

FOR CHECK DATE FROM 10/04/2021 TO 10/04/2021

| EMP#               | NAME     |          |   | GROSS WAGES | OVERTIME | O/T HOURS |
|--------------------|----------|----------|---|-------------|----------|-----------|
| DEPARTMENT 010-401 |          |          |   |             |          |           |
| 00075              | TILLERY  | DEBRA    | A | 1,479.31 ✓  | .00      | .00       |
| 00123              | UMPHRESS | BRIAN    | K | 7,233.88 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 8,713.19    | .00      | .00       |
| DEPARTMENT 010-403 |          |          |   |             |          |           |
| 00010              | BROOKS   | SUZANNE  |   | 1,468.50 ✓  | .00      | .00       |
| 00036              | JAMES    | VANESSA  | H | 1,831.96 ✓  | .00      | .00       |
| 00011              | MARTIN   | TIFFANY  |   | 1,402.42 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 4,702.88    | .00      | .00       |
| DEPARTMENT 010-409 |          |          |   |             |          |           |
| 00127              | CASTEEL  | SELENA   | L | 1,596.15 ✓  | .00      | .00       |
| 00144              | SHERRIN  | KAITLYN  | M | 988.33 ✓    | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 2,584.48    | .00      | .00       |
| DEPARTMENT 010-410 |          |          |   |             |          |           |
| 00105              | HEFNER   | FRANKLIN | R | 2,356.42 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 2,356.42    | .00      | .00       |
| DEPARTMENT 010-435 |          |          |   |             |          |           |
| 00184              | DAMRON   | ETHEL    | S | 1,402.42 ✓  | .00      | .00       |
| 00056              | PIPPIN   | TRACIE   | J | 1,831.96 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 3,234.38    | .00      | .00       |
| DEPARTMENT 010-455 |          |          |   |             |          |           |
| 00028              | HESTER   | TRACI    |   | 1,468.50 ✓  | .00      | .00       |
| 00097              | MCLEMORE | SAMANTHA | J | 1,402.42 ✓  | .00      | .00       |
| 00070              | SPURLOCK | STACY    |   | 1,985.81 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 4,856.73    | .00      | .00       |
| DEPARTMENT 010-475 |          |          |   |             |          |           |
| 00004              | BAILEY   | JESSICA  |   | 1,479.31 ✓  | .00      | .00       |
| 00017              | DIXON    | MICHAEL  |   | 3,447.34 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 4,926.65    | .00      | .00       |
| DEPARTMENT 010-495 |          |          |   |             |          |           |
| 00142              | CROW     | CANDACE  | E | 1,468.50 ✓  | .00      | .00       |
| 00018              | DUNGAN   | KIM      | M | 1,643.77 ✓  | .00      | .00       |
| 00053              | PERRY    | LISA     |   | 1,926.19 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 5,038.46    | .00      | .00       |
| DEPARTMENT 010-497 |          |          |   |             |          |           |
| 00122              | CAMPSEY  | BRADLEY  | G | 1,831.96 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |          |          |   | 1,831.96    | .00      | .00       |

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| <b>DEPARTMENT 010-499</b> |            |           |                  |            |            |
| 00099                     | HAUGER     | TAMMY     | G 1,402.42 ✓     | .00        | .00        |
| 00042                     | LOW        | BETTY     | G 1,468.50 ✓     | .00        | .00        |
| 00136                     | OGLE       | TRASI     | D 1,337.19 ✓     | .00        | .00        |
| 00063                     | ROBINSON   | SHARON    | 1,985.81 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |            |           | <b>6,193.92</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-510</b> |            |           |                  |            |            |
| 00057                     | REDDING    | RHONDA    | 1,468.50 ✓       | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |            |           | <b>1,468.50</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-551</b> |            |           |                  |            |            |
| 00079                     | WATSON     | CLYDE     | E 1,901.19 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |            |           | <b>1,901.19</b>  | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-560</b> |            |           |                  |            |            |
| 00020                     | FRANCIS    | MICHAEL   | W 1,886.58 ✓     | .00        | .00        |
| 00182                     | FREEMAN    | OLTON     | K 1,573.20 ✓     | .00        | .00        |
| 00205                     | GASS       | HOUSTON   | L 1,596.27 ✓     | .00        | .00        |
| 00160                     | GOODIN     | AMANDA    | N 1,381.46 ✓     | .00        | .00        |
| 00030                     | HOWARD     | JEREMY    | M 1,619.35 ✓     | .00        | .00        |
| 00043                     | MAHAN      | TERRY     | 1,550.12 ✓       | .00        | .00        |
| 00102                     | MC GEE     | CODY      | S 1,596.27 ✓     | .00        | .00        |
| 00196                     | MICHAELS   | KELLI     | B 1,866.79 ✓     | .00        | .00        |
| 00049                     | MILLER     | TAMMY     | 2,041.63 ✓       | .00        | .00        |
| 00203                     | PEACE      | COLE      | J 1,473.19 ✓     | .00        | .00        |
| 00055                     | PIPPIN     | HEATHER   | 1,689.07 ✓       | .00        | .00        |
| 00058                     | REGER      | CHRIS     | 2,048.61 ✓       | .00        | .00        |
| 00135                     | REIS       | MARITHEA  | E 1,404.54 ✓     | .00        | .00        |
| 00168                     | SERNA      | JESSICA   | 1,550.12 ✓       | .00        | .00        |
| 00069                     | SMITH      | YVONNE    | 1,664.38 ✓       | .00        | .00        |
| 00071                     | SPURLOCK   | THOMAS    | P 2,183.23 ✓     | .00        | .00        |
| 00202                     | SWEATLAND  | BANNING   | R 1,663.07 ✓     | .00        | .00        |
| 00077                     | VANDERKAAY | DAVID     | 1,886.58 ✓       | .00        | .00        |
| 00206                     | VILES      | TONY      | B 2,126.38 ✓     | .00        | .00        |
| 00101                     | WALLEY     | ZACHARY   | C 1,616.92 ✓     | .00        | .00        |
| 00091                     | WOOTEN     | CONNIE    | S 1,360.64 ✓     | .00        | .00        |
| <b>DEPARTMENT TOTALS</b>  |            |           | <b>35,778.40</b> | <b>.00</b> | <b>.00</b> |
| <b>DEPARTMENT 010-561</b> |            |           |                  |            |            |
| 00183                     | BRATHOLE   | STEVEN    | L 1,381.46 ✓     | .00        | .00        |
| 00141                     | HOUSE      | DANNY     | G 1,381.46 ✓     | .00        | .00        |
| 00204                     | HUEY       | CHARLOTTE | A 1,304.54 ✓     | .00        | .00        |
| 00035                     | JACKSON    | MONTY     | 1,473.77 ✓       | .00        | .00        |
| 00192                     | MAYHEW     | DARRELL   | L 1,343.00 ✓     | .00        | .00        |
| 00191                     | MERCER     | BOBBY     | G 1,343.00 ✓     | .00        | .00        |
| 00051                     | NEWBY      | BRIAN     | A 1,930.42 ✓     | .00        | .00        |
| 00052                     | NEWBY      | MARIE     | L 1,589.08 ✓     | .00        | .00        |
| 00054                     | PHILLIPS   | LOWELL    | B 1,381.46 ✓     | .00        | .00        |
| 00186                     | SIMONTON   | STEPHEN   | S 1,886.58 ✓     | .00        | .00        |
| 00128                     | WALDEN     | RUSSELL   | W 1,381.46 ✓     | .00        | .00        |

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| 00181              | WOODS SARAH      | N | 1,381.46 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 17,777.69   | .00      | .00       |
| DEPARTMENT 010-665 |                  |   |             |          |           |
| 00014              | COX ALINDA       | R | 695.81 ✓    | .00      | .00       |
| 00027              | HEFNER REBEKAH   |   | 1,468.50 ✓  | .00      | .00       |
| 00045              | MARTIN CHARLES   |   | 695.81 ✓    | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 2,860.12    | .00      | .00       |
| FUND TOTALS        |                  |   | 104,224.97  | .00      | .00       |
| DEPARTMENT 011-621 |                  |   |             |          |           |
| 00154              | FOJTIK CHARLES   | E | 1,556.23 ✓  | .00      | .00       |
| 00046              | MAXWELL WINFIELD |   | 1,470.54 ✓  | .00      | .00       |
| 00121              | OLIVER GARY      | M | 1,926.19 ✓  | .00      | .00       |
| 00085              | WILSON JERRY     |   | 1,556.23 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 6,509.19    | .00      | .00       |
| FUND TOTALS        |                  |   | 6,509.19    | .00      | .00       |
| DEPARTMENT 012-622 |                  |   |             |          |           |
| 00201              | BROCK EDDIE      | K | 1,556.23 ✓  | .00      | .00       |
| 00008              | BROCK JAMES      |   | 1,624.77 ✓  | .00      | .00       |
| 00198              | FRANCIS DARREN   | L | 1,926.19 ✓  | .00      | .00       |
| 00084              | WILSON DAREL     |   | 1,556.23 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 6,663.42    | .00      | .00       |
| FUND TOTALS        |                  |   | 6,663.42    | .00      | .00       |
| DEPARTMENT 013-623 |                  |   |             |          |           |
| 00006              | BIRDWELL HENRY   | D | 1,926.19 ✓  | .00      | .00       |
| 00039              | KINDER KENNETH   |   | 1,624.77 ✓  | .00      | .00       |
| 00156              | MCCOY JOE        |   | 1,470.54 ✓  | .00      | .00       |
| 00197              | SMITH CLIFFORD   | R | 1,556.23 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 6,577.73    | .00      | .00       |
| FUND TOTALS        |                  |   | 6,577.73    | .00      | .00       |
| DEPARTMENT 014-624 |                  |   |             |          |           |
| 00013              | COUFAL TIMOTHY   |   | 1,624.77 ✓  | .00      | .00       |
| 00169              | GORDON CURTIS    | L | 2,122.84 ✓  | .00      | .00       |
| 00023              | HADDERTON LANNY  |   | 1,018.20 ✓  | .00      | .00       |
| 00078              | WARD TERRY       |   | 1,926.19 ✓  | .00      | .00       |
| DEPARTMENT TOTALS  |                  |   | 6,692.00    | .00      | .00       |
| FUND TOTALS        |                  |   | 6,692.00    | .00      | .00       |
| GRAND TOTALS       |                  |   | 130,667.31  | .00      | .00       |

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|------|------|
|------|------|

| GROSS WAGES | OVERTIME | O/T HOURS |
|-------------|----------|-----------|
|-------------|----------|-----------|

THE PRECEDING LIST OF PAYROLL WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

DATE \_\_\_\_\_

APPROVED BY

H. D. Belger /  
Terry Ward  
Bond Company

RECEIVED

SEP 30 2021

JACK COUNTY AUDITOR

**FILED FOR RECORD**

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

OCT 12 2021

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY



DATE 10/11/2021 10:14:41

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                                                     | ACCOUNT NUMBER                                                                                                                                                                                                                                                             | ACCOUNT NAME                                                                                                                                                               | ITEM/REASON         | INVOICE NUMBER                                                                                                                      | AP DATE                                                                                                                             | PD | PO NO | AMOUNT                                                                        |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----|-------|-------------------------------------------------------------------------------|
| CITY OF JACKSBORO<br>112 W BELKNAP<br>JACKSBORO                                                 | TX 76458                                                                                                                                                                                                                                                                   | 2022 010-400-407 ANIMAL CONTROL                                                                                                                                            | '22 CONTRIBUTION    |                                                                                                                                     | 10/08/21 01                                                                                                                         |    |       | 20,000.00<br>-----<br>20,000.00                                               |
| MTJPCA<br>PO BOX 1135<br>GRANBURY                                                               | TX 76048                                                                                                                                                                                                                                                                   | 2022 010-455-207 SCHOOL/CONFERENCE                                                                                                                                         | REGISTRATION MCLEMO |                                                                                                                                     | 10/05/21 01                                                                                                                         |    |       | 100.00<br>-----<br>100.00                                                     |
| MTJPCA<br>PO BOX 1135<br>GRANBURY                                                               | TX 76048                                                                                                                                                                                                                                                                   | 2022 010-455-207 SCHOOL/CONFERENCE                                                                                                                                         | REGISTRATION MAHLER |                                                                                                                                     | 10/05/21 01                                                                                                                         |    |       | 100.00<br>-----<br>100.00                                                     |
| MTJPCA<br>PO BOX 1135<br>GRANBURY                                                               | TX 76048                                                                                                                                                                                                                                                                   | 2022 010-455-207 SCHOOL/CONFERENCE                                                                                                                                         | REGISTRATION SPURLO |                                                                                                                                     | 10/05/21 01                                                                                                                         |    |       | 100.00<br>-----<br>100.00                                                     |
| A-1 FREEMAN GROUP<br>RECORDS MAMAGEMENT GROUP<br>11517 N BROADWAY EXT<br>OKLAHOMA CITY OK 73114 | 2021 095-400-307 MISC CH SECURITY E PAPER PTG                                                                                                                                                                                                                              |                                                                                                                                                                            |                     | 1083693                                                                                                                             | 10/07/21 12                                                                                                                         |    |       | 264.00<br>-----<br>264.00                                                     |
| ALINDA COX                                                                                      | 2021 010-665-901 OPERATING SUPPLIE<br>2021 010-665-901 OPERATING SUPPLIE<br>2022 010-665-206 TRAVEL ALLOWANCE                                                                                                                                                              | SUPPLIE SUPPLIES<br>STAKES<br>OCT.'21                                                                                                                                      |                     | A83413                                                                                                                              | 10/04/21 12<br>10/04/21 12<br>10/07/21 01                                                                                           |    |       | 21.00<br>22.25<br>468.75<br>-----<br>512.00                                   |
| ANGELIA LRA GIBSON<br>5076 ROCK CREEK RD<br>JACKSBORO                                           | 2022 010-435-410 DISTRICT JURY CH GRAND OCT                                                                                                                                                                                                                                |                                                                                                                                                                            |                     |                                                                                                                                     | 10/05/21 01                                                                                                                         |    |       | 40.00<br>-----<br>40.00                                                       |
| AQUA ONE<br>P O BOX 8210                                                                        | 2021 010-561-901 SUPPLIES<br>2021 010-560-901 OPERATING                                                                                                                                                                                                                    | WATER<br>SUPPLIE WATER                                                                                                                                                     |                     | 441989<br>441989                                                                                                                    | 10/07/21 12<br>10/07/21 12                                                                                                          |    |       | 22.00<br>125.00<br>-----<br>147.00                                            |
| AMARILLO<br>TX 79114                                                                            |                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |                     |                                                                                                                                     |                                                                                                                                     |    |       |                                                                               |
| AT&T FAX<br>P O BOX 105414                                                                      | 2022 010-403-604 TELEPHONE<br>2022 010-409-604 TELEPHONE<br>2022 010-435-604 TELEPHONE<br>2022 010-495-604 TELEPHONE                                                                                                                                                       | COUNTY CLERK 6441<br>ELECTIONS 2930<br>DISTRICT CLERK 2696<br>AUDITORS OFFICE 597<br>TAX A/C OFFICE 532                                                                    |                     | 09/27-10/26<br>09/27-10/26<br>09/27-10/26<br>09/27-10/26<br>09/27-10/26                                                             | 10/05/21 01<br>10/05/21 01<br>10/05/21 01<br>10/05/21 01<br>10/05/21 01                                                             |    |       | 45.27<br>53.85<br>42.50<br>42.50<br>45.27<br>-----<br>229.39                  |
| AT&T LOCAL 214A850720971<br>PO BOX 105414                                                       | 2022 010-665-604 TELEPHONE<br>2022 010-400-604 TELEPHONE<br>2022 014-624-604 TELEPHONE<br>2022 013-623-604 TELEPHONE<br>2022 010-455-604 TELEPHONE<br>2022 011-621-604 TELEPHONE<br>2022 010-475-604 TELEPHONE<br>2022 010-561-604 TELEPHONE<br>2022 010-660-604 TELEPHONE | CO EXTENSION FAX 20<br>9405672048-516<br>9405672971-732 P4<br>9405673981-732 P3<br>JP FAX 5029<br>9405675318-732 P1<br>CO ATTORNEY FAX 630<br>LEC FAX 6536<br>DPS FAX 6540 |                     | 09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28<br>09/29-10/28 | 10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01<br>10/04/21 01 |    |       | 45.27<br>45.27<br>40.06<br>49.94<br>45.27<br>45.27<br>50.13<br>45.27<br>58.78 |
| ATLANTA<br>GA 34034                                                                             |                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |                     |                                                                                                                                     |                                                                                                                                     |    |       |                                                                               |

DATE 10/11/2021 10:14:41

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME              | ACCOUNT NUMBER | ACCOUNT NAME                   | ITEM/REASON          | INVOICE NUMBER | AP DATE     | PD       | PO NO | AMOUNT   |
|--------------------------|----------------|--------------------------------|----------------------|----------------|-------------|----------|-------|----------|
|                          | 2022           | 010-560-604                    | TELEPHONE            | 9405676942-911 | 09/29-10/28 | 10/04/21 | 01    | 253.84   |
| AT&T MOBILITY            | 2870193693     | 2021 010-405-605 MOBILE PHONE  | VETERAN SERVICE WIR  | 08/28-09/27    | 10/07/21    | 12       |       | 91.13    |
| PO BOX 6463              | 2021           | 010-475-605 MOBILE PHONE       | COUNTY ATTORNEY WIR  | 08/28-09/27    | 10/07/21    | 12       |       | 53.20    |
| CAROL STREAM             | IL 60197       |                                |                      |                |             |          |       | 144.33   |
| AT&T MOBILITY            | 2872915214     | 2021 010-455-605 MOBILE PHONE  | JP TABLET            | 08/20-09/19    | 10/04/21    | 12       |       | 37.00    |
| PO BOX 6463              | 2021           | 011-621-605 MOBILE PHONE       | PCT 1 WIRELESS/TABL  | 08/20-09/19    | 10/04/21    | 12       |       | 77.83    |
| CAROL STREAM             | IL 60197       | 2021 012-622-605 MOBILE PHONE  | PCT 2 WIRELESS/TABL  | 08/20-09/19    | 10/04/21    | 12       |       | 114.83   |
|                          | 2021           | 013-623-605 MOBILE PHONE       | PCT 3 TABLET         | 08/20-09/19    | 10/04/21    | 12       |       | 37.00    |
|                          | 2021           | 014-624-605 MOBILE PHONE       | PCT 4 WIRELESS/TABL  | 08/20-09/19    | 10/04/21    | 12       |       | 76.63    |
|                          | 2021           | 010-400-315 PUBLIC WORKS EXPEN | OSSF INSPECTOR       | 08/20-09/19    | 10/04/21    | 12       |       | 43.05    |
| AT&T MOBILITY            | 2872915221     | 2021 010-401-605 MOBILE PHONE  | COUNTY JUDGE HOTSPOT | 08/20-09/19    | 10/05/21    | 12       |       | 386.34   |
| PO BOX 6463              | 2021           | 010-409-604 TELEPHONE          | ELECTION HOTSPOT     | 08/20-09/19    | 10/05/21    | 12       |       | 38.25    |
| CAROL STREAM             | IL 60197       | 2021 010-410-605 MOBILE PHONE  | IT WIRELESS          | 08/20-09/19    | 10/05/21    | 12       |       | 38.25    |
|                          | 2021           | 010-455-605 MOBILE PHONE       | JP WIRELESS          | 08/20-09/19    | 10/05/21    | 12       |       | 183.59   |
|                          | 2021           | 010-551-605 MOBILE PHONE       | CONSTABLE WIRELESS   | 08/20-09/19    | 10/05/21    | 12       |       | 85.50    |
|                          | 2021           | 010-560-605 MOBILE PHONE       | SO WIRELESS          | 08/20-09/19    | 10/05/21    | 12       |       | 42.22    |
|                          | 2021           | 010-561-605 MOBILE PHONES      | JAIL WIRELESS        | 08/20-09/19    | 10/05/21    | 12       |       | 1,029.02 |
|                          | 2021           | 010-660-604 TELEPHONE          | HWY PATROL WIRELESS  | 08/20-09/19    | 10/05/21    | 12       |       | 271.20   |
|                          | 2021           | 010-661-604 TELEPHONE          | JCRPD WIRELESS       | 08/20-09/19    | 10/05/21    | 12       |       | 167.55   |
|                          |                |                                |                      |                |             |          |       | 208.09   |
|                          |                |                                |                      |                |             |          |       | 2,063.67 |
| BANE MACHINERY           | 2021           | 014-624-902 AUTO PARTS/TIRES   | PARTS                | 12099519       | 10/04/21    | 12       |       | 423.19   |
| PO BOX 77859             | 2021           | 012-622-506 MISCELLANEOUS MAT  | TIGER SAW BLADE KIT  | 093021/0224    | 10/04/21    | 12       |       | 6,966.00 |
| FORT WORTH               | TX 76177       |                                |                      |                |             |          |       | 7,389.19 |
| BEAR GRAPHICS, INC.      | 2021           | 010-403-315 OSSF INSPECTOR     | CARDS HAMMAN         | 0879513        | 10/04/21    | 12       |       | 96.33    |
| P O BOX 3290             | 2021           | 010-510-705 BUILDING REPAIR    | CHAIRS ASSEMBLY ROO  | 0880055        | 10/07/21    | 12       |       | 3,400.00 |
|                          | 2021           | 010-499-901 OPERATING SUPPLIE  | ADDRESS STAMP        | 0880478        | 10/08/21    | 12       |       | 37.48    |
| STIOUX CITY              | IA 51102       |                                |                      |                |             |          |       | 3,533.81 |
| BOB HAMMAN               | 2021           | 010-403-315 OSSF INSPECTOR     | INSPECTION BRYSON    |                | 10/04/21    | 12       |       | 300.00   |
| P O BOX 141              | 2022           | 010-403-315 OSSF INSPECTOR     | SEPTIC BOWIE         |                | 10/07/21    | 01       |       | 300.00   |
| JACKSBORO                | TX 76458       |                                |                      |                |             |          |       | 600.00   |
| BRANDON S EARP           | 2021           | 010-477-302 DIST JUDGE ATTY FE | 19-11-123 AF CPS     |                | 10/08/21    | 12       |       | 4,243.50 |
| 304 WALNUT ST            | 2021           | 010-477-302 DIST JUDGE ATTY FE | 19-11-131GHCPs       |                | 10/08/21    | 12       |       | 609.50   |
| BOWIE                    | TX 76230       |                                |                      |                |             |          |       | 4,853.00 |
| BREAKTHROUGH COMMUNICATI | 2022           | 010-661-307 MISCELLANEOUS      | RENT 10/1-10/30      | 80001552       | 10/05/21    | 01       |       | 195.76   |

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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                                                        | ACCOUNT NUMBER    | ACCOUNT NAME      | ITEM/REASON         | INVOICE NUMBER | AP DATE     | PD PO NO | AMOUNT            |
|----------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------|----------------|-------------|----------|-------------------|
| 2020 SOUTH LAS VEGAS TRA<br>FORT WORTH TX 76108                                                    |                   |                   |                     |                |             |          | -----<br>195.76   |
| BRUCKNER TRUCK SALES INC<br>CORPORATE BILLING LLC<br>DEPT 100 PO BOX 830604<br>BIRMINGHAM AL 35283 | 2021 012-622-902  | AUTO PARTS/TIRES  | ING CYLINDER SWITCH | XA114003516    | 10/04/21 12 |          | -----<br>200.05   |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>200.05   |
| BRYSON SENIOR CITIZEN FU<br>BOX 494<br>BRYSON TX 76427                                             | 2022 010-400-486  | COUNTY ASSISTANCE | OCT. '21            |                | 10/07/21 01 |          | -----<br>75.00    |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>75.00    |
| CARD SERVICE CENTER 0015<br>PO BOX 569100<br>DALLAS TX 75356                                       | 2021 010-475-907  | LAW BOOKS         | TDCAA MANUALS       |                | 10/07/21 12 |          | -----<br>516.00   |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>516.00   |
| CARD SERVICE CENTER 0297<br>PO BOX 569100<br>DALLAS TX 75356                                       | 2021 010-403-207  | SCHOOL/CONFERENCE | HOTEL MEAL          |                | 10/05/21 12 |          | 325.13            |
|                                                                                                    | 2021 010-403-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 7.31              |
|                                                                                                    | 2021 010-403-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 18.40             |
|                                                                                                    | 2021 010-403-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 20.03             |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>370.87   |
| CARD SERVICE CENTER 0347<br>P O BOX 569100<br>DALLAS TX 75356                                      | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 17.40             |
|                                                                                                    | 2021 010-560-901  | OPERATING SUPPLIE | PHONE CASE          |                | 10/05/21 12 |          | 15.98             |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>33.38    |
| CARD SERVICE CENTER 0817<br>PO BOX 569100<br>DALLAS TX 75356                                       | 2021 010-455-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 28.78             |
|                                                                                                    | 2021 010-455-207  | SCHOOL/CONFERENCE | HOTEL               |                | 10/05/21 12 |          | 108.48            |
|                                                                                                    | 2021 010-455-207  | SCHOOL/CONFERENCE | HOTEL               |                | 10/05/21 12 |          | 108.48            |
|                                                                                                    | 2021 010-455-901  | OPERATING SUPPLIE | PHONE CASE          |                | 10/05/21 12 |          | 39.97             |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>285.71   |
| CARD SERVICE CENTER 0866<br>PO BOX 569100<br>DALLAS TX 75356                                       | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 9.41              |
|                                                                                                    | 2021 010-560-901  | OPERATING SUPPLIE | PHONE CASE          |                | 10/05/21 12 |          | 43.27             |
|                                                                                                    | 2021 010-560-903  | GAS/OIL           | FUEL                |                | 10/05/21 12 |          | 38.00             |
|                                                                                                    | 2021 010-560-307  | MISCELLANEOUS     | CAR WASH            |                | 10/05/21 12 |          | 14.00             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 34.13             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 8.87              |
|                                                                                                    | 2021 010-560-901  | OPERATING SUPPLIE | HURRICANE SUPPLIES  |                | 10/05/21 12 |          | 73.76             |
|                                                                                                    | 2021 010-560-901  | OPERATING SUPPLIE | FB PAY              |                | 10/05/21 12 |          | 21.64             |
|                                                                                                    | 2021 010-560-903  | GAS/OIL           | FUEL                |                | 10/05/21 12 |          | 61.00             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 34.71             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 42.24             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 37.82             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | MEAL                |                | 10/05/21 12 |          | 42.88             |
|                                                                                                    | 2021 010-560-903  | GAS/OIL           | FUEL                |                | 10/05/21 12 |          | 57.50             |
|                                                                                                    | 2021 010-560-207  | SCHOOL/CONFERENCE | HOTEL               |                | 10/05/21 12 |          | 1,340.56          |
|                                                                                                    |                   |                   |                     |                |             |          | -----<br>1,859.79 |
| CARD SERVICE CENTER 0908<br>2021 010-560-901                                                       | OPERATING SUPPLIE | SPYPOINT          |                     |                | 10/05/21 12 |          | 16.24             |

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ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME              | ACCOUNT NUMBER | ACCOUNT NAME                   | ITEM/REASON        | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|--------------------------|----------------|--------------------------------|--------------------|----------------|----------|----|-------|----------|
| PO BOX 569100            | 2021           | 010-560-901 OPERATING          | SUPPLIE AMMO BOX   |                | 10/05/21 | 12 |       | 77.77    |
|                          | 2021           | 010-560-901 OPERATING          | SUPPLIE PHONE CASE |                | 10/05/21 | 12 |       | 49.85    |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       | 143.86   |
| CARD SERVICE CENTER 0924 | 2021           | 010-561-903 GAS/OIL            | REFUND             |                | 10/05/21 | 12 |       | 60.01-   |
| PO BOX 569100            | 2021           | 010-561-903 GAS/OIL            | FUEL               |                | 10/05/21 | 12 |       | 120.02   |
|                          | 2021           | 010-561-903 GAS/OIL            | FUEL               |                | 10/05/21 | 12 |       | 42.00    |
| DALLAS                   | TX 75356       | 2021 010-561-207 JAIL SCHOOL   | PARKING            |                | 10/05/21 | 12 |       | 34.64    |
|                          | 2021           | 010-561-903 GAS/OIL            | FUEL               |                | 10/05/21 | 12 |       | 58.01    |
|                          | 2021           | 010-561-207 JAIL SCHOOL        | PARKING            |                | 10/05/21 | 12 |       | 8.66     |
|                          |                |                                |                    |                |          |    |       | 203.32   |
| CARD SERVICE CENTER 0940 | 2021           | 010-551-701 AUTO REPAIR/INSPE  | CAR WASH           |                | 10/05/21 | 12 |       | 14.00    |
| PO BOX 569100            | 2021           | 010-551-207 SCHOOL/CONFERENCE  | HOTEL              |                | 10/05/21 | 12 |       | 108.48   |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       | 122.48   |
| CARD SERVICE CENTER 1096 | 2021           | 010-410-901 OPERATING SUPPLIES | DOMAIN.COM         |                | 10/05/21 | 12 |       | 17.28    |
| PO BOX 569100            |                |                                |                    |                |          |    |       | 17.28    |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       |          |
| CARD SERVICE CENTER 1146 | 2021           | 010-401-207 SCHOOL/CONFERENCE  | HOTEL              |                | 10/08/21 | 12 |       | 846.40   |
| P O BOX 569100           | 2021           | 010-401-207 SCHOOL/CONFERENCE  | ANN REG ARCIT      |                | 10/08/21 | 12 |       | 341.25   |
|                          | 2021           | 083-500-100 CARES ACT GRANT DI | MEALS EM           |                | 10/08/21 | 12 |       | 45.74    |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       | 1,233.39 |
| CARD SERVICE CENTER 1153 | 2021           | 013-623-701 AUTO REPAIR/INSPE  | TAGS               |                | 10/05/21 | 12 |       | 1.00     |
| P O BOX 569100           | 2021           | 013-623-701 AUTO REPAIR/INSPE  | TAGS               |                | 10/05/21 | 12 |       | 7.50     |
|                          | 2021           | 010-497-207 SCHOOL/CONFERENCE  | HOTEL              |                | 10/05/21 | 12 |       | 628.28   |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       | 636.78   |
| CARD SERVICE CENTER 1237 | 2021           | 010-400-486 COUNTY ASSISTANCE  | FLOWERS SPURLOCK   |                | 10/05/21 | 12 |       | 81.98    |
| P O BOX 569100           |                |                                |                    |                |          |    |       | 81.98    |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       |          |
| CARD SERVICE CENTER 1252 | 2021           | 010-561-904 GROCERIES          | GROCERIES          |                | 10/05/21 | 12 |       | 71.88    |
| P O 569100               |                |                                |                    |                |          |    |       | 71.88    |
| DALLAS                   | TX 75356       |                                |                    |                |          |    |       |          |
| CARD SERVICE CENTER 1278 | 2021           | 010-561-404 DUES               | SHSU WEB PAY       |                | 10/05/21 | 12 |       | 30.00    |
| P O BOX 569100           | 2021           | 010-560-901 OPERATING SUPPLIE  | VISTA PRINT        |                | 10/05/21 | 12 |       | 30.99    |
|                          | 2021           | 010-560-901 OPERATING SUPPLIE  | VISTA PRINT        |                | 10/05/21 | 12 |       | 2.25     |
| DALLAS                   | TX 75356       | 2021 010-561-207 JAIL SCHOOL   | HOTEL              |                | 10/05/21 | 12 |       | 731.40   |
|                          | 2021           | 010-561-207 JAIL SCHOOL        | HOTEL              |                | 10/05/21 | 12 |       | 251.85   |
|                          |                |                                |                    |                |          |    |       | 1,046.49 |
| CARD SERVICE CENTER 1286 | 2022           | 012-622-903 GAS/OIL            | FUEL               |                | 10/05/21 | 01 |       | 64.27    |

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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                    | ACCOUNT NUMBER                     | ACCOUNT NAME                       | ITEM/REASON         | INVOICE NUMBER | AP DATE     | PD PO NO | AMOUNT    |
|----------------------------------------------------------------|------------------------------------|------------------------------------|---------------------|----------------|-------------|----------|-----------|
| CASA<br>PO BOX 650<br>DECATUR                                  | TX 76234                           | 2022 010-400-486 COUNTY ASSISTANCE | '22 CONTRIBUTION    |                | 10/07/21 01 |          | 64.27     |
|                                                                |                                    |                                    |                     |                |             |          | 3,000.00  |
|                                                                |                                    |                                    |                     |                |             |          | 3,000.00  |
| CDW GOVERNMENT<br>75 REMITTANCE DRIVE SUIT<br>CHICAGO IL 60675 | 2021 010-499-901 OPERATING         | SUPPLIE TONER                      |                     | K864077        | 10/04/21 12 |          | 444.28    |
|                                                                |                                    |                                    |                     |                |             |          | 444.28    |
| CENTURY LINK<br>PO BOX 2961<br>PHOENIX AZ 85062                | 2021 012-622-604 TELEPHONE         |                                    | 313659333           | 9/16-10/15     | 10/04/21 12 |          | 76.52     |
|                                                                |                                    |                                    |                     |                |             |          | 76.52     |
| CHARLIE MARTIN                                                 | 2022 010-665-206 TRAVEL            | ALLOWANCE                          | OCT. ' 21           |                | 10/07/21 01 |          | 572.92    |
|                                                                |                                    |                                    |                     |                |             |          | 572.92    |
| CITY OF JACKSBORO<br>112 W BELKNAP                             | 2021 010-400-602 WATER             | WATER                              |                     | 8/17-9/17      | 10/04/21 12 |          | 1,247.07  |
|                                                                | 2021 011-621-602 WATER             | WATER                              | 08-0333-00          | 8/17-9/17      | 10/04/21 12 |          | 36.49     |
|                                                                | 2021 010-560-602 WATER             | WATER                              | 08-0336-00          | 8/17-9/17      | 10/04/21 12 |          | 380.41    |
| JACKSBORO TX 76458                                             | 2021 010-561-602 WATER             | WATER                              | 08-0336-00          | 8/17-9/17      | 10/04/21 12 |          | 1,521.62  |
|                                                                |                                    |                                    |                     |                |             |          | 3,185.59  |
| COKER FUNERAL HOME<br>152 STATE HWY 148                        | 2021 010-455-302 AUTOPSIES         | FOSTER                             |                     |                | 10/04/21 12 |          | 1,077.50  |
|                                                                | 2021 010-455-302 AUTOPSIES         | FIRST CALL - SCHULT                |                     |                | 10/06/21 12 |          | 2,027.50  |
| JACKSBORO TX 76458                                             |                                    |                                    |                     |                |             |          | 3,105.00  |
| CONCERNED CITIZENS<br>400 EAST PINE<br>JACKSBORO TX 76458      | 2022 010-400-486 COUNTY ASSISTANCE | '22 CONTRIBUTION                   |                     |                | 10/07/21 01 |          | 20,000.00 |
|                                                                |                                    |                                    |                     |                |             |          | 20,000.00 |
| CONTECH ENGINEERED SOLUT<br>P O BOX 936362<br>ATLANTA GA 31193 | 2021 026-629-506 MISCELLANEOUS     | MAT HP GVL                         |                     | 23667912       | 10/07/21 12 |          | 3,000.00  |
|                                                                | 2021 011-621-506 MISCELLANEOUS     | MAT HP GVL                         |                     | 23667912       | 10/07/21 12 |          | 378.24    |
|                                                                |                                    |                                    |                     |                |             |          | 3,378.24  |
| CURTIS SWANSON<br>3401 FM 1192 N<br>JERMYN TX 76459            | 2022 010-435-410 DISTRICT          | JURY CH GRAND OCT                  |                     |                | 10/05/21 01 |          | 40.00     |
|                                                                |                                    |                                    |                     |                |             |          | 40.00     |
| DANA DAVIS MANAUSHAGIAN<br>PO BOX 127<br>BRIDGEPORT TX 76426   | 2021 010-477-302 DIST              | JUDGE ATTY FE 21-03-029 CG/KJ CPS  |                     |                | 10/08/21 12 |          | 606.75    |
|                                                                |                                    |                                    |                     |                |             |          | 606.75    |
| DARLENE WIGINGTON<br>351 FM 4<br>JACKSBORO TX 76458            | 2022 010-435-410 DISTRICT          | JURY CH GRAND OCT                  |                     |                | 10/05/21 01 |          | 40.00     |
|                                                                |                                    |                                    |                     |                |             |          | 40.00     |
| DEPT OF INFORMATION RESO                                       | 2021 010-401-604 TELEPHONE         |                                    | K10401 - COUNTY JUD | 08/1-08/31     | 10/05/21 12 |          | .02       |

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| VENDOR NAME                                                                   | ACCOUNT NUMBER   | ACCOUNT NAME      | ITEM/REASON         | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT    |
|-------------------------------------------------------------------------------|------------------|-------------------|---------------------|----------------|----------|----|-------|-----------|
| TELECOMMUNICATIONS SVCS<br>PO BOX 12728<br>AUSTIN TX 78711                    | 2021 010-560-604 | TELEPHONE         | KI0402 LEC          | 08/1-08/31     | 10/05/21 | 12 |       | .19       |
|                                                                               | 2021 010-403-604 | TELEPHONE         | KI0403 COUNTY CLERK | 08/1-08/31     | 10/05/21 | 12 |       | .17       |
|                                                                               | 2021 010-435-604 | TELEPHONE         | KI0405 DISTRICT CLE | 08/1-08/31     | 10/05/21 | 12 |       | .48       |
|                                                                               | 2021 010-455-604 | TELEPHONE         | KI0406 JP           | 08/1-08/31     | 10/05/21 | 12 |       | .12       |
|                                                                               | 2021 010-495-604 | TELEPHONE         | KI0408 AUDITOR      | 08/1-08/31     | 10/05/21 | 12 |       | .07       |
| 2021 010-475-604                                                              | 2021 010-475-604 | TELEPHONE         | KI0409 COUNTY ATTOR | 08/1-08/31     | 10/05/21 | 12 |       | .06       |
|                                                                               | 2021 010-561-604 | TELEPHONE         | KI0415 LEC JAIL     | 08/1-08/31     | 10/05/21 | 12 |       | .50       |
| -----                                                                         |                  |                   |                     |                |          |    |       |           |
| DONNA EPPERSON<br>1306 W ARCHER ST<br>JACKSBORO TX 76458                      | 2022 010-435-410 | DISTRICT JURY     | CH GRAND OCT        |                | 10/05/21 | 01 |       | 1.61      |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| DR. ROBERT COOPER<br>357 SANDPIPER DRIVE<br>WEATHERFORD TX 76088              | 2022 010-400-486 | COUNTY ASSISTANCE | OCT. '21            |                | 10/07/21 | 01 |       | 40.00     |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| FAITH COMMUNITY HOSPITAL<br>ATTN # 15689K<br>PO BOX 14000<br>BELFAST ME 04915 | 2021 010-560-307 | MISCELLANEOUS     | PRE VILES           | 1905492A11284  | 10/04/21 | 12 |       | 500.00    |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| FORT BELKNAP ELECTRIC CO<br>PO BOX 486<br>OLNEY TX 76374                      | 2021 013-623-603 | ELECTRICITY       | 0320800100          | 8/20-9/20      | 10/04/21 | 12 |       | 85.00     |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| GARNER PIPE SUPPLY<br>10015 MINERAL WELLS HWY<br>WEATHERFORD TX 76086         | 2021 022-627-504 | MATERIALS         | PCT 2 COLLAR CTIF R | B1029558       | 10/04/21 | 12 |       | 53.06     |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| GLADYS J RITCHIE PUBLIC                                                       | 2022 010-400-486 | COUNTY ASSISTANCE | '22 CONTRIBUTION    |                | 10/07/21 | 01 |       | 47.56     |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| GRABLE OIL CO<br>PO BOX 306<br>JACKSBORO TX 76458                             | 2022 010-400-486 | COUNTY ASSISTANCE | '22 CONTRIBUTION    |                | 10/07/21 | 01 |       | 20,000.00 |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |
| GT DISTRIBUTORS                                                               | 2021 010-560-901 | OPERATING SUPPLIE | AMMO                | 0865469        | 10/04/21 | 12 |       | 20,000.00 |
|                                                                               |                  |                   |                     |                |          |    |       | -----     |

24,532.46

2,239.10

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| VENDOR NAME                                                                            | ACCOUNT NUMBER   | ACCOUNT NAME       | ITEM/REASON                   | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|----------------------------------------------------------------------------------------|------------------|--------------------|-------------------------------|----------------|----------|----|-------|----------|
| BOX 16080<br>AUSTIN TX 78761                                                           |                  |                    |                               |                |          |    |       | 2,239.10 |
| GUS LEDOUX<br>444 MARLEY RD<br>JACKSBORO TX 76458                                      | 2022 010-435-410 | DISTRICT JURY CH   | GRAND OCT                     |                | 10/05/21 | 01 |       | 40.00    |
|                                                                                        |                  |                    |                               |                |          |    |       | 40.00    |
| H-BRAND 2<br>680 N MAIN<br>JACKSBORO TX 76458                                          | 2021 014-624-901 | OPERATING          | SUPPLIE SACKRETE              | 112073         | 10/04/21 | 12 |       | 60.00    |
|                                                                                        |                  |                    |                               |                |          |    |       | 60.00    |
| HART INTERCIVIC<br>DEPT 0453<br>PO BOX 120453<br>DALLAS TX 75312                       | 2021 010-409-914 | MUNICIPAL ELECTION | VERITY EARLY VOTING           | 085287         | 10/06/21 | 12 |       | 94.00    |
|                                                                                        | 2021 010-409-914 | MUNICIPAL ELECTION | BALLOTS                       | 085228         | 10/06/21 | 12 |       | 2,714.38 |
|                                                                                        |                  |                    |                               |                |          |    |       | 2,808.38 |
| HELEN FARABEE REGIONAL M<br>PO BOX 8266<br>ATTN: ANGELA DOVE<br>WICHITA FALLS TX 76307 | 2022 010-400-486 | COUNTY ASSISTANCE  | '22 CONTRIBUTION              |                | 10/05/21 | 01 |       | 3,900.00 |
|                                                                                        |                  |                    |                               |                |          |    |       | 3,900.00 |
| HUDSON IMAGING<br>1007 FIFTH STREET<br>WICHITA FALLS TX 76301                          | 2021 010-475-702 | SERVICE            | AGREEMENT JACK CO ATTORNEY ID | 036869         | 10/05/21 | 12 |       | 22.00    |
|                                                                                        | 2021 010-495-702 | SERVICE            | AGREEMENT JACK CO AUDITOR ID  | 036870         | 10/05/21 | 12 |       | 46.52    |
|                                                                                        | 2021 010-403-702 | SERVICE            | AGREEMENT JACK CO CLERK UP ID | 036871         | 10/05/21 | 12 |       | 32.00    |
|                                                                                        | 2021 010-435-702 | SERVICE            | AGREEMENT JACK CO DISTRICT CL | 036996         | 10/05/21 | 12 |       | 27.00    |
|                                                                                        | 2021 010-665-702 | SERVICE            | AGREEMENT JACK CO EXTENSION I | 036872         | 10/05/21 | 12 |       | 32.00    |
|                                                                                        | 2021 010-660-702 | SERVICE            | AGREEMENT JACK CO DPS ID 2522 | 036873         | 10/05/21 | 12 |       | 36.00    |
|                                                                                        | 2021 010-401-702 | SERVICE            | AGREEMENT JACK CO JUDGE ID 28 | 036874         | 10/05/21 | 12 |       | 29.58    |
|                                                                                        | 2021 010-455-702 | SERVICE            | AGREEMENT JACK CO JP ID 2940  | 036875         | 10/05/21 | 12 |       | 49.00    |
|                                                                                        | 2021 010-560-702 | SERVICE            | AGREEMENT JACK CO SHERIFF ID  | 036877         | 10/05/21 | 12 |       | 37.16    |
|                                                                                        | 2021 010-561-702 | SERVICE            | AGREEMENT JACK CO DISPATCH ID | 036876         | 10/05/21 | 12 |       | 37.42    |
|                                                                                        |                  |                    |                               | 036858         | 10/05/21 | 12 |       | 118.08   |
|                                                                                        |                  |                    |                               |                |          |    |       | 466.76   |
| IDOCKET<br>PO BOX 31023<br>AMARILLO TX 79120                                           | 2022 094-405-905 | DIST CLK REC MGT   | SUPPORT FEE 2021TO            | 474187         | 10/05/21 | 01 |       | 4,500.00 |
|                                                                                        |                  |                    |                               |                |          |    |       | 4,500.00 |
| IMAGE TEK<br>1400 WASHINGTON AVENUE<br>WACO TX 76701                                   | 2022 078-403-903 | COUNTY CLERK       | RM& ANNUAL MAINTENANCE        | 3014           | 10/07/21 | 01 |       | 1,500.00 |
|                                                                                        |                  |                    |                               |                |          |    |       | 1,500.00 |
| INSIGHT PUBLIC SECTOR, I<br>P.O. BOX 731072<br>DALLAS TX 75373                         | 2021 010-410-702 | SERVICE AGREEMENTS | MICROSOFT 365 APPS            | 1100878225     | 10/06/21 | 12 |       | 4,494.50 |
|                                                                                        |                  |                    |                               |                |          |    |       | 4,494.50 |
| J-A-C ELECTRIC CO-OP INC<br>1784 FM 172<br>HENRIETTA TX 76365                          | 2021 014-624-603 | ELECTRICITY        | ACCT# 301500-005              | 08/20-09/20    | 10/05/21 | 12 |       | 57.41    |
|                                                                                        | 2021 010-661-603 | ELECTRICITY        | ACCT# 301500-002              | 08/20-09/20    | 10/05/21 | 12 |       | 117.90   |
|                                                                                        |                  |                    |                               |                |          |    |       | 175.31   |
| JACK CO AUTOMOTIVE SUPPL                                                               | 2021 011-621-902 | AUTO PARTS/TIRES   | SAE/METRIC                    | 002-153562     | 10/05/21 | 12 |       | 15.69    |



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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                     | ACCOUNT NUMBER                     | ACCOUNT NAME                       | ITEM/REASON    | INVOICE NUMBER | AP DATE     | PD | PO NO | AMOUNT    |
|-----------------------------------------------------------------|------------------------------------|------------------------------------|----------------|----------------|-------------|----|-------|-----------|
| 514 NORTH MAIN JACKBORO                                         | TX 76458                           | 2021 011-621-902 AUTO PARTS/TIRES  | FILTER         | 002-153606     | 10/05/21 12 |    |       | 23.18     |
|                                                                 |                                    | 2021 011-621-902 AUTO PARTS/TIRES  | CONTOUR        | 002-153628     | 10/05/21 12 |    |       | 29.58     |
|                                                                 |                                    | 2021 011-621-901 OPERATING SUPPLIE | BOLT/OIL       | 002-153785     | 10/05/21 12 |    |       | 120.62    |
|                                                                 |                                    | 2021 011-621-902 AUTO PARTS/TIRES  | AIRBAG         | 002-153847     | 10/05/21 12 |    |       | 153.29    |
|                                                                 |                                    | 2021 012-622-902 AUTO PARTS/TIRES  | SOCKET         | 002-153819     | 10/05/21 12 |    |       | 39.99     |
|                                                                 |                                    | 2021 012-622-902 AUTO PARTS/TIRES  | CAP NUT        | 002-153820     | 10/05/21 12 |    |       | 6.45      |
|                                                                 |                                    | 2021 013-623-902 AUTO PARTS/TIRES  | WIRE/RING LUG  | 002-153840     | 10/05/21 12 |    |       | 14.48     |
|                                                                 |                                    | 2021 013-623-901 OPERATING SUPPLIE | FILTER         | 002-154184     | 10/05/21 12 |    |       | 10.98     |
|                                                                 |                                    | 2021 013-623-901 OPERATING SUPPLIE | BRASS PLC/PLUG | 002-154268     | 10/05/21 12 |    |       | 38.72     |
|                                                                 |                                    | 2021 013-623-902 AUTO PARTS/TIRES  | FITTINGS       | 002-154394     | 10/05/21 12 |    |       | 17.86     |
|                                                                 |                                    | 2021 014-624-903 GAS/OIL           | OIL            | 002-153479     | 10/05/21 12 |    |       | 49.59     |
|                                                                 |                                    | 2021 014-624-901 OPERATING SUPPLIE | AIR COMPRESSOR | 002-153512     | 10/05/21 12 |    |       | 295.99    |
|                                                                 |                                    |                                    |                |                |             |    |       | 816.42    |
| JACK CO SO SCHOOL ZONE DARE                                     | 2021 010-306-560 SCHOOL ZONE FEE   | SCHOOL ZONE                        | JULY-S         |                | 10/06/21 12 |    |       | 100.00    |
|                                                                 |                                    |                                    |                |                |             |    |       | 100.00    |
| JACK COUNTY AUTO SALES 1465 N MAIN                              | 2022 010-560-903 GAS/OIL           | OIL/FILTER CHANGE                  |                | J003239        | 10/07/21 01 |    |       | 53.03     |
|                                                                 | 2022 010-560-903 GAS/OIL           | OIL/FILTER CHANGE                  |                | J003240        | 10/07/21 01 |    |       | 53.03     |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 106.06    |
| JACK COUNTY CHILD WELFARE PO BOX 251 JACKSBORO                  | 2022 010-400-486 COUNTY ASSISTANCE | ' 22 CONTRIBUTION                  |                |                | 10/07/21 01 |    |       | 2,000.00  |
|                                                                 |                                    |                                    |                |                |             |    |       | 2,000.00  |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 2,000.00  |
| JACK COUNTY MUSEUM 241 W BELKNAP JACKSBORO                      | 2022 010-400-486 COUNTY ASSISTANCE | ' 22 CONTRIBUTION                  |                |                | 10/07/21 01 |    |       | 5,000.00  |
|                                                                 |                                    |                                    |                |                |             |    |       | 5,000.00  |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 24,700.00 |
| JACK COUNTY RURAL VFD ATTN: JASON HULL PO BOX 150 JACKSBORO     | 2022 010-400-413 FIRE/CIVIL DEFENS | 22' CONT                           |                |                | 10/08/21 01 |    |       | 24,700.00 |
|                                                                 |                                    |                                    |                |                |             |    |       | 24,700.00 |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 1,000.00  |
| JACK SOIL WATER CONSERV 244 S MAIN ST JACKSBORO                 | 2022 010-400-486 COUNTY ASSISTANCE | ' 22 CONTRIBUTION                  |                |                | 10/07/21 01 |    |       | 1,000.00  |
|                                                                 |                                    |                                    |                |                |             |    |       | 1,000.00  |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 73.76     |
| JACKSBORO WELDING SUPPLY 421 NORTH MAIN ST JACKSBORO            | 2021 012-622-901 OPERATING SUPPLIE | GAS                                |                | 100198         | 10/04/21 12 |    |       | 73.76     |
|                                                                 |                                    |                                    |                |                |             |    |       | 73.76     |
| JDR GARAGE 976 S MAIN ST JACKSBORO                              | 2022 011-621-902 AUTO PARTS/TIRES  | ENGINE ASSEMBLY CAT                |                | 3333           | 10/07/21 01 |    |       | 5,967.00  |
|                                                                 |                                    |                                    |                |                |             |    |       | 5,967.00  |
| JACKSBORO                                                       | TX 76458                           |                                    |                |                |             |    |       | 5,967.00  |
| JEFF SHEARER 8135 WHITE SETTLEMENT RO WHITE SETTLEMENT TX 76108 | 2022 010-401-302 ATTORNEY FEES     | DIS WARREN Misd                    |                |                | 10/07/21 01 |    |       | 350.00    |
|                                                                 |                                    |                                    |                |                |             |    |       | 350.00    |
| JESSICA BARNES                                                  | 2022 010-435-410 DISTRICT JURY     | CH GRAND OCT                       |                |                | 10/05/21 01 |    |       | 40.00     |



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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                        | ACCOUNT NUMBER   | ACCOUNT NAME | ITEM/REASON                   | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|--------------------------------------------------------------------|------------------|--------------|-------------------------------|----------------|----------|----|-------|----------|
| 1929 WESLEY CHAPEL RD<br>JACKSBORO TX 76458                        | 2022 010-435-410 | DISTRICT     | JURY CH GRAND OCT             |                | 10/05/21 | 01 |       | 40.00    |
| JOSH NORVILL<br>531 WESLEY CHAPEL RD<br>JACKSBORO TX 76458         | 2022 010-435-410 | DISTRICT     | JURY CH GRAND OCT             |                | 10/05/21 | 01 |       | 40.00    |
| KAREN ROBINSON<br>P O Box 511<br>BRYSON TX 76427                   | 2022 010-435-410 | DISTRICT     | JURY CH GRAND OCT             |                | 10/05/21 | 01 |       | 40.00    |
| KRISTIN GAVIT<br>1100 BURWICK RD<br>JACKSBORO TX 76458             | 2022 010-435-410 | DISTRICT     | JURY CH GRAND OCT             |                | 10/05/21 | 01 |       | 40.00    |
| KYOCERA DOCUMENT SOLUTIO<br>PO BOX 105743<br>ATLANTA GA 30348      | 2022 010-660-702 | SERVICE      | AGREEMENT 10/1-10/31 90136243 | 5016829395     | 10/05/21 | 01 |       | 46.15    |
|                                                                    | 2022 010-495-702 | SERVICE      | AGREEMENT 10/1-10/31 90136714 | 5016829394     | 10/05/21 | 01 |       | 99.74    |
|                                                                    | 2022 010-403-702 | SERVICE      | AGREEMENT 10/1-10/31 90136829 | 5016829396     | 10/05/21 | 01 |       | 179.08   |
|                                                                    | 2022 010-401-702 | SERVICE      | AGREEMENT 10/1-10/31 90136829 | 5016829397     | 10/05/21 | 01 |       | 120.13   |
|                                                                    | 2022 010-665-702 | SERVICE      | AGREEMENT 10/1-10/31 90136843 | 5016829398     | 10/05/21 | 01 |       | 128.36   |
|                                                                    | 2022 010-475-702 | SERVICE      | AGREEMENT 10/1-10/31 90136843 | 5016829399     | 10/05/21 | 01 |       | 128.36   |
|                                                                    | 2022 010-435-702 | SERVICE      | AGREEMENT 10/1-10/31 90136843 | 5016829400     | 10/05/21 | 01 |       | 128.36   |
| K2 TOWERS III, LLC<br>57 E WASHINGTON ST<br>CHAGRIN FALLS OH 44022 | 2022 010-560-702 | SERVICE      | AGREEMENT RENT 10/1-11/1      | 2410           | 10/08/21 | 01 |       | 830.18   |
| LEHIGH HANSON MATERIALS<br>PO BOX 412345<br>BOSTON MA 02241        | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40782317       | 10/04/21 | 12 |       | 977.16   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40769731       | 10/04/21 | 12 |       | 814.91   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40766494       | 10/04/21 | 12 |       | 965.05   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40762404       | 10/04/21 | 12 |       | 639.59   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40779747       | 10/04/21 | 12 |       | 973.46   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40776622       | 10/04/21 | 12 |       | 640.61   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40773621       | 10/04/21 | 12 |       | 970.85   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40786078       | 10/05/21 | 12 |       | 809.69   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40790061       | 10/05/21 | 12 |       | 952.08   |
|                                                                    | 2021 011-621-503 | SAND/GRAVEL  | GRAVEL                        | 40793500       | 10/07/21 | 12 |       | 807.01   |
| LOWERY WHOLESALF<br>PO BOX 130<br>PARADISE TX 76073                | 2022 011-621-901 | OPERATING    | SUPPLIE WF BEAMS              | 1121127        | 10/07/21 | 01 |       | 8,550.41 |
| MARLIN CAPITAL SOLUTIONS<br>PO BOX 13604<br>PHILADELPHIA PA 19101  | 2021 010-570-604 | TELEPHONE    | ADULT PROBATION               | 19312220       | 10/05/21 | 12 |       | 750.00   |
|                                                                    | 2021 010-400-604 | TELEPHONE    | JUVENILE PROBATION            | 19312220       | 10/05/21 | 12 |       | 750.00   |
|                                                                    | 2021 010-455-604 | TELEPHONE    | JUSTICE OF THE PEAC           | 19312220       | 10/05/21 | 12 |       | 750.00   |
|                                                                    | 2021 010-551-604 | TELEPHONE    | CONSTABLE                     | 19312220       | 10/05/21 | 12 |       | 61.84    |
|                                                                    | 2021 010-665-604 | TELEPHONE    | EXTENSION                     | 19312220       | 10/05/21 | 12 |       | 20.62    |
|                                                                    | 2021 010-410-604 | TELEPHONE    | INTERNET TECHNOLOGY           | 19312220       | 10/05/21 | 12 |       | 61.84    |
|                                                                    | 2021 010-401-604 | TELEPHONE    | COUNTY JUDGE                  | 19312220       | 10/05/21 | 12 |       | 20.62    |
|                                                                    | 2021 010-403-604 | TELEPHONE    | COUNTY CLERK                  | 19312220       | 10/05/21 | 12 |       | 41.23    |
|                                                                    |                  |              |                               |                | 10/05/21 | 12 |       | 103.06   |

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### ACCOUNTS PAYABLE REGISTER

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ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                          | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON        | INVOICE NUMBER       | AP DATE      | PD       | PO NO | AMOUNT    |
|----------------------------------------------------------------------|----------------|--------------|--------------------|----------------------|--------------|----------|-------|-----------|
| MASON SPILLER<br>DBA SPILLER & SPILLER<br>PO DRAWER 447<br>JACKSBORO | 2021           | 010-499-604  | TELEPHONE          | TAX ASSESSOR-COLLEC  | 19312220     | 10/05/21 | 12    | 144.28    |
|                                                                      | 2021           | 010-497-604  | TELEPHONE          | COUNTY TREASURER     | 19312220     | 10/05/21 | 12    | 20.62     |
|                                                                      | 2021           | 010-495-604  | TELEPHONE          | COUNTY AUDITOR       | 19312220     | 10/05/21 | 12    | 41.23     |
|                                                                      | 2021           | 010-510-604  | TELEPHONE          | MAINTENANCE          | 19312220     | 10/05/21 | 12    | 20.62     |
|                                                                      | 2021           | 010-475-604  | TELEPHONE          | COUNTY ATTORNEY      | 19312220     | 10/05/21 | 12    | 61.84     |
| MCMASTER<br>PO BOX 535<br>DECATUR                                    | 2021           | 010-409-604  | TELEPHONE          | ELECTION ADMINISTRA  | 19312220     | 10/05/21 | 12    | 61.84     |
|                                                                      | 2021           | 010-435-604  | TELEPHONE          | DISTRICT CLERK       | 19312220     | 10/05/21 | 12    | 41.23     |
|                                                                      | 2021           | 010-476-604  | TELEPHONE          | DISTRICT ATTORNEY    | 19312220     | 10/05/21 | 12    | 20.62     |
|                                                                      | 2021           | 010-477-604  | TELEPHONE          | DISTRICT JUDGE       | 19312220     | 10/05/21 | 12    | 20.62     |
|                                                                      | 2021           | 010-560-604  | TELEPHONE          | SHERIFF'S OFFICE     | 19312220     | 10/05/21 | 12    | 412.30    |
| MOTOROLA SOLUTIONS INC<br>13104 COLLECTIONS CENTER<br>CHICAGO        | 2021           | 010-561-604  | TELEPHONE          | JAIL                 | 19312220     | 10/05/21 | 12    | 185.50    |
|                                                                      | 2021           | 010-660-604  | TELEPHONE          | DPS                  | 19312220     | 10/05/21 | 12    | 144.28    |
|                                                                      | 2021           | 010-667-604  | TELEPHONE          | GAME WARDEN          | 19312220     | 10/05/21 | 12    | 20.62     |
|                                                                      | 2021           | 010-661-604  | TELEPHONE          | EMERGENCY MANAGEMENT | 19312220     | 10/05/21 | 12    | 41.23     |
|                                                                      | 2022           | 010-401-302  | ATTORNEY FEES      | 14036,098 WHYRICK M  |              | 10/07/21 | 01    | 375.00    |
| NASH HARDWARE<br>128 N CHURCH ST<br>JACKSBORO                        | 2022           | 010-401-302  | ATTORNEY FEES      | 353 MARQUEZ WISD     |              | 10/07/21 | 01    | 450.00    |
|                                                                      | 2022           | 010-401-302  | ATTORNEY FEES      |                      |              | 10/07/21 | 01    | 825.00    |
| MCMASTER<br>PO BOX 535<br>DECATUR                                    | 2022           | 011-621-902  | AUTO PARTS/TIRES   | BRAKE FLUID          | 39306        | 10/07/21 | 01    | 20.02     |
|                                                                      | 2022           | 011-621-902  | AUTO PARTS/TIRES   |                      |              | 10/07/21 | 01    | 20.02     |
| MOTOROLA SOLUTIONS INC<br>13104 COLLECTIONS CENTER<br>CHICAGO        | 2021           | 010-560-912  | RADIO/COMMUNICATIO | APX4000 PORTABLE RA  | 8281253110   | 10/05/21 | 12    | 32,982.90 |
|                                                                      | 2021           | 010-560-912  | RADIO/COMMUNICATIO |                      |              | 10/05/21 | 12    | 32,982.90 |
| NASH HARDWARE<br>128 N CHURCH ST<br>JACKSBORO                        | 2021           | 011-621-901  | OPERATING SUPPLIE  | 4PHP WET DRY         | 153871       | 10/08/21 | 12    | 80.99     |
|                                                                      | 2021           | 013-623-901  | OPERATING SUPPLIE  | MECHANIC NB          | 153876       | 10/08/21 | 12    | 13.98     |
| NETDATA<br>1110 ENTERPRISE DRIVE<br>SULPHUR SPRINGS                  | 2021           | 010-510-901  | OPERATING SUPPLIE  | AC FILTER            | 153913       | 10/08/21 | 12    | 15.87     |
|                                                                      | 2021           | 010-510-901  | OPERATING SUPPLIE  |                      |              | 10/08/21 | 12    | 110.84    |
| NTTA<br>P O BOX 660244<br>DALLAS                                     | 2022           | 010-455-702  | SERVICE AGREEMENT  | ANNUAL FEE- ITTICKET | ND-003097    | 10/05/21 | 01    | 2,500.00  |
|                                                                      | 2022           | 010-495-702  | SERVICE AGREEMENT  | SOFTWARE MAINT. FIN  | ND-003063    | 10/05/21 | 01    | 10,395.00 |
|                                                                      | 2022           | 010-455-702  | SERVICE AGREEMENT  | SOFTWARE MAINT. JP   | ND-003063    | 10/05/21 | 01    | 10,000.00 |
|                                                                      | 2022           | 010-495-702  | SERVICE AGREEMENT  | SOFTWARE MAINT. RVI  | ND-003121    | 10/05/21 | 01    | 1,590.00  |
|                                                                      | 2022           | 010-455-702  | SERVICE AGREEMENT  | SOFTWARE MAINT. RVI  | ND-003121    | 10/05/21 | 01    | 1,590.00  |
| O'REILLY AUTOMOTIVE INC<br>PO BOX 9464<br>SPRINGFIELD                | 2021           | 010-560-307  | MISCELLANEOUS      | FORD UNIT 7          | 2010216739   | 10/07/21 | 12    | 26,075.00 |
|                                                                      | 2021           | 010-560-307  | MISCELLANEOUS      |                      |              | 10/07/21 | 12    | 3.76      |
| OFFICE DEPOT                                                         | 2021           | 014-624-704  | HEAVY EQUIPMENT    | RESISTOR             | 5783-195536  | 10/08/21 | 12    | 3.76      |
|                                                                      | 2021           | 014-624-704  | HEAVY EQUIPMENT    |                      |              | 10/08/21 | 12    | 92.76     |
| OFFICE DEPOT                                                         | 2021           | 010-665-901  | OPERATING SUPPLIE  | STAPLER              | 193422276002 | 10/05/21 | 12    | 92.76     |
|                                                                      | 2021           | 010-665-901  | OPERATING SUPPLIE  |                      |              | 10/05/21 | 12    | 6.68      |

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## ACCOUNTS PAYABLE REGISTER

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ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR<br>NAME | ACCOUNT<br>NUMBER | ACCOUNT<br>NAME | ITEM/REASON | INVOICE NUMBER | AP DATE | PD PO NO | AMOUNT |
|----------------|-------------------|-----------------|-------------|----------------|---------|----------|--------|
|----------------|-------------------|-----------------|-------------|----------------|---------|----------|--------|

PO BOX 660113  
DALLAS TX 75266  
-----  
6.68

|                          |                       |      |                |             |        |
|--------------------------|-----------------------|------|----------------|-------------|--------|
| OMNIBASE SERVICES OF TEX | 2021 099-400-457 OMNI | BASE | SERVIC 3 Q 21' | 10/08/21 12 | 286.85 |
| PO BOX 421449            |                       |      |                |             | -----  |
| HOUSTON TX 77242         |                       |      |                |             | 286.85 |

|                          |      |             |                         |          |
|--------------------------|------|-------------|-------------------------|----------|
| PALO PINTO COMMUNICATION | 2021 | 010-409-914 | MUNICIPAL ELECTION NOV. | ELECTION |
| AITTN: CREDIT DEPARTMENT |      |             | 21161                   |          |
| PO BOX 600               |      |             | 10/05/21                | 12       |
| GRAHAM TX 76450          |      |             | -----                   | 232.16   |
|                          |      |             |                         | 232.16   |

|                       |      |             |       |          |             |          |    |       |
|-----------------------|------|-------------|-------|----------|-------------|----------|----|-------|
| PATERSON WATER-PERRIN | 2021 | 012-622-602 | WATER | ACCT #79 | 08/24-09/24 | 10/06/21 | 12 | 53.55 |
| P O BOX 910           |      |             |       |          |             |          |    | ----- |
| COLLINSVILLE          | TX   | 76233       |       |          |             |          |    | 53.55 |

|                          |      |             |                   |         |           |          |    |        |
|--------------------------|------|-------------|-------------------|---------|-----------|----------|----|--------|
| PRO TECH AUTO DIESEL LLC | 2021 | 010-560-701 | AUTO REPAIR/INSPE | UNIT 24 | 210426005 | 10/07/21 | 12 | 331.79 |
| 2105 N MAIN              |      |             |                   |         |           |          |    | -----  |
| JACKSBORO                |      |             |                   |         |           |          |    | 331.79 |
| TX 76458                 |      |             |                   |         |           |          |    |        |

|                          |      |             |                    |       |             |
|--------------------------|------|-------------|--------------------|-------|-------------|
| PURSLEY TRUCKING INC     | 2021 | 022-627-502 | EQUIPMENT HIRE     |       |             |
| 710 SYNTERRA ESTATE LOOP |      |             |                    |       |             |
| TACKSBORO TX 76458       |      |             |                    |       |             |
|                          |      |             | CTIF PCT 2 RICK RD | 4686  | 10/05/21 12 |
|                          |      |             |                    | ----- | 1,440.00    |
|                          |      |             |                    | ----- | 1,440.00    |

|                 |      |             |                    |             |     |          |          |
|-----------------|------|-------------|--------------------|-------------|-----|----------|----------|
| OTIENCY BRANNAN | 2021 | 010-477-302 | DIST JUDGE ATTY FE | 21-06-065CW | CPS | 10/08/21 | 12       |
| P O BOX 452     |      |             |                    |             |     | -----    | 138.00   |
| ANNA            |      |             |                    |             |     |          | 138.00   |
|                 |      |             |                    |             |     |          | -----    |
|                 |      |             |                    |             |     |          | TX 75409 |

|                   |      |             |           |         |               |          |          |    |        |
|-------------------|------|-------------|-----------|---------|---------------|----------|----------|----|--------|
| QUILL CORPORATION | 2021 | 010-401-901 | OPERATING | SUPPLIE | TONER YELLOW  | 19763405 | 10/05/21 | 12 | 101.69 |
| PO BOX 37600      | 2021 | 010-401-901 | OPERATING | SUPPLIE | TONER MAGENTA | 19763405 | 10/05/21 | 12 | 101.69 |
|                   | 2021 | 010-401-901 | OPERATING | SUPPLIE | TONER CYAN    | 19763405 | 10/05/21 | 12 | 101.69 |
| PHILADELPHIA      | 2021 | 010-401-901 | OPERATING | SUPPLIE | TONER BLACK   | 19763405 | 10/05/21 | 12 | 92.69  |
| PA 19101          | 2021 | 010-401-901 | OPERATING | SUPPLIE | TONER BLACK   | 19763405 | 10/05/21 | 12 | 92.69  |

|      |             |           |                        |          |          |    |        |
|------|-------------|-----------|------------------------|----------|----------|----|--------|
| 2021 | 010-561-901 | SUPPLIES  | DOCKET WRITING NOTE    | 19665756 | 10/07/21 | 12 | 98.16  |
| 2021 | 010-560-901 | OPERATING | FLASH DRIVES           | 19665756 | 10/07/21 | 12 | 117.66 |
| 2021 | 010-400-901 | SUPPLIES  | TOILET TISSUE          | 19903115 | 10/07/21 | 12 | 62.09  |
| 2021 | 010-400-901 | SUPPLIES  | PAPER TOWELS           | 19903115 | 10/07/21 | 12 | 31.49  |
| 2021 | 010-495-901 | OPERATING | COFFEE MATE            | 19903115 | 10/07/21 | 12 | 20.69  |
| 2021 | 010-403-901 | OPERATING | CGF PENS               | 19903115 | 10/07/21 | 12 | 17.67  |
| 2021 | 010-495-901 | OPERATING | V5 PENS                | 19903115 | 10/07/21 | 12 | 24.64  |
| 2021 | 010-403-901 | OPERATING | SUPPLIE V5 PEN REFILLS | 19903115 | 10/07/21 | 12 | 16.80  |
| 2021 | 010-403-901 | OPERATING | SUPPLIE PEN REFILLS    | 19903115 | 10/07/21 | 12 | 22.92  |
| 2021 | 010-455-901 | OPERATING | FOLDERS YELLOW         | 19903115 | 10/07/21 | 12 | 42.49  |
| 2021 | 010-455-901 | OPERATING | FOLDERS RED            | 19903115 | 10/07/21 | 12 | 42.49  |
| 2021 | 010-455-901 | OPERATING | FOLDERS BLUE           | 19903115 | 10/07/21 | 12 | 42.49  |
| 2021 | 010-455-901 | OPERATING | STAPLER                | 19903115 | 10/07/21 | 12 | 11.30  |
| 2021 | 010-495-901 | OPERATING | SUPPLIE TONER          | 19903115 | 10/07/21 | 12 | 306.89 |
| 2021 | 010-400-901 | SUPPLIES  | 16 OZ CUPS             | 19903115 | 10/07/21 | 12 | 64.79  |

|                   |      |             |               |       |              |          |    |        |
|-------------------|------|-------------|---------------|-------|--------------|----------|----|--------|
| REGINALD R WILSON | 2021 | 010-401-302 | ATTORNEY FEES | 14040 | ORNELAS MUSD | 10/05/21 | 12 | 375.00 |
|-------------------|------|-------------|---------------|-------|--------------|----------|----|--------|

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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

| VENDOR NAME                                                     | ACCOUNT NUMBER   | ACCOUNT NAME       | ITEM/REASON         | INVOICE NUMBER | AP DATE  | PD | PO NO | AMOUNT   |
|-----------------------------------------------------------------|------------------|--------------------|---------------------|----------------|----------|----|-------|----------|
| ATTY AT LAW<br>813 8TH ST SUITE 920<br>WICHITA FALLS TX 76301   | 2021 010-401-302 | ATTORNEY FEES      | 13701 VAN ZANDT MIS |                | 10/11/21 | 12 |       | 375.00   |
|                                                                 |                  |                    |                     |                |          |    |       | 750.00   |
| REID SPILLER<br>123 MOCKINGBIRD LANE                            | 2021 010-401-302 | ATTORNEY FEES      | 14037-8 CLOWERS MIS |                | 10/05/21 | 12 |       | 405.00   |
|                                                                 | 2022 010-477-302 | DIST JUDGE ATTY FE | 5020 BROCK FEL      |                | 10/07/21 | 01 |       | 600.00   |
|                                                                 | 2022 010-477-302 | DIST JUDGE ATTY FE | 5018 PIERCE FEL     |                | 10/07/21 | 01 |       | 600.00   |
| JACKSBORO TX 76458                                              |                  |                    |                     |                |          |    |       | 1,605.00 |
| SAMANTHA MCLEMORE                                               | 2022 010-455-207 | SCHOOL/CONFERENCE  | MEALS               |                | 10/07/21 | 01 |       | 80.00    |
|                                                                 |                  |                    |                     |                |          |    |       | 80.00    |
| SB AUTOMOTIVE<br>PO BOX 134                                     | 2021 013-623-704 | HEAVY EQUIPMENT    | INSPECTIONS         |                | 10/05/21 | 12 |       | 21.00    |
|                                                                 | 2021 015-610-802 | HEAVY EQUIPMENT    | INSPECTION WATER TR |                | 10/05/21 | 12 |       | 7.00     |
|                                                                 |                  |                    |                     |                |          |    |       | 28.00    |
| PERLIN TX 76486                                                 |                  |                    |                     |                |          |    |       |          |
| SMITH PUMP COMPANY, INC.<br>301 M&B INDUSTRIAL<br>WACO TX 76712 | 2021 010-561-705 | BUILDING REPAIR    | SERVICE ON PUMPS    | 1002677        | 10/07/21 | 12 |       | 900.00   |
|                                                                 |                  |                    |                     |                |          |    |       | 900.00   |
| STERICYCLE INC<br>PO BOX 6575<br>CAROL STREAM IL 60197          | 2021 010-561-702 | SERVICE AGREEMENT  | MONTHLY CHARGE      | 4010427489     | 10/05/21 | 12 |       | 88.56    |
|                                                                 |                  |                    |                     |                |          |    |       | 88.56    |
| STOMP                                                           | 2022 010-400-486 | COUNTY ASSISTANCE  | '22 CONTRIBUITION   |                | 10/07/21 | 01 |       | 3,400.00 |
|                                                                 |                  |                    |                     |                |          |    |       | 3,400.00 |
| SUSAN DAMRON<br>PO BOX 250                                      | 2021 010-560-911 | UNIFORMS/BADGES    | HEM/ SEW PATCHES GA |                | 10/07/21 | 12 |       | 66.00    |
|                                                                 | 2021 010-560-911 | UNIFORMS/BADGES    | SEW PATCHES VANDER  |                | 10/07/21 | 12 |       | 12.00    |
|                                                                 |                  |                    |                     |                |          |    |       | 78.00    |
| JACKSBORO TX 76458                                              |                  |                    |                     |                |          |    |       |          |
| T&S AUTO SERVICE<br>627 N MAIN                                  | 2021 013-623-704 | HEAVY EQUIPMENT    | FLAT                | 95901          | 10/05/21 | 12 |       | 35.00    |
|                                                                 | 2021 010-560-701 | AUTO REPAIR/INSPE  | FLAT UNIT 24        | 96147          | 10/05/21 | 12 |       | 15.00    |
|                                                                 | 2021 011-621-704 | HEAVY EQUIPMENT    | FLAT                | 95917          | 10/07/21 | 12 |       | 65.00    |
|                                                                 | 2022 010-560-701 | AUTO REPAIR/INSPE  | INSPECTION U12      | 95935          | 10/07/21 | 01 |       | 7.00     |
| JACKSBORO TX 76458                                              | 2022 011-621-701 | HEAVY REPAIR/INSPE | INSPECTION          | 95927          | 10/07/21 | 01 |       | 7.00     |
|                                                                 | 2021 014-624-704 | HEAVY EQUIPMENT    | 2 FLATS 4           | 95517          | 10/08/21 | 12 |       | 70.00    |
|                                                                 | 2021 014-624-704 | HEAVY EQUIPMENT    | FLAT                | 95540          | 10/08/21 | 12 |       | 35.00    |
|                                                                 | 2021 010-560-701 | AUTO REPAIR/INSPE  | FLAT                | 95530          | 10/08/21 | 12 |       | 15.00    |
|                                                                 | 2021 010-560-903 | GAS/OIL            | FLAT                | 96136          | 10/08/21 | 12 |       | 88.50    |
|                                                                 | 2021 010-560-902 | AUTO PARTS/TIRES   | BATTERY 33          | 96137          | 10/08/21 | 12 |       | 176.19   |
|                                                                 | 2021 010-560-701 | AUTO REPAIR/INSPE  | FLAT 24             | 96147          | 10/08/21 | 12 |       | 15.00    |
|                                                                 |                  |                    |                     |                |          |    |       | 528.69   |
| T&W TIRE                                                        | 2021 011-621-902 | AUTO PARTS/TIRES   | TIRE/REMOVAL/INSTAL | 2150040578     | 10/07/21 | 12 |       | 580.80   |

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ACCOUNTS PAYABLE REGISTER

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|-----------------------------------------------|----------------|--------------------------------|---------------------|----------------|---------------|-------------|-----------|
| PO BOX 258859                                 | 2021           | 011-621-902 AUTO PARTS/TIRES   | SPREAD AXLE         | 2150040206     | 10/05/21 12   |             | 290.30    |
| OKLAHOMA CITY                                 | OK             | 73125                          |                     |                |               |             | 871.10    |
| TEXAS ASSOCIATION OF COU RISK MANAGEMENT POOL | 2022           | 010-400-205 WORKERS COMP INSUR | 4TH QUARTER 2021    | 30434-WC4      | 10/01/21 01   |             | 9,853.00  |
| PO BOX 2426                                   |                |                                |                     |                |               |             |           |
| SAN ANTONIO                                   | TX             | 78298                          |                     |                |               |             | 9,853.00  |
| TEXAS ASSOCIATION OF COU UNEMPLOYMENT FUND    | 2022           | 010-400-204 UNEMPLOYMENT INSUR | 3RD QUARTER 2021    |                | D-2021-4-1190 | 10/06/21 01 | 674.82    |
| PO BOX 487                                    |                |                                |                     |                |               |             |           |
| SAN ANTONIO                                   | TX             | 78292                          |                     |                |               |             | 674.82    |
| TEXAS GAS SERVICE                             | 2021           | 010-400-601 GAS                |                     | 08/16-09/15    | 10/05/21 12   |             | 83.72     |
| PO BOX 219913                                 | 2021           | 010-560-601 GAS                |                     | 08/16-09/15    | 10/05/21 12   |             | 121.20    |
|                                               | 2021           | 010-561-601 GAS                |                     | 08/16-09/15    | 10/05/21 12   |             | 363.61    |
| KANSAS CITY                                   | MO             | 64121                          |                     |                |               |             | 568.53    |
| TIFFANY N BRANSON                             | 2021           | 010-477-302 DIST JUDGE ATTY FE | 20-11-103 DUNCAN CP |                | 10/08/21 12   |             | 316.25    |
| 107 N ALAMO                                   |                |                                |                     |                |               |             |           |
| WEATHERFORD                                   | TX             | 76086                          |                     |                |               |             | 316.25    |
| TRACTI HESTER                                 | 2022           | 010-455-207 SCHOOL/CONFERENCE  | MEALS               |                | 10/05/21 01   |             | 80.00     |
|                                               |                |                                |                     |                |               |             | 80.00     |
| VERIZON WIRELESS                              | 2022           | 010-401-605 MOBILE PHONE       | ACCT# 342051871-000 | 09/24-10/23    | 10/04/21 01   |             | 88.36     |
| PO BOX 660108                                 | 2022           | 010-409-604 TELEPHONE          | ACCT# 342051871-000 | 09/24-10/23    | 10/04/21 01   |             | 189.97    |
|                                               | 2022           | 010-410-605 MOBILE PHONE       | ACCT# 342051871-000 | 09/24-10/23    | 10/04/21 01   |             | 75.98     |
| DALLAS                                        | TX             | 75266                          |                     | 09/24-10/23    | 10/04/21 01   |             | 570.03    |
|                                               | 2022           | 010-561-702 SERVICE AGREEMENT  | ACCT# 342051871-000 | 09/24-10/23    | 10/04/21 01   |             | 37.99     |
|                                               |                |                                |                     |                |               |             | 962.33    |
| VETERAN'S OF FOREIGN WAR                      | 2022           | 010-405-129 VETERAN SERVICE AG | OCT. '21            |                | 10/07/21 01   |             | 833.33    |
| PO BOX 211                                    |                |                                |                     |                |               |             |           |
| JACKSBORO                                     | TX             | 76458                          |                     |                |               |             | 833.33    |
| WAGNER SUPPLY CO                              | 2021           | 010-510-901 OPERATING SUPPLIE  | CLEANING SUPPLIES   | W006528        | 10/05/21 12   |             | 71.13     |
| PO BOX 225387                                 | 2022           | 010-510-901 OPERATING SUPPLIE  | SUPPLIE SUPPLIES    | W006678        | 10/07/21 01   |             | 396.94    |
| DALLAS                                        | TX             | 75222                          |                     |                |               |             | 468.07    |
| WERTS WELDING                                 | 2021           | 012-622-901 OPERATING SUPPLIE  | BUTTERFLY VALVE     | 02P163437      | 10/05/21 12   |             | 254.30    |
| 400 N OLD ST LOUIS RD                         |                |                                |                     |                |               |             |           |
| WOOD RIVER                                    | IL             | 62095                          |                     |                |               |             | 254.30    |
| WISE CO DOMESTIC VIOLENC                      | 2022           | 010-400-486 COUNTY ASSISTANCE  | '22 CONTRIBUTION    |                | 10/07/21 01   |             | 1,000.00  |
| PO BOX 569                                    |                |                                |                     |                |               |             |           |
| DECATUR                                       | TX             | 76234                          |                     |                |               |             | 1,000.00  |
| WISE COUNTY TREASURER                         | 2022           | 010-400-308 JUVENILE PROBATIO  | JUVENILE PROBATION  | FY2022         | 10/07/21 01   |             | 95,000.00 |

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ACCOUNTS PAYABLE REGISTER

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|--------------------------|------------------|-------------------|----------------------|----------------|-------------|----------|------------|
| BOX 554                  | 2022 010-476-300 | DISTRICT ATTORNEY | DISTRICT ATTORNEY    | FY2022         | 10/07/21 01 |          | 92,808.00  |
| DECATUR                  | TX 76234         |                   |                      |                |             |          | 187,808.00 |
| WISE HOPE -CRISIS CENTER | 2022 010-400-486 | COUNTY ASSISTANCE | '22 CONTRIBUTION     |                | 10/07/21 01 |          | 5,000.00   |
| JACK COUNTY              |                  |                   |                      |                |             |          | 5,000.00   |
| ZACK BURKETT             | 2021 022-627-503 | SAND/GRAVEL       | CTIF PCT 2 RICK RD   | 6-635918       | 10/07/21 12 |          | 8,547.39   |
| PO BOX 40                | 2021 013-623-503 | SAND/GRAVEL       | GRAVEL               | 4-635922       | 10/07/21 12 |          | 3,215.11   |
|                          | 2021 013-623-503 | SAND/GRAVEL       | GRAVEL               | 6-635923       | 10/07/21 12 |          | 2,158.47   |
| GRAHAM                   | 2021 013-623-503 | SAND/GRAVEL       | GRAVEL               | 6-635924       | 10/07/21 12 |          | 3,631.67   |
| TX 76450                 | 2021 022-627-503 | SAND/GRAVEL       | GRAVEL               | 6-635921       | 10/07/21 12 |          | 173.06     |
|                          | 2021 012-622-503 | SAND/GRAVEL       | GRAVEL               | 6-635920       | 10/07/21 12 |          | 7,132.70   |
|                          | 2021 014-624-503 | SAND/GRAVEL       | GRAVEL               | 6-635925       | 10/08/21 12 |          | 9,582.18   |
|                          | 2021 022-627-503 | SAND/GRAVEL       | CTIF PCT 4 RATER RD  | 6-635919       | 10/07/21 12 |          | 549.19     |
|                          |                  |                   |                      |                |             |          | 34,989.77  |
| 2ND COURT OF APPEALS     | 2021 071-400-206 | DUE               | 2ND COURT C AUG. '21 |                | 10/06/21 12 |          | 40.00      |
| 401 W BELKNAP SUITE 9000 |                  |                   |                      |                |             |          | 40.00      |
| FORT WORTH TX 76196      |                  |                   |                      |                |             |          | 40.00      |

TOTAL CHECKS TO BE WRITTEN 515,977.45

ALL RECORDS FROM 10/12/2021 TO 10/12/2021 DATE-TO-BE-PAID

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

APPROVAL PAGE

DATE:

Oct. 12, 2021

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROOKS

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

*[Handwritten signatures and initials over the list of commissioners]*

FILED FOR RECORD

\_\_\_\_ O'CLOCK \_\_\_\_ M

OCT 12 2021

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY