# MINUTES

On this, the 22nd day of December 2025, the Commissioners Court of Jack County, Texas, met in Regular Session at 10:01 a.m., beginning with a prayer and the pledge of allegiance to the American flag and Texas flag, with the following individuals present:

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| Brian Keith Umphress | County Judge |
| Gary Oliver | Commissioner Precinct 1 |
| Amy Salazar | Commissioner Precinct 2 |
| Henry Birdwell | Commissioner Precinct 3 |
| Terry Ward | Commissioner Precinct 4 |
| Vanessa James | County Clerk |
| Lisa Perry | County Auditor |
| Brad Campsey | County Treasurer |
| Frank Hefner | EMC/IT |
| Charles Hauger | Jack County Sheriff |
| Doug Angell | SO Chief Deputy |
| Ron Butler | TDEM |
| Macaul Johnson | County Judge's Administrative Assistant |
| Cara Smith | County Treasurer's Assistant |
| David Vanderkaay | Deputy County Constable |
| Clyde Watson | County Constable |
| Lynn Casteel | Elections Administrator |

The following public members were in attendance: Ashley Andserson, Jacksboro Newspapers, Tony Horn, Amanda Horn, and Madison Brasket.

## PUBLIC FORUM

No members of the public spoke.

## PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress moved to approve all accounts and claims submitted. Commissioner Ward seconded the motion, which passed. (5-0)

## CONSENT AGENDA ITEMS

(a) Approval of Minutes of Meeting for December 8, 2025;
(b) Review and Acceptance of Auditor's Monthly Report;
(c) Approval of credit card limit increase to $2,500 for County Treasurer Brad Campsey;
(d) Approval of the sale of Joey Highfill's Bullet Proof Vest to the City of Jacksboro in the amount of $500.00;
(e) Approval to deem old wooden filing cabinet from Constable's office as salvage;
(f) Acceptance of Extension Activity and Travel Report from agent Alinda Cox for the months of October and November 2025;
(g) Acceptance of Extension Activity and Travel Report from agent Taylor K. Chapa for the month of November 2025;
(h) Approval of Memorandum of Understanding (MOU/Care Co-ordination between Jack County Judge and Helen Farabee Centers Substance Abuse Services;
(i) Approval of Official Bonds and Oaths for Douglas Angell;

Commissioner Birdwell made a motion to approve the presented Consent Agenda items. The motion was seconded by Commissioner Salazar and passed. (5-0)

## TIMED AGENDA ITEM

No timed agenda items.

## APPROVAL AND SIGNATURES OF JOINT RESOLUTION AND STATISTICAL INFORMATION FOR JOINT PRIMARY-MARCH 3, 2026

Judge Umphress made a Motion to approve the signing of the Joint Resolution and Statistical Information for the Joint Primary on March 3, 2026. The motion was seconded by Commissioner Birdwell and passed unanimously. (5-0)

DISCUSS AND APPROVE THE 2026 SHERIFF'S OFFICE BAIL BOND APPLICANTS

Motion was made by Commissioner Ward to approve the list of Sheriff's Office Bail Bond Applicants. Motion was seconded by Commissioner Birdwell, and it passed unanimously. (5-0)

DISCUSS AND APPROVE THE 2026 SHERIFF'S OFFICE ROTATION WRECKER APPLICANTS

Motion was made by Commissioner Birdwell to approve the Sheriff's Office Wrecker Rotation applicants. Motion was seconded by Commissioner Oliver, and it passed unanimously. (5-0)

DISCUSSION AND POSSIBLE ACTION TO MAKE THE PART-TIME CONSTABLE POSITION FULL-TIME

Judge Umphress made motion to approve making the part-time deputy constable position full time. The motion was seconded by Commissioner Ward and passed. (3-2) Judge Umphress, Commissioners Salazar and Ward voted for, and Commissioners Birdwell and Oliver voted against.

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Discussion made, no action taken.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Discussion made, no action taken.

FUTURE AGENDA ITEMS

Election office
Subdivision Rules and Regulations

ADJOURNMENT

There being no further business, Commissioner Birdwell moved to adjourn. Commissioner Oliver seconded the motion, which passed unanimously. (5-0).

The meeting was adjourned at 11:28 a.m.

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Brian Keith Umphress, County Judge

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Gary Oliver, Commissioner Pct. #1

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Amy Salazar, Commissioner Pct. #2

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Henry Birdwell, Jr., Commissioner Pct

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Terry Ward, Commissioner Pct. #4

ATTEST:

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Vanessa James, County Clerk