

FOR CHECK DATE FROM 05/01/2023 TO 05/01/2023

| EMP#                      | NAME     |           | GROSS WAGES     | OVERTIME   | O/T HOURS  |
|---------------------------|----------|-----------|-----------------|------------|------------|
| <b>DEPARTMENT 010-401</b> |          |           |                 |            |            |
| 00075                     | TILLERY  | DEBRA     | A 1,596.15 ✓    | .00        | .00        |
| 00123                     | UMPHRESS | BRIAN     | K 3,330.54 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>4,926.69</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-403</b> |          |           |                 |            |            |
| 00010                     | BROOKS   | SUZANNE   | H 1,557.69 ✓    | .00        | .00        |
| 00036                     | JAMES    | VANESSA   | H 1,960.19 ✓    | .00        | .00        |
| 00011                     | MARTIN   | TIFFANY   | 1,519.23 ✓      | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>5,037.11</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-409</b> |          |           |                 |            |            |
| 00127                     | CASTEEL  | SELENA    | L 1,675.96 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>1,675.96</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-410</b> |          |           |                 |            |            |
| 00105                     | HEFNER   | FRANKLIN  | R 2,474.23 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>2,474.23</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-435</b> |          |           |                 |            |            |
| 00214                     | BANUELOS | LORENA    | J 1,503.85 ✓    | .00        | .00        |
| 00056                     | PIPPIN   | TRACIE    | J 1,960.19 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>3,464.04</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-455</b> |          |           |                 |            |            |
| 00004                     | BAILEY   | JESSICA   | L 1,960.19 ✓    | .00        | .00        |
| 00232                     | HEFNER   | CHRISTINA | L 1,035.27 ✓    | .00        | .00        |
| 00228                     | STRAUGHN | JEAN      | L 1,580.77 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>4,576.23</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-475</b> |          |           |                 |            |            |
| 00017                     | DIXON    | MICHAEL   | L 3,575.57 ✓    | .00        | .00        |
| 00226                     | PETTY    | SHERRI    | L 1,523.69 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>5,099.26</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-495</b> |          |           |                 |            |            |
| 00142                     | CROW     | CANDACE   | E 1,615.35 ✓    | .00        | .00        |
| 00018                     | DUNGAN   | KIM       | M 1,808.15 ✓    | .00        | .00        |
| 00053                     | PERRY    | LISA      | 2,118.81 ✓      | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>5,542.31</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-497</b> |          |           |                 |            |            |
| 00122                     | CAMPSEY  | BRADLEY   | G 1,960.19 ✓    | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |           | <b>1,960.19</b> | <b>.00</b> | <b>.00</b> |

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| EMP#                      | NAME           |           | GROSS WAGES      | OVERTIME   | O/T HOURS  |
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| <b>DEPARTMENT 010-499</b> |                |           |                  |            |            |
| 00099                     | HAUGER         | TAMMY     | G 1,519.23 ✓     | .00        | .00        |
| 00042                     | LOW            | BETTY     | G 1,557.69 ✓     | .00        | .00        |
| 00136                     | OGLE           | TRASI     | D 1,480.77 ✓     | .00        | .00        |
| 00063                     | ROBINSON       | SHARON    | 2,045.38 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>6,603.07</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-510</b> |                |           |                  |            |            |
| 00207                     | HERRERA        | MARGARITA | 1,491.58 ✓       | .00        | .00        |
| 00210                     | REGINO-BELTRAN | VERONICA  | 1,414.66 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>2,906.24</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-551</b> |                |           |                  |            |            |
| 00079                     | WATSON         | CLYDE     | E 2,029.44 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>2,029.44</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-560</b> |                |           |                  |            |            |
| 00020                     | FRANCIS        | MICHAEL   | W 1,944.27 ✓     | .00        | .00        |
| 00205                     | GASS           | HOUSTON   | L 1,788.46 ✓     | .00        | .00        |
| 00030                     | HOWARD         | JEREMY    | M 2,321.40 ✓     | .00        | .00        |
| 00192                     | MAYHEW         | DARRELL   | L 1,788.46 ✓     | .00        | .00        |
| 00102                     | MC GEE         | CODY      | S 2,628.29 ✓     | .00        | .00        |
| 00049                     | MILLER         | TAMMY     | 1,846.15 ✓       | .00        | .00        |
| 00203                     | PEACE          | COLE      | J 3,800.52 ✓     | .00        | .00        |
| 00055                     | PIPPIN         | HEATHER   | 1,689.16 ✓       | .00        | .00        |
| 00234                     | RAGLE          | GABRIELLE | 2,096.98 ✓       | .00        | .00        |
| 00058                     | REGER          | CHRIS     | 2,127.81 ✓       | .00        | .00        |
| 00135                     | REIS           | MARITHEA  | E 1,743.40 ✓     | .00        | .00        |
| 00220                     | ROBERTS        | SHEA      | L 1,636.33 ✓     | .00        | .00        |
| 00230                     | SHAW           | GABRIEL   | C 4,132.05 ✓     | .00        | .00        |
| 00186                     | SIMONTON       | STEPHEN   | S 1,944.27 ✓     | .00        | .00        |
| 00071                     | SPURLOCK       | THOMAS    | P 2,246.67 ✓     | .00        | .00        |
| 00202                     | SWEATLAND      | BANNING   | R 1,816.92 ✓     | .00        | .00        |
| 00077                     | VANDERKAAY     | DAVID     | 1,990.42 ✓       | .00        | .00        |
| 00091                     | WOOTEN         | CONNIE    | S 1,619.92 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>39,161.48</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-561</b> |                |           |                  |            |            |
| 00213                     | BOBBITT        | TRACY     | 5,567.19 ✓       | .00        | .00        |
| 00141                     | HOUSE          | DANNY     | G 2,015.82 ✓     | .00        | .00        |
| 00204                     | HUEY           | CHARLOTTE | A 2,397.70 ✓     | .00        | .00        |
| 00035                     | JACKSON        | MONTY     | 1,871.88 ✓       | .00        | .00        |
| 00235                     | KINGERY        | PAMELA    | K 1,496.85 ✓     | .00        | .00        |
| 00052                     | NEWBY          | MARIE     | L 11,690.95 ✓    | .00        | .00        |
| 00054                     | PHILLIPS       | LOWELL    | B 1,958.58 ✓     | .00        | .00        |
| 00128                     | WALDEN         | RUSSELL   | W 3,190.03 ✓     | .00        | .00        |
| 00224                     | WHITE          | AMBER     | 2,490.52 ✓       | .00        | .00        |
| 00181                     | WOODS          | SARAH     | N 2,997.28 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>35,676.80</b> | <b>.00</b> | <b>.00</b> |

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| EMP#                      | NAME     |          | GROSS WAGES       | OVERTIME   | O/T HOURS  |
|---------------------------|----------|----------|-------------------|------------|------------|
| <b>DEPARTMENT 010-665</b> |          |          |                   |            |            |
| 00233                     | COUFAL   | MELISA   | M 1,557.69 ✓      | .00        | .00        |
| 00014                     | COX      | ALINDA   | R 730.62 ✓        | .00        | .00        |
| 00045                     | MARTIN   | CHARLES  | 730.62 ✓          | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>3,018.93</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>124,151.98</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 011-621</b> |          |          |                   |            |            |
| 00154                     | FOJTIK   | CHARLES  | E 1,649.62 ✓      | .00        | .00        |
| 00209                     | HAMPTON  | JUSTIN   | 1,649.62 ✓        | .00        | .00        |
| 00121                     | OLIVER   | GARY     | M 2,041.77 ✓      | .00        | .00        |
| 00085                     | WILSON   | JERRY    | 1,649.62 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>6,990.63</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>6,990.63</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 012-622</b> |          |          |                   |            |            |
| 00225                     | RAY      | BILLY    | E 933.77 ✓        | .00        | .00        |
| 00221                     | RICKS    | WILLIAM  | R 1,722.27 ✓      | .00        | .00        |
| 00219                     | SALAZAR  | KENNY    | 2,041.77 ✓        | .00        | .00        |
| 00084                     | WILSON   | DAREL    | 1,722.27 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>6,420.08</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>6,420.08</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 013-623</b> |          |          |                   |            |            |
| 00006                     | BIRDWELL | HENRY    | D 2,041.77 ✓      | .00        | .00        |
| 00039                     | KINDER   | KENNETH  | 1,722.27 ✓        | .00        | .00        |
| 00156                     | MCCOY    | JOE      | 1,558.77 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>5,322.81</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>5,322.81</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 014-624</b> |          |          |                   |            |            |
| 00013                     | COUFAL   | TIMOTHY  | 1,722.27 ✓        | .00        | .00        |
| 00046                     | MAXWELL  | WINFIELD | 1,649.62 ✓        | .00        | .00        |
| 00078                     | WARD     | TERRY    | 2,041.77 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>5,413.66</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>5,413.66</b>   | <b>.00</b> | <b>.00</b> |
| <b>GRAND TOTALS</b>       |          |          | <b>148,299.16</b> | <b>.00</b> | <b>.00</b> |

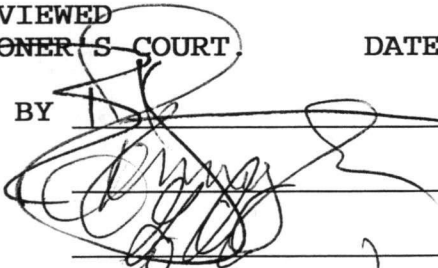
FOR CHECK DATE FROM 05/01/2023 TO 05/01/2023

EMP# NAME GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 5/8/23

DATE 5/8/23

APPROVED BY   
Jerry Ward  
H. D. Bryant  
Paul Curry

RECEIVED  
APR 27 2023  
JACK COUNTY AUDITOR  


FILED FOR RECORD

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

MAY - 8 2023

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

ALL RECORDS FROM 05/08/2023 TO 05/08/2023 DATE-TO-BE PAID

| VENDOR NAME                                                                             | ACCOUNT NUMBER   | ACCOUNT NAME                          | ITEM/REASON | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|-----------------------------------------------------------------------------------------|------------------|---------------------------------------|-------------|----------------|----------|----|-------|----------|
| ALINDA COX                                                                              | 2023 010-665-206 | TRAVEL ALLOWANCE                      | MAY 23      |                | 04/28/23 | 07 |       | 468.75   |
|                                                                                         |                  |                                       |             |                |          |    |       | 468.75   |
| AMAZON CAPITAL SERVICES<br>PO BOX 035184                                                | 2023 010-665-901 | OPERATING SUPPLIE BINDERS             |             | 1JRN-367R-1GC9 | 04/28/23 | 07 |       | 18.35    |
|                                                                                         | 2023 010-495-901 | OPERATING SUPPLIE BINDERS             |             | 1JRN-367R-1GC9 | 04/28/23 | 07 |       | 18.35    |
|                                                                                         |                  |                                       |             |                |          |    |       | 36.70    |
| SEATTLE<br>WA 98124                                                                     |                  |                                       |             |                |          |    |       | 75.00    |
|                                                                                         |                  |                                       |             |                |          |    |       | 75.00    |
| BRYSON SENIOR CITIZEN FU<br>BOX 494<br>BRYSON TX 76427                                  | 2023 010-400-486 | COUNTY ASSISTANCE                     | MAY 23      |                | 04/28/23 | 07 |       | 75.00    |
|                                                                                         |                  |                                       |             |                |          |    |       | 75.00    |
| CDM GOVERNMENT<br>75 REMITTANCE DRIVE SUIT<br>CHICAGO IL 60675                          | 2023 010-410-803 | FURNITURE/EQUIPMEN PRINTERS SO PATROL |             | HX777770       | 04/28/23 | 07 |       | 1,564.66 |
|                                                                                         |                  |                                       |             |                |          |    |       | 1,564.66 |
| CHARLIE MARTIN                                                                          | 2023 010-665-206 | TRAVEL ALLOWANCE                      | MAY 23      |                | 04/28/23 | 07 |       | 572.92   |
|                                                                                         |                  |                                       |             |                |          |    |       | 572.92   |
| CRUNK OUTDOOR SERVICES<br>521 MCCONNELL                                                 | 2023 010-400-706 | LAWN CARE / MAINTN LAWN CARE 5/2/23   |             | 1094           | 04/28/23 | 07 |       | 185.00   |
|                                                                                         | 2023 010-560-706 | LAWN CARE / MAINTN LAWN CARE 5/2/23   |             | 1096           | 04/28/23 | 07 |       | 255.00   |
|                                                                                         | 2023 010-561-706 | LAWN CARE / MAINTN LAWN CARE 5/2/23   |             | 1096           | 04/28/23 | 07 |       | 255.00   |
|                                                                                         |                  |                                       |             |                |          |    |       | 695.00   |
| JACKSBORO TX 76458                                                                      |                  |                                       |             |                |          |    |       | 3,187.00 |
|                                                                                         |                  |                                       |             |                |          |    |       | 3,187.00 |
| DAVID A PEARSON PLLC<br>LAKESIDE PLAZA<br>8401 JACKSBORO HWY SUITE<br>FT WORTH TX 76135 | 2023 010-477-302 | DIST JUDGE ATTY FE 5060 THOMPSON FEL  |             |                | 04/28/23 | 07 |       | 3,187.00 |
|                                                                                         |                  |                                       |             |                |          |    |       | 500.00   |
| DR. ROBERT COOPER<br>1012 CHEYENNE RD<br>POOLVILLE TX 76487                             | 2023 010-400-486 | COUNTY ASSISTANCE                     | MAY 23      |                | 04/28/23 | 07 |       | 500.00   |
|                                                                                         |                  |                                       |             |                |          |    |       | 500.00   |
| EMPIRE PAPER COMPANY<br>PO BOX 733466                                                   | 2023 010-510-901 | OPERATING SUPPLIE SUPPLIES            |             | CM040500       | 04/28/23 | 07 |       | 55.00    |
|                                                                                         | 2023 010-510-901 | OPERATING SUPPLIE SUPPLIES            |             | 0777829        | 04/28/23 | 07 |       | 246.25   |
|                                                                                         |                  |                                       |             |                |          |    |       | 191.25   |
| DALLAS TX 75373                                                                         |                  |                                       |             |                |          |    |       | 400.00   |
|                                                                                         |                  |                                       |             |                |          |    |       | 400.00   |
| GOODWIN LAW FIRM PC<br>305 SUMMER DR<br>HASLET TX 76952                                 | 2023 010-477-302 | DIST JUDGE ATTY FE 5116 AZATYNN FEL   |             |                | 04/28/23 | 07 |       | 400.00   |
|                                                                                         |                  |                                       |             |                |          |    |       | 400.00   |
| GORDON MOODY<br>150 MOODY LN<br>JACKSBORO TX 76458                                      | 2023 011-621-704 | HEAVY EQUIPMENT REPAIRS SEAL KIT      |             | 664727         | 04/28/23 | 07 |       | 1,745.00 |
|                                                                                         |                  |                                       |             |                |          |    |       | 1,745.00 |
| H-BRAND 2<br>680 N MAIN                                                                 | 2023 012-622-901 | OPERATING SUPPLIE T POST              |             | 123562         | 04/28/23 | 07 |       | 130.00   |
|                                                                                         | 2023 014-624-901 | OPERATING SUPPLIE SACKRETE            |             | 123865         | 04/28/23 | 07 |       | 75.00    |
|                                                                                         | 2023 014-624-901 | OPERATING SUPPLIE HERB                |             | 124008         | 04/28/23 | 07 |       | 66.95    |
|                                                                                         |                  |                                       |             |                |          |    |       | 271.95   |
| JACKSBORO TX 76458                                                                      |                  |                                       |             |                |          |    |       | 46.15    |
|                                                                                         |                  |                                       |             |                |          |    |       | 46.15    |
| KYOCERA DOCUMENT SOLUTION                                                               | 2023 010-660-702 | SERVICE AGREEMENT                     | 90136243831 | 5024746960     | 04/28/23 | 07 |       | 46.15    |

ALL RECORDS FROM 05/08/2023 TO 05/08/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                    | ACCOUNT NUMBER    | ACCOUNT NAME               | ITEM/REASON           | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|----------------------------------------------------------------|-------------------|----------------------------|-----------------------|----------------|----------|----|-------|----------|
| PO BOX 105743<br>ATLANTA GA 30348                              | 2023 010-495-702  | SERVICE                    | AGREEMENT 90136714271 | 5024746966     | 04/28/23 | 07 |       | 126.77   |
|                                                                | 2023 010-403-702  | SERVICE                    | AGREEMENT 90136829473 | 5024746961     | 04/28/23 | 07 |       | 179.08   |
|                                                                | 2023 010-401-702  | SERVICE                    | AGREEMENT 90136829406 | 5024746962     | 04/28/23 | 07 |       | 120.13   |
|                                                                | 2023 010-665-702  | SERVICE                    | AGREEMENT 90136843023 | 5024746963     | 04/28/23 | 07 |       | 128.36   |
|                                                                | 2023 010-475-702  | SERVICE                    | AGREEMENT 90136843080 | 5024746964     | 04/28/23 | 07 |       | 128.36   |
|                                                                | 2023 010-435-702  | SERVICE                    | AGREEMENT 90136843086 | 5024746965     | 04/28/23 | 07 |       | 128.36   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 857.21   |
| PURCHASE POWER<br>PO BOX 981026<br>BOSTON MA 02298             | 2023 010-560-915  | POSTAGE                    | 8000-9090-0320-7201   | 03/17          | 04/28/23 | 07 |       | 200.00   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 200.00   |
| QUILL CORPORATION<br>PO BOX 37600<br>PHILADELPHIA PA 19101     | 2023 010-401-901  | OPERATING SUPPLIE INK      |                       | 31957429       | 04/28/23 | 07 |       | 9.50     |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 9.50     |
| SHELL ENERGY SOLUTIONS<br>P O BOX 733560<br>DALLAS TX 75373    | 2023 011-621-603  | ELECTRICITY                | ESI ID #10443720006   | 1893115        | 04/28/23 | 07 |       | 19.40-   |
|                                                                | 2023 010-400-603  | ELECTRICITY                | ESI ID #10443720007   | 1893115        | 04/28/23 | 07 |       | 176.32-  |
|                                                                | 2023 010-560-603  | ELECTRICITY                | ESI ID #10443720007   | 1893115        | 04/28/23 | 07 |       | 54.84    |
|                                                                | 2023 010-561-603  | ELECTRICITY                | ESI ID #10443720007   | 1893115        | 04/28/23 | 07 |       | 164.52   |
|                                                                | 2023 012-622-603  | ELECTRICITY                | ESI ID #10443720005   | 1893115        | 04/28/23 | 07 |       | .06-     |
|                                                                |                   |                            | ESI ID #10443720002   | 1893115        | 04/28/23 | 07 |       | 5.87     |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 29.45    |
| SOUTHERN TIRE MART<br>PO BOX 1000 DEPT 143<br>MEMPHIS TN 38148 | 2023 011-621-902  | AUTO PARTS/TIRES           | TIRES                 | 4140044014     | 04/28/23 | 07 |       | 1,390.00 |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 1,390.00 |
| T&S AUTO SERVICE<br>627 N MAIN<br>JACKSBORO TX 76458           | 2023 011-621-902  | AUTO PARTS/TIRES           | LOADER TIRES 2        | 99476          | 04/28/23 | 07 |       | 178.00   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 178.00   |
| TERRY WARD<br>2023 014-624-207                                 | SCHOOL/CONFERENCE | MEALS/HOTEL                |                       |                | 04/28/23 | 07 |       | 201.61   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 201.61   |
| TEXAS GAS SERVICE<br>PO BOX 219913                             | 2023 010-400-601  | GAS                        | 910472053-1103358-8   | 3/17-4/14      | 04/28/23 | 07 |       | 235.24   |
|                                                                | 2023 010-560-601  | GAS                        | 910772370-1627972-3   | 3/17-4/14      | 04/28/23 | 07 |       | 140.39   |
|                                                                | 2023 010-561-601  | GAS                        | 910772370-1627972-3   | 3/17-4/14      | 04/28/23 | 07 |       | 421.18   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 796.81   |
| KANSAS CITY MO 64121                                           |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 315.05   |
| TRACIE PIPPIN<br>2023 010-435-207                              | SCHOOL/CONFERENCE | MILES                      |                       |                | 04/28/23 | 07 |       | 315.05   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 315.05   |
| VETERANS OF FOREIGN WARS<br>PO BOX 211<br>JACKSBORO TX 76458   | 2023 010-405-129  | VETERAN SERVICE AG MAY 23' |                       |                | 04/28/23 | 07 |       | 833.33   |
|                                                                |                   |                            |                       |                |          |    |       | -----    |
|                                                                |                   |                            |                       |                |          |    |       | 833.33   |
| YELLOWHOUSE MACHINERY CO<br>2023 013-623-704                   | HEAVY EQUIPMENT   | REPAIRS ELECT              |                       | 806002         | 04/28/23 | 07 |       | 1,540.55 |
|                                                                |                   |                            |                       |                |          |    |       | -----    |

DATE 05/05/2023 15:29:41

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 05/08/2023 TO 05/08/2023 DATE-TO-BE-PAID

| VENDOR<br>NAME           | ACCOUNT<br>NUMBER | ACCOUNT<br>NAME | ITEM/REASON | INVOICE NUMBER | AP DATE | PD PO NO | AMOUNT            |
|--------------------------|-------------------|-----------------|-------------|----------------|---------|----------|-------------------|
| PO BOX 31388<br>AMARILLO | TX 79120          |                 |             |                |         |          | -----<br>1,540.55 |

TOTAL CHECKS TO BE WRITTEN 16,059.74

ALL RECORDS FROM 05/08/2023 TO 05/08/2023 DATE-TO-BE-PAID

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

APPROVAL PAGE

DATE

5/8/23

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 SALAZAR

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

*[Handwritten signatures and initials over the list of commissioners]*

FILED FOR RECORD

\_\_\_\_ O'CLOCK \_\_\_\_ M

MAY - 8 2023

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY