

| ALL RECORDS FROM 02/27/2023 TO 02/27/2023                                                       |                                                                                                                                          |                                                                                       | DATE-TO-BE-PAID                                                                                                                                             |                                                                    |                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| VENDOR NAME                                                                                     | ACCOUNT NUMBER                                                                                                                           | ACCOUNT NAME                                                                          | ITEM/REASON                                                                                                                                                 | INVOICE NUMBER                                                     | AP DATE PD PO NO AMOUNT                                                                                                                         |
| CIRRA NETWORKS<br>PO BOX 123686<br>FORT WORTH TX 76121                                          | 2023 010-570-604                                                                                                                         | TELEPHONE                                                                             | ACCT#19660 INV#2527                                                                                                                                         | 02/16-03/15                                                        | 02/22/23 05 254.99                                                                                                                              |
| DIAL TONE SERVICES LP<br>PO BOX 470910<br>SAN FRANCISCO CA 94147                                | 2023 010-560-702                                                                                                                         | SERVICE AGREEMENT SO                                                                  |                                                                                                                                                             | 230313100                                                          | 02/22/23 05 36.15                                                                                                                               |
| HUDSON IMAGING<br>1007 FIFTH STREET<br>WICHITA FALLS TX 76301                                   | 2023 010-660-702                                                                                                                         | SERVICE AGREEMENT TONER                                                               |                                                                                                                                                             | 042639                                                             | 02/22/23 05 20.85                                                                                                                               |
| THOMSON REUTERS - WEST<br>PO BOX 6292<br>CAROL STREAM IL 60197                                  | 2023 010-475-907                                                                                                                         | LAW BOOKS                                                                             | CO ATTY                                                                                                                                                     | 847849537                                                          | 02/22/23 05 173.00                                                                                                                              |
| THOMSON REUTERS - WEST<br>PO BOX 6292<br>CAROL STREAM IL 60197                                  | 2023 010-551-702                                                                                                                         | SERVICE AGREEMENT CONST                                                               |                                                                                                                                                             | 847758945                                                          | 02/22/23 05 278.00                                                                                                                              |
| A-1 FREEMAN GROUP<br>RECORDS MAMAGEMENT GROUP<br>11517 N BROADWAY EXT<br>OKLAHOMA CITY OK 73114 | 2023 095-400-307                                                                                                                         | MISC CH SECURITY E PAPER PIG                                                          |                                                                                                                                                             | 1092807                                                            | 02/22/23 05 290.40                                                                                                                              |
| ALINDA COX                                                                                      | 2023 010-665-207                                                                                                                         | SCHOOL/CONFERENCE MEALS                                                               |                                                                                                                                                             |                                                                    | 02/22/23 05 160.00                                                                                                                              |
| AMG PRINTING<br>4606 N STAHL PARK STE 10<br>SAN ANTONIO TX 78217                                | 2023 010-409-914                                                                                                                         | MUNICIPAL ELECTION ABSENTEE KITS                                                      |                                                                                                                                                             | 116960                                                             | 02/23/23 05 480.97                                                                                                                              |
| ANDREW PENNUELL<br>P O BOX 603<br>JACKSBORO TX 76458                                            | 2023 010-435-410                                                                                                                         | DISTRICT JURY CH JURY                                                                 |                                                                                                                                                             |                                                                    | 02/23/23 05 46.00                                                                                                                               |
| ANGELA MORRIS<br>6445 FM 4<br>JACKSBORO TX 76458                                                | 2023 010-435-410                                                                                                                         | DISTRICT JURY CH JURY                                                                 |                                                                                                                                                             |                                                                    | 02/23/23 05 46.00                                                                                                                               |
| AQUA ONE<br>P O BOX 8210<br>AMARILLO TX 79114                                                   | 2023 010-400-901<br>2023 010-400-901<br>2023 010-403-901<br>2023 010-435-901<br>2023 010-475-901<br>2023 010-455-901<br>2023 010-477-901 | SUPPLIES<br>SUPPLIES<br>OPERATING<br>OPERATING<br>OPERATING<br>OPERATING<br>OPERATING | SUB 724643 3RD FLOO<br>SUB 724644 2ND FLOO<br>SUB 724645 COUNTY C<br>SUB 724646 DISTRICT C<br>SUB 724647 DISTRICT A<br>SUB 724649 JP<br>SUB 724650 DISTRICT | 443972<br>443967<br>443970<br>443971<br>443974<br>443966<br>443973 | 02/22/23 05 14.50<br>02/22/23 05 54.75<br>02/22/23 05 20.25<br>02/22/23 05 8.75<br>02/22/23 05 14.50<br>02/22/23 05 12.00<br>02/22/23 05 133.50 |
| AT&T INTERNET 148853541<br>PO BOX 5014<br>CAROL STREAM IL 60197                                 | 2023 010-400-604                                                                                                                         | TELEPHONE                                                                             | INTERNET                                                                                                                                                    | 02/10-03/09                                                        | 02/22/23 05 101.02                                                                                                                              |
| BEAR GRAPHICS, INC.                                                                             | 2023 010-409-919                                                                                                                         | EA CARES GRANT SHA FILE CABINETS                                                      |                                                                                                                                                             | 0909293                                                            | 02/23/23 05 1,117.00                                                                                                                            |

DATE 02/24/2023 13:43:15

## ACCOUNTS PAYABLE REGISTER

VCH100 PAGE 2

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                                                        | ACCOUNT NUMBER   | ACCOUNT NAME        | ITEM/REASON                  | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT    |
|----------------------------------------------------------------------------------------------------|------------------|---------------------|------------------------------|----------------|----------|----|-------|-----------|
| P O BOX 3290<br>SIOUX CITY<br>IA 51102                                                             |                  |                     |                              |                |          |    |       | 1,117.00  |
| BRUCKNER LEASING<br>P O BOX 1024                                                                   | 2023 012-622-802 | HEAVY EQUIPMENT     | LEASE 1/23-1/29              | 60093156       | 02/23/23 | 05 |       | 864.71    |
|                                                                                                    | 2023 012-622-802 | HEAVY EQUIPMENT     | LEASE 2/6-2/12               | 60093811       | 02/23/23 | 05 |       | 882.47    |
|                                                                                                    | 2023 012-622-802 | HEAVY EQUIPMENT     | LEASE 1/30-2/5               | 60093611       | 02/23/23 | 05 |       | 843.35    |
| AMARILLO<br>TX 79105                                                                               |                  |                     |                              |                |          |    |       | 2,590.53  |
| BRUCKNER TRUCK SALES INC<br>CORPORATE BILLING LLC<br>DEPT 100 PO BOX 830604<br>BIRMINGHAM AL 35283 | 2023 012-622-901 | OPERATING SUPPLIE   | BREAKER                      | XA114012114    | 02/23/23 | 05 |       | 60.54     |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | O RING                       | XA114012153    | 02/23/23 | 05 |       | 8.36      |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | O RING                       | XA114012155    | 02/23/23 | 05 |       | 8.36      |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | BELT TENISONER               | XA114012291    | 02/23/23 | 05 |       | 270.40    |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | PIPE OIL FILLER CAP          | XA114012276    | 02/23/23 | 05 |       | 497.62    |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | TURBO KIT                    | XA114012342    | 02/23/23 | 05 |       | 4,883.22  |
|                                                                                                    | 2023 012-622-902 | AUTO PARTS/TIRES    | TURBO KIT                    | XA114012393    | 02/23/23 | 05 |       | 4,837.80  |
|                                                                                                    | 2023 012-622-704 | HEAVY EQUIPMENT     | REPAIR POWER STERIN          | RA103012581    | 02/23/23 | 05 |       | 10,279.84 |
|                                                                                                    |                  |                     |                              |                |          |    |       | 11,170.54 |
| CAREFLITE<br>ATTN: DANA VICK<br>3110 S GREAT SOUTHWEST P<br>GRAND PRAIRIE TX 75052                 | 2023 010-400-207 | CARE FLITE SITE ME  | ANNUAL SITE MEMBERS          | Z21125-308     | 02/21/23 | 05 |       | 1,050.00  |
|                                                                                                    |                  |                     |                              |                |          |    |       | 1,050.00  |
| CARRILLO/TIBBELS PLLC<br>PO BOX 207                                                                | 2023 010-477-302 | DIST JUDGE ATTY FE  | 5101,02,03 RODRIGUE          |                | 02/23/23 | 05 |       | 2,637.50  |
|                                                                                                    | 2023 010-477-302 | DIST JUDGE ATTY FE  | 5105,WELLS FEL               |                | 02/23/23 | 05 |       | 1,100.00  |
|                                                                                                    | 2023 010-477-302 | DIST JUDGE ATTY FE  | 5113 CAZARES FEL             |                | 02/23/23 | 05 |       | 1,081.00  |
| DECATUR<br>TX 76234                                                                                |                  |                     |                              |                |          |    |       | 4,818.50  |
| CASEY DEEL<br>P O BOX 810<br>JACKSBORO TX 76458                                                    | 2023 010-435-410 | DISTRICT JURY       | CH JURY                      |                | 02/23/23 | 05 |       | 46.00     |
|                                                                                                    |                  |                     |                              |                |          |    |       | 46.00     |
| CD HARTNETT COMPANY<br>PO BOX 1989<br>WEATHERFORD TX 76086                                         | 2023 010-561-904 | GROCERIES           | GROC                         | 730634         | 02/23/23 | 05 |       | 1,770.94  |
|                                                                                                    |                  |                     |                              |                |          |    |       | 1,770.94  |
| CIRRA NETWORKS<br>PO BOX 123686                                                                    | 2023 010-560-702 | SERVICE AGREEMENT   | ACCT#18140 INV#2526          | 02/16-03/15    | 02/22/23 | 05 |       | 62.50     |
|                                                                                                    | 2023 010-561-702 | SERVICE AGREEMENT   | ACCT#18140 INV#2526          | 02/16-03/15    | 02/22/23 | 05 |       | 62.49     |
| FORT WORTH<br>TX 76121                                                                             |                  |                     |                              |                |          |    |       | 124.99    |
| CITY OF JACKSBORO<br>112 W BELKNAP<br>JACKSBORO TX 76458                                           | 2023 010-400-486 | COUNTY ASSISTANCE   | CLEAN UP                     |                | 02/23/23 | 05 |       | 70,000.00 |
|                                                                                                    |                  |                     |                              |                |          |    |       | 70,000.00 |
| CROSS INVESTMENTS, LLC<br>315 N CHURCH ST<br>JACKSBORO TX 76458                                    | 2023 010-560-903 | GAS/OIL, EQUIPMENT  | OIL CHG 7 TRUCK FLAT REPAIRS | 1210 1235      | 02/23/23 | 05 |       | 64.95     |
|                                                                                                    | 2023 012-622-704 | HEAVY EQUIPMENT     |                              |                | 02/23/23 | 05 |       | 400.00    |
|                                                                                                    |                  |                     |                              |                |          |    |       | 464.95    |
|                                                                                                    |                  |                     |                              |                |          |    |       | 185.00    |
| CRUNK OUTDOOR SERVICES                                                                             | 2023 010-400-706 | LAWN CARE / MAINTNE | LAWN CARE 2/21               | 1078           | 02/22/23 | 05 |       |           |

DATE 02/24/2023 13:43:15

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                          | ACCOUNT NUMBER                                                                                                       | ACCOUNT NAME                                                                              | ITEM/REASON                                                                                                              | INVOICE NUMBER                                                             | AP DATE                                                                                | PD PO NO | AMOUNT                                                               |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|
| 521 MCCONNELL JACKSBORO TX 76458                                     |                                                                                                                      |                                                                                           |                                                                                                                          |                                                                            |                                                                                        |          | -----<br>185.00                                                      |
| DAVID A PEARSON PLLC LAKESIDE PLAZA 8401 JACKSBORO TX 76135          | 2023 010-477-302                                                                                                     | DIST JUDGE ATTY FE 4915 RICH FEL                                                          |                                                                                                                          |                                                                            | 02/23/23 05                                                                            |          | 600.00<br>-----                                                      |
| DEBRA TILLERY                                                        | 2023 010-401-207                                                                                                     | SCHOOL/CONFERENCE MEALS MILE                                                              |                                                                                                                          |                                                                            | 02/23/23 05                                                                            |          | 600.00<br>-----<br>453.92                                            |
| DELL USA LP P O BOX 676021 DALLAS TX 75267                           | 2023 010-410-901                                                                                                     | OPERATING SUPPLIES IT PC PARTS                                                            |                                                                                                                          | 10643748614                                                                | 02/22/23 05                                                                            |          | 162.68<br>-----<br>162.68                                            |
| DIAL TONE SERVICES LP PO BOX 470910 SAN FRANCISCO CA 94147           | 2023 011-621-605<br>2023 012-622-605<br>2023 013-623-605<br>2023 014-624-605<br>2023 010-661-605<br>2023 010-551-604 | MOBILE PHONE<br>MOBILE PHONE<br>MOBILE PHONE<br>MOBILE PHONE<br>MOBILE PHONE<br>TELEPHONE | 10000004046 PCT1<br>10000004046 PCT2<br>10000004046 PCT3<br>10000004046 PCT4<br>10000004046 EMG MGT<br>10000004046 CONST | 230313092<br>230313092<br>230313092<br>230313092<br>230313092<br>230313092 | 02/22/23 05<br>02/22/23 05<br>02/22/23 05<br>02/22/23 05<br>02/22/23 05<br>02/22/23 05 |          | 14.46<br>14.46<br>14.46<br>14.46<br>57.84<br>7.23<br>-----<br>122.91 |
| DONALD CROWLEY 330 E COLLEGE JACKSBORO TX 76458                      | 2023 010-435-410                                                                                                     | DISTRICT JURY CH JURY                                                                     |                                                                                                                          |                                                                            | 02/23/23 05                                                                            |          | 46.00<br>-----<br>46.00                                              |
| ELIZABETH NEFF 10010 HWY 380 WEST JACKSBORO TX 76458                 | 2023 010-435-410                                                                                                     | DISTRICT JURY CH JURY                                                                     |                                                                                                                          |                                                                            | 02/23/23 05                                                                            |          | 46.00<br>-----<br>46.00                                              |
| ELIZABETH SPEARS 1235 N MAIN ST JACKSBORO TX 76458                   | 2023 010-435-410                                                                                                     | DISTRICT JURY CH JURY                                                                     |                                                                                                                          |                                                                            | 02/23/23 05                                                                            |          | 46.00<br>-----<br>46.00                                              |
| EMPIRE PAPER COMPANY PO BOX 733466 DALLAS TX 75373                   | 2023 010-510-901<br>2023 010-510-901<br>2023 010-510-901                                                             | OPERATING SUPPLIE SUPPLIES<br>OPERATING SUPPLIE SUPPLIES<br>OPERATING SUPPLIE SUPPLIES    |                                                                                                                          | 0762753<br>0760088<br>CM039959                                             | 02/22/23 05<br>02/22/23 05<br>02/22/23 05                                              |          | 25.20<br>349.85<br>25.20<br>-----<br>349.85                          |
| FAITH COMMUNITY HOSP JAC 215 CHISHOLM TRAIL JACKSBORO TEXAS TX 76458 | 2023 010-561-307<br>2023 010-560-307                                                                                 | MISC. MISCELLANEOUS                                                                       |                                                                                                                          | F00000239178<br>A000000313213                                              | 02/22/23 05<br>02/22/23 05                                                             |          | 52.50<br>52.50<br>-----<br>105.00                                    |
| FRANK HEFFNER 221 MOUNTAIN HOME RD JACKSBORO TX 76458                | 2023 010-410-207                                                                                                     | SCHOOL/CONFERENCE PARKING                                                                 |                                                                                                                          |                                                                            | 02/22/23 05                                                                            |          | 54.12<br>-----<br>54.12                                              |
| GRABBLE OIL CO                                                       | 2023 011-621-903                                                                                                     | GAS/OIL FUEL                                                                              |                                                                                                                          | 38081                                                                      | 02/22/23 05                                                                            |          | 4,261.00                                                             |

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                              | ACCOUNT NUMBER   | ACCOUNT NAME           | ITEM/REASON         | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT    |
|--------------------------------------------------------------------------|------------------|------------------------|---------------------|----------------|----------|----|-------|-----------|
| PO BOX 306<br>JACKSBORO TX 76458                                         | 2023 012-622-903 | GAS/OIL                | FUEL                | 38113          | 02/22/23 | 05 |       | 1,611.91  |
|                                                                          | 2023 012-622-903 | GAS/OIL                | FUEL                | 38155          | 02/22/23 | 05 |       | 1,701.66  |
|                                                                          | 2023 012-622-903 | GAS/OIL                | FUEL                | 38248          | 02/22/23 | 05 |       | 42.00     |
|                                                                          | 2023 012-622-903 | GAS/OIL                | FUEL                | 38252          | 02/22/23 | 05 |       | 83.00     |
|                                                                          | 2023 012-622-903 | GAS/OIL                | FUEL                | 38379          | 02/22/23 | 05 |       | 18.95     |
| GREEN & ASSOCIATES<br>910 COLLIER ST<br>SUITE 213<br>FORT WORTH TX 76102 | 2023 012-622-903 | GAS/OIL                | FUEL                | 38083          | 02/22/23 | 05 |       | 789.54    |
|                                                                          | 2023 014-624-903 | GAS/OIL                | FUEL                | 38083          | 02/22/23 | 05 |       | 39.98     |
|                                                                          | 2023 013-623-903 | GAS/OIL                | FUEL                | 38267          | 02/22/23 | 05 |       | 5,744.00  |
|                                                                          | 2023 013-623-903 | GAS/OIL                | FUEL                | 38172          | 02/23/23 | 05 |       | 3,410.50  |
|                                                                          | 2023 013-623-903 | GAS/OIL                | FUEL                | 38330          | 02/23/23 | 05 |       | 1,107.00  |
| HUDSON IMAGING<br>1007 FIFTH STREET<br>WICHITA FALLS TX 76301            | 2023 013-623-903 | GAS/OIL                | FUEL                | 38377          | 02/23/23 | 05 |       | 1,156.00  |
|                                                                          |                  |                        |                     | 38384          | 02/23/23 | 05 |       | 149.88    |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 19,115.42 |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
| HYPER-REACH<br>3300 MONROE AVE<br>ROCHESTER NY 14618                     | 2023 010-477-309 | INVESTIGATION          | 5001/5002           | 3268           | 02/23/23 | 05 |       | 750.00    |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 750.00    |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 750.00    |
| JACK CO AUTOMOTIVE SUPPL<br>514 NORTH MAIN<br>JACKBORO TX 76458          | 2023 010-475-702 | SERVICE AGREEMENT      | JACK CO ATTORNEY ID | 042539         | 02/22/23 | 05 |       | 24.00     |
|                                                                          | 2023 010-495-702 | SERVICE AGREEMENT      | JACK CO AUDITOR ID  | 042540         | 02/22/23 | 05 |       | 38.18     |
|                                                                          | 2023 010-403-702 | SERVICE AGREEMENT      | JACK CO CLERK UP ID | 042541         | 02/22/23 | 05 |       | 36.99     |
|                                                                          | 2023 010-435-702 | SERVICE AGREEMENT      | JACK CO CLERK DOWN  | 042643         | 02/22/23 | 05 |       | 12.00     |
|                                                                          | 2023 010-665-702 | SERVICE AGREEMENT      | JACK CO DISTRICT CL | 042542         | 02/22/23 | 05 |       | 30.00     |
| JACK COUNTY AUTO SALES                                                   | 2023 010-660-702 | SERVICE AGREEMENT      | JACK CO EXTENSION I | 042543         | 02/22/23 | 05 |       | 36.00     |
|                                                                          | 2023 010-401-702 | SERVICE AGREEMENT      | JACK CO ID 2522     | 042544         | 02/22/23 | 05 |       | 39.00     |
|                                                                          | 2023 010-455-702 | SERVICE AGREEMENT      | JACK CO JUDGE ID 28 | 042545         | 02/22/23 | 05 |       | 20.00     |
|                                                                          | 2023 010-560-702 | SERVICE AGREEMENT      | JACK CO JP ID 2940  | 042546         | 02/22/23 | 05 |       | 90.54     |
|                                                                          | 2023 010-560-702 | SERVICE AGREEMENT      | JACK CO SHERIFF ID  | 042548         | 02/22/23 | 05 |       | 20.00     |
| JACK COUNTY AUTO SALES                                                   | 2023 010-561-702 | SERVICE AGREEMENT      | JACK CO DISPATCH ID | 042547         | 02/22/23 | 05 |       | 20.27     |
|                                                                          | 2023 010-455-915 | POSTAGE                | JACK CO BOOKING ID  | 042652         | 02/22/23 | 05 |       | 118.08    |
|                                                                          |                  |                        |                     | 042803         | 02/23/23 | 05 |       | 33.66     |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 518.72    |
| JACK COUNTY AUTO SALES                                                   | 2023 010-661-702 | SERVICE AGREEMENTS     | 3 YEAR SUB          | 33626          | 02/22/23 | 05 |       | 4,900.00  |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 4,900.00  |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 4,900.00  |
| JACK COUNTY AUTO SALES                                                   | 2023 011-621-902 | AUTO PARTS/TIRES       | HEATER HOSE         | 002171648      | 02/22/23 | 05 |       | 53.80     |
|                                                                          | 2023 011-621-902 | AUTO PARTS/TIRES       | O LINK              | 002-171844     | 02/22/23 | 05 |       | 6.76      |
|                                                                          | 2023 011-621-902 | AUTO PARTS/TIRES       | HYGEAR              | 002-171902     | 02/22/23 | 05 |       | 4.78      |
|                                                                          | 2023 011-621-902 | AUTO PARTS/TIRES       | HYGEAR              | 002-171995     | 02/22/23 | 05 |       | 7.17      |
|                                                                          | 2023 012-622-902 | AUTO PARTS/TIRES       | FILTER              | 002-171720     | 02/22/23 | 05 |       | 84.97     |
| JACK COUNTY AUTO SALES                                                   | 2023 012-622-902 | AUTO OPERATING SUPPLIE | SPRING ASSORT       | 002-172100     | 02/22/23 | 05 |       | 18.98     |
|                                                                          | 2023 012-622-902 | AUTO PARTS/TIRES       | HOOK LOOP           | 002-172501     | 02/22/23 | 05 |       | 126.94    |
|                                                                          | 2023 012-622-902 | AUTO PARTS/TIRES       | COUPLER             | 002-172548     | 02/22/23 | 05 |       | 64.05     |
|                                                                          | 2023 012-622-902 | AUTO PARTS/TIRES       | PIG TAIL            | 002-172551     | 02/22/23 | 05 |       | 22.06     |
|                                                                          | 2023 012-622-902 | AUTO PARTS/TIRES       | I BOLTS             | 002-172639     | 02/22/23 | 05 |       | 5.16      |
| JACK COUNTY AUTO SALES                                                   | 2023 012-622-803 | FURNITURE/EQUIPMEN     | TOOL BOX            | 002-172639     | 02/22/23 | 05 |       | 1,219.98  |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 1,614.65  |
|                                                                          |                  |                        |                     |                |          |    |       | -----     |
|                                                                          |                  |                        |                     |                |          |    |       | 39.00     |

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                  | ACCOUNT NUMBER   | ACCOUNT NAME                       | ITEM/REASON | INVOICE NUMBER | AP DATE     | PD | PO NO | AMOUNT                                                                                                                                                                       |
|--------------------------------------------------------------|------------------|------------------------------------|-------------|----------------|-------------|----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1465 N MAIN JACKSBORO TX 76458                               |                  |                                    |             |                |             |    |       | -----<br>39.00                                                                                                                                                               |
| JACK COUNTY CHILD WELFARE PO BOX 251 JACKSBORO TX 76458      | 2023 010-435-410 | DISTRICT JURY CH JURY DONATION     |             |                | 02/22/23 05 |    |       | 6.00<br>-----<br>6.00                                                                                                                                                        |
| JEREMY HOWARD 110 BURWICK RD JACKSBORO TX 76458              | 2023 010-560-208 | MISCELLANEOUS TRA MEALS            |             |                | 02/22/23 05 |    |       | 200.00<br>-----<br>200.00                                                                                                                                                    |
| JESSICA BAILEY                                               | 2023 010-455-207 | SCHOOL/CONFERENCE MEALS            |             |                | 02/22/23 05 |    |       | 160.00<br>-----<br>160.00                                                                                                                                                    |
| JOE FRANK LAIR JR 1030 DOS EQUIS RANCH RD JACKSBORO TX 76458 | 2023 010-435-410 | DISTRICT JURY CH JURY              |             |                | 02/23/23 05 |    |       | 46.00<br>-----<br>46.00                                                                                                                                                      |
| JOSLIN LAW FIRM PC P O BOX 1267 WEATHERFORD TX 76086         | 2023 010-477-302 | DIST JUDGE ATTY FE 4966 PEREZ FEL  |             |                | 02/23/23 05 |    |       | 600.00<br>-----<br>600.00                                                                                                                                                    |
| JR DISPOSAL, LLC P O BOX 368 PERRIN TX 76486                 | 2023 012-622-901 | OPERATING SUPPLIE MARCH            |             |                | 02/22/23 05 |    |       | 109.00<br>-----<br>109.00                                                                                                                                                    |
| JUSTICE LAMBERSON 526 N 7TH ST JACKSBORO TX 76458            | 2023 010-435-410 | DISTRICT JURY CH JURY              |             |                | 02/23/23 05 |    |       | 46.00<br>-----<br>46.00                                                                                                                                                      |
| KATHRYN HEFNER 1738 OLD GERTRUDE RD JERMYN TX 76459          | 2023 010-435-410 | DISTRICT JURY CH JURY              |             |                | 02/23/23 05 |    |       | 46.00<br>-----<br>46.00                                                                                                                                                      |
| KEVIN COMLEY INVESTIGATI 1315 BRIKEY HENRIETTA TX 76365      | 2023 010-477-309 | INVESTIGATION 5095 THOMPSON        |             |                | 02/23/23 05 |    |       | 630.00<br>-----<br>630.00                                                                                                                                                    |
| KEVIN WOLF INSURANCE & R PO BOX 457 JACKSBORO TX 76458       | 2023 010-560-301 | BONDS OF OFFICE MILLER BOND        |             |                | 02/22/23 05 |    |       | 175.00<br>-----<br>104.06                                                                                                                                                    |
|                                                              | 2023 010-665-301 | BONDS OF OFFICE COUFAL NOTARY BOND |             |                | 02/22/23 05 |    |       | 5500<br>5498<br>-----<br>279.06                                                                                                                                              |
| KOLOGIK LLC P O BOX 591 BELLE CHASSE LA 70037                | 2023 010-551-702 | SERVICE AGREEMENT COMPUTER AUTO    |             |                | 02/22/23 05 |    |       | 660.00<br>-----<br>660.00                                                                                                                                                    |
| KYOCERA DOCUMENT SOLUTION PO BOX 105743 ATLANTA GA 30348     | 2023 010-660-702 | SERVICE AGREEMENT 90136243831      |             |                | 02/23/23 05 |    |       | 46.15<br>126.77<br>5023939069<br>5023939075<br>5023939070<br>5023939071<br>5023939072<br>5023939073<br>5023939074<br>-----<br>179.08<br>120.13<br>128.36<br>128.36<br>128.36 |

DATE 02/24/2023 13:43:15

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                          | ACCOUNT NUMBER   | ACCOUNT NAME       | ITEM/REASON         | INVOICE NUMBER | AP DATE     | PD | PO NO | AMOUNT   |
|----------------------------------------------------------------------|------------------|--------------------|---------------------|----------------|-------------|----|-------|----------|
| MARIE NEWBY                                                          | 2023 010-560-208 | MISCELLANEOUS      | TRA MEALS           |                | 02/22/23 05 |    |       | 857.21   |
|                                                                      |                  |                    |                     |                |             |    |       | 160.00   |
|                                                                      |                  |                    |                     |                |             |    |       | 160.00   |
| MARK COOLEY<br>619 W ARCHER<br>JACKSBORO                             | 2023 010-510-705 | BUILDING           | REPAIR PAINT        |                | 02/23/23 05 |    |       | 3,000.00 |
|                                                                      |                  |                    |                     |                |             |    |       | 3,000.00 |
| MARLIN CAPITAL SOLUTIONS<br>PO BOX 13604<br>PHILADELPHIA             | 2023 010-570-604 | TELEPHONE          | ADULT PROBATION     | 20399641       | 02/22/23 05 |    |       | 61.84    |
|                                                                      | 2023 010-400-604 | TELEPHONE          | JUVENILE PROBATION  | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-455-604 | TELEPHONE          | JUSTICE OF THE PEAC | 20399641       | 02/22/23 05 |    |       | 61.84    |
|                                                                      | 2023 010-551-604 | TELEPHONE          | CONSTABLE           | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-665-604 | TELEPHONE          | EXTENSION           | 20399641       | 02/22/23 05 |    |       | 61.84    |
|                                                                      | 2023 010-410-604 | TELEPHONE          | INTERNET TECHNOLOGY | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-401-604 | TELEPHONE          | COUNTY JUDGE        | 20399641       | 02/22/23 05 |    |       | 41.23    |
|                                                                      | 2023 010-403-604 | TELEPHONE          | COUNTY CLERK        | 20399641       | 02/22/23 05 |    |       | 103.06   |
|                                                                      | 2023 010-499-604 | TELEPHONE          | TAX ASSESSOR-COLLEC | 20399641       | 02/22/23 05 |    |       | 144.28   |
|                                                                      | 2023 010-497-604 | TELEPHONE          | COUNTY TREASURER    | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-495-604 | TELEPHONE          | COUNTY AUDITOR      | 20399641       | 02/22/23 05 |    |       | 41.23    |
|                                                                      | 2023 010-510-604 | TELEPHONE          | MAINTENANCE         | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-475-604 | TELEPHONE          | COUNTY ATTORNEY     | 20399641       | 02/22/23 05 |    |       | 61.84    |
|                                                                      | 2023 010-409-604 | TELEPHONE          | ELECTION ADMINISTRA | 20399641       | 02/22/23 05 |    |       | 61.84    |
|                                                                      | 2023 010-435-604 | TELEPHONE          | DISTRICT CLERK      | 20399641       | 02/22/23 05 |    |       | 41.23    |
|                                                                      | 2023 010-476-604 | TELEPHONE          | DISTRICT ATTORNEY   | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-477-604 | TELEPHONE          | DISTRICT JUDGE      | 20399641       | 02/22/23 05 |    |       | 412.30   |
|                                                                      | 2023 010-560-604 | TELEPHONE          | SHERIFF'S OFFICE    | 20399641       | 02/22/23 05 |    |       | 185.50   |
|                                                                      | 2023 010-561-604 | TELEPHONE          | JAIL                | 20399641       | 02/22/23 05 |    |       | 144.28   |
|                                                                      | 2023 010-660-604 | TELEPHONE          | DPS                 | 20399641       | 02/22/23 05 |    |       | 20.62    |
|                                                                      | 2023 010-667-604 | TELEPHONE          | GAME WARDEN         | 20399641       | 02/22/23 05 |    |       | 41.23    |
|                                                                      | 2023 010-661-604 | TELEPHONE          | EMERGENCY MANAGEMEN | 20399641       | 02/22/23 05 |    |       | 1,628.50 |
| MASON SPILLER<br>DBA SPILLER & SPILLER<br>PO DRAWER 447<br>JACKSBORO | 2023 010-401-302 | ATTORNEY FEES      | 14242 BLESS MIS     |                | 02/23/23 05 |    |       | 375.00   |
|                                                                      |                  |                    |                     |                |             |    |       | 375.00   |
| MICHAEL FRANCIS                                                      | 2023 010-560-208 | MISCELLANEOUS      | TRA MEALS           |                | 02/22/23 05 |    |       | 200.00   |
|                                                                      |                  |                    |                     |                |             |    |       | 200.00   |
| MOBILE PHONE OF TEXAS IN<br>PO BOX 2247<br>WICHITA FALLS             | 2023 010-560-803 | FURNITURE/EQUIPMEN | INSTALL K-9 SYSTEM  | 11995          | 02/22/23 05 |    |       | 500.00   |
|                                                                      |                  |                    |                     |                |             |    |       | 500.00   |
| NAPA<br>409 E 2ND ST<br>ODESSA                                       | 2023 012-622-701 | AUTO REPAIR/INSPE  | F450                | 385390         | 02/22/23 05 |    |       | 38.69    |
|                                                                      |                  |                    |                     |                |             |    |       | 38.69    |
| NETPROTEC                                                            | 2023 010-401-702 | SERVICE AGREEMENT  | MAGISTRATION        | 3235           | 02/22/23 05 |    |       | 272.50   |

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                               | ACCOUNT NUMBER | ACCOUNT NAME                      | ITEM/REASON          | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|-------------------------------------------|----------------|-----------------------------------|----------------------|----------------|----------|----|-------|----------|
| PO BOX 1671                               | 2023           | 010-455-702 SERVICE AGREEMENT     | MAGISTRATON          | 3235           | 02/22/23 | 05 |       | 272.50   |
| GLEN ROSE                                 | TX 76043       |                                   |                      |                |          |    |       | 545.00   |
| NORTH TEXAS FRAME ALIGNM                  | 2023           | 011-621-704 HEAVY EQUIPMENT       | TRAILER REPAIRS      | 12775          | 02/23/23 | 05 |       | 4,305.41 |
| 1374 E 114                                |                |                                   |                      |                |          |    |       | 4,305.41 |
| P O BOX 410                               |                |                                   |                      |                |          |    |       |          |
| BOYD                                      | TX 76023       |                                   |                      |                |          |    |       | 4,305.41 |
| O'REILLY AUTOMOTIVE INC                   | 2023           | 010-560-307 MISCELLANEOUS         | SILICON              | 5783-232501    | 02/22/23 | 05 |       | 16.99    |
| PO BOX 9464                               | 2023           | 010-561-903 GAS/OIL               | OIL FILTER           | 5783-234533    | 02/22/23 | 05 |       | 24.65    |
| SPRINGFIELD                               | MO 65801       | 2023 010-560-902 AUTO PARTS/TIRES | REMOTE 17            | 5783-234839    | 02/22/23 | 05 |       | 72.86    |
|                                           |                | 2023 010-560-902 AUTO PARTS/TIRES | REMOTE 17            | 5783-234845    | 02/22/23 | 05 |       | 62.87-   |
| ONE STAR SAFETY LLC                       | 2023           | 010-560-307 MISCELLANEOUS         | POST ACCIDENT        | 5699           | 02/22/23 | 05 |       | 51.63    |
| P O BOX 746                               |                |                                   |                      |                |          |    |       | 55.00    |
| GRAHAM                                    | TX 76450       |                                   |                      |                |          |    |       | 55.00    |
| PANKEY PROPANE                            | 2023           | 012-622-601 GAS                   | PROPANE              | 128431         | 02/22/23 | 05 |       | 322.00   |
| PO DRAWER 458                             |                |                                   |                      |                |          |    |       | 322.00   |
| JACKSBORO                                 | TX 76458       |                                   |                      |                |          |    |       |          |
| PERDUE, BRANDON, FELDER, ATTORNEYS AT LAW | 2023           | 099-406-489 COLLECTION FEES       | JAN'23 COLLECTIONS   | IVCO0070871    | 02/22/23 | 05 |       | 1,001.07 |
| PO BOX 9132                               |                |                                   |                      |                |          |    |       | 1,001.07 |
| AMARILLO                                  | TX 79105       |                                   |                      |                |          |    |       | 1,001.07 |
| PETER ARMSTRONG                           | 2023           | 010-435-410 DISTRICT JURY         | CH JURY              |                | 02/23/23 | 05 |       | 46.00    |
| 3500 WESLEY CHAPEL RD                     |                |                                   |                      |                |          |    |       | 46.00    |
| JACKSBORO                                 | TX 76458       |                                   |                      |                |          |    |       | 46.00    |
| QUINCY BRANNAN                            | 2023           | 010-477-302 DIST JUDGE ATTY FE    | 22-06-050 NICHOLS C  |                | 02/23/23 | 05 |       | 437.00   |
| P O BOX 452                               | 2023           | 010-477-312 CPS ATTORNEY FEES     | 22-06-050 NICHOLS C  |                | 02/23/23 | 05 |       | 172.50   |
| ANNA                                      | TX 75409       |                                   |                      |                |          |    |       | 609.50   |
| OUTILL CORPORATION                        | 2023           | 010-400-901 SUPPLIES              | SPOONS               | 30860406       | 02/22/23 | 05 |       | 27.89    |
| PO BOX 37600                              | 2023           | 010-499-901 OPERATING             | SUPPLIE RECORD BOOK  | 30860406       | 02/22/23 | 05 |       | 16.14    |
| PHILADELPHIA                              | PA 19101       | 2023 010-495-901 OPERATING        | SUPPLIE AA BATTERIES | 30860406       | 02/22/23 | 05 |       | 79.18    |
|                                           |                | 2023 010-455-901 OPERATING        | SUPPLIE BINDERS      | 30860406       | 02/22/23 | 05 |       | 12.12    |
|                                           |                | 2023 010-570-901 OPERATING        | SUPPLIE 2025 BATTERY | 30860406       | 02/22/23 | 05 |       | 4.04     |
|                                           |                | 2023 010-495-901 OPERATING        | SUPPLIE 2025 BATTERY | 30860406       | 02/22/23 | 05 |       | 4.04     |
| REGINALD R WILSON                         | 2023           | 010-401-302 ATTORNEY FEES         | 14218-19 LOPEZ MIS   |                | 02/23/23 | 05 |       | 143.41   |
| ATTY AT LAW                               |                |                                   |                      |                |          |    |       | 400.00   |
| 813 8TH ST SUITE 920                      |                |                                   |                      |                |          |    |       | 400.00   |
| WICHITA FALLS TX 76301                    |                |                                   |                      |                |          |    |       | 400.00   |
| REID SPILLER                              | 2023           | 010-401-302 ATTORNEY FEES         | 14172 HOOTEN MIS     |                | 02/23/23 | 05 |       | 375.00   |



DATE 02/24/2023 13:43:15

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                                              | ACCOUNT NUMBER                                                                                   | ACCOUNT NAME                                                                                    | ITEM/REASON                                                                                                                            | INVOICE NUMBER                                                                                                       | AP DATE                                                                                | PD | PO NO | AMOUNT                                                                         |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----|-------|--------------------------------------------------------------------------------|
| 123 MOCKINGBIRD LANE<br>JACKSBORO TX 76458                                               |                                                                                                  |                                                                                                 |                                                                                                                                        |                                                                                                                      |                                                                                        |    |       | -----<br>375.00                                                                |
| RICHARD KIRKPATRICK<br>120 N 2ND ST<br>JACKSBORO TX 76458                                | 2023 010-435-410                                                                                 | DISTRICT                                                                                        | JURY CH JURY                                                                                                                           |                                                                                                                      | 02/23/23 05                                                                            |    |       | -----<br>46.00                                                                 |
| ROBERT BRYANT<br>BRYANT SAFETY SERVICES<br>P O BOX 870<br>BRIDGEPORT TX 76426            | 2023 010-400-416                                                                                 | EMPLOYEE                                                                                        | DRUG SC PROGRAM                                                                                                                        | 399                                                                                                                  | 02/23/23 05                                                                            |    |       | -----<br>250.00                                                                |
| RUSSELL TURNER<br>451 SHAWVER RD<br>PERRIN TX 76486                                      | 2023 010-435-410                                                                                 | DISTRICT                                                                                        | JURY CH JURY                                                                                                                           |                                                                                                                      | 02/23/23 05                                                                            |    |       | -----<br>46.00                                                                 |
| SHARON ROBINSON                                                                          | 2023 010-499-207                                                                                 | SCHOOL/CONFERENCE                                                                               | MILEAGE                                                                                                                                |                                                                                                                      | 02/22/23 05                                                                            |    |       | -----<br>76.64                                                                 |
| SHELL ENERGY SOLUTIONS<br>P O BOX 733560<br>DALLAS TX 75373                              | 2023 011-621-603<br>2023 010-400-603<br>2023 010-560-603<br>2023 010-561-603<br>2023 012-622-603 | ELECTRICITY<br>ELECTRICITY<br>ELECTRICITY<br>ELECTRICITY<br>ELECTRICITY                         | ESI ID #10443720006<br>ESI ID #10443720007<br>ESI ID #10443720007<br>ESI ID #10443720007<br>ESI ID #10443720005<br>ESI ID #10443720002 | 1870252-52472341<br>1870252-52472339<br>1870252-52472337<br>1870252-52472337<br>1870252-52472336<br>1870252-52472333 | 02/27/23 05<br>02/27/23 05<br>02/27/23 05<br>02/27/23 05<br>02/27/23 05<br>02/27/23 05 |    |       | 52.70<br>1,570.44<br>597.93<br>1,793.79<br>26.58<br>27.87<br>-----<br>4,069.31 |
| SOUTHERN HEALTH PARTNERS<br>2030 HAMILTON PLACE BLVD<br>STE 140<br>CHATTANOOGA TN 37421  | 2023 010-561-306                                                                                 | MEDICAL                                                                                         | EXPENSE                                                                                                                                | MARCH 23'                                                                                                            | 02/22/23 05                                                                            |    |       | -----<br>6,319.16                                                              |
| T&S AUTO SERVICE<br>627 N MAIN<br>JACKSBORO TX 76458                                     | 2023 010-561-902<br>2023 012-622-902<br>2023 013-623-704<br>2023 014-624-701<br>2023 014-624-704 | AUTO PARTS/TIRES<br>AUTO PARTS/TIRES<br>HEAVY EQUIPMENT<br>AUTO REPAIR/INSPE<br>HEAVY EQUIPMENT | 4 TIRE MOUNT BAL IN<br>8 TIRES BELLY DUMP<br>1 FLAT MOTO GRADER<br>OIL CHG 1500<br>FLAT 5                                              | 99221<br>99171<br>99158<br>99177<br>99045                                                                            | 02/22/23 05<br>02/22/23 05<br>02/22/23 05<br>02/22/23 05<br>02/22/23 05                |    |       | 95.00<br>3,088.00<br>65.00<br>100.50<br>38.00<br>-----<br>3,386.50             |
| TDCOA AUSTIN<br>KAYLENE BRADEN<br>505 W 12 ST STE 100<br>AUSTIN TX 78701                 | 2023 010-475-404                                                                                 | DUES                                                                                            | PETTY                                                                                                                                  |                                                                                                                      | 02/22/23 05                                                                            |    |       | -----<br>50.00                                                                 |
| TDCJ CASHIER<br>PO BOX 4015<br>HUNTSVILLE TX 77342                                       | 2022 010-400-801                                                                                 | FURNITURE/EQUIPMEN                                                                              | CHAIRS                                                                                                                                 | UT490203                                                                                                             | 02/22/23 12                                                                            |    |       | -----<br>3,400.00                                                              |
| TEXAS ASSOCIATION OF COU<br>ATTN: MEMBER SERVICES<br>PO BOX 2711<br>SAN ANTONIO TX 78299 | 2023 010-410-207                                                                                 | SCHOOL/CONFERENCE                                                                               | 23' TECH CONF                                                                                                                          | 338967                                                                                                               | 02/22/23 05                                                                            |    |       | -----<br>230.00                                                                |
| THOMSON REUTERS - WEST                                                                   | 2023 010-401-907                                                                                 | LAW BOOKS                                                                                       | CO JUDGE                                                                                                                               | 847880625                                                                                                            | 02/22/23 05                                                                            |    |       | -----<br>120.57                                                                |



DATE 02/24/2023 13:43:15

ACCOUNTS PAYABLE REGISTER

| ALL RECORDS FROM 02/27/2023 TO 02/27/2023    |                |                                |                     |                |          |    |       |           |       | DATE-TO-BE-PAID |
|----------------------------------------------|----------------|--------------------------------|---------------------|----------------|----------|----|-------|-----------|-------|-----------------|
| VENDOR NAME                                  | ACCOUNT NUMBER | ACCOUNT NAME                   | ITEM/REASON         | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT    |       |                 |
| PO BOX 6292                                  | 2023           | 010-401-907 LAW BOOKS          | CO JUDGE            | 847744557      | 02/22/23 | 05 |       | 98.00     | ----- |                 |
| CAROL STREAM                                 | IL 60197       |                                |                     |                |          |    |       | 218.57    | ----- |                 |
| VIOLET NWOKOYE LAW FIRM                      | 2023           | 010-477-302 DIST JUDGE ATTY FE | 20-11-102 TW CPS    |                | 02/23/23 | 05 |       | 1,437.50  | ----- |                 |
| 3620 SOUTH COOPER ST #10 ARLINGTON TX 76015  |                |                                |                     |                |          |    |       | 1,437.50  | ----- |                 |
| WILLARD COOK                                 | 2023           | 010-435-410 DISTRICT JURY      | CH JURY             |                | 02/23/23 | 05 |       | 46.00     | ----- |                 |
| 1184 WICHITA AVE JACKSBORO TX 76458          |                |                                |                     |                |          |    |       | 46.00     | ----- |                 |
| WM BARRY NORMAN PHD                          | 2023           | 010-560-307 MISCELLANEOUS      | RAGLE               |                | 02/23/23 | 05 |       | 225.00    | ----- |                 |
| PO BOX 126139 FORT WORTH TX 76126            |                |                                |                     |                |          |    |       | 225.00    | ----- |                 |
| ZACK BURKETT                                 | 2023           | 022-627-503 SAND/GRAVEL        | ERWIN RD PCT 2 CTIF | 4-644091       | 02/22/23 | 05 |       | 12,060.31 | ----- |                 |
| PO BOX 40                                    | 2023           | 022-627-503 SAND/GRAVEL        | RUMAGE RD PCT 4     | 4-644092       | 02/22/23 | 05 |       | 200.18    | ----- |                 |
|                                              | 2023           | 022-627-503 SAND/GRAVEL        | BURWICK RD PCT 4 CT | 4-644093       | 02/22/23 | 05 |       | 404.01    | ----- |                 |
| GRAHAM TX 76450                              | 2023           | 022-627-503 SAND/GRAVEL        | LOVING RD CTIF PCT  | 4-644094       | 02/22/23 | 05 |       | 4,022.46  | ----- |                 |
|                                              | 2023           | 022-627-503 SAND/GRAVEL        | RATER RD PCT 4 CTIF | 4-644-095      | 02/22/23 | 05 |       | 2,980.19  | ----- |                 |
|                                              | 2023           | 022-627-503 SAND/GRAVEL        | ROBERTS BRANCH CTIF | 4-644096       | 02/22/23 | 05 |       | 1,406.75  | ----- |                 |
|                                              | 2023           | 022-627-503 SAND/GRAVEL        | CEMENT MT RD CTIF P | 7-644089       | 02/22/23 | 05 |       | 3,640.94  | ----- |                 |
|                                              | 2023           | 022-627-503 SAND/GRAVEL        | UPPER FLAT ROCK RD  | 8-644090       | 02/22/23 | 05 |       | 8,213.37  | ----- |                 |
|                                              | 2023           | 011-621-503 SAND/GRAVEL        | GRAVEL              | 7-644097       | 02/22/23 | 05 |       | 11,703.23 | ----- |                 |
|                                              | 2023           | 012-622-503 SAND/GRAVEL        | GRAVEL              | 4-644098       | 02/22/23 | 05 |       | 1,016.09  | ----- |                 |
|                                              | 2023           | 013-623-503 SAND/GRAVEL        | GRAVEL              | 6-644099       | 02/22/23 | 05 |       | 1,039.30  | ----- |                 |
|                                              | 2023           | 014-624-503 SAND/GRAVEL        | GRAVEL              | 4-644100       | 02/22/23 | 05 |       | 5,070.35  | ----- |                 |
|                                              |                |                                |                     |                |          |    |       | 51,757.18 | ----- |                 |
| 180 SIGNS                                    | 2023           | 012-622-901 OPERATING SUPPLIE  | EMBLEMS FOF EQUIP   | 1230131461     | 02/23/23 | 05 |       | 150.00    | ----- |                 |
| 2801 HWY 180 E STE 12 MINERAL WELLS TX 76067 |                |                                |                     |                |          |    |       | 150.00    | ----- |                 |
| 2ND COURT OF APPEALS                         | 2023           | 071-400-206 DUE                | 2ND COURT C JAN 23' |                | 02/22/23 | 05 |       | 80.00     | ----- |                 |
| 401 W BELKNAP SUITE 9000 FORT WORTH TX 76196 |                |                                |                     |                |          |    |       | 80.00     | ----- |                 |

TOTAL CHECKS TO BE WRITTEN 213,466.94

ALL RECORDS FROM 02/27/2023 TO 02/27/2023 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

2/27/23

CO JUDGE UMPHRESS

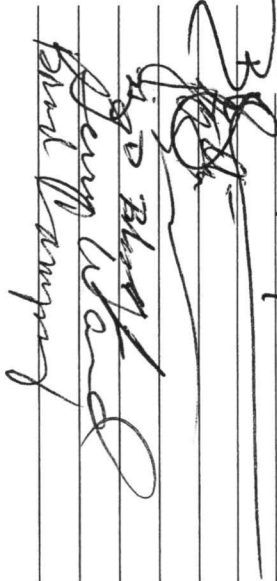
COMM #1 OLIVER

COMM #2 SALAZAR

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

  
The block contains five lines of handwritten signatures. From top to bottom, they appear to be: a signature for the County Judge, a signature for Commissioner #1, a signature for Commissioner #2, a signature for Commissioner #3, and a signature for the County Treasurer. The signatures are written in dark ink on a white background.

FILED FOR RECORD

\_\_\_\_ O'CLOCK \_\_\_\_ M

FEB 27 2023

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY



DATE 02/24/2023 13:43:47

### ACCOUNTS PAYABLE REGISTER

VCH100 PAGE 2

ALL RECORDS FROM 02/28/2023 TO 02/28/2023 DATE-TO-BE-PAID

| VENDOR<br>NAME | ACCOUNT<br>NUMBER | ACCOUNT<br>NAME |
|----------------|-------------------|-----------------|
|----------------|-------------------|-----------------|

ITEM/REASON

**INVOICE NUMBER**

AP DATE PD PO NO

AMOUNT

|               |                  |                  |
|---------------|------------------|------------------|
| PO BOX 742582 | 2023 011-202-100 | SALARIES PAYABLE |
|               | 2023 010-202-100 | SALARIES PAYABLE |
| CINCINNATI    | 2023 011-202-100 | SALARIES PAYABLE |

NEW YORK LIFE  
NEW YORK LIFE  
NEW YORK LIFE

02062023  
02172023  
02172023

02/06/23 05  
02/17/23 05  
02/17/23 05

$$\begin{array}{r} 42.00 \\ 369.10 \\ 42.00 \\ \hline \end{array}$$

|             |      |             |                  |
|-------------|------|-------------|------------------|
| TCDORS      | 2023 | 010-202-100 | SALARIES PAYABLE |
| BARTON OAKS | 2023 | 010-401-203 | RETIREMENT       |
| 901 S MOPAC | 2023 | 010-403-203 | RETIREMENT       |
| EXPRESSWAY  | 2023 | 010-409-203 | RETIREMENT       |
| AUSTIN      | 2023 | TX 78746    |                  |

## RETIREMENT

02062023

02/06/23 05

7.124 47

[illegible]

TEXAS ASSOCIATION OF COU 2023 010-202-100 SALARIES PAYABLE

HEALTH INSU

02062023

02/06/23 05

41,245.92  
3,621.46

ACCOUNTS PAYABLE REGISTER  
ALL RECORDS FROM 02/28/2023 TO 02/28/2023 DATE-TO-BE-PAID

| VENDOR NAME                                                    |  | ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER     | AP DATE  | PD | PO NO | AMOUNT   |
|----------------------------------------------------------------|--|------------------|--------------|-------------|--------------------|----------|----|-------|----------|
| HEALTH EMPLOYEE BENEFIT<br>PO BOX 1896<br>SAN ANTONIO TX 78297 |  | 2023 010-401-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-403-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,622.04 |
|                                                                |  | 2023 010-409-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-410-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-435-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-455-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-475-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-495-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,622.04 |
|                                                                |  | 2023 010-497-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-499-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 2,162.07 |
|                                                                |  | 2023 010-510-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-551-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-560-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 9,732.24 |
|                                                                |  | 2023 010-561-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 4,325.44 |
|                                                                |  | 2023 011-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/06/23 | 05 |       | 797.55   |
|                                                                |  | 2023 011-621-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 012-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/06/23 | 05 |       | 2,204.80 |
|                                                                |  | 2023 012-202-100 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 013-623-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,622.00 |
|                                                                |  | 2023 014-624-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,622.04 |
|                                                                |  | 2023 010-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/17/23 | 05 |       | 2,266.25 |
|                                                                |  | 2023 013-623-202 | INSURANCE    | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 014-624-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/06/23 | 05 |       | 1,622.00 |
|                                                                |  | 2023 010-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/17/23 | 05 |       | 3,621.46 |
|                                                                |  | 2023 010-403-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-409-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,622.04 |
|                                                                |  | 2023 010-410-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-435-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-435-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 540.68   |
|                                                                |  | 2023 010-435-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-435-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,081.36 |
|                                                                |  | 2023 010-475-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,622.07 |
|                                                                |  | 2023 010-495-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.07 |
|                                                                |  | 2023 010-497-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 1,540.68 |
|                                                                |  | 2023 010-499-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 9,732.24 |
|                                                                |  | 2023 010-510-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 4,325.44 |
|                                                                |  | 2023 010-551-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 797.55   |
|                                                                |  | 2023 010-560-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 010-561-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 011-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 011-621-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 012-202-100 | SALARIES     | PAYABLE     | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 012-202-100 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 013-623-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 014-624-202 | MEDICAL      | INSURANCE   | HEALTH INSU        | 02/17/23 | 05 |       | 2,162.72 |
|                                                                |  | 2023 010-202-100 | INSURANCE    | ADJUSTME    | MEDICAL INS ADJUST | 02/24/23 | 05 |       | 2,266.25 |

TOTAL CHECKS TO BE WRITTEN 128,901.70

79,634.17 ✓  
-----  
-----

ALL RECORDS FROM 02/28/2023 TO 02/28/2023 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 2/27/23

- CO JUDGE UMPHRESS
- COMM #1 OLIVER
- COMM #2 SALAZAR
- COMM #3 BIRDWELL
- COMM #4 WARD
- CO TREAS CAMPSEY

FILED FOR RECORD

FEB 27 2023

VANESSA JAMES  
JACK COUNTY CLERK  
BY \_\_\_\_\_ DEPUTY

FILED FOR RECORD

\_\_\_\_ O'CLOCK \_\_\_\_ M

FEB 27 2023

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS  
BY \_\_\_\_\_ DEPUTY

FOR CHECK DATE FROM 02/17/2023 TO 02/17/2023

| EMP#               | NAME     |           | GROSS WAGES | OVERTIME | O/T HOURS |
|--------------------|----------|-----------|-------------|----------|-----------|
| DEPARTMENT 010-401 |          |           |             |          |           |
| 00075              | TILLERY  | DEBRA     | A 1,596.15✓ | .00      | .00       |
| 00123              | UMPHRESS | BRIAN     | K 3,330.54✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 4,926.69    | .00      | .00       |
| DEPARTMENT 010-403 |          |           |             |          |           |
| 00010              | BROOKS   | SUZANNE   |             | .00      | .00       |
| 00036              | JAMES    | VANESSA   | H 1,960.19✓ | .00      | .00       |
| 00011              | MARTIN   | TIFFANY   | 1,519.23✓   | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 5,037.11    | .00      | .00       |
| DEPARTMENT 010-409 |          |           |             |          |           |
| 00214              | BANUELOS | LORENA    | 1,049.07✓   | .00      | .00       |
| 00127              | CASTEEL  | SELENA    | L 1,675.96✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 2,725.03    | .00      | .00       |
| DEPARTMENT 010-410 |          |           |             |          |           |
| 00105              | HEFNER   | FRANKLIN  | R 2,474.23✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 2,474.23    | .00      | .00       |
| DEPARTMENT 010-435 |          |           |             |          |           |
| 00056              | PIPPIN   | TRACIE    | J 1,960.19✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 1,960.19    | .00      | .00       |
| DEPARTMENT 010-455 |          |           |             |          |           |
| 00004              | BAILEY   | JESSICA   | 1,960.19✓   | .00      | .00       |
| 00232              | HEFNER   | CHRISTINA | L 1,048.37✓ | .00      | .00       |
| 00228              | STRAUGHN | JEAN      | L 1,580.77✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 4,589.33    | .00      | .00       |
| DEPARTMENT 010-475 |          |           |             |          |           |
| 00017              | DIXON    | MICHAEL   | 3,575.57✓   | .00      | .00       |
| 00226              | PETTY    | SHERRI    | L 1,523.69✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 5,099.26    | .00      | .00       |
| DEPARTMENT 010-495 |          |           |             |          |           |
| 00142              | CROW     | CANDACE   | E 1,615.35✓ | .00      | .00       |
| 00018              | DUNGAN   | KIM       | M 1,808.15✓ | .00      | .00       |
| 00053              | PERRY    | LISA      | 2,118.81✓   | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 5,542.31    | .00      | .00       |
| DEPARTMENT 010-497 |          |           |             |          |           |
| 00122              | CAMPSEY  | BRADLEY   | G 1,960.19✓ | .00      | .00       |
| DEPARTMENT TOTALS  |          |           | 1,960.19    | .00      | .00       |



FOR CHECK DATE FROM 02/17/2023 TO 02/17/2023

| EMP#                      | NAME           |           | GROSS WAGES      | OVERTIME   | O/T HOURS  |
|---------------------------|----------------|-----------|------------------|------------|------------|
| <b>DEPARTMENT 010-499</b> |                |           |                  |            |            |
| 00099                     | HAUGER         | TAMMY     | G 1,519.23 ✓     | .00        | .00        |
| 00042                     | LOW            | BETTY     | G 1,557.69 ✓     | .00        | .00        |
| 00136                     | OGLE           | TRASI     | D 1,480.77 ✓     | .00        | .00        |
| 00063                     | ROBINSON       | SHARON    | 2,045.38 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>6,603.07</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-510</b> |                |           |                  |            |            |
| 00207                     | HERRERA        | MARGARITA | 1,491.58 ✓       | .00        | .00        |
| 00210                     | REGINO-BELTRAN | VERONICA  | 1,309.94 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>2,801.52</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-551</b> |                |           |                  |            |            |
| 00079                     | WATSON         | CLYDE     | E 2,029.44 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>2,029.44</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-560</b> |                |           |                  |            |            |
| 00020                     | FRANCIS        | MICHAEL   | W 1,944.27 ✓     | .00        | .00        |
| 00205                     | GASS           | HOUSTON   | L 1,788.46 ✓     | .00        | .00        |
| 00030                     | HOWARD         | JEREMY    | M 1,840.00 ✓     | .00        | .00        |
| 00192                     | MAYHEW         | DARRELL   | L 1,788.46 ✓     | .00        | .00        |
| 00102                     | MC GEE         | CODY      | S 1,811.54 ✓     | .00        | .00        |
| 00049                     | MILLER         | TAMMY     | 1,846.15 ✓       | .00        | .00        |
| 00203                     | PEACE          | COLE      | J 1,742.31 ✓     | .00        | .00        |
| 00055                     | PIPPIN         | HEATHER   | 1,689.16 ✓       | .00        | .00        |
| 00058                     | REGER          | CHRIS     | 2,127.81 ✓       | .00        | .00        |
| 00135                     | REIS           | MARITHEA  | E 2,433.05 ✓     | .00        | .00        |
| 00220                     | ROBERTS        | SHEA      | L 1,573.77 ✓     | .00        | .00        |
| 00230                     | SHAW           | GABRIEL   | C 1,665.38 ✓     | .00        | .00        |
| 00186                     | SIMONTON       | STEPHEN   | S 1,944.27 ✓     | .00        | .00        |
| 00071                     | SPURLOCK       | THOMAS    | P 2,246.67 ✓     | .00        | .00        |
| 00202                     | SWEATLAND      | BANNING   | R 1,816.92 ✓     | .00        | .00        |
| 00077                     | VANDERKAAY     | DAVID     | 1,990.42 ✓       | .00        | .00        |
| 00101                     | WALLEY         | ZACHARY   | C 1,840.00 ✓     | .00        | .00        |
| 00091                     | WOOTEN         | CONNIE    | S 2,124.54 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>34,213.18</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-561</b> |                |           |                  |            |            |
| 00213                     | BOBBITT        | TRACY     | 1,573.77 ✓       | .00        | .00        |
| 00141                     | HOUSE          | DANNY     | G 1,573.77 ✓     | .00        | .00        |
| 00204                     | HUEY           | CHARLOTTE | A 1,608.38 ✓     | .00        | .00        |
| 00035                     | JACKSON        | MONTY     | 1,871.88 ✓       | .00        | .00        |
| 00052                     | NEWBY          | MARIE     | L 1,986.96 ✓     | .00        | .00        |
| 00054                     | PHILLIPS       | LOWELL    | B 1,573.77 ✓     | .00        | .00        |
| 00128                     | WALDEN         | RUSSELL   | W 1,573.77 ✓     | .00        | .00        |
| 00224                     | WHITE          | AMBER     | 1,496.85 ✓       | .00        | .00        |
| 00181                     | WOODS          | SARAH     | N 1,740.38 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |                |           | <b>14,999.53</b> | <b>.00</b> | <b>.00</b> |

FOR CHECK DATE FROM 02/17/2023 TO 02/17/2023

| EMP#                      | NAME     |          | GROSS WAGES       | OVERTIME   | O/T HOURS  |
|---------------------------|----------|----------|-------------------|------------|------------|
| <b>DEPARTMENT 010-665</b> |          |          |                   |            |            |
| 00233                     | COUFAL   | MELISA   | M 1,557.69 ✓      | .00        | .00        |
| 00014                     | COX      | ALINDA   | R 730.62 ✓        | .00        | .00        |
| 00045                     | MARTIN   | CHARLES  | 730.62 ✓          | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>3,018.93</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>97,980.01</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 011-621</b> |          |          |                   |            |            |
| 00154                     | FOJTIK   | CHARLES  | E 1,649.62 ✓      | .00        | .00        |
| 00209                     | HAMPTON  | JUSTIN   | 1,649.62 ✓        | .00        | .00        |
| 00121                     | OLIVER   | GARY     | M 2,041.77 ✓      | .00        | .00        |
| 00085                     | WILSON   | JERRY    | 1,649.62 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>6,990.63</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>6,990.63</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 012-622</b> |          |          |                   |            |            |
| 00201                     | BROCK    | EDDIE    | K 1,722.27 ✓      | .00        | .00        |
| 00221                     | RICKS    | WILLIAM  | R 1,649.62 ✓      | .00        | .00        |
| 00219                     | SALAZAR  | KENNY    | 2,041.77 ✓        | .00        | .00        |
| 00084                     | WILSON   | DAREL    | 1,722.27 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>7,135.93</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>7,135.93</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 013-623</b> |          |          |                   |            |            |
| 00006                     | BIRDWELL | HENRY    | D 2,041.77 ✓      | .00        | .00        |
| 00039                     | KINDER   | KENNETH  | 1,722.27 ✓        | .00        | .00        |
| 00156                     | MCCOY    | JOE      | 1,558.77 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>5,322.81</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>5,322.81</b>   | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 014-624</b> |          |          |                   |            |            |
| 00013                     | COUFAL   | TIMOTHY  | 1,722.27 ✓        | .00        | .00        |
| 00046                     | MAXWELL  | WINFIELD | 1,649.62 ✓        | .00        | .00        |
| 00212                     | PIPPIN   | RONNIE   | 803.62 ✓          | .00        | .00        |
| 00078                     | WARD     | TERRY    | 2,041.77 ✓        | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |          |          | <b>6,217.28</b>   | <b>.00</b> | <b>.00</b> |
| <b>FUND TOTALS</b>        |          |          | <b>6,217.28</b>   | <b>.00</b> | <b>.00</b> |
| <b>GRAND TOTALS</b>       |          |          | <b>123,646.66</b> | <b>.00</b> | <b>.00</b> |

FOR CHECK DATE FROM 02/17/2023 TO 02/17/2023

EMP#

NAME

GROSS WAGES

OVERTIME

O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 2/27/23

DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

*[Handwritten signatures and initials over lines]*

RECEIVED

FEB 15 2023

JACK COUNTY CLERK

*[Handwritten signature]*

FILED FOR RECORD

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

FEB 27 2023

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY