

Jack County Clerk

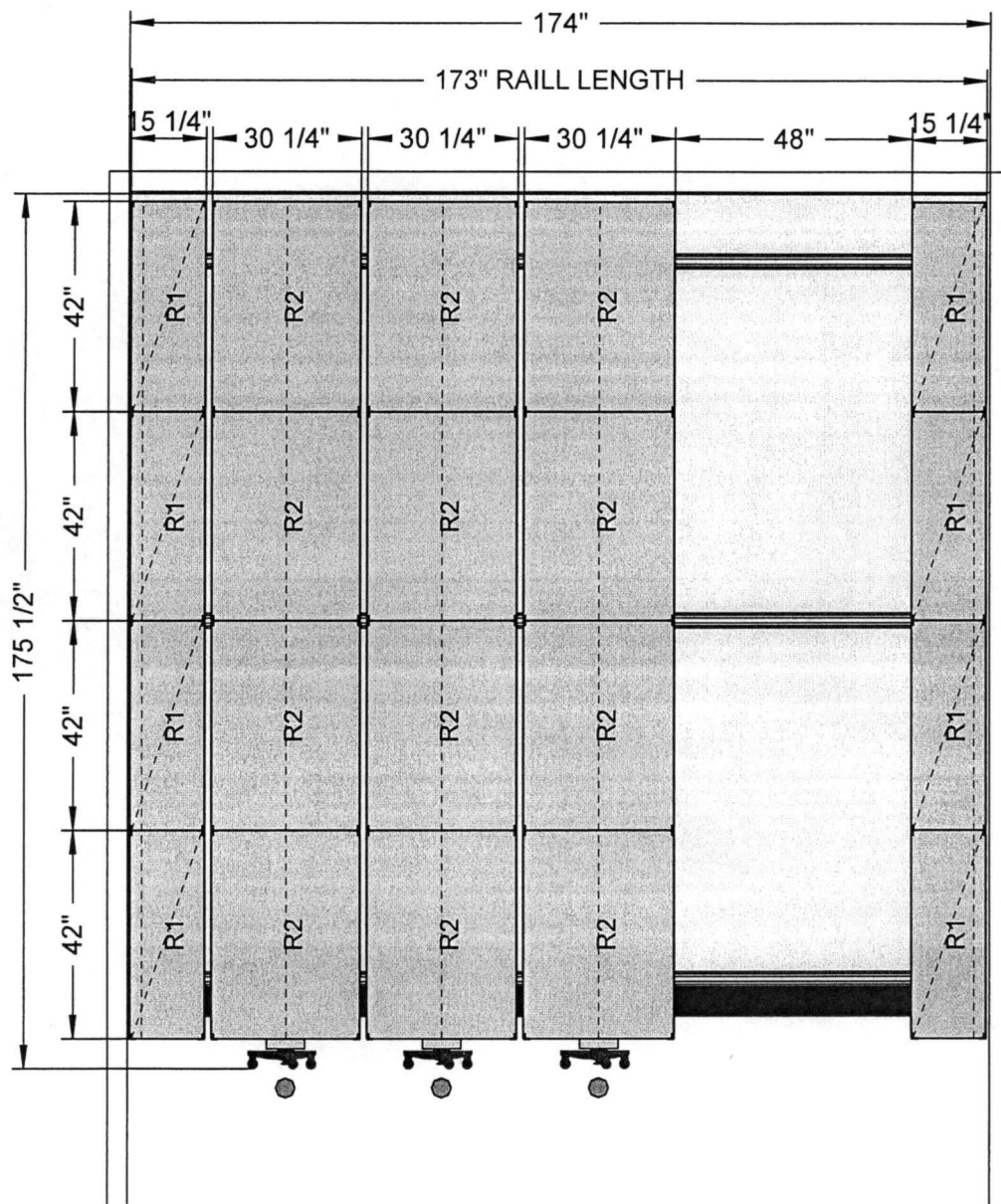
From: Lindy Stull <lindystull@aol.com>
Sent: Tuesday, June 7, 2022 1:36 PM
To: countyclerk@jackcounty.org
Subject: File System
Attachments: SR1S27793SAF-L.pdf

Hi Vanessa,

Attached is the drawing for your file system.

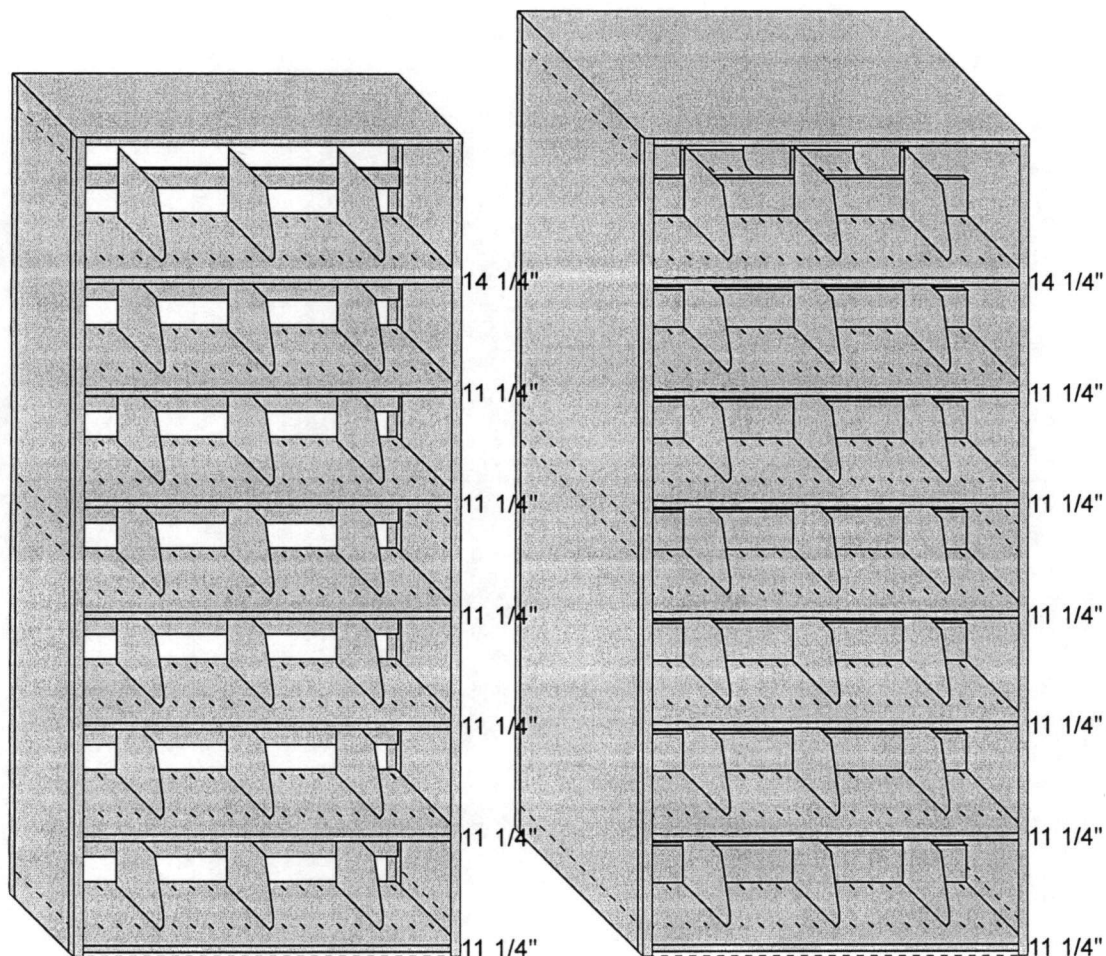
Pricing is as follows: File System \$24,296.00 / Freight \$4,375.00 / Install \$3,150.00

Total Price: \$31,821.00



Design does NOT meet Fire code NFPA 13 - section 26.7 applying to Mobile system Configurations.
All system designs must be verified and signed by the user that they meet applicable fire and safety regulations specific to the project location.

| | | | | | | | |
|---|--|---|--|---------------|-----------------|----------------------------|--------------------------------|
| DEALER Southwest Filing & Storage Lindy Stull | |  | | SCALE 1:37 | | TITLE Jack County Clerk | |
| CUSTOMER | IT IS THE RESPONSIBILITY OF THE SELLING DEALER TO VERIFY ANY & ALL DIMENSIONS SHOWN ON THIS DRAWING, ESPECIALLY THOSE SUPPLIED BY THE CUSTOMER. ANY ORDER PLACED FROM THIS DRAWING INDICATES THAT THE DIMENSIONS SHOWN HERE ARE CORRECT. PLEASE SIGN THIS DRAWING BELOW TO VERIFY ALL ITEMS ARE CORRECT. DATE IT AND SEND ALONG WITH YOUR ORDER. | | | REVISED BY | DATE | REP CODE SR1S | DRAWING NUMBER SR1S27793SAF |
| AREA REFERENCE | APPROVED BY | | | DATE | DRAWN BY SAF | DATE 6.6.2022 | |



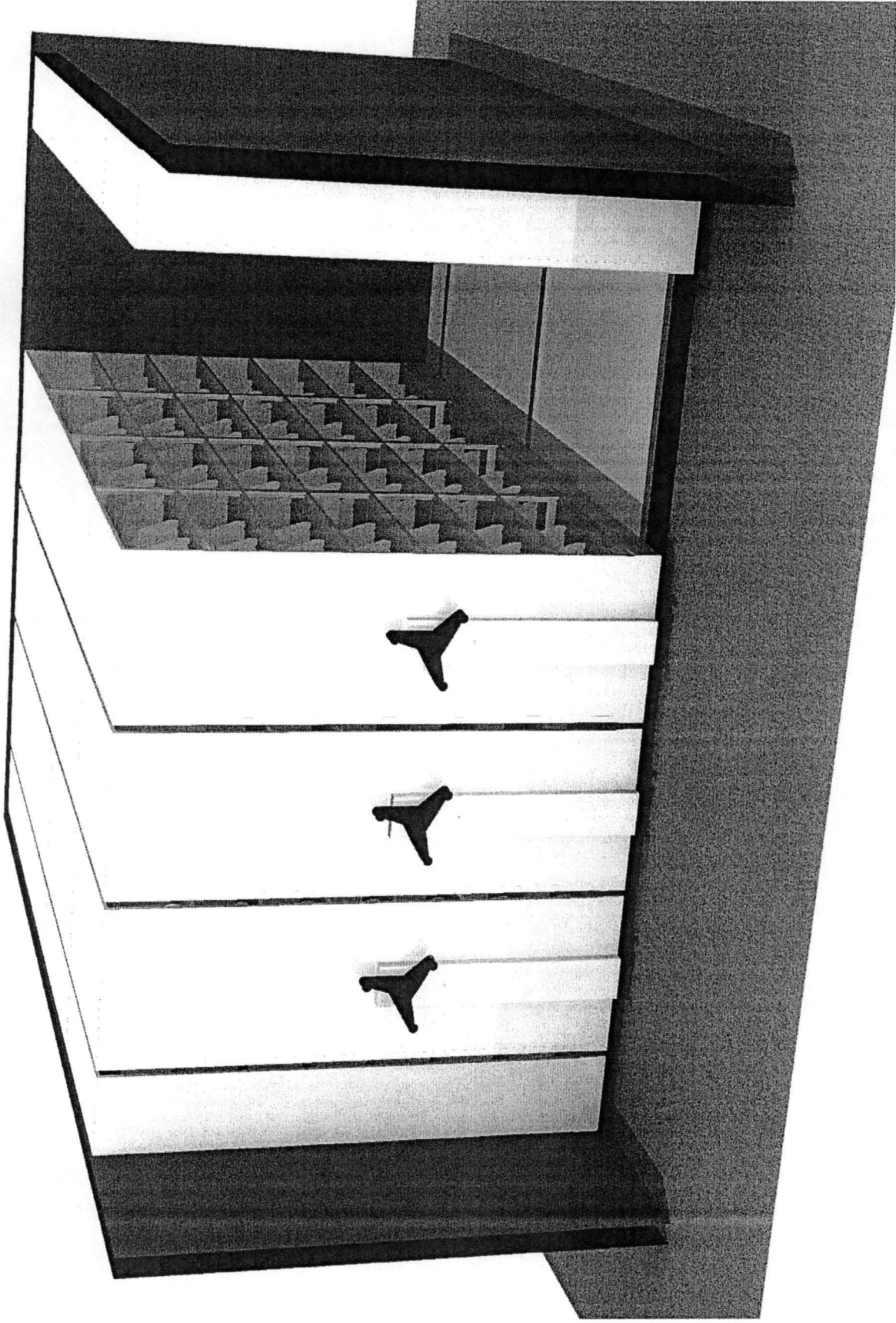
R1
 42"W x 15"D
 H=88 1/4"
 SysH=95 1/2"

R2
 42"W x 30"D
 H=88 1/4"
 SysH=95 1/2"

| | | | | | | | | |
|---|--|---|--|-----------------|------|----------------------------|--------------------------------|--|
| DEALER Southwest Filing & Storage Lindy Stull | |  | | SCALE 1:20 | | TITLE Jack County Clerk | | |
| CUSTOMER | | | | REVISED BY | DATE | REP CODE SR1S | DRAWING NUMBER SR1S27793SAF | |
| AREA REFERENCE | | | | DRAWN BY SAF | | DATE 6.6.2022 | | |
| APPROVED BY | | DATE | | | | | | |

IT IS THE RESPONSIBILITY OF THE SELLING DEALER TO VERIFY ANY & ALL DIMENSIONS SHOWN ON THIS DRAWING, ESPECIALLY THOSE SUPPLIED BY THE CUSTOMER. ANY ORDER PLACED FROM THIS DRAWING INDICATES THAT THE DIMENSIONS SHOWN HERE ARE CORRECT. PLEASE SIGN THIS DRAWING BELOW TO VERIFY ALL ITEMS ARE CORRECT. DATE IT AND SEND ALONG WITH YOUR ORDER.

THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON THE EXPRESS CONDITION THAT IT WILL NOT BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF DATUM FILING SYSTEMS, INC. © DATUM FILING SYSTEMS, INC. 2011



| | | | | | |
|---|--|--------------|--|-------------------|--|
| DEALER | | SCALE | | TITLE | |
| Southwest Filing & Storage | | 1:24 | | Jack County Clerk | |
| Lindy Stull | | REVISED BY | | DATE | |
| CUSTOMER | | SAF | | SR1S | |
| AREA REFERENCE | | DRAWN BY | | DATE | |
| | | SAF | | 6.6.2022 | |
| IT IS THE RESPONSIBILITY OF THE SELLING DEALER TO VERIFY ANY & ALL DIMENSIONS SHOWN ON THIS DRAWING, ESPECIALLY THOSE SUPPLIED BY THE CUSTOMER. ANY ORDER PLACED FROM THIS DRAWING IS SUBJECT TO THE DIMENSIONS SHOWN HERE. IF THE DIMENSIONS SHOWN HERE ARE CORRECT, PLEASE SIGN THIS DRAWING BELOW TO VERIFY ALL ITEMS ARE CORRECT. DATE IT AND SEND ALONG WITH YOUR ORDER. | | APPROVED BY | | DATE | |
| | | | | | |
| DRAWING NUMBER | | SR1S27793SAF | | | |
| DATUM [®] storage solutions | | | | | |
| THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON THE EXPRESS CONDITION THAT IT WILL NOT BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF DATUM FILING SYSTEMS, INC. © DATUM FILING SYSTEMS, INC. 2011 | | | | | |