NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 14th day of June, 2021 at 9:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. Payment of Claims;
- 3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting for June 7, 2021;
 - (b) Approval/Renewal/Rider of Performance Bonds and Oaths for Deputy Sheriff James Richardson and Deputy Sheriff Banning R. Sweatland;
 - (c) Review and Approval for Judge Umphress to sign a Redemption Deed covering Trust Property in the City of Jacksboro;
- 4. TIMED AGENDA ITEMS: None;
- 5. Discussion and approval of renewal of County Employee Health Insurance Plan with Texas Association of Counties Health and Employee Benefits Pool for FY 2021-2022 Kim Dungan;
- Discussion of email received from Jason Jennings with the Jacksboro Fire Department regarding the bell on the Courthouse lawn;
- 7. Discussion of status of County Transportation Infrastructure Fund (CTIF) Grant from Texas Department of Transportation;
- 8. Discussion of Courthouse Assembly Room renovation for the Justice of Peace/Commissioners Court;
- 9. Discussion of Commissioner Precinct Operations;
- 10. Reports, if any, by other Department Heads;
- 11. Budget FY 2021-2022 Workshop;
- 12. FUTURE AGENDA ITEMS; AND;
- 13. ADJOURNMENT.

Dated this the 10th day of June, 2021.

Commissioners Court of Jack County, Texas

FILED FOR RECORD

O'CLOCK M

JUN 1 0 2021

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY______DEPUTY

Brian Keith Umphress, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 10th day of June, 2021, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Vanessa James, County Clerk of Jack County, Texas

MINUTES

On this the 14th day of June, 2021 the Commissioners Court of Jack County, Texas met in Regular Session at 9:06 a.m. beginning with a prayer and the pledge of allegiance to the American flag and Texas flag with the following individuals present:

| Brian Keith Umphress | County Judge | FILED FOR RECORD |
|----------------------|--------------------------|-----------------------------|
| Gary Oliver | Commissioner Precinct 1 | O'CLOCKM |
| Darren Francis | Commissioner Precinct 2 | |
| Henry Birdwell, Jr. | Commissioner Precinct 3 | JUN 28 2021 |
| Lisa Perry | County Auditor | 2 - |
| Candace Crow | Assistant County Auditor | VANESSA JAMES, County Clerk |
| Brad Campsey | County Treasurer | JACK COUNTY, TEXAS |
| Vanessa James | County Clerk BY | |
| Kim Dungan | Assistant Auditor | DEPUT |
| Chris Reger | Chief Deputy Sheriff | |
| Clyde Watson | Constable | |

The following members of the public were in attendance: Deputy Banning Sweatland and family, David Vanerkaay, Mr. Oliver, Parker Walden, Eugene Weldon.

PUBLIC FORUM

No members of the public spoke.

PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Birdwell seconded and the motion passed unanimously (4-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for June 7, 2021;
- (b) Approval / Renewal / Rider of Performance Bonds and Oaths for Deputy Sheriff James Richardson and Deputy Sheriff Banning R. Sweatland;
- (c) Review and Approval for Judge Umphress to sign a Redemption Deed covering Trust Property in the City of Jacksboro;

Commissioner Francis made a motion to approve Consent Agenda Items. The motion was seconded by Commissioner Oliver and the motion passed unanimously (4-0).

TIMED AGENDA ITEMS

None.

DISCUSSION AND APPROVAL OF RENEWAL OF COUNTY EMPLOYEE HEALTH INSURANCE PLAN WITH TEXAS ASSOCIATION OF COUNTIES HEALTH AND BENEFIT POOL FOR FY 2021-2022 – KIM DUNGAN

Motion made by Judge Umphress to approve the renewal of the current County Employee Health Insurance Plan with the Texas Association of Counties Health and Benefit Pool for FY2021-2022. Motion was seconded by Commissioner Francis and passed unanimously. (4-0)

DISCUSSION OF EMAIL RECEIVED FROM JASON JENNINGS WITH THE JACKSBORO FIRE DEPARTMENT REGARDING THE BELL ON THE COURTHOUSE LAWN

The bell on the Northwest Corner of the Courthouse lawn was from the third Courthouse. The fire department were the ones that constructed the frame that holds the bell now. The bell while the Courthouse was being demolished was held by the fire department in the 1930's while the new Courthouse was being built. The Fire Department is asking if the bell can be relocated to the first responders memorial.

No action taken at this time.

DISCUSSION OF STATUS OF COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FROM TEXAS DEPARTMENT OF TRANSPORTATION

We are now waiting on reimbursement from our May submission. Funds should be received soon. No action taken.

DISCUSSION OF COURTHOUSE ASSEMBLY ROOM RENOVATION FOR THE JUSTICE OF THE PEACE / COMMISSIONERS COURT

Some discussion made, no action taken.

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Some discussion made, no action taken.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Lynn Casteel gave an update on upcoming election changes.

Judge Umphress updated the Court on information he received from the Governer's meeting held in Del Rio last week regarding the border of Texas.

Frank Hefner received a bid for generators discussed in the last meeting. He updated the Court on the cost. He will go back for more bids.

BUDGET FY2021-2022 WORKSHOP

Discussion of the upcoming FY2021-2022 budget.

FUTURE AGENDA ITEMS

ADJOURNMENT

There being no further business motion was made by Commissioner Birdwell to adjourn. Commissioner Francis seconded the motion to adjourn and the motion passed unanimously. (4-0)

The meeting was adjourned at 2:00 p.m.

Gary Oliver, Commissioner Pct. #1

Darren Francis, Commissioner Pct. #2

Henry Birdwell, Jr. Commission Pct. #3

fian Keith Uniphress, County Judge

anessa James, County Clerk

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|---|--|------------------------------|---|--|--|---|
| A-1 FREEMAN GROUP RECORDS MAMAGEMENT GROUP 11517 N BROADWAY EXT | 2021 095-400-307 | MISC CH SECURITY E | PAPER PIG | | 06/09/21 09 | 241.00 |
| OKLAHOMA CITY OK 73114 | | | | | | 241.00 |
| ACCUFIRE TECH 1225 W COLLEGE #610 CARROLTON TX 75006 | | BUILDING REPAIR | G WARDEN | 000821 | 06/10/21 09 | 4,338.00 |
| AQUA ONE P O BOX 8210 AMARILLO TX 79114 | 2021 010-400-901 2021 010-400-901 2021 010-403-901 2021 010-435-901 2021 010-475-901 2021 010-450-901 2021 010-400-901 | | SUB 724650 DISTRICT | 432116 432114 432112 432119 432120 432108 432117 004896 | 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 | 24.50 47.50 7.25 13.00 13.00 7.25 12.00 24.50 |
| | | | | | | 149.00 |
| AT&T FAX P O BOX 105414 ATLANTA GA 30348 | 2021 010-403-604 2021 010-409-604 2021 010-435-604 2021 010-495-604 2021 010-499-604 | | COUNTY CLERK 6441 ELECTIONS 2930 DISTRICT CLERK 2696 AUDITORS OFFICE 597 TAX A/C OFFICE 532 | 05/27-06/26 05/27-06/26 05/27-06/26 05/27-06/26 05/27-06/26 | | 231.48 |
| AT&T LOCAL 214A850720971 PO BOX 105414 | 2021 010-400-604 | TELEPHONE TELEPHONE | CO EXTENSION FAX 20 9405672048-516 9405672971-732 P4 | 05/29-06/28 05/29-06/28 05/29-06/28 | 06/09/21 09 06/09/21 09 06/09/21 09 | 45.70 45.70 40.51 |
| ATLANTA GA 34034 | 2021 014-624-604 2021 013-623-604 2021 010-455-604 2021 010-475-604 2021 010-561-604 2021 010-561-604 2021 010-560-604 2021 010-560-604 2021 010-665-604 2021 010-400-604 2021 013-623-604 2021 013-623-604 2021 010-475-604 2021 010-475-604 2021 010-561-604 2021 010-561-604 2021 010-560-604 | | CO EXTENSION FAX 20 9405672048-516 9405672971-732 P4 9405673981-732 P3 JP FAX 5029 9405675318-732 P1 CO ATTORNEY FAX 630 LEC FAX 6536 DPS FAX 6540 9405676942-911 CO EXTENSION FAX 20 9405672048-516 9405672971-732 P4 9405673981-732 P3 JP FAX 5029 9405675318-732 P1 CO ATTORNEY FAX 630 LEC FAX 6536 DPS FAX 6540 9405676942-911 | | 06/09/21 09 06/09/21 09 | 50.39 45.70 50.60 45.70 59.21 255.13 45.70 40.51 50.39 45.70 50.60 45.70 50.60 45.70 |
| AT&T MOBILITY 2870193693 PO BOX 6463 | 2021 010-405-605 2021 010-475-605 | MOBILE PHONE MOBILE PHONE | VETERAN SERVICE WIR COUNTY ATTORNEY WIR | 04/28-05/27 04/28-05/27 | 06/09/21 08 06/09/21 08 | 91.45 53.35 |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD P | TO NO AMOUNT |
|--|--------------------------------------|--|--|------------------------|----------------------------|--------------------|
| CAROL STREAM IL 60197 | | | | | | 144.80 |
| BEAR GRAPHICS, INC. P O BOX 3290 | 2021 010-401-901 | OPERATING SUPPLIE | DATER STAMP | 0872131 | 06/10/21 09 | 145.21 |
| SIOUX CITY IA 51102 | | | | | | 145.21 |
| BREAKTHROUGH COMMUNICATI 2020 SOUTH LAS VEGAS TRA | 2021 010-661-307 | MISCELLANEOUS | RENT | 80001366 | 06/11/21 09 | 195.76 |
| FORT WORTH TX 76108 | | | | | | 195.76 |
| 6350 FM 1810 | 2021 093-401-207 | SCHOOL/CONFERENCE | MEALS | | 06/10/21 09 | 120.00 |
| CHICO TX 76431 | | | | | | 120.00 |
| CARD SERVICE CENTER 1146 P O BOX 569100 | 2021 010-401-207 | SCHOOL/CONFERENCE | HOTEL | | 06/10/21 09 06/10/21 09 | 106.74 331.20 |
| DALLAS TX 75356 | 2021 083-500-100 | OPERATING SUPPLIE CARES GRANT DISTRI | ADOBE MEAL | | 06/10/21 09 06/10/21 09 | 194.72 40.52 |
| | 2021 093-401-207 2021 093-401-207 | SCHOOL/CONFERENCE SCHOOL/CONFERENCE | HOTEL HOTEL | | 06/10/21 09 06/10/21 09 | 479.55 345.06 |
| | | | | | | 1,497.79 |
| CD HARTNETT COMPANY PO BOX 1989 | 2021 010-561-904 | GROCERIES | GROCERY | 689597 | 06/09/21 09 | 115.03 |
| WEATHERFORD TX 76086 | | | | | | 115.03 |
| CITY OF JACKSBORO 112 W BELKNAP | 2021 010-400-602 | WATER | ACCT# 04-0128-000 C | 04/19-05/18 | 06/11/21 09 | 910.78 |
| JACKSBORO TX 76458 | | | | | | 910.78 |
| COMPLIANCE SOLUTIONS 101 N MAIN ST | 2021 010-400-416 | EMPLOYEE DRUG SC | HART HADDERTON BROC | 31504 | 06/10/21 09 | 360.00 |
| JACKSBORO TX 76458 | | | | | | 360.00 |
| DIAL TONE SERVICES LP PO BOX 470910 | 2021 011-621-605 2021 012-622-605 | MOBILE PHONE | 10000004046 PCT1 10000004046 PCT2 | 211513094 211513094 | 06/10/21 09 06/10/21 09 | 14.49 14.49 |
| | 2021 013-623-605 2021 014-624-605 | MOBILE PHONE | 10000004046 PCT3 10000004046 PCT4 | 211513094 211513094 | 06/10/21 09 06/10/21 09 | 14.49 14.49 |
| | 2021 010-661-605 2021 010-551-604 | MOBILE PHONE TELEPHONE | 10000004046 EMG MGT 10000004046 CONST | 211513094 211513094 | 06/10/21 09 06/10/21 09 | 57.97 7.25 |
| | | | | | | 123.18 |
| ELLIOTT ELECTRIC SUPPLY PO BOX 206524 | 2021 010-410-901 | OPERATING SUPPLIES | ELECT 4TH FLOOR | 23-78830-01 | 06/10/21 09 | 378.84 |
| DALLAS TX 75320 | | | | | | 378.84 |
| FICA TAXES | 2021 010-202-100 2021 010-401-201 | SALARIES PAYABLE SOCIAL SECURITY | FICA TAXES FICA TAXES | 06142021 06142021 | 06/14/21 09 06/14/21 09 | 5,500.98 213.17 |
| | 2021 010-403-201 2021 010-409-201 | SOCIAL SECURITY FICA | FICA TAXES FICA TAXES | 06142021 06142021 | 06/14/21 09 06/14/21 09 | 268.45 142.77 |
| | | | | | | |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|--|--|--|---|--|---|---|
| | 2021 010-455-201 2021 010-475-201 2021 010-495-201 2021 010-497-201 2021 010-510-201 2021 010-551-201 2021 010-560-201 2021 010-561-201 2021 010-665-201 2021 011-202-100 2021 011-621-201 2021 012-622-201 2021 012-622-201 2021 013-202-100 2021 013-202-100 2021 013-623-201 2021 013-623-201 2021 014-202-100 | SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY | FICA TAXES | 06142021 | AP DATE PD PO NO 06/14/21 09 | 91.91 186.85 272.52 288.70 290.22 108.87 283.24 111.79 1,925.60 1,015.82 153.64 329.84 329.84 363.62 363.62 367.49 236.12 |
| FIT TAXES | 2021 011-202-100 2021 012-202-100 2021 013-202-100 | SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE | FIT TAXES FIT TAXES FIT TAXES FIT TAXES FIT TAXES | 06142021 06142021 06142021 06142021 06142021 | 06/14/21 09 06/14/21 09 06/14/21 09 06/14/21 09 06/14/21 09 | 6,475.65 403.50 223.84 425.83 340.53 |
| FOUR STARS | 2021 010-560-903 | | OIL FILTER 19 | | | 7,869.35 |
| HENRIETTA TX 76365 | | | | | | 51.54 |
| GOT YOU COVERED WORK WEA 1212 E LANDCASTER AVE FT WORTH TX 76102 | | UNIFORMS/BADGES | ALTERATION | 10035 | 06/10/21 09 | 22.00 |
| GRABLE OIL CO PO BOX 306 JACKSBORO TX 76458 | 2021 010-560-903 2021 010-561-903 2021 010-551-903 2021 010-410-903 2021 014-624-903 | GAS/OIL GAS/OIL GAS/OIL GAS/OIL | FUEL EXPENSE - MAY' | KEY KEY KEY KEY 206086 | 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 | 4,662.72 726.83 155.78 303.84 4,463.50 |
| HIMSON TMACING | 2021 010-403-703 | FIIRNTTIIRE / EOIIT PMEN | SERVICE CALL PARTS | 035588 | 06/10/21 09 | 10,312.67 |
| HUDSON IMAGING PO DRAWER 2190-76307 | | SERVICE AGREEMENT | 2/1-2/28 | 034440 | 06/10/21 09 | 10.00 |
| WICHITA FALLS TX 76301 ISP SUPPLIES | | ODEDATING SHIDDLES | SERG PROT FAIR BARN | 74127 | 06/10/21 09 | 221.38 100.92 |
| TOE GOLENTED | 2021 010-410-901 | OPERATING SUPPLIES | SERG PROI PAIR DARN | 14141 | 00/10/21 09 | 100.32 |

| | | | 14/2021 10 00/14/2021 | | | | |
|--|--|---|---|--|--|--|---|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE | PD PO NO | AMOUNT |
| 10770 HWY 30 SUITE 200 COLLEGE STATION TX 77845 | | | | | | - | 100.92 |
| KENDALL'S PLUMBING SERVI 304 MOORE ST JACKSBORO TX 76458 | 2021 010-561-705 | BUILDING REPAIR | REPAIRS | 711 | 06/09/21 | 09 | 115.00 |
| KEVIN WOLF INSURANCE & R PO BOX 457 | 2021 010-560-301 2021 010-560-301 | BONDS OF OFFICE BONDS OF OFFICE | SWEATLAND RICHARDSON | 5254 5259 | 06/10/21 06/10/21 | 09 09 | |
| JACKSBORO TX 76458 | | | | | | | 100.00 |
| LAQUINTA DENTON | 2021 010-455-207 | SCHOOL/CONFERENCE | HOTEL | | 06/09/21 | 09 | 402.28 |
| | | | | | | | 402.28 |
| LORI BOHANNON WICHITA COUNTY 900 7TH ST RM 250 | 2021 010-401-311 | MENTAL CONFINEMEN | EANES #CC-MH2021-02 | | 06/10/21 | 09 | 516.00 |
| WICHITA FALLS TX 76301 | | | | | | | 516.00 |
| LOWE'S PAY AND SAVE INC PO BOX 390 | 2021 010-561-904 | GROCERIES | BREAD MILK | 40104 | 06/10/21 | 09 | 34.23 |
| LITTLEFIELD TX 79339 | | | | | | | 34.23 |
| MARTIN MARIETTA MATERIAL P O BOX 677061 DALLAS TX 75267 | 2021 011-621-503 2021 011-621-503 2021 011-621-503 | SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL | GRAVEL GRAVEL GRAVEL | 32118823 32100952 32100127 | 06/09/21 06/09/21 06/09/21 | 09 09 09 | 629.65 629.37 612.22 |
| DALLIAS IX /320/ | 2021 011-021-303 | SAND/ GRAVEL | GRAVED | 32137079 | 00/11/21 | - | 2,334.29 |
| | 2021 010-401-201 2021 010-403-201 2021 010-409-201 2021 010-435-201 2021 010-455-201 2021 010-455-201 2021 010-475-201 2021 010-495-201 2021 010-497-201 2021 010-551-201 2021 010-560-201 2021 010-561-201 2021 010-565-201 2021 010-565-201 2021 010-665-201 2021 011-621-201 2021 011-621-201 2021 012-622-201 | SOCIAL SECURITY | MEDICARE TAXES | 06142021 | 06/14/21 | 09 09 09 09 09 09 09 09 09 09 09 09 | 1,286.54 49.86 62.78 33.38 21.50 43.70 63.73 67.52 67.87 25.66.23 34.48 26.15 450.37 237.57 35.94 77.14 77.14 85.05 85.05 |

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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|--|--|---|---|--|--|--|
| | 2021 014-202-100 | SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY | MEDICARE TAXES MEDICARE TAXES MEDICARE TAXES | 06142021 06142021 06142021 | 06/14/21 09 06/14/21 09 06/14/21 09 | 85.95 55.22 55.22 |
| | | | | | | 2 170 00 |
| NASH HARDWARE 128 N CHURCH ST JACKSBORO TX 76458 | 2021 011-621-901 2021 013-623-901 2021 013-623-901 2021 010-410-901 2021 010-551-901 2021 010-510-901 2021 010-661-901 2021 010-661-901 2021 010-601-901 2021 010-510-705 2021 010-400-901 2021 010-400-901 2021 010-400-901 2021 010-400-901 2021 010-400-901 | OPERATING SUPPLIE SUPPLIES OPERATING SUPPLIE SUPPLIES OPERATING OPERATING SUPPLIE | TANK FLUSH PADLOCK MECHANIC INB ELECT BOX PADLOCK SACREPER 12VLT BATTERY PADLOCK FIRE ANT HAMMER CABLE HP 911 RM TANK REPAIR KIT DEEP WOODS OFF | 152151 151993 152366 151941 151947 151972 151979 152092 152174 152300 152312 152338 152079 | 06/09/21 09 06/09/21 09 | 5.28 1.85 13.98 3.08 3.70 4.29 19.99 7.40 3.99 14.98 28.47 5.98 12.99 33.25 |
| | | | | | | |
| O'REILLY AUTOMOTIVE INC PO BOX 9464 | 2021 014-624-903 2021 010-560-902 | GAS/OIL AUTO PARTS/TIRES | OIL FILTER BATTERY RADAR TRAIL | 5783-186881 5783-186966 | 06/10/21 09 06/10/21 09 | 45.51 217.70 |
| SPRINGFIELD MO 65801 | | | | | | 263.21 |
| PITNEY BOWES INC PO BOX 371887 | 2021 010-495-702 2021 010-560-702 2021 010-561-702 | SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT | ACCT#0011846222 COU ACCT#0018419601 LEC ACCT#0018419601 LEC | 3313562295 3313562295 3313562295 | 06/09/21 09 06/09/21 09 06/09/21 09 | 1,290.69 315.41 78.85 |
| PITTSBURGH PA 15250 | | | | | | 1,684.95 |
| PRO TECH AUTO DIESEL LLC 2105 N MAIN | 2021 014-624-704 2021 010-560-701 | HEAVY EQUIPMENT AUTO REPAIR/INSPE | SERVICE ALT #7 | 210602003 210608001 | 06/10/21 09 06/10/21 09 | 1,750.82 611.91 |
| JACKSBORO TX 76458 | | | | | | 2,362.73 |
| QUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101 | 2021 010-495-901 2021 010-400-901 2021 010-400-901 2021 010-400-901 2021 010-455-901 2021 010-455-901 2021 010-495-901 2021 010-495-901 2021 010-495-901 | OPERATING SUPPLIES SUPPLIES SUPPLIES OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE | | | 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 06/09/21 09 | 18.69 19.79 23.92 39.58 53.09 53.09 14.39 13.49 18.69 |
| REID SPILLER | 2021 010-401-302 | ATTORNEY FEES | 352 KIRMA JUV | | 06/10/21 09 | 450.00 |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE | PD PO NO | AMOUNT |
|--|--|---|---|---|--|----------------------------|--|
| 123 MOCKINGBIRD LANE JACKSBORO TX 76458 | | | | | | | 450.00 |
| SECURITY BENEFIT GROUP PO BOX 219141 KANSAS CITY MO 64121 | | SALARIES PAYABLE | SFR 457 | 06142021 | 06/14/21 | 09 | 660.00 660.00 |
| T&S AUTO SERVICE 627 N MAIN JACKSBORO TX 76458 | 2021 011-621-704 2021 011-621-704 2021 011-621-704 2021 012-622-704 2021 014-624-704 2021 010-560-903 2021 010-560-903 | HEAVY EQUIPMENT HEAVY EQUIPMENT HEAVY EQUIPMENT HEAVY EQUIPMENT GAS/OIL | FLAT /INSPECTIONS SERVICE CALL FLAT FLAT FLAT 2 MOUNT/DISPOSAL OIL CHANGE 416 OIL CHANGE #12 | 95214 95215 95217 94974 95206 95245 95244 | 06/09/21 06/09/21 06/09/21 06/09/21 06/10/21 06/10/21 06/10/21 | 09 09 09 09 09 | 49.00 130.00 35.00 35.00 150.00 73.00 112.00 |
| TAC RISK MANAGEMENT POOL PROPERTY COVERAGE PO BOX 2426 SAN ANTONIO TX 78298 | 2021 012-622-403 2021 013-623-403 2021 014-624-403 2021 010-400-403 2021 010-561-403 | BUILDING INSURANC BUILDING INSURANC BUILDING INSURANC BUILDING INSURANC BUILDING INSURANC | PROPERTY COVERAGE P PROPERTY COVERAGE P PROPERTY COVERAGE P PROPERTY COVERAGE C PROPERTY COVERAGE C PROPERTY COVERAGE L PROPERTY COVERAGE E | 32200 32200 32200 32200 32200 32200 32200 | 06/09/21 06/09/21 06/09/21 06/09/21 06/09/21 06/09/21 | 09 09 09 09 | 1,600.00 2,779.00 2,672.00 1,973.00 24,376.00 19,639.00 415.00 |
| TERMINIX PO BOX 802155 | 2021 010-560-702 2021 010-561-702 | SERVICE AGREEMENT SERVICE AGREEMENT | MONTHLY SERVICE MONTHLY SERVICE | 408426559 408426559 | 06/10/21 06/10/21 | 09 09 | 48.20 192.80 |
| CHICAGO IL 60680 | | | | | | | 241.00 |
| TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711 SAN ANTONIO TX 78299 | 2021 010-455-207 | SCHOOL/CONFERENCE | JPCA CONF MCLEMORE | 257331 | 06/10/21 | 09 | 50.00 |
| TEXAS ASSOCIATION OF COU RISK MANAGEMENT POOL PO BOX 2426 | 2021 010-400-205 | WORKERS COMP INSUR | 3RD QUARTER 2021 | 30434-WC3 | 06/09/21 | 09 | 9,854.00 |
| SAN ANTONIO TX 78298 | | | | | | | 9,854.00 |
| TRACI HESTER | 2021 010-455-207 | SCHOOL/CONFERENCE | MILEAGE/MEALS | | 06/09/21 | 09 | 219.33 |
| TX CHILD SUPPORT SDU PO BOX 659791 SAN ANTONIO TX 78265 | 2021 010-202-100 | SALARIES PAYABLE | CHILD SUPPORT | 06142021 | 06/14/21 | 09 | 191.08 191.08 |
| ZACK BURKETT PO BOX 40 GRAHAM TX 76450 | 2021 012-622-503 | SAND/GRAVEL | GRAVEL | 4-630134 | 06/09/21 | 09 | 6,654.92 6,654.92 |
| 2ND COURT OF APPRALS | 2021 071-400-206 | DUE 2ND COURT C | MAY 21' | | 06/11/21 | 09 | 50.00 |

DATE 06/11/2021 14:28:44 ACCOUNTS PAYABLE REGISTER VCH100 PAGE 7

| ALL RECORDS FROM 06/14/2021 TO 06/1 | 14/2021 DATE-TO-BE-PAID |
|-------------------------------------|-------------------------|
|-------------------------------------|-------------------------|

VENDOR NAME ACCOUNT NUMBER ACCOUNT NAME ITEM/REASON INVOICE NUMBER AP DATE PD PO NO AMOUNT

401 W BELKNAP SUITE 9000 FORT WORTH TX 76196

TOTAL CHECKS TO BE WRITTEN 126,308.29

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK Tones

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

FILED FOR RECORD

___ O'CLOCK _____M

JUN 1 4 2021

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY _____DEPUTY

| rok cii | ECK DAIL IN | .014 0 | 0/14/2021 10 | 5 00/14/20 | 21 |
|--------------------|-------------|---------|----------------------------------|------------|-----------|
| EMP# NAME | | GR | OSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 010-401 | | | , | | |
| 00075 TILLERY | DEBRA | Α | 1.351.04 | .00 | .00 |
| 00123 UMPHRESS | BRIAN | K | 1,351.04 | .00 | .00 |
| | | | _,,,,,,,, | | |
| DEPARTMENT TOTALS | | | 4,317.58 | .00 | .00 |
| DEPARTMENT 010-403 | | | , | | |
| 00010 BROOKS | SUZANNE | | 1,351.04 | .00 | .00 |
| 00036 JAMES | VANESSA | Н | 1.778.62 | .00 | .00 |
| 00011 MARTIN | TIFFANY | | 1,778.62 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,416.54 | .00 | .00 |
| | | | 1,110.01 | | |
| DEPARTMENT 010-409 | | | / | | |
| 00127 CASTEEL | SELENA | ${f L}$ | 1,351.04 | .00 | .00 |
| 00144 SHERRIN | KAITLYN | M | 990.61√ | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,341.65 | .00 | .00 |
| | | | | | |
| DEPARTMENT 010-410 | ***** | _ | 2,287.81 | 2.2 | 2.0 |
| 00105 HEFNER | FRANKLIN | R | 2,287.81 v | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,287.81 | .00 | .00 |
| DEPARIMENT TOTALS | | | 2,207.01 | .00 | .00 |
| DEPARTMENT 010-435 | | | / | | |
| 00184 DAMRON | ETHEL | S | 1,286.88 1 | .00 | .00 |
| 00056 PIPPIN | TRACIE | J | 1,286.88 | .00 | .00 |
| | | | | | |
| DEPARTMENT TOTALS | | | 3,065.50 | .00 | .00 |
| DEPARTMENT 010-455 | | | , | | |
| 00028 HESTER | TRACI | | 1 351 04 | .00 | .00 |
| 00097 MCLEMORE | SAMANTHA | J | 1,351.04 | .00 | .00 |
| 00070 SPURLOCK | STACY | | 1,932.47 | .00 | .00 |
| | | | | | |
| DEPARTMENT TOTALS | | | 4,570.39 | .00 | .00 |
| DEPARTMENT 010-475 | | | , | | |
| 00004 BAILEY | JESSICA | | 1 432 12 | .00 | .00 |
| 00017 DIXON | MICHAEL | | 1,432.12 \(\sqrt{3,259.39} \) | .00 | .00 |
| ood, billen | | | 0,200.00 | , , | |
| DEPARTMENT TOTALS | | | 4,691.51 | .00 | .00 |
| DEPARTMENT 010-495 | | | / | | |
| 00142 CROW | CANDACE | E | 1,351.04 | .00 | .00 |
| 00018 DUNGAN | KIM | M | 1,595.88 | .00 | .00 |
| 00053 PERRY | LISA | | 1,351.04 1,595.88 1,870.08 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,817.00 | .00 | .00 |
| | | | - | | |
| DEPARTMENT 010-497 | | | / | . - | 2.5 |
| 00122 CAMPSEY | BRADLEY | G | 1,778.62 √ | .00 | .00 |
| DEPARTMENT TOTALS | | | 1,778.62 | .00 | .00 |
| | | | | | |

| | FOR CHE | CK DATE F | · ROM C | 06/14/2021 | 10 06/14/20 | 21 |
|-------------------|-----------------|-----------|----------|------------|-------------|-----------|
| EMP# NAME | | | GF | ROSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 01 | 10-499 | | | | / | |
| 00099 HAUGER | 10 100 | TAMMY | G | 1,286.88 | , .00 | .00 |
| 00042 LOW | | BETTY | G | 1,351.04 | .00 | .00 |
| 00136 OGLE | • | TRASI | D | 1,223.58 | | .00 |
| 00063 ROBINSO |)M | SHARON | D | 1,778.62 V | | |
| | | BILAKON | | | .00 | .00 |
| DEPARTMENT | TOTALS | | | 5,640.12 | .00 | .00 |
| DEPARTMENT 01 | LO-510 | | | | | |
| 00107 GUTHRIE | 3 | DANIELLE | | 1,238.00 ✓ | .00 | .00 |
| 00057 REDDING | 3 | RHONDA | | 1,353.04 🗸 | .00 | .00 |
| DEPARTMENT | TOTALS | | | 2,591.04 | .00 | .00 |
| DEPARTMENT 01 | L 0 -551 | | | , | / | |
| 00079 WATSON | | CLYDE | E | 1,847.19 | .00 | .00 |
| DEPARTMENT | TOTALS | | | 1,847.19 | .00 | .00 |
| DDD3D000400000 04 | | | | | | |
| DEPARTMENT 01 | | MICHARI | 7.7 | 1 000 65 / | / | 2.2 |
| 00020 FRANCIS | | MICHAEL | M | 1,833.65 | , .00 | .00 |
| 00182 FREEMAN | N | OLTON | K | 1,528.04 | | .00 |
| 00160 GOODIN | | AMANDA | N | 1,341.23 | | .00 |
| 00030 HOWARD | | JEREMY | M | 1,551.11 | | .00 |
| 00043 MAHAN | | TERRY | a | 1,504.96 | | .00 |
| 00102 MCGEE | | CODY | S | 1,551.11 | | .00 |
| 00196 MICHAEI | 72 | KELLI | В | 1,753.35 | | .00 |
| 00049 MILLER | | TAMMY | | 1,792.86 | | .00 |
| 00055 PIPPIN | | HEATHER | | 1,566.59 4 | | .00 |
| 00058 REGER | | CHRIS | - | 1,990.96√ | | .00 |
| 00135 REIS | 2027 | MARITHEA | E | 1,385.51 | | .00 |
| 00133 RICHARI | DSON | JAMES | D | 1,551.11 | | .00 |
| 00168 SERNA | | JESSICA | | 1,466.50 | .00 | .00 |
| 00069 SMITH | | YVONNE | • | 1,615.92 | / | .00 |
| 00199 SONS | 777 | MEAGAN | A | 969.48 | | .00 |
| 00071 SPURLO | | THOMAS | | 2,121.65 | | .00 |
| 00074 THOMPSO | | JOHNNY | M | 1,833.65 🗸 | | .00 |
| 00077 VANDER | CAAY | DAVID | 7.7 | 1,833.65 | | .00 |
| 00129 WALDEN | | PARKER | W | | | .00 |
| 00101 WALLEY | | ZACHARY | С | 1,601.96 ✓ | .00 | .00 |
| DEPARTMENT | TOTALS | | | 32,363.14 | .00 | .00 |
| DEPARTMENT 01 | 10-561 | | | , | / | |
| 00183 BRATHOI | Œ | STEVEN | L | 2,426.91 √ | , .00 | .00 |
| 00141 HOUSE | | DANNY | G | 1,341.23 | | .00 |
| 00035 JACKSON | 1 | MONTY | | 1,430.85 | | .00 |
| 00192 MAYHEW | | DARRELL | L | | | .00 |
| 00191 MERCER | | BOBBY | G | · | | .00 |
| 00051 NEWBY | | BRIAN | A | 1,875.53 √ | | .00 |
| 00052 NEWBY | | MARIE | L | 1,543.46 √ | | .00 |
| 00054 PHILLI | | LOWELL | | 1,341.23 | | .00 |
| 00186 SIMONTO | ON | STEPHEN | | 1,833.65 √ | | .00 |
| 00128 WALDEN | | RUSSELL | W | 1,341.23 √ | | .00 |
| 00181 WOODS | | SARAH | N | 1,341.23 ✓ | .00 | .00 |
| | | | | | | |

| EMP# NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
|------------------------------|--------------------|---|----------------------------------|----------|------------|
| DEPARTMENT TOTALS | | | 17,003.94 | .00 | .00 |
| DEPARTMENT 010-665 | | _ | / | | |
| 00014 COX | ALINDA | R | 675.54 | .00 | .00 |
| 00027 HEFNER 00045 MARTIN | REBEKAH CHARLES | | 675.54 1,351.04 675.54 | .00 | .00 .00 |
| | CHARLES | | | | |
| DEPARTMENT TOTALS | | | 2,702.12 | .00 | .00 |
| FUND TOTALS | | | 94,434.15 | .00 | .00 |
| DEPARTMENT 011-621 | | | / | | |
| 00154 FOJTIK | CHARLES | E | 1,436.23 \\ 1,436.23 \\ , | .00 | .00 |
| 00046 MAXWELL | WINFIELD | | 1,436.23 / | .00 | .00 |
| 00121 OLIVER | GARY | M | 1,870.08 1,436.23 | .00 | .00 |
| 00085 WILSON | JERRY | | 1,436.23 ✓ | .00 | .00 |
| DEPARTMENT TOTALS | | | 6,178.77 | .00 | .00 |
| FUND TOTALS | | | 6,178.77 | .00 | .00 |
| DEPARTMENT 012-622 | | | , | | |
| 00201 BROCK | EDDIE | K | 610.30 | .00 | .00 |
| 00008 BROCK | JAMES | | 610.30 V 1,502.77 V | .00 | .00 |
| 00198 FRANCIS | DARREN | L | 1,870.08 | .00 | .00 |
| 00200 HART | RANDY | | 1,870.08 / 774.56 / | .00 | .00 |
| 00084 WILSON | DAREL | | 1,436.23√ | .00 | .00 |
| DEPARTMENT TOTALS | | | 6,193.94 | .00 | .00 |
| FUND TOTALS | | | 6,193.94 | .00 | .00 |
| DEPARTMENT 013-623 | | | / | | |
| 00006 BIRDWELL | HENRY | D | 1,870.08 / 1,502.77 / | .00 | .00 |
| 00039 KINDER | KENNETH | | 1,502.77 | .00 | .00 |
| 00156 MCCOY | JOE | | 1,353.04 / , | .00 | .00 |
| 00197 SMITH | CLIFFORD | R | 1,353.04 🗸 | .00 | .00 |
| DEPARTMENT TOTALS | | | 6,078.93 | .00 | .00 |
| FUND TOTALS | | | 6,078.93 | .00 | .00 |
| DEPARTMENT 014-624 | | | | | |
| 00013 COUFAL | TIMOTHY | | 1 502 77 1 | .00 | .00 |
| 00169 GORDON | CURTIS | L | 1.217.52 | .00 | .00 |
| 00109 GORDON 00078 WARD | TERRY | | 1,502.77 1,217.52 1,870.08 | .00 | .00 |
| | | | | | |
| DEPARTMENT TOTALS | | | 4,590.37 | .00 | .00 |
| FUND TOTALS | | | 4,590.37 | .00 | .00 |
| GRAND TOTALS | | | 117,476.16 | .00 | .00 |

EMP# NAME

GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S

DATE:

DATE 16-14, 2021

APPROVED BY

RECEIVED

JUN 1 9 2021

JACK COUNT

FILED FOR RECORD

O'CLOCK ____M

JUN 1 4 2021

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

__ DEPUTY BY_



P.O. BOX 3967 PEORIA, IL 61612-3967 P: (800)645-2402 E: suretytx@rlicorp.com RLISURETY.COM

Official Bond And Oath

Bond No. <u>LSM1494474</u>

| KNOW ALL MEN BY THESE PRESENTS: | D : D 0 | | . |
|--|---------------------------------------|--|----------------------------|
| That we, | Banning Ross Swea | atland | , as Principal, |
| and Contractors Bonding and Insur | ance Company | , a corporation duly licensed to do | business in the State of |
| Texas, as Surety, are held and firmly bound unto | | | |
| penal sum of | | | DOLLARS |
| representatives firmly by these presents. | nen sum, wen and truly | to be made, we jointly and severally bind | durselves and our legal |
| , , , , , , , , , , , , , , , , , , , | | | |
| Signed this 2nd day of June, 202 | L. | | |
| THE CONDITION OF THIS OBLIGATION IS | | - | |
| office of | Deputy | V Sheriff | <u> </u> |
| State of Texas, for the term commencing on the | 2nd day of | June , 2021 and ending o | n the <u>2nd</u> day of |
| NOW THEREFORE, if the said Principal shall fa | aithfully perform the du | ities of his said office, then this obligation | shall be void and of no |
| effect, otherwise to remain in full force and effect | | | |
| FILED FOR RECORD | | | |
| O'CLOCKM | | | |
| JUN 15 2021 | | | |
| | | | |
| VANESSA JAMES, County Clerk | | <u> </u> | |
| JACK COUNTY, TEXÁS | WINDING AND WAR | Banning Ross Sweatland | |
| BYDEPUTY | S S S S S S S S S S S S S S S S S S S | | |
| | | Principal | |
| Countersigned | SEAL ! | Contractors Bonding and Insur | |
| - | | RI W | ance Company |
| N/A | LLINOIS WHITE | $\mathcal{L}_{\mathcal{H}}(\mathcal{U},\mathcal{T})$ | 111 2 11 |
| | ·amman. | Barton W. Davis | Vice President |
| | | | |
| | | | |
| OATH OF OFFICE | | | |
| (COUNTY COMMISSIONERS and COUNTY I | UDGE) | | |
| ī | do so! | lemnly swear (or affirm) that I will faithf | illy execute the duties of |
| I, the office of | , do 301 | of the State of Texas, a | and will to the best of my |
| ability preserve, protect, and defend the Constitu | | | |
| affirm) that I will not be, directly or indirectly, in | | | |
| as are expressly authorized by law and except such | ch warrant as may issue | to me as fees of office. So help me God. | |
| | | | |
| | | | Principal |
| Sworn to and subscribed before me, at, | | Texas, this day of | |
| | | • | |
| SEAL | | | Notary Public |
| | | | County, Texas |
| | | | O0000TXD20-10,0 |

| OATH OF OFFICE (GENERAL) |
|--|
| I, Baning Ross Swatland, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of beauty Sheriff Tack County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me cook. |
| |
| Sworn to and subscribed before me, at, Sworn to and subscribed before me, at, |
| Notary Public VONISE SMITH Notary Public. State of Texas My Commission Expires August 15, 2023 NOTARY ID 187495-7 |
| ACKNOWLEDGEMENT OF SURETY |
| THE STATE OF Illinois Ss Ss |
| On this <u>2nd</u> day of <u>June</u> , <u>2021</u> , before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the <u>Contractors Bonding and Insurance Company</u> a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer. |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Catherine D. Glover County |

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Know All Men by These Presents:

Bond No. _LSM1494474

| That this Power of Attorn | ey is not valid or in effect | unless attached to t | he bond which it author | orizes executed | d, but may be detached by |
|--|--|--|---------------------------|------------------|---|
| the approving officer if de | sired. | | | | |
| | | | | | |
| | Bonding and Insurance C | • | • | - | |
| | _, and authorized and lice | | | | - |
| | Barton W. Da | | | | |
| Illinois | _, as its true and lawful | Agent and | Vice President . | , with full po | wer and authority hereby |
| conferred upon him/her to | sign, execute, acknowledg | ge and deliver for an | d on its behalf as Suret | y Fight Tellow | ORRECORD |
| Principal: _Bannii | ng Ross Sweatland | | | | O'CLOCK M |
| | ounty Sheriff | | | | |
| Type Bond: Deput | Sheriff | | | | -1.5-2021 |
| Bond Amount: \$ 10.0 | 100.00 | | | | |
| Effective Date: <u>June 2</u> | , 2021 | | | - \/ANIECCA T | MEC C |
| | | | | JACK C | OUNTY, TEXAS |
| The acknowledgement an | d execution of such bond by | by the said Attorney | in Fact shall be as bir | nding upon the | Company as if such bond |
| had been executed and ac | knowledged by the regularl | ly elected officers of | the Company. | | DEPUTY |
| | | | | | |
| The Contractors Bo | nding and Insurance Con | npany further | certifies that the fol | lowing is a t | rue and exact copy of a |
| | Board of Directors of | | | _ | |
| | ındertakings, Powers of | | | | |
| undertakings, Powers corporate seal may be | ame of the Company. To of Attorney or other of printed by facsimile." Description: Office Contractors Both States of the Contractors of the Company. The Contractors Both States of the Contractors of the Cont | bligations of the o | corporation. The sig | nature of an | y such officer and the |
| | nt with its corpora | | | | • |
| | | _ | Contractors Bondin | | |
| | | ORPORAL SEAL | ~ | | |
| | | 6. OR 74 76 1 | By: Boston W. Pavis | WA | |
| | | SEAL !! | By: Barton W. Davis | | Vice President |
| tate of Illinois |) | THE STATE OF THE S | Burton W. Buvis | | vice i residen |
| ounty of Peoria | > ss | ALINOIS HARMAN | | CERTIFI | CATE |
| • | - | | | | CALE |
| on this <u>2nd</u> day of ersonally appeared | <u>June</u> , <u>2021</u> , before m <u>Barton W. Davis</u> | ne, a Notary Public, _, who being by me | I, the undersigned office | er of | nsurance Company |
| uly sworn, acknowledged that | at he signed the above Power | r of Attorney as the | do hereby certify that | the attached Po | wer of Attorney is in full for |
| foresaid officer of the <u>Co</u> | ntractors Bonding and Insument to be the voluntary as | rance Company, ct and deed of said | and effect and is irrev | ocable; and fur | thermore, that the Resolution of Attorney, is now in force. |
| orporation. | | | testimony whereof, I have | ave hereunto set | my hand and the seal of the |
| \wedge . | \ A | | this 2nd day of | | nsurance Company , 2021 . |
| By:Cather | M. Claver | | | | <u> </u> |
| Catherine D. Glover | | Notary Public | Contractors Bondin | • • | |
| }*** | ****** | | By: | my D fi | ck. |
| NOTANY A | OFFICIAL SEAL | | Jeffrey D. Dick | <i>U J</i> | Corporate Secretary |
| STATE OF STA | lotary Public - State of Illinois My Commission Expires | | | | A 0006001 |
| 1 | March 24, 2024 | | | | A0006221 |
| | | | | | |

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: https://www.rlicorp.com/contact-rli

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

M4201520

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: https://www.rlicorp.com/contact-rli

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

M4201520

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

Statement

| I, <u>Banning Ross Sweatland</u> indirectly paid, offered, promised to pay, contrpublic office or employment for the giving or secure my appointment or confirmation, which | , do solemnly swear (or affirm) that I have not directly or ributed, or promised to contribute any money or thing of value, or promised any withholding of a vote at the election at which I was elected or as a reward to never the case may be, so help me God. |
|---|---|
| Position to Which Elected/Appointed: | Deputy Sheriff |
| City and/or County: | Jack County |
| Under penalties of perjury, I declare that I have Date: 4-9-2021 | Execution The read the foregoing statement and that the facts stated therein are true. Signature of Officer |
| Revised 10/2011 | |
| | |
| | |
| | |
| | |
| | FILED FOR RECORD |
| | O'CLOCKM |
| | JUN 15 2021 |
| | VANESSA JAMES, County Clerk JACK COUNTY, TEXAS |

_ DEPUTY

RIDER

| TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NOLSM1494474 | |
|--|-------------------------|
| It is hereby mutually agreed and understood by the Principal, | |
| Banning Ross Sweatland | |
| and Contractors Bonding and Insurance Company that the Effective & Anniversary Dates | |
| (Identify item(s) to be changed) | |
| on this bond/policy has/have been changed to the following: | |
| June 14, 2021 | |
| to | |
| Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the except as set forth above. This Rider becomes effective on | , , |
| FILED FOR RECORD | |
| O'CLOCKM | |
| JUN 15 2021 | |
| VANESSA JAMES, County Clerk JACK COUNTY, TEXAS BY | Page 1 of 1 M0055820 |



Contractors Bonding and Insurance Company P.O. BOX 3967 PEORIA, IL 61612-3967 Phone: (800) 645-2402 Fax: (309) 683-1610

Official Bond And Oath

Bond No. <u>LSM1340847</u>

| KNOW ALL MEN BY THES | | 70 ' 1 1 | | | . |
|--|--|--|--|---|---|
| That we, Contractors P | onding and Insurance Comp | es Richardson | | innered to de busine | , as Principal, |
| and <u>Contractors B</u> Texas, as Surety, are held and i | | | Jack County Sheri | | in the |
| | Ten Thous | | | | DOLLARS |
| | the payment of which sum, we | | | | |
| Signed this <u>24th</u> day of | April , 2021 . | | | | , |
| THE CONDITION OF THIS office of | | | | elected | appointed to the |
| State of Texas, for the term con July , 2022 | nmencing on the <u>23rd</u> day | | . 2021 | and ending on the _ | 23rd day of |
| NOW THEREFORE, if the said effect, otherwise to remain in i | | form the duties of hi | s said office, then t | his obligation shall | be void and of no |
| Countersigned N/A | The state of the s | EAL STATE OF THE PARTY OF THE P | James Richardson Contractors Bond Barton W. Davis | Principal ing and Insurance | Company Attorney in Fact |
| OATH OF OFFICE (COUNTY COMMISSIONER | es and COUNTY HIDGE) | | | | |
| | · | | | | |
| ability preserve, protect, and caffirm) that I will not be, direct | lefend the Constitution and law otly or indirectly, interested in a law and except such warrant | vs of the United Stat any contract with or | of the States tes and of this States claim against the C | ite of Texas, and wil and I furthermore s county, except such | l to the best of my colemnly swear (or |
| Sworn to and subscribed befo | re me, at, | Texas, t | hisday of | | Principal |
| SEAL | ILED FOR RECO | RD | | | Notary Public |
| | O'CLOCK | M | | | County, Texas |
| | JUN 15 2021 | | | | CBIC 00000TXN20-10,0 |
| | VANESSA JAMES, County C JACK COUNTY, TEXAS | ler k | | | |
| DV | | DEPUTY | | | |

| OATH OF OFFICE (GENERAL) |
|---|
| I, James Richardson do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff Tack County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God. |
| Principal Principal |
| Sworn to and subscribed before me, at, <u>Jacksboro</u> Texas, this <u>H</u> day of <u>June</u> , <u>2021</u> . |
| YVONNE SMITH Shotary Public, State of Texas Notary Public My Commission Expires August 15, 2023 NOTARY ID 187495-7 |
| ACKNOWLEDGEMENT OF SURETY |
| THE STATE OF Illinois County of Peoria }ss |
| On this 24th day of April , 2021 , before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Attorney In Fact of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer. |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Official SEAL PARTY Public State of Whoole March 24, 2024 Catherine D. Glover County Catherine D. Glover County Catherine D. Glover Official SEAL PARTY Public State of Whoole March 24, 2024 |

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. <u>LSM1340847</u>

| Know Au Men D) | y These Presents: | | | |
|--|---|--|---------------------------------------|---|
| That this Power of approving officer | • | /alid or in effect unless atta | ached to the | bond which it authorizes executed, but may be detached by the |
| That the Co | ntractors Bondin | g and Insurance Compan | y a cor | poration organized and existing under the laws of the State of |
| | | <u> </u> | - | ess in all states and the District of Columbia does hereby make, |
| | | | | |
| regularly elected | Vice Pres | ident . as it's true ar | nd lawful Ag | ent and Attorney in Fact, with full power and analysis, hereby |
| conferred upon h | im/her to sign, exc | ecute, acknowledge and de | liver for and | on their behalf as Surety, for the following described bond. |
| Principal: | James Richards | on | | |
| Obligee: | Jack County She | eriff | | JUN 15 2021 |
| Type Bond: | Deputy Sheriff | | | to Vage 1 |
| Bond Amount: | \$ 10,000.00 | | | WANTE CO. |
| Effective Date: | July 23, 2021 | | | VANESSA JAMES, County Clerk JACK COUNTY, TEXAS |
| | | | | |
| | | on of such bond by the said by the regularly elected off | | Fact shall be as Binding upon the Company as if such bond had Company. |
| Contract | ors Bonding and | Insurance Company | _ further cer | tifies that the following is a true and exact copy of a Resolution |
| adopted by the B | Board of Directors | of Contractors Bo | onding and | Insurance Company, and now in force to-wit: |
| name of the C Attorney or of facsimile." | Company. The co | orporate seal is not neces of the corporation. The si | ssary for th ignature of | e authority to issue bonds, policies or undertakings in the e validity of any bonds, policies, undertakings, Powers of any such officer and the corporate seal may be printed by |
| | | | | e Company has caused these presents to be executed by its |
| Vice | e President | with its corporate seal | affixed this | |
| | | William Choles | NO INSUA | Contractors Bonding and Insurance Company |
| | | SE | AL | By Barton W. Davis Vice President |
| State of Illinois | }. | TAND | · · · · · · · · · · · · · · · · · · · | |
| County of Peoria |) | | Wor | CERTIFICATE |
| aforesaid officer of | ed <u>Bartor</u> owledged that he sig f the <u>Contractor</u> | m. 2021 before me, a Not m. W. Davis who be med the above Power of Atto is Bonding and Insurance Co be the voluntary act and d | eing by me orney as the ompany, | l, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 24th day of April , 2021 |
| Ву:(| -Aurante | CKULT | | |
| Catherine D. C | Glover | Nota | ry Public | Contractors Bonding and Insurance Company |
| | OFF | INE D. GLOVER ICIAL SEAL Ic - State of !lilnois | | By: Jeffrey D. Fick Corporate Secretary |

A0000221

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: https://www.rlicorp.com/contact-rli

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, Il 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

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Contractors Bonding and Insurance Company P.O. BOX 3967 PEORIA, IL 61612-3967 Phone: (800) 645-2402 Fax: (309) 683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: https://www.rlicorp.com/contact-rli

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, Il 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

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Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

STATEMENT OF OFFICER

Statement

| I, James Richards | on, do solemnly swear (or affirm) that I have not directly or y, contributed, or promised to contribute any money or thing of value, or promised any |
|---|---|
| public office or employment for the gi | y, contributed, or promised to contribute any money or thing of value, or promised any ring or withholding of a vote at the election at which I was elected or as a reward to a, whichever the case may be, so help me God. |
| Position to Which Elected/Appointed: | Deputy Sher.ff |
| City and/or County: | Jacksberg, Jack County, Tx |
| | Execution |
| Under penalties of perjury, I declare the | at I have read the foregoing statement and that the facts stated therein are true. |
| Date: 6-4-2021 | Signature of Officer |
| | |
| Revised 10/2011 | |
| | |
| | |
| | FILED FOR RECORD |
| | O'CLOCK M |
| | JUN 15 2021 |
| | VANESSA JAMES, County Clerk JACK COUNTY, TEXAS |
| | BYDEPUTY |