

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 12th day of April, 2021 at 9:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. Payment of Claims;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting for March 22, 2021;
 - (b) Approval/Renewal of Performance Bond and Oath for Reserve Constable Jeffery Miller;
 - (c) Approval/Renewal of Performance Bond and Oath for Deputy Sheriff Jeremy Howard;
 - (d) Reception of Certificate of completion of 98.50 hours of approved study for fiscal year 2020 from Texas Judicial Academy for County Judge Brian Keith Umphress;
 - (e) Acceptance of Citizen(s) Donation toward Sheriff's K-9 Program in amount of \$600.00;
 - (f) Approval of Agreement between AirFiber, Inc. and Jack County for Internet Service;
4. TIMED AGENDA ITEMS:

10:00 - Opening of Sealed Bid Proposals for County Depository;
10:00 - Public Hearing to consider and to act upon the adoption of Criteria and Guidelines for purposes of Tax Abatement, as required by §312.002 of the Texas Tax Code;
5. Review, Discussion and Approval for Judge Umphress to sign five (5) Tax Deeds and Property Cards for Trust Properties in the City of Jacksboro;
6. Discussion of status of County Transportation Infrastructure Fund (CTIF) Grant from Texas Department of Transportation;
7. Discussion and action regarding the accumulation of vacation/comp time for Jack County Sheriff's Department;
8. Discussion and action regarding the Annual County Cyber Training to be conducted through the Texas Association of Counties (TAC);
9. Discussion of Commissioner Precinct Operations;
10. Reports, if any, by other Department Heads;
11. FUTURE AGENDA ITEMS; AND;
12. ADJOURNMENT.

Dated this the 8th day of April, 2021.

Commissioners Court of Jack County, Texas



Brian Keith Umphress, Judge of Commissioners Court

FILED FOR RECORD

_____ O'CLOCK _____ M

APR - 8 2021

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 8th day of April, 2021, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 8th day of April, 2021, at 3:32p.m.

Vanessa James by Suzanne Brooks
Vanessa James, County Clerk of Jack County, Texas



MINUTES

On this the 12th day of April 2021 the Commissioners Court of Jack County, Texas met in Regular Session at 9:02 a.m. beginning with a prayer and the pledge of allegiance to the American and Texas flags with the following individuals present:

Brian Keith Umphress
Gary Oliver
James Brock
Henry Birdwell, Jr.
Terry Ward
Vanessa James

County Judge
Commissioner Precinct 1
Commissioner Precinct 2
Commissioner Precinct 3
Commissioner Precinct 4
County Clerk

Lisa Perry
Candace Crow

County Auditor
Assistant County Auditor

Tom Spurlock
Chris Reger

Sheriff
Chief Deputy Sheriff

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 26 2021

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

The following members of the public were in attendance:
Byron Barton, Charles Fetchtel, Maurine Dickey, Harold David Sloan, Mike Almond, Brady Osborne, Lisa Fetchtel Brown, David Garin, Caroline Spence, Joe Cordina, Terry Black, Freddy Hall, Eric White, Stan Thomas, George Clay, Colt Hynes, Charles Curtis Felkner, Malinda Crumley, Allen Crumley, Danny R. Moss, Roby Christie, Lynda Cannedy, Brandie Barton, Patricia Lunday, Otto Lunday, Albert Puig, Patricia Puig, Amanda Dale, Dennis Crumley, Jack Mathis, James Felkner, Levi Kirk, Shauna Nichols, Joe Paul Nichols, Jr., Jordan Nichols, Yvette Schundler, Pam Stults, Ronnie Stultz, Timothy Ogle, David Faram, Mark Muns, Craig Fenter, Ronald Fitzgerald, Anna Fitzgerald, Charlie Edmonson, Taylor Nichols, Michael Ward, Jimmy Day, Preston Fuller, Erin Nichols, Burney Dewayne White, Mary Jane Massie, Gary Massie, Ronnie Cafagna, Caroline Wunder, Erich Wumly, Ken A. Scott, Bob Maddox, Luke Armstrong, Betty Sparkman, Sally Marshall, Olyn Poole, George Coyle, Steve McClanahan, Debbie McClanahan, Charles Williams, George Sparkman, Wonka L. Williams, J. Dwayne Enlow, Edwin Ferguson, Oran Stem, Jayne Stem, Cynthia Coyle, James E. Campbell, Mary Lou Logan, Randy Fechtel, Alicia M. Fechtel, Martha Craft, Dennis Young, and Edwina K. Ferguson Mixon.

PUBLIC FORUM

No members of the public spoke.

PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Birdwell seconded and the motion passed unanimously (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for March 22, 2021;
- (b) Approval/Renewal of Performance bond and Oath for Reserve Constable Jeffery Miller;
- (c) Approval/Renewal of Performance Bond and Oath for Deputy Sheriff Jeremy Howard;
- (d) Reception of Certificate of completion of 98.50 hours of approved study for fiscal year 2020 from Texas Judicial Academy for County Judge Brian Keith Umphress;
- (e) Acceptance of Citizen(s) Donation toward Sheriff's K-9 Program in amount of \$600.00;
- (f) Approval of Agreement between AirFiber, Inc. and Jack County for Internet Service;

Judge Umphress made a motion to approve Consent Agenda Items. The motion was seconded by Commissioner Ward and the motion passed unanimously (5-0).

TIMED AGENDA ITEMS

10:00-Opening of Sealed Bid Proposals for County Depository;

Bids complete and timely received from Jacksboro National Bank, and Prosperity Bank. The bids will be reviewed by the Depository Committee and will be presented on April 26, 2021.,

One bid received from First State Bank incomplete.

10:00-Public Hearing to consider and to act upon the adoption of Criteria and Guidelines for purposes of Tax Abatement, as required by §312.002 of the Texas Tax Code;

Public Hearing opened at 10:09 a.m. and the members of the public that had the desire to speak began to speak to the Court.

Public hearing closed at 12:21 p.m.

No action taken at this time.

REVIEW, DISCUSSION AND APPROVAL FOR JUDGE UMPHRESS TO SIGN FIVE (5) TAX DEEDS AND PROPERTY CARDS FOR TRUST PROPERTIES IN THE CITY OF JACKSBORO

Motion was made by Commissioner Birdwell to approve Judge Umphress signing five tax deeds and property cards for trust properties in the City of Jacksboro, and to convey the property located behind the Halliburton Building and maintained by the Fort Richardson State Park to Fort Richardson. Motion was seconded by Commissioner Brock and passed unanimously. (5-0)

DISCUSSION OF STATUS OF COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FROM TEXAS DEPARTMENT OF TRANSPORTATION

Judge Umphress gave the public general information about CTIF.

DISCUSSION AND ACTION REGARDING THE ACCUMULATION OF VACATION/COMP TIME FOR JACK COUNTY SHERIFF'S DEPARTMENT

Assistant Auditor reported information she had received from Texas Association of Counties HR Department regarding the best way to handle this issue.

Motion was made by Commissioner Oliver to buy back up to 40 hours of vacation time for all County employees. Motion was seconded by Commissioner Birdwell and passed unanimously. (5-0)

DISCUSSION AND ACTION REGARDING THE ANNUAL COUNTY CYBER TRAINING TO BE CONDUCTED THROUGH THE TEXAS ASSOCIATION OF COUNTIES (TAC)

Motion was made by Judge Umphress to approve agreement with Texas Association of Counties for cybersecurity training to be completed by all county Officials and Employees. Motion was seconded by Commissioner Oliver and passed unanimously. (5-0)

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Commissioner Birdwell will finish rebuilding Loving Road this week.
Discussion of upcoming work to be done in the County by TxDOT.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

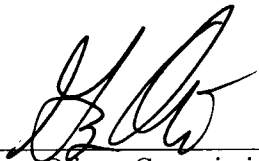
EMC, Frank Hefner updated the Court on COVID vaccination clinics the County helped with.

FUTURE AGENDA ITEMS

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn.
Commissioner Oliver seconded the motion to adjourn and the motion passed unanimously. (5-

The meeting was adjourned at 1:15 p.m.



Gary Oliver, Commissioner Pct. #1

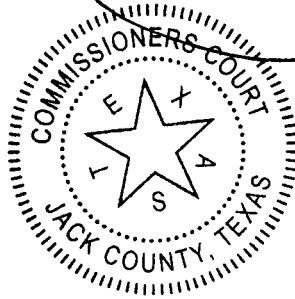
James L. Brock, Commissioner Pct. #2

H D Birdwell Jr
Henry Birdwell, Jr. Commissioner Pct. #3

Terry Ward
Terry Ward, Commissioner Pct. #4

Brian Keith Gimpfress
Brian Keith Gimpfress, County Judge

ATTEST:
Vanessa James
Vanessa James, County Clerk



FOR CHECK DATE FROM 04/05/2021 TO 04/05/2021

EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010-401					
00075	TILLERY	DEBRA	A 1,351.04 ✓	.00	.00
00123	UMPHRESS	BRIAN	K 2,966.54 ✓	.00	.00
DEPARTMENT TOTALS			4,317.58	.00	.00
DEPARTMENT 010-403					
00010	BROOKS	SUZANNE	1,351.04 ✓	.00	.00
00036	JAMES	VANESSA	H 1,778.62 ✓	.00	.00
00011	MARTIN	TIFFANY	1,286.88 ✓	.00	.00
DEPARTMENT TOTALS			4,416.54	.00	.00
DEPARTMENT 010-409					
00127	CASTEEL	SELENA	L 1,351.04 ✓	.00	.00
00144	SHERRIN	KAITLYN	M 974.13 ✓	.00	.00
DEPARTMENT TOTALS			2,325.17	.00	.00
DEPARTMENT 010-410					
00105	HEFNER	FRANKLIN	R 2,287.81 ✓	.00	.00
DEPARTMENT TOTALS			2,287.81	.00	.00
DEPARTMENT 010-435					
00184	DAMRON	ETHEL	S 1,223.58 ✓	.00	.00
00056	PIPPIN	TRACIE	J 1,778.62 ✓	.00	.00
DEPARTMENT TOTALS			3,002.20	.00	.00
DEPARTMENT 010-455					
00028	HESTER	TRACI	1,351.04 ✓	.00	.00
00097	MCLEMORE	SAMANTHA	J 1,286.88 ✓	.00	.00
00070	SPURLOCK	STACY	1,932.47 ✓	.00	.00
DEPARTMENT TOTALS			4,570.39	.00	.00
DEPARTMENT 010-475					
00004	BAILEY	JESSICA	1,432.12 ✓	.00	.00
00017	DIXON	MICHAEL	3,259.39 ✓	.00	.00
00080	WELLS	DEBORAH	K 65.92 ✓	.00	.00
DEPARTMENT TOTALS			4,757.43	.00	.00
DEPARTMENT 010-495					
00142	CROW	CANDACE	E 1,351.04 ✓	.00	.00
00018	DUNGAN	KIM	M 1,595.88 ✓	.00	.00
00053	PERRY	LISA	1,870.08 ✓	.00	.00
DEPARTMENT TOTALS			4,817.00	.00	.00
DEPARTMENT 010-497					
00122	CAMPSEY	BRADLEY	G 1,778.62 ✓	.00	.00
DEPARTMENT TOTALS			1,778.62	.00	.00

FOR CHECK DATE FROM 04/05/2021 TO 04/05/2021

EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010-499					
00099	HAUGER	TAMMY	G 1,286.88 ✓	.00	.00
00042	LOW	BETTY	G 1,351.04 ✓	.00	.00
00136	OGLE	TRASI	D 1,223.58 ✓	.00	.00
00063	ROBINSON	SHARON	1,778.62 ✓	.00	.00
DEPARTMENT TOTALS			5,640.12	.00	.00
DEPARTMENT 010-510					
00107	GUTHRIE	DANIELLE	1,238.00 ✓	.00	.00
00057	REDDING	RHONDA	1,353.04 ✓	.00	.00
DEPARTMENT TOTALS			2,591.04	.00	.00
DEPARTMENT 010-551					
00079	WATSON	CLYDE	E 1,847.19 ✓	.00	.00
DEPARTMENT TOTALS			1,847.19	.00	.00
DEPARTMENT 010-560					
00020	FRANCIS	MICHAEL	W 1,833.65 ✓	.00	.00
00182	FREEMAN	OLTON	K 1,504.96 ✓	.00	.00
00160	GOODIN	AMANDA	N 1,746.30 ✓	.00	.00
00030	HOWARD	JEREMY	M 1,551.11 ✓	.00	.00
00043	MAHAN	TERRY	1,504.96 ✓	.00	.00
00102	MCGEE	CODY	S 1,551.11 ✓	.00	.00
00196	MICHAELS	KELLI	B 876.10 ✓	.00	.00
00049	MILLER	TAMMY	1,957.38 ✓	.00	.00
00055	PIPPIN	HEATHER	1,624.78 ✓	.00	.00
00058	REGER	CHRIS	1,990.96 ✓	.00	.00
00135	REIS	MARITHEA	E 1,341.23 ✓	.00	.00
00133	RICHARDSON	JAMES	D 1,551.11 ✓	.00	.00
00168	SERNA	JESSICA	1,466.50 ✓	.00	.00
00069	SMITH	YVONNE	1,615.92 ✓	.00	.00
00071	SPURLOCK	THOMAS	P 2,121.65 ✓	.00	.00
00074	THOMPSON	JOHNNY	M 1,833.65 ✓	.00	.00
00194	TURNER	GRANT	J 1,270.70 ✓	.00	.00
00077	VANDERKAAY	DAVID	1,833.65 ✓	.00	.00
00129	WALDEN	PARKER	W 1,569.85 ✓	.00	.00
00101	WALLEY	ZACHARY	C 1,569.85 ✓	.00	.00
DEPARTMENT TOTALS			32,315.42	.00	.00
DEPARTMENT 010-561					
00183	BRATHOLE	STEVEN	L 1,341.23 ✓	.00	.00
00179	FLORES	ROBERTA	536.64 ✓	.00	.00
00141	HOUSE	DANNY	G 1,341.23 ✓	.00	.00
00035	JACKSON	MONTY	1,430.85 ✓	.00	.00
00192	MAYHEW	DARRELL	L 1,264.31 ✓	.00	.00
00191	MERCER	BOBBY	G 1,264.31 ✓	.00	.00
00051	NEWBY	BRIAN	A 1,875.53 ✓	.00	.00
00052	NEWBY	MARIE	L 1,543.46 ✓	.00	.00
00054	PHILLIPS	LOWELL	B 1,341.23 ✓	.00	.00
00186	SIMONTON	STEPHEN	S 1,833.65 ✓	.00	.00
00128	WALDEN	RUSSELL	W 1,341.23 ✓	.00	.00

FOR CHECK DATE FROM 04/05/2021 TO 04/05/2021

EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
00181	WOODS	SARAH	N 1,341.23 ✓	.00	.00
DEPARTMENT TOTALS			16,454.90	.00	.00
DEPARTMENT 010-665					
00014	COX	ALINDA	R 675.54 ✓	.00	.00
00027	HEFNER	REBEKAH	1,351.04 ✓	.00	.00
00045	MARTIN	CHARLES	675.54 ✓	.00	.00
DEPARTMENT TOTALS			2,702.12	.00	.00
FUND TOTALS			93,823.53	.00	.00
DEPARTMENT 011-621					
00046	MAXWELL	WINFIELD	1,436.23 ✓	.00	.00
00121	OLIVER	GARY	M 1,870.08 ✓	.00	.00
00085	WILSON	JERRY	1,436.23 ✓	.00	.00
DEPARTMENT TOTALS			4,742.54	.00	.00
FUND TOTALS			4,742.54	.00	.00
DEPARTMENT 012-622					
00008	BROCK	JAMES	1,870.08 ✓	.00	.00
00195	WILSON	CHARLES	D 494.40 ✓	.00	.00
00084	WILSON	DAREL	1,436.23 ✓	.00	.00
DEPARTMENT TOTALS			3,800.71	.00	.00
FUND TOTALS			3,800.71	.00	.00
DEPARTMENT 013-623					
00006	BIRDWELL	HENRY	D 1,870.08 ✓	.00	.00
00039	KINDER	KENNETH	1,502.77 ✓	.00	.00
00156	MCCOY	JOE	1,353.04 ✓	.00	.00
DEPARTMENT TOTALS			4,725.89	.00	.00
FUND TOTALS			4,725.89	.00	.00
DEPARTMENT 014-624					
00013	COUFAL	TIMOTHY	1,502.77 ✓	.00	.00
00188	FARLEY	ROBERT	E 1,353.04 ✓	.00	.00
00169	GORDON	CURTIS	L 1,353.04 ✓	.00	.00
00078	WARD	TERRY	1,870.08 ✓	.00	.00
DEPARTMENT TOTALS			6,078.93	.00	.00
FUND TOTALS			6,078.93	.00	.00
GRAND TOTALS			113,171.60	.00	.00

ALL RECORDS FROM 03/31/2021 TO 03/31/2021 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

4/12/221

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

RECEIVED

MAR 29 2021

JACK COUNTY AUDITOR

[Signature]

FILED FOR RECORD

___ O'CLOCK ___ M

APR 12 2021

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

ALL RECORDS FROM 03/31/2021 TO 03/31/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
AFLAC ATTN: REMITTANCE PROCESS 1932 WYNNTON ROAD COLUMBUS GA 31999	2021 010-202-100	SALARIES PAYABLE	AFLAC	03082021	03/08/21	06		763.98
	2021 012-202-100	SALARIES PAYABLE	AFLAC	03082021	03/08/21	06		25.81
	2021 013-202-100	SALARIES PAYABLE	AFLAC	03082021	03/08/21	06		42.59
	2021 010-202-100	SALARIES PAYABLE	AFLAC	03222021	03/22/21	06		763.96
	2021 012-202-100	SALARIES PAYABLE	AFLAC	03222021	03/22/21	06		25.81
	2021 013-202-100	SALARIES PAYABLE	AFLAC	03222021	03/22/21	06		42.59

								1,664.74 ✓
LEGALSHIELD PO BOX 2629 ADA OK 74821	2021 010-202-100	SALARIES PAYABLE	LEGAL SHIELD	03082021	03/08/21	06		111.66
	2021 014-202-100	SALARIES PAYABLE	LEGAL SHIELD	03082021	03/08/21	06		12.95
	2021 010-202-100	SALARIES PAYABLE	LEGAL SHIELD	03222021	03/22/21	06		111.64
	2021 014-202-100	SALARIES PAYABLE	LEGAL SHIELD	03222021	03/22/21	06		12.95

								249.20 ✓
LIBERTY NATIONAL LIFE IN ATTN: WORKSITE BILLING D PO BOX 248889-73124 OKLAHOMA CITY OK 73124	2021 010-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	03082021	03/08/21	06		324.80
	2021 013-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	03082021	03/08/21	06		117.14
	2021 010-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	03222021	03/22/21	06		324.75
	2021 013-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	03222021	03/22/21	06		117.13

								883.82 ✓
METLIFE PO BOX 804466 KANSAS CITY MO 64180	2021 010-202-100	SALARIES PAYABLE	METLIFE	03082021	03/08/21	06		1,623.24
	2021 011-202-100	SALARIES PAYABLE	METLIFE	03082021	03/08/21	06		79.07
	2021 012-202-100	SALARIES PAYABLE	METLIFE	03082021	03/08/21	06		115.46
	2021 013-202-100	SALARIES PAYABLE	METLIFE	03082021	03/08/21	06		18.52
	2021 014-202-100	SALARIES PAYABLE	METLIFE	03082021	03/08/21	06		70.37
	2021 010-202-100	SALARIES PAYABLE	METLIFE	03222021	03/22/21	06		1,577.67
	2021 011-202-100	SALARIES PAYABLE	METLIFE	03222021	03/22/21	06		79.06
	2021 012-202-100	SALARIES PAYABLE	METLIFE	03222021	03/22/21	06		115.44
	2021 013-202-100	SALARIES PAYABLE	METLIFE	03222021	03/22/21	06		18.52
	2021 014-202-100	SALARIES PAYABLE	METLIFE	03222021	03/22/21	06		70.36
	2021 010-400-202	INSURANCE ADJUSTME	DENTAL/VISION ADJUS	MAR'21	03/26/21	06		75.08-

								3,692.63 ✓
NATIONAL FAMILY CARE LIF PO BOX 809043 DALLAS TX 75380	2021 010-202-100	SALARIES PAYABLE	NFC LIFE	03082021	03/08/21	06		421.24
	2021 011-202-100	SALARIES PAYABLE	NFC LIFE	03082021	03/08/21	06		16.38
	2021 012-202-100	SALARIES PAYABLE	NFC LIFE	03082021	03/08/21	06		33.13
	2021 014-202-100	SALARIES PAYABLE	NFC LIFE	03082021	03/08/21	06		66.26
	2021 010-202-100	SALARIES PAYABLE	NFC LIFE	03222021	03/22/21	06		421.11
	2021 011-202-100	SALARIES PAYABLE	NFC LIFE	03222021	03/22/21	06		16.37
	2021 012-202-100	SALARIES PAYABLE	NFC LIFE	03222021	03/22/21	06		33.12
	2021 014-202-100	SALARIES PAYABLE	NFC LIFE	03222021	03/22/21	06		66.24

								1,073.85 ✓
NEW YORK LIFE INSURANCE PO BOX 742582 CINCINNATI OH 45274	2021 010-202-100	SALARIES PAYABLE	NEW YORK LIFE	03082021	03/08/21	06		190.98
	2021 010-202-100	SALARIES PAYABLE	NEW YORK LIFE	03222021	03/22/21	06		190.96

								381.94 ✓
TCDRS	2021 010-202-100	SALARIES PAYABLE	RETIREMENT	03082021	03/08/21	06		6,570.69

ALL RECORDS FROM 03/31/2021 TO 03/31/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
BARTON OAKS PLAZA IV, ST 901 S MOPAC EXPRESSWAY AUSTIN TX 78746	2021 010-401-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		462.84
	2021 010-403-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		473.45
	2021 010-409-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		239.17
	2021 010-410-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		245.25
	2021 010-435-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		321.84
	2021 010-455-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		489.94
	2021 010-475-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		515.70
	2021 010-495-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		516.38
	2021 010-497-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		190.67
	2021 010-499-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		604.62
	2021 010-510-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		277.76
	2021 010-551-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		198.02
	2021 010-560-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		3,531.83
	2021 010-561-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		1,850.22
	2021 010-665-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		144.83
	2021 011-202-100	SALARIES PAYABLE	RETIREMENT	03082021	03/08/21	06		331.99
	2021 011-621-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		508.39
	2021 012-202-100	SALARIES PAYABLE	RETIREMENT	03082021	03/08/21	06		331.99
	2021 012-622-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		508.39
	2021 013-202-100	SALARIES PAYABLE	RETIREMENT	03082021	03/08/21	06		330.81
	2021 013-623-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		506.62
	2021 014-202-100	SALARIES PAYABLE	RETIREMENT	03082021	03/08/21	06		425.52
	2021 014-624-203	RETIREMENT	RETIREMENT	03082021	03/08/21	06		651.67
	2021 010-202-100	SALARIES PAYABLE	RETIREMENT	03222021	03/22/21	06		6,456.18
	2021 010-401-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		462.84
	2021 010-403-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		473.45
	2021 010-409-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		249.31
	2021 010-410-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		245.25
	2021 010-435-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		321.84
	2021 010-455-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		489.94
	2021 010-475-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		502.93
	2021 010-495-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		516.38
	2021 010-497-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		190.67
	2021 010-499-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		604.62
	2021 010-510-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		277.76
	2021 010-551-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		198.02
	2021 010-560-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		3,359.10
	2021 010-561-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		1,850.22
	2021 010-665-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		144.83
	2021 011-202-100	SALARIES PAYABLE	RETIREMENT	03222021	03/22/21	06		331.99
	2021 011-621-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		508.39
	2021 012-202-100	SALARIES PAYABLE	RETIREMENT	03222021	03/22/21	06		368.56
	2021 012-622-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		564.41
	2021 013-202-100	SALARIES PAYABLE	RETIREMENT	03222021	03/22/21	06		330.81
	2021 013-623-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		506.62
	2021 014-202-100	SALARIES PAYABLE	RETIREMENT	03222021	03/22/21	06		425.52
	2021 014-624-203	RETIREMENT	RETIREMENT	03222021	03/22/21	06		651.67

								40,259.90
TEXAS ASSOCIATION OF COU HEALTH EMPLOYEE BENEFIT PO BOX 1896 SAN ANTONIO TX 78297	2021 010-202-100	SALARIES PAYABLE	HEALTH INSU	03082021	03/08/21	06		2,941.35
	2021 010-401-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		990.60
	2021 010-403-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,485.90
	2021 010-409-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		495.30
	2021 010-410-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		495.30

ALL RECORDS FROM 03/31/2021 TO 03/31/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
	2021 010-435-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		990.60
	2021 010-455-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,485.90
	2021 010-475-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		990.60
	2021 010-495-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,485.90
	2021 010-497-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,495.30
	2021 010-499-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,980.55
	2021 010-510-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		990.60
	2021 010-551-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		495.30
	2021 010-560-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		9,904.89
	2021 010-561-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		3,459.75
	2021 010-665-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		495.30
	2021 011-202-100	SALARIES PAYABLE	HEALTH INSU	03082021	03/08/21	06		730.37
	2021 011-621-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,485.90
	2021 012-622-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,485.90
	2021 013-623-202	INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,484.79
	2021 014-202-100	SALARIES PAYABLE	HEALTH INSU	03082021	03/08/21	06		917.92
	2021 014-624-202	MEDICAL INSURANCE	HEALTH INSU	03082021	03/08/21	06		1,981.20
	2021 010-202-100	SALARIES PAYABLE	HEALTH INSU	03222021	03/22/21	06		2,941.35
	2021 010-401-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		990.60
	2021 010-403-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,485.90
	2021 010-409-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		495.30
	2021 010-410-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		495.30
	2021 010-435-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		990.60
	2021 010-455-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,485.90
	2021 010-475-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		990.60
	2021 010-495-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,485.90
	2021 010-497-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,495.30
	2021 010-499-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,980.55
	2021 010-510-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		990.60
	2021 010-551-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		495.30
	2021 010-560-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		9,904.89
	2021 010-561-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		5,450.15
	2021 010-665-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		495.30
	2021 011-202-100	SALARIES PAYABLE	HEALTH INSU	03222021	03/22/21	06		730.37
	2021 011-621-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,485.90
	2021 012-622-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,485.90
	2021 013-623-202	INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,484.79
	2021 014-202-100	SALARIES PAYABLE	HEALTH INSU	03222021	03/22/21	06		917.92
	2021 014-624-202	MEDICAL INSURANCE	HEALTH INSU	03222021	03/22/21	06		1,981.20
	2021 010-400-202	INSURANCE ADJUSTME	MEDICAL INS ADJUST	MAR'21	03/26/21	06		4,582.70

								81,111.54 ✓

TOTAL CHECKS TO BE WRITTEN 129,317.62

FOR CHECK DATE FROM 04/05/2021 TO 04/05/2021

EMP#

NAME

GROSS WAGES

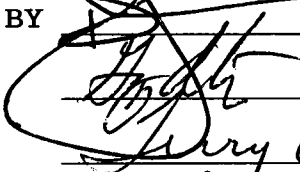
OVERTIME

O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 4/12/2021

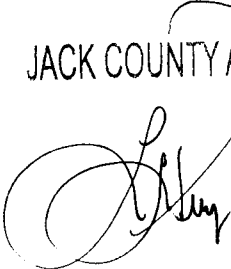
DATE 4/12/2021

APPROVED BY

Larry Ward
James B. L.
J. D. Blawie

RECEIVED

APR 01 2021

JACK COUNTY AUDITOR



FILED FOR RECORD

____ O'CLOCK ____ M

APR 12 2021

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
RDO EQUIPMENT CO FARGO P O BOX 7160 FARGO ND 58106	2021 016-625-802	HEAVY EQUIPMENT	MAINTAINER 2017 X97	E2814119	04/09/21	07	212,000.00 ----- 212,000.00
TEXAS STATE UNIVERSITY 1701 DIRECTORS BLVD SUITE 530 AUSTIN TX 78744	2021 010-455-207	SCHOOL/CONFERENCE	CLASS TRACI	56017	04/05/21	06	150.00 ----- 150.00
TEXAS STATE UNIVERSITY 1701 DIRECTORS BLVD SUITE 530 AUSTIN TX 78744	2021 010-455-207	SCHOOL/CONFERENCE	CLASS SAMANATHA	56021	04/05/21	07	150.00 ----- 150.00
A-1 FREEMAN GROUP RECORDS MANAGEMENT GROUP 11517 N BROADWAY EXT OKLAHOMA CITY OK 73114	2021 095-400-307	MISC CH SECURITY E	PAPER PIG	1080340	04/07/21	07	700.00 ----- 700.00
ALINDA COX	2021 010-665-206	TRAVEL ALLOWANCE	APRIL 21'		04/07/21	07	440.62 ----- 440.62
AMI GLASS 5206 AIRPORT FREEWAY STE HALTOM CITY TX 76117	2021 010-561-705	BUILDING REPAIR	GLASS	22070H	04/07/21	07	392.00 ----- 392.00
AQUA ONE P O BOX 8210	2021 010-560-901	OPERATING SUPPLIE	WATER	448639	04/07/21	07	141.50
AMARILLO TX 79114	2021 010-495-901	OPERATING SUPPLIE	AUDITOR OFFICE	448631	04/09/21	07	7.25
	2021 010-400-901	SUPPLIES	SUB 724643 3RD FLOO	448635	04/09/21	07	13.00
	2021 010-400-901	SUPPLIES	SUB 724644 2ND FLOO	448630	04/09/21	07	62.25
	2021 010-403-901	OPERATING SUPPLIE	SUB 724645 COUNTY C	448632	04/09/21	07	13.00
	2021 010-435-901	OPERATING SUPPLIES	SUB 724646 DISTRICT	448634	04/09/21	07	13.00
	2021 010-400-901	SUPPLIES	SUB 724650 DISTRICT	448622	04/09/21	07	12.00
							----- 262.00
ASHLEY BELYEU 517 RICHARDISON ST JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY CH	GRAND APRIL		04/09/21	07	40.00 ----- 40.00
AT&T FAX P O BOX 105414	2021 010-403-604	TELEPHONE	COUNTY CLERK 6441	03/27-04/26	04/06/21	07	45.52
ATLANTA GA 30348	2021 010-409-604	TELEPHONE	ELECTIONS 2930	03/27-04/26	04/06/21	07	54.10
	2021 010-435-604	TELEPHONE	DISTRICT CLERK 2696	03/27-04/26	04/06/21	07	42.72
	2021 010-495-604	TELEPHONE	AUDITORS OFFICE 597	03/27-04/26	04/06/21	07	42.72
	2021 010-499-604	TELEPHONE	TAX A/C OFFICE 532	03/27-04/26	04/06/21	07	45.52
							----- 230.58
AT&T LOCAL 214A850720971 PO BOX 105414	2021 010-665-604	TELEPHONE	CO EXTENSION FAX 20	03/29-04/28	04/06/21	07	45.52
ATLANTA GA 34034	2021 010-400-604	TELEPHONE	9405672048-516	03/29-04/28	04/06/21	07	45.52
	2021 014-624-604	TELEPHONE	9405672971-732 P4	03/29-04/28	04/06/21	07	40.33
	2021 013-623-604	TELEPHONE	9405673981-732 P3	03/29-04/28	04/06/21	07	50.21
	2021 010-455-604	TELEPHONE	JP FAX 5029	03/29-04/28	04/06/21	07	45.52

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
	2021 011-621-604	TELEPHONE	9405675318-732 P1	03/29-04/28	04/06/21	07	45.52
	2021 010-475-604	TELEPHONE	CO ATTORNEY FAX 630	03/29-04/28	04/06/21	07	50.41
	2021 010-561-604	TELEPHONE	LEC FAX 6536	03/29-04/28	04/06/21	07	45.52
	2021 010-660-604	TELEPHONE	DPS FAX 6540	03/29-04/28	04/06/21	07	59.03
	2021 010-560-604	TELEPHONE	9405676942-911	03/29-04/28	04/06/21	07	254.59

							682.17
AT&T MOBILITY 2870193693 PO BOX 6463	2021 010-405-605	MOBILE PHONE	VETERAN SERVICE WIR	02/28-03/27	04/06/21	06	91.28
	2021 010-475-605	MOBILE PHONE	COUNTY ATTORNEY WIR	02/28-03/27	04/06/21	06	53.27

CAROL STREAM IL 60197							144.55
AT&T MOBILITY 2872915214 PO BOX 6463	2021 010-455-605	MOBILE PHONE	JP TABLET	02/20-03/19	04/01/21	06	37.00
	2021 011-621-605	MOBILE PHONE	PCT 1 WIRELESS/TABL	02/20-03/19	04/01/21	06	77.84
	2021 012-622-605	MOBILE PHONE	PCT 2 WIRELESS/TABL	02/20-03/19	04/01/21	06	114.84
CAROL STREAM IL 60197	2021 013-623-605	MOBILE PHONE	PCT 3 TABLET	02/20-03/19	04/01/21	06	37.00
	2021 014-624-605	MOBILE PHONE	PCT 4 WIRELESS/TABL	02/20-03/19	04/01/21	06	77.84

							344.52
AT&T MOBILITY 2872915221 PO BOX 6463	2021 010-401-605	MOBILE PHONE	COUNTY JUDGE HOTSPOT	02/20-03/19	04/06/21	06	38.25
	2021 010-409-604	TELEPHONE	ELECTION HOTSPOT	02/20-03/19	04/06/21	06	38.25
	2021 010-410-605	MOBILE PHONE	IT WIRELESS	02/20-03/19	04/06/21	06	162.01
CAROL STREAM IL 60197	2021 010-455-605	MOBILE PHONE	JP WIRELESS	02/20-03/19	04/06/21	06	42.23
	2021 010-551-605	MOBILE PHONE	CONSTABLE WIRELESS	02/20-03/19	04/06/21	06	42.23
	2021 010-560-605	MOBILE PHONE	SO WIRELESS	02/20-03/19	04/06/21	06	834.89
	2021 010-561-605	MOBILE PHONES	JAIL WIRELESS	02/20-03/19	04/06/21	06	177.91
	2021 010-660-604	TELEPHONE	HWY PATROL WIRELESS	02/20-03/19	04/06/21	06	128.92
	2021 010-661-604	TELEPHONE	JCRFD WIRELESS	02/20-03/19	04/06/21	06	164.94

							1,629.63
AUTO-CHLOR SERVICES LLC DEPT 205 P O BOX 4869 HOUSTON TX 77210	2021 010-561-702	SERVICE AGREEMENT	DISH WASHER	0579625	04/07/21	07	207.90

							207.90
AXON ENTERPRISES PO BOX 29661 DEPT 2018 PHOENIX AZ 85038	2021 010-560-901	OPERATING SUPPLIE	POWER CORD	SI-1727007	04/07/21	07	240.00

							240.00
BREAKTHROUGH COMMUNICATI 2020 SOUTH LAS VEGAS TRA FORT WORTH TX 76108	2021 010-661-307	MISCELLANEOUS	TOWER RENT	80001262	04/07/21	07	195.76

							195.76
BRIAN KEITH UMPHRESS 6350 FM 1810 CHICO TX 76431	2021 010-401-207	SCHOOL/CONFERENCE	MEALS		04/05/21	06	74.10

							74.10
BRUCKNER TRUCK SALES INC	2021 013-623-902	AUTO PARTS/TIRES	FILTER KIT	XA105000388	04/05/21	06	197.19

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
CORPORATE BILLING LLC DEPT 100 PO BOX 830604 BIRMINGHAM AL 35283	2021 011-621-704	HEAVY EQUIPMENT	SERVICE CALL	RA105000093	04/07/21	07		376.20
								573.39
BRYSON SENIOR CITIZEN FU BOX 494 BRYSON TX 76427	2021 010-400-486	COUNTY ASSISTANCE	APRIL 21'		04/07/21	07		75.00
								75.00
BRYSON SEWELL 1181 S MAIN ST JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY CH	GRAND APRIL		04/09/21	07		40.00
								40.00
CARD SERVICE CENTER 0023 PO BOX 569100 DALLAS TX 75356	2021 010-435-915	DISTRICT CLERK P	POSTAGE		04/07/21	07		14.15
								14.15
CARD SERVICE CENTER 0049 PO BOX 569100 DALLAS TX 75356	2021 010-499-915	POSTAGE	POSTAGE		04/07/21	07		12.40
								12.40
CARD SERVICE CENTER 0107 PO BOX 569100 DALLAS TX 75356	2021 010-560-903	GAS/OIL	FUEL		04/07/21	07		60.00
								60.00
CARD SERVICE CENTER 0122 PO BOX 569120 DALLAS TX 75356	2021 014-624-901	OPERATING SUPPLIE	TRACTOR SUPPLY GREA		04/07/21	07		256.98
								256.98
CARD SERVICE CENTER 0130 PO BOX 569100 DALLAS TX 75356	2021 012-622-802	HEAVY EQUIPMENT	WATER PUMP		04/07/21	07		630.74
								630.74
CARD SERVICE CENTER 0248 P O BOX 569120 DALLAS TX 75356	2021 010-560-901	OPERATING SUPPLIE	SWIFER REF		04/07/21	07		16.95
	2021 010-560-207	SCHOOL/CONFERENCE	CLASS JAIL CONF		04/07/21	07		260.00
	2021 010-561-207	JAIL SCHOOL	CLASS JAIL CONF NEW		04/07/21	07		260.00
	2021 010-561-207	JAIL SCHOOL	JACKSON CONF		04/07/21	07		290.00
	2021 010-561-207	JAIL SCHOOL	M NEWBY CONF		04/07/21	07		260.00
	2021 010-560-207	SCHOOL/CONFERENCE	SPANISH LAW ENF		04/07/21	07		50.00
								1,136.95
CARD SERVICE CENTER 0289 P O BOX 569100 DALLAS TX 75356	2021 010-409-915	POSTAGE	POSTAGE		04/07/21	07		.55
	2021 010-560-915	POSTAGE	POSTAGE		04/07/21	07		1.10
	2021 010-495-915	POSTAGE	POSTAGE		04/07/21	07		.55
	2021 010-570-915	POSTAGE	POSTAGE		04/07/21	07		7.40
								9.60
CARD SERVICE CENTER 0297 PO BOX 569100 DALLAS TX 75356	2021 010-403-915	POSTAGE	POSTAGE		04/07/21	07		10.70
	2021 010-403-915	POSTAGE	POSTAGE		04/07/21	07		11.90
								22.60
CARD SERVICE CENTER 0817	2021 010-455-207	SCHOOL/CONFERENCE	MEAL		04/07/21	07		26.10

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
PO BOX 569100	2021 010-455-207	SCHOOL/CONFERENCE	MEAL		04/07/21	07		6.70
	2021 010-455-207	SCHOOL/CONFERENCE	HOTEL		04/07/21	07		102.58
DALLAS TX 75356	2021 010-455-207	SCHOOL/CONFERENCE	HOTEL		04/07/21	07		102.58

								237.96
CARD SERVICE CENTER 0908	2021 010-560-903	GAS/OIL	DIESEL		04/07/21	07		67.11
PO BOX 569100	2021 010-560-901	OPERATING SUPPLIE	SPY POINT		04/07/21	07		16.24
	2021 010-560-901	OPERATING SUPPLIE	GLOVES MASK		04/07/21	07		64.91
DALLAS TX 75356	2021 010-560-307	MISCELLANEOUS	CAR WASH 12		04/07/21	07		14.00
	2021 010-560-901	OPERATING SUPPLIE	MAT		04/07/21	07		44.99
	2021 010-560-901	OPERATING SUPPLIE	CARDS		04/07/21	07		75.50
	2021 010-560-901	OPERATING SUPPLIE	SUPER GLUE TAPE		04/07/21	07		17.45
	2021 010-560-901	OPERATING SUPPLIE	TEST KITS		04/07/21	07		258.69
	2021 010-560-208	MISCELLANEOUS TRA	MEAL		04/07/21	07		26.89
	2021 010-560-901	OPERATING SUPPLIE	LIGHT NIGHT STICK		04/07/21	07		87.01
	2021 010-560-901	OPERATING SUPPLIE	SPY POINT		04/07/21	07		16.24

								689.03
CARD SERVICE CENTER 0924	2021 010-561-208	MISCELLANEOUS TRA	MEAL TRANSPORT		04/07/21	07		25.00
PO BOX 569100								-----
DALLAS TX 75356								25.00
CARD SERVICE CENTER 0940	2021 010-551-901	OPERATING SUPPLIE	AMMO		04/07/21	07		650.00
PO BOX 569100	2021 010-551-911	UNIFORM/BADGE	PANTS		04/07/21	07		311.44

DALLAS TX 75356								961.44
CARD SERVICE CENTER 1096	2021 010-410-901	OPERATING SUPPLIES	ADOBE		04/07/21	07		599.88
PO BOX 569100								-----
DALLAS TX 75356								599.88
CARD SERVICE CENTER 1146	2021 083-500-100	CARES GRANT DISTRI	BEREND BROS		04/09/21	07		35.71
P O BOX 569100	2021 083-500-100	CARES GRANT DISTRI	MEALS COVID CLINIC		04/09/21	07		144.25
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC		04/09/21	07		12.54
DALLAS TX 75356	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		57.55
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		138.54
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		19.34
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		35.14
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		167.49
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		15.95
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		43.93
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		266.49
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		14.04
	2021 083-500-100	CARES GRANT DISTRI	COVID CLINIC MEAL		04/09/21	07		268.05
	2021 010-400-901	SUPPLIES	FAMILY RESTROOM SIG		04/09/21	07		23.63

								1,242.65
CARD SERVICE CENTER 1153	2021 011-621-704	HEAVY EQUIPMENT	TAGS		04/07/21	07		1.00
P O BOX 569100	2021 011-621-704	HEAVY EQUIPMENT	TAGS		04/07/21	07		7.50

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
DALLAS TX 75356	2021 010-560-701	AUTO REPAIR/INSPE	TAGS		04/07/21	07	1.00
	2021 010-560-701	AUTO REPAIR/INSPE	TAGS		04/07/21	07	7.50
	2021 010-497-207	SCHOOL/CONFERENCE	CONFERENCE		04/07/21	07	225.00

							242.00
CARD SERVICE CENTER 1229 P O BOX 569100	2021 010-560-902	AUTO PARTS/TIRES	WIPER BLADES		04/09/21	07	25.98
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	7.03
DALLAS TX 75356	2021 010-560-701	AUTO REPAIR/INSPE	TIRE REPAIR		04/09/21	07	10.40
	2021 010-560-902	AUTO PARTS/TIRES	AMAZON AIR FILTER B		04/09/21	07	33.83
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	13.50
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	25.99
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	17.48
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	6.00
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	33.38
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	8.87
	2021 010-560-901	OPERATING SUPPLIE	TOOLS DRUG		04/09/21	07	141.93
	2021 010-560-207	SCHOOL/CONFERENCE	WALMART GROC		04/09/21	07	60.20
	2021 010-560-307	MISCELLANEOUS	CAR WASH		04/09/21	07	14.00
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	8.11
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	10.73
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	16.33
	2021 010-560-903	GAS/OIL	FUEL		04/09/21	07	36.41
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	23.83
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	13.90
	2021 010-560-903	GAS/OIL	FUEL		04/09/21	07	33.76
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	13.18
	2021 010-560-905	K-9	TSC SAM OIL		04/09/21	07	18.99
	2021 010-560-207	SCHOOL/CONFERENCE	MEAL		04/09/21	07	7.46
	2021 010-560-207	SCHOOL/CONFERENCE	HOTEL		04/09/21	07	560.43

							1,141.72
CARD SERVICE CENTER 1237 P O BOX 569100	2021 010-400-486	COUNTY ASSISTANCE	PLANT FRANK		04/07/21	07	55.00
	2021 010-401-915	POSTAGE	POSTAGE		04/07/21	07	33.00

DALLAS TX 75356							88.00
CARD SERVICES 1252 P O 569100	2021 010-561-901	SUPPLIES	BRUSHES		04/07/21	07	3.08
	2021 010-561-904	GROCERIES	GROC		04/07/21	07	81.42
DALLAS TX 75356	2021 010-561-901	SUPPLIES	17 KEYLESS ENTRY		04/07/21	07	49.99
	2021 010-561-901	SUPPLIES	CARPET CLEANER		04/07/21	07	5.92
	2021 010-561-904	GROCERIES	GROC		04/07/21	07	146.52
	2021 010-561-904	GROCERIES	GROC		04/07/21	07	139.04

							425.97
CAVALLO ENERGY TEXAS LLC PO BOX 4414	2021 010-400-603	ELECTRICITY	ACCT#5216006011	2/5-3/9	04/05/21	06	976.15
	2021 010-560-603	ELECTRICITY	ACCT#5216006012	2/5-3/9	04/05/21	06	375.17
	2021 010-561-603	ELECTRICITY	ACCT#5216006012	2/5-3/9	04/05/21	06	1,125.49
	2021 010-510-603	ELECTRICITY	ACCT#5216006013	2/5-3/9	04/05/21	06	11.89
HOUSTON TX 77210	2021 011-621-603	ELECTRICITY	ACCT#5216006014	2/5-3/9	04/05/21	06	19.87

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
	2021 012-622-603	ELECTRICITY	ACCT#5216006009	2/5-3/9	04/05/21	06	20.15
	2021 012-622-603	ELECTRICITY	ACCT#5216006010	2/5-3/9	04/05/21	06	26.40

							2,555.12
CD HARTNETT COMPANY PO BOX 1989	2021 010-561-904	GROCERIES	CHICKEN	359233	04/07/21	07	70.94-
	2021 010-561-904	GROCERIES	GROC	0681857	04/07/21	07	257.46
	2021 010-561-904	GROCERIES	GROC	681914	04/07/21	07	82.44
WEATHERFORD TX 76086	2021 010-561-904	GROCERIES	GROC	0681706	04/07/21	07	358.88
	2021 010-561-904	GROCERIES	GROC	681706	04/07/21	07	1,589.34
	2021 010-561-904	GROCERIES	GROC	359345	04/09/21	07	9.24
	2021 010-561-904	GROCERIES	GROC	684748	04/09/21	07	2,145.46
	2021 010-561-904	GROCERIES	GROC	684748	04/09/21	07	340.04

							4,711.92
CHAD D PETROSS THE PETROSS LAW FIRM 106 AUSTIN AVE SUITE 203 WEATHERFORD TX 76086	2021 010-477-302	DIST JUDGE ATTY FE	19-11-123 FINGER CP		04/05/21	06	1,552.00

							1,552.00
CHARLIE MARTIN	2021 010-665-206	TRAVEL ALLOWANCE	APRIL 21'		04/07/21	07	538.54
	2021 010-665-208	MISCELLANEOUS	TRA HOTEL		04/05/21	07	79.05

							617.59
CITY DRUG STORE 104 EAST BELKNAP JACKSBORO TX 76458	2021 010-409-914	MUNICIPAL ELECTION	UPS		04/05/21	06	12.66

							12.66
CITY OF JACKSBORO 112 W BELKNAP	2021 010-400-602	WATER	ACCT# 04-0128-00 CO	02/18-03/17	04/05/21	07	759.64
	2021 010-560-602	WATER	ACCT# 08-0336-00 SO	02/18-03/17	04/05/21	07	236.43
	2021 010-561-602	WATER	ACCT# 08-0336-00 JA	02/18-03/17	04/05/21	07	945.72
JACKSBORO TX 76458	2021 011-621-602	WATER	ACCT# 08-0333-00 PC	02/18-03/17	04/05/21	07	49.88

							1,991.67
CODY MURRAY P O BOX 164 PERRIN TX 76486	2021 012-622-802	HEAVY EQUIPMENT	BEL-TECH AUGER	612690	04/05/21	06	3,000.00

							3,000.00
COLLIN JORDAN 900 8TH ST STE 630 WICHITA FALLS TX 76301	2021 010-401-302	ATTORNEY FEES	13988-89 RIBAS MIS		04/05/21	06	400.00

							400.00
COMPLIANCE SOLUTIONS 101 N MAIN ST	2021 010-400-416	EMPLOYEE DRUG	SC PRE LAWSON	31350	04/07/21	07	95.00
	2021 010-400-416	EMPLOYEE DRUG	SC PRE MICHAELS	31328	04/07/21	07	95.00

JACKSBORO TX 76458							190.00
DALLAS COUNTY TREASURER	2021 010-560-307	MISCELLANEOUS	SHAKEEL INVESTIGATI	442528	04/08/21	07	4,616.00

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
RENAISSANCE TOWER 1201 ELM ST STE 2300A DALLAS TX 75270	2021 010-560-307	MISCELLANEOUS	SHAKEEL INVESTIGATI	445443	04/08/21	07	444.00 ----- 5,060.00
DAVID KINDER P O BOX 392 JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY CH GRAND APRIL			04/09/21	07	40.00 ----- 40.00
DIAL TONE SERVICES LP PO BOX 470910	2021 011-621-605	MOBILE PHONE	10000004046 PCT1	210903094	04/09/21	07	14.43
	2021 012-622-605	MOBILE PHONE	10000004046 PCT2	210903094	04/09/21	07	14.43
	2021 013-623-605	MOBILE PHONE	10000004046 PCT3	210903094	04/09/21	07	14.43
SAN FRANCISCO CA 94147	2021 014-624-605	MOBILE PHONE	10000004046 PCT4	210903094	04/09/21	07	14.43
	2021 010-661-605	MOBILE PHONE	10000004046 EMG MGT	210903094	04/09/21	07	57.71
	2021 010-551-604	TELEPHONE	10000004046 CONST	210903094	04/09/21	07	7.21 ----- 122.64
DR. ROBERT COOPER 934 S SAVAGE CREEK LANE WEATHERFORD TX 76087	2021 010-400-486	COUNTY ASSISTANCE	APRIL 21'		04/07/21	07	500.00 ----- 500.00
EDDIE LONG 860 KELLEY'S LANE BOWIE TX 76230	2021 010-435-410	DISTRICT JURY CH GRAND APRIL			04/09/21	07	40.00 ----- 40.00
EMILEE ZUNDT 639 W BELKNAP JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY CH GRAND APRIL			04/09/21	07	40.00 ----- 40.00
EMPIRE PAPER COMPANY 2708 CENTRAL FRWY E WICHITA FALLS TX 76301	2021 010-561-901	SUPPLIES	CLEANER	0639159	04/09/21	07	80.71 ----- 80.71
FIREWERKS FIRE APPARATUS 412 DARK CORNER RD JACKSBORO TX 76458	2021 010-661-901	OPERATING SUPPLIE EQUIUP		5779	04/05/21	06	1,118.87 ----- 1,118.87
FORT BELKNAP ELECTRIC CO PO BOX 486 OLNEY TX 76374	2021 013-623-603	ELECTRICITY	ACCT# 0320800100	02/20-03/20	04/05/21	07	76.33 ----- 76.33
FOUR STARS PO BOX 210	2021 010-560-903	GAS/OIL	OIL FILTER # 14	19315	04/05/21	06	50.63
	2021 013-623-701	AUTO REPAIR/INSPE	BULB/INSPECTION	19412	04/05/21	06	8.40 ----- 59.03
HENRIETTA TX 76365							
G A L HORTICULTURE SERVI P O BOX 850	2021 010-560-705	BUILDING REPAIR	SPRAY WEEDS	021879	04/05/21	06	429.00
	2021 010-561-705	BUILDING REPAIR	SPRAY WEEDS	021879	04/05/21	06	429.00 ----- 858.00
JACKSBORO TX 76458							
GALLS/QUARTERMASTER	2021 010-660-901	OPERATING SUPPLIE	GLOVES	017793325	04/05/21	06	27.71

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
PO BOX 71628 CHICAGO IL 60694							----- 27.71
GARNER PIPE SUPPLY	2021 022-627-504	MATERIALS	CULVERTS CTIF	B96422	04/05/21	06	1,513.80
10015 MINERAL WELLS HWY	2021 026-629-506	MISCELLANEOUS MAT	CULVERT PCT 4	B95714	04/09/21	07	1,848.60
	2021 026-629-506	MISCELLANEOUS MAT	CULVERT PCT 4	B95799	04/09/21	07	1,233.72
WEATHERFORD TX 76086							----- 4,596.12
GORDON MOODY TRUCK REPAI	2021 011-621-704	HEAVY EQUIPMENT	REPLACE CYC BELLY D	003455	04/05/21	06	690.00
150 MOODY LN JACKSBORO TX 76458							----- 690.00
GOT YOU COVERED WORK WEA	2021 010-560-911	UNIFORMS/BADGES	PANTS	INV5819	04/05/21	06	119.99
1212 E LANDCASTER AVE	2021 010-560-911	UNIFORMS/BADGES	PANTS	INV5748	04/05/21	06	97.58
FT WORTH TX 76102							----- 217.57
GRABLE OIL CO	2021 011-621-903	GAS/OIL	FUEL	205001	04/07/21	07	2,690.00
PO BOX 306	2021 010-560-903	GAS/OIL	KEY SO		04/08/21	07	4,645.58
	2021 010-561-903	GAS/OIL	KEY JAIL		04/08/21	07	486.79
JACKSBORO TX 76458	2021 010-410-903	GAS/OIL	KEY CON		04/08/21	07	393.99
	2021 010-551-903	GAS/OIL	KEY EM		04/08/21	07	209.14
	2021 013-623-903	GAS/OIL	FUEL	204442	04/08/21	07	2,015.00
	2021 013-623-903	GAS/OIL	FUEL	205002	04/08/21	07	80.00
	2021 013-623-903	GAS/OIL	FUEL	205050	04/08/21	07	1,614.00
	2021 013-623-903	GAS/OIL	FUEL	205386	04/08/21	07	740.77
	2021 012-622-903	GAS/OIL	FUEL	204498	04/09/21	07	1,235.00
	2021 012-622-903	GAS/OIL	FUEL	205313	04/09/21	07	1,085.35
	2021 012-622-903	GAS/OIL	FUEL	205385	04/09/21	07	1,486.70
	2021 014-624-903	GAS/OIL	FUEL	204676	04/09/21	07	4,590.00
							----- 21,272.32
H-BRAND 2	2021 011-621-901	OPERATING	SUPPLIE CHAIN SAW CHAIN	108707	04/05/21	06	20.99
680 N MAIN JACKSBORO TX 76458							----- 20.99
HOMETOWN BUILDING CTR C/	2021 010-560-901	OPERATING	SUPPLIE ASPHALT REPAIR	11012	04/09/21	07	23.98
9330 LBJ FREEWAY SUITE 8 DALLAS TX 75243							----- 23.98
HUDSON IMAGING	2021 010-475-702	SERVICE AGREEMENT	JACK CO ATTORNEY ID	034715	04/05/21	06	20.00
PO DRAWER 2190-76307	2021 010-495-702	SERVICE AGREEMENT	JACK CO AUDITOR ID	034716	04/05/21	06	12.76
	2021 010-403-702	SERVICE AGREEMENT	JACK CO CLERK UP ID	034717	04/05/21	06	32.09
WICHITA FALLS TX 76301	2021 010-403-702	SERVICE AGREEMENT	JACK CO CLERK DOWN	034791	04/05/21	06	10.00
	2021 010-435-702	SERVICE AGREEMENT	JACK CO DISTRICT CL	034718	04/05/21	06	25.00
	2021 010-665-702	SERVICE AGREEMENT	JACK CO EXTENSION I	034719	04/05/21	06	30.00
	2021 010-660-702	SERVICE AGREEMENT	JACK CO DPS ID 2522	034720	04/05/21	06	36.00
	2021 010-401-702	SERVICE AGREEMENT	JACK CO JUDGE ID 28	034721	04/05/21	06	82.14
	2021 010-455-702	SERVICE AGREEMENT	JACK CO JP ID 2940	034722	04/05/21	06	46.18
	2021 010-560-702	SERVICE AGREEMENT	JACK CO SHERIFF ID	034724	04/05/21	06	12.86
	2021 010-560-702	SERVICE AGREEMENT	JACK CO DISPATCH ID	034723	04/05/21	06	22.61

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
	2021 010-560-702	SERVICE AGREEMENT	JACK CO Y OFFICE ID	034619	04/05/21	06		81.00
	2021 010-561-702	SERVICE AGREEMENT	JACK CO BOOKING ID	034620	04/05/21	06		118.08

								528.72
HURD OILFIELD SERVICE	2021 012-622-802	HEAVY EQUIPMENT	TARPS	79451	04/07/21	07		550.00
PO BOX 728								-----
JACKSBORO TX 76458								550.00
HYPER-REACH	2021 010-661-702	SERVICE AGREEMENTS	YEAR 3	30598	04/05/21	06		4,900.00
3300 MONROE AVE STE 317								-----
ROCHESTER NY 14618								4,900.00
J-A-C ELECTRIC CO-OP INC	2021 014-624-603	ELECTRICITY	301500-002	2/11-3/20	04/05/21	06		74.16
1784 FM 172	2021 010-661-603	ELECTRICITY	301500-005	2/23-3/20	04/05/21	06		36.33

HENRIETTA TX 76365								110.49
JACK CO AUTOMOTIVE SUPPL	2021 010-560-901	OPERATING SUPPLIE	PRESSURE WASHER PAR	002-146409	04/07/21	07		49.15
514 NORTH MAIN	2021 010-560-701	AUTO REPAIR/INSPE	PARTS 12	002-146715	04/07/21	07		20.27
	2021 010-560-701	AUTO REPAIR/INSPE	PARTS 12	002-146720	04/07/21	07		21.26
JACKBORO TX 76458	2021 010-560-901	OPERATING SUPPLIE	PARTS 14	002-147263	04/07/21	07		87.23
	2021 011-621-901	OPERATING SUPPLIE	ANTENNA	002-146805	04/07/21	07		63.96
	2021 011-621-901	OPERATING SUPPLIE	LED	002-147136	04/07/21	07		52.56
	2021 011-621-901	OPERATING SUPPLIE	OIL ASORB	002-147500	04/07/21	07		21.76
	2021 012-622-901	OPERATING SUPPLIE	COUPLERS TAPE	001-617815	04/07/21	07		94.77
	2021 013-623-901	OPERATING SUPPLIE	PLC UNION	002-146391	04/07/21	07		35.94
	2021 013-623-901	OPERATING SUPPLIE	GLOVES	002-146846	04/07/21	07		31.99
	2021 013-623-903	GAS/OIL	GREASE ANIT FREEZE	002-147258	04/07/21	07		62.89
	2021 014-624-902	AUTO PARTS/TIRES	FILTER	002-146679	04/07/21	07		8.69
	2021 014-624-901	OPERATING SUPPLIE	YELLOW MARKER GREAS	002-147215	04/07/21	07		56.16

								606.63
JACK CO SO	2021 010-306-560	SCHOOL ZONE FEE	SCHOOL ZONE DARE DE		04/09/21	07		200.00
SCHOOL ZONE DARE								-----
								200.00
JACKSBORO PUMP SPECIALT	2021 011-621-901	OPERATING SUPPLIE	GEAR PUMP	658397	04/05/21	06		387.50
BOX 548								-----
JACKSBORO TX 76458								387.50
JACKSBORO WELDING SUPPLY	2021 012-622-901	OPERATING SUPPLIE	OXY	98087	04/05/21	06		21.50
421 NORTH MAIN ST	2021 013-623-901	OPERATING SUPPLIE	RODS	97970	04/05/21	06		26.30

JACKSBORO TX 76458								47.80
JASON ROBINSON	2021 010-435-410	DISTRICT JURY	CH GRAND APRIL		04/09/21	07		40.00
P O BOX 442								-----
BRYSON TX 76427								40.00
JDR GARAGE	2021 011-621-701	AUTO REPAIR/INSPE	OIL COOLER LEAK	2968	04/07/21	07		290.00

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
976 S MAIN ST	2021 013-623-902	AUTO PARTS/TIRES	BATTERY	3004	04/08/21	07		171.00
JACKSBORO TX 76458								----- 461.00
JEFF HOBBS 991 BARKER RD JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY	CH GRAND APRIL		04/09/21	07		40.00
								----- 40.00
JEFF LEWIS P O BOX 65 JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY	CH GRAND APRIL		04/09/21	07		40.00
								----- 40.00
JIM RICHARDSON	2021 010-560-901	OPERATING	SUPPLIE 128 GB USB		04/09/21	07		34.99
								----- 34.99
KAREN NIXON 870 E GIBTOWN RD POOLVILLE TX 76487	2021 022-627-502	EQUIPMENT HIRE	HAULING CTIF PCT 2	991348	04/05/21	06		3,240.00
								----- 3,240.00
KYOCERA DOCUMENT SOLUTIO PO BOX 105743	2021 010-660-702	SERVICE AGREEMENT	APRIL 90136243	5014309165	04/05/21	06		46.15
	2021 010-495-702	SERVICE AGREEMENT	APRIL 90136714	5014309164	04/05/21	06		99.74
	2021 010-403-702	SERVICE AGREEMENT	APRIL 90136829	5014309166	04/05/21	06		179.08
ATLANTA GA 30348	2021 010-401-702	SERVICE AGREEMENT	APRIL 90136829	5014309167	04/05/21	06		120.13
	2021 010-665-702	SERVICE AGREEMENT	APRIL 90136843	5014309168	04/05/21	06		128.36
KYOCERA DOCUMENT SOLUTIO	2021 010-435-702	SERVICE AGREEMENT	APRIL 90136843	50143091170	04/05/21	07		128.36
	2021 010-475-702	SERVICE AGREEMENT	APRIL 90136843	5014309169	04/05/21	07		128.36
								----- 830.18
LEHIGH HANSON MATERIALS PO BOX 412345	2021 011-621-503	SAND/GRAVEL	GRAVEL	40340152	04/05/21	06		801.86
	2021 011-621-503	SAND/GRAVEL	GRAVEL	40340527	04/05/21	06		801.71
	2021 011-621-503	SAND/GRAVEL	GRAVEL	40336133	04/05/21	06		803.31
BOSTON MA 02241	2021 011-621-503	SAND/GRAVEL	GRAVEL	40337712	04/05/21	06		789.89
	2021 011-621-503	SAND/GRAVEL	GRAVEL	40354216	04/07/21	07		316.61
								----- 3,513.38
LEXIS-NEXIS PO BOX 733106 DALLAS TX 75373	2021 035-650-907	LAW BOOKS	3/1-3/31	3093158695	04/07/21	07		297.00
								----- 297.00
LISA SHELTON P O BOX 437 BRYSON TX 76427	2021 010-435-410	DISTRICT JURY	CH GRAND APRIL		04/09/21	07		40.00
								----- 40.00
LORI THORNE P O BOX 127 BRYSON TX 76427	2021 010-435-410	DISTRICT JURY	CH GRAND APRIL		04/09/21	07		40.00
								----- 40.00
MARLIN CAPITAL SOLUTIONS PO BOX 13604	2021 010-570-604	TELEPHONE	18874970 ADULT PR	401-1013181-001	04/05/21	06		61.84
	2021 010-400-604	TELEPHONE	18874970 JUVENILE	401-1013181-001	04/05/21	06		20.62
	2021 010-455-604	TELEPHONE	18874970 JUSTICE	401-1013181-001	04/05/21	06		61.84

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT		
PHILADELPHIA	PA 19101	2021 010-551-604	TELEPHONE	18874970	CONSTABL	401-1013181-001	04/05/21 06 20.62		
		2021 010-665-604	TELEPHONE	18874970	EXTENSIO	401-1013181-001	04/05/21 06 61.84		
		2021 010-410-604	TELEPHONE	18874970	INTERNET	401-1013181-001	04/05/21 06 20.62		
		2021 010-401-604	TELEPHONE	18874970	COUNTY J	401-1013181-001	04/05/21 06 41.23		
		2021 010-403-604	TELEPHONE	18874970	COUNTY C	401-1013181-001	04/05/21 06 103.06		
		2021 010-499-604	TELEPHONE	18874970	TAX ASSE	401-1013181-001	04/05/21 06 144.28		
		2021 010-497-604	TELEPHONE	18874970	COUNTY T	401-1013181-001	04/05/21 06 20.62		
		2021 010-495-604	TELEPHONE	18874970	COUNTY A	401-1013181-001	04/05/21 06 41.23		
		2021 010-510-604	TELEPHONE	18874970	MAINTENA	401-1013181-001	04/05/21 06 20.62		
		2021 010-475-604	TELEPHONE	18874970	COUNTY A	401-1013181-001	04/05/21 06 61.84		
		2021 010-409-604	TELEPHONE	18874970	ELECTION	401-1013181-001	04/05/21 06 61.84		
		2021 010-435-604	TELEPHONE	18874970	DISTRICT	401-1013181-001	04/05/21 06 41.23		
		2021 010-476-604	TELEPHONE	18874970	DISTRICT	401-1013181-001	04/05/21 06 20.62		
		2021 010-477-604	TELEPHONE	18874970	DISTRICT	401-1013181-001	04/05/21 06 20.62		
		2021 010-560-604	TELEPHONE	18874970	SHERIFF'	401-1013181-001	04/05/21 06 412.30		
		2021 010-561-604	TELEPHONE	18874970	JAIL	401-1013181-001	04/05/21 06 185.50		
		2021 010-660-604	TELEPHONE	18874970	DPS	401-1013181-001	04/05/21 06 144.28		
		2021 010-667-604	TELEPHONE	18874970	GAME WAR	401-1013181-001	04/05/21 06 20.62		
		2021 010-661-604	TELEPHONE	18874970	EMERGENC	401-1013181-001	04/05/21 06 41.23		

									1,628.50
MARTIN MARIETTA MATERIAL P O BOX 677061		2021 011-621-503	SAND/GRAVEL	GRAVEL		31460325	04/05/21 06 157.43		
		2021 011-621-503	SAND/GRAVEL	GRAVEL		31449433	04/05/21 06 621.25		
		2021 011-621-503	SAND/GRAVEL	GRAVEL		31434924	04/05/21 06 621.81		
DALLAS	TX 75267	2021 011-621-503	SAND/GRAVEL	GRAVEL		31515140	04/07/21 07 476.77		
		2021 011-621-503	SAND/GRAVEL	GRAVEL		31499321	04/07/21 07 302.82		
		2021 011-621-503	SAND/GRAVEL	GRAVEL		31499322	04/07/21 07 156.59		
		2021 011-621-503	SAND/GRAVEL	GRAVEL		31531934	04/09/21 07 470.05		

							2,806.72		
MASON SPILLER DBA SPILLER & SPILLER PO DRAWER 447 JACKSBORO	TX 76458	2021 010-477-302	DIST JUDGE ATTY FE	4941 COX FEL		04/09/21 07	700.00		

							700.00		
MCMASTER PO BOX 535		2021 012-622-902	AUTO PARTS/TIRES	BATTERY DEF		23658	04/05/21 06 547.99		
		2021 014-624-902	AUTO PARTS/TIRES	SEAL KIT		22812	04/09/21 07 137.32		

DECATUR	TX 76234						685.31		
MOBILE PHONE OF TEXAS IN PO BOX 2247 WICHITA FALLS	TX 76307	2021 010-560-702	SERVICE AGREEMENT	46995 4/1-4/30		250-46995	04/07/21 07 410.88		

							410.88		
NASH HARDWARE 128 N CHURCH ST		2021 010-400-901	SUPPLIES	CHANGE TABLE		151047	04/09/21 07 39.79		
		2021 010-510-901	OPERATING SUPPLIE	GO GONE SCREW DRIVE		151110	04/09/21 07 10.48		
		2021 010-510-901	OPERATING SUPPLIE	4TH BROOM		151411	04/09/21 07 19.99		

JACKSBORO	TX 76458						70.26		
NATHAN CHAPOY		2021 010-435-410	DISTRICT JURY CH	GRAND APRIL		04/09/21 07	40.00		

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
537 WESLEY CHAPEL RD JACKSBORO TX 76458							----- 40.00
O'REILLY AUTOMOTIVE INC PO BOX 9464	2021 010-560-903	GAS/OIL	OIL FILTER 10	5783-181282	04/07/21	07	82.97
	2021 010-560-902	AUTO PARTS/TIRES	THERMOSTAT	5783-181303	04/07/21	07	28.18
	2021 010-560-901	OPERATING SUPPLIE	12 ANTIFREEZE	5783-181303	04/07/21	07	60.96
SPRINGFIELD MO 65801	2021 011-621-903	GAS/OIL	OIL FILTERS	5783-181360	04/07/21	07	74.36
	2021 011-621-902	AUTO PARTS/TIRES	FILTERS	5783-181394	04/07/21	07	90.94
	2021 010-560-902	AUTO PARTS/TIRES	ALTERNATOR	5783-181476	04/07/21	07	183.80
	2021 010-560-903	GAS/OIL	OIL FILTER	5783-182793	04/07/21	07	90.97
	2021 011-621-901	OPERATING SUPPLIE	FILTER WRENCH	5783-181404	04/07/21	07	7.49
							----- 619.67
OFFICE DEPOT PO BOX 660113 DALLAS TX 75266	2021 010-560-901	OPERATING SUPPLIE	FOLDERS	162088741001	04/05/21	06	58.90
							----- 58.90
OLNEY AUTO TIRE TRUCK LL 1106 W MAIN P O BOX 362 ONLEY TX 76374	2021 010-560-701	AUTO REPAIR/INSPE	REPAIR 12	7658	04/07/21	07	40.00
							----- 40.00
OMNIBASE SERVICES OF TEX PO BOX 421449 HOUSTON TX 77242	2021 099-400-457	OMNI BASE SERVIC	1ST Q 21'		04/09/21	07	312.30
							----- 312.30
P H D COMMUNICATIONS, LL P O BOX 2012 ADDISON TX 75001	2021 010-560-803	FURNITURE/EQUIPMEN	CAMERA SYST	SEC26328	04/05/21	06	76,507.75
							----- 76,507.75
PALO PINTO COMMUNICATION ATTN: CREDIT DEPARTMENT PO BOX 600 GRAHAM TX 76450	2021 010-400-412	PUBLIC NOTICES	AD BID	19459	04/07/21	07	308.00
	2021 010-400-412	PUBLIC NOTICES	MEETING AD	19565	04/07/21	07	48.00
							----- 356.00
PARKER COUNTY SHERIFF OF 1748 BETHEL RD WEATHERFORD TX 76086	2021 010-560-207	SCHOOL/CONFERENCE	CRISIS TRAINING FRE	HOWARD	04/05/21	06	200.00
							----- 200.00
PATTERSON WATER-PERRIN P O BOX 910 COLLINSVILLE TX 76233	2021 012-622-602	WATER	79	2/21-3/26	04/05/21	06	50.30
							----- 50.30
PAULA FLAMING 4230 MOUNTAIN HOME RD JACKSBORO TX 76458	2021 010-435-410	DISTRICT JURY CH	GRAND APRIL		04/09/21	07	40.00
							----- 40.00
PITNEY BOWES INC PO BOX 371887	2021 010-560-702	SERVICE AGREEMENT	LEASE	3313318029	04/07/21	07	78.85
	2021 010-561-702	SERVICE AGREEMENT	LEASE	3313318029	04/07/21	07	315.41
							----- 394.26
PITTSBURGH PA 15250							
PRITCHARD & ABBOTT INC	2021 010-499-304	TAX COMPUTER	APRIL INSTALLMENT	1755	04/09/21	07	10,487.50

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
4900 OVERTON COMMONS COU FORT WORTH TX 76132								----- 10,487.50
PURSLEY TRUCKING INC	2021 022-627-502	EQUIPMENT HIRE	HAULING CTIF PCT 4	4517	04/09/21	07		1,215.00
710 SYNTERRA ESTATE LOOP	2021 022-627-502	EQUIPMENT HIRE	HAULING CTIF PCT 4	4518	04/09/21	07		3,375.00
	2021 014-624-502	TRUCK HIRE	SET CATTLE GUARD	4506	04/09/21	07		325.00
JACKSBORO TX 76458	2021 022-627-502	EQUIPMENT HIRE	HAULING CTIF	4514	04/05/21	07		2,925.00
								----- 7,840.00
QUIENCY BRANNAN P O BOX 452 ANNA TX 75409	2021 010-477-302	DIST JUDGE ATTY FE	21-02-017 REEVES CP		04/05/21	06		230.00
								----- 230.00
QUILL CORPORATION PO BOX 37600	2021 010-499-901	OPERATING SUPPLIE	BLACK TONER	15684886	04/05/21	06		187.19
	2021 010-560-901	OPERATING SUPPLIE	FOLDERS INK	15440744	04/05/21	06		106.93
	2021 010-495-901	OPERATING SUPPLIE	LEGAL FOLDERS	15372247	04/05/21	06		30.59
PHILADELPHIA PA 19101	2021 010-560-901	OPERATING SUPPLIE	TAPE/INK	15339949	04/05/21	06		49.18
	2021 010-560-803	FURNITURE/EQUIPMEN	PRINTER	15339949	04/05/21	06		91.73
	2021 010-495-901	OPERATING SUPPLIE	POST IT	15667843	04/05/21	06		25.48
	2021 010-455-901	OPERATING SUPPLIE	LABELS	15667843	04/05/21	06		42.92
	2021 083-500-100	CARES GRANT DISTRI	HANGING FOLDERS	15667843	04/05/21	06		18.69
	2021 010-495-901	OPERATING SUPPLIE	COFFEE MATE	15675420	04/07/21	07		40.12
	2021 010-401-901	OPERATING SUPPLIE	TONER	15675420	04/07/21	07		92.69
	2021 010-401-901	OPERATING SUPPLIE	TONER	15675420	04/07/21	07		101.69
	2021 010-401-901	OPERATING SUPPLIE	TONER	15675420	04/07/21	07		101.69
	2021 010-401-901	OPERATING SUPPLIE	TONER	15675420	04/07/21	07		101.69
	2021 010-497-901	OPERATING SUPPLIE	TONER	15366808	04/07/21	07		132.59
	2021 010-455-901	OPERATING SUPPLIE	CLIPS	15366808	04/07/21	07		1.27
	2021 010-495-901	OPERATING SUPPLIE	CLIPS	15366808	04/07/21	07		2.54
	2021 010-400-901	SUPPLIES	TP	15366808	04/07/21	07		61.19
	2021 010-495-901	OPERATING SUPPLIE	COFFEE MATE	15366808	04/07/21	07		8.36
	2021 010-495-901	OPERATING SUPPLIE	COFFEE MATE	15366808	04/07/21	07		7.73
	2021 010-495-901	OPERATING SUPPLIE	LEGAL FOLDERS	15366808	04/07/21	07		30.59
	2021 010-495-901	OPERATING SUPPLIE	LEGAL FOLDERS	15366808	04/07/21	07		30.59
	2021 010-495-901	OPERATING SUPPLIE	POST IT FLAGS	15366808	04/07/21	07		17.82
	2021 010-495-901	OPERATING SUPPLIE	POST IT FLAGS	15366808	04/07/21	07		17.82
	2021 010-560-901	OPERATING SUPPLIE	SD CARDS	15271202	04/07/21	07		70.64
	2021 010-560-901	OPERATING SUPPLIE	SUPPLIES	15578955	04/09/21	07		52.78
	2021 010-560-901	OPERATING SUPPLIE	AIR WICK	15587967	04/09/21	07		12.04
	2021 010-560-901	OPERATING SUPPLIE	FLASH DRIVES	15608617	04/09/21	07		131.98
	2021 010-560-901	OPERATING SUPPLIE	LEGAL PAPER	15545864	04/09/21	07		58.07
	2021 010-560-901	OPERATING SUPPLIE	OFFICE SUPPLIES	15591062	04/09/21	07		12.98
	2021 010-455-901	OPERATING SUPPLIE	POST IT	15823469	04/09/21	07		22.60
	2021 010-455-901	OPERATING SUPPLIE	ENVELOPS	15823469	04/09/21	07		40.79
	2021 010-495-901	OPERATING SUPPLIE	ENVELOPS	15823469	04/09/21	07		40.79
	2021 010-400-901	SUPPLIES	TISSUE	15823469	04/09/21	07		44.99
	2021 010-495-901	OPERATING SUPPLIE	POST IT POP UP	15823469	04/09/21	07		23.45
	2021 010-495-901	OPERATING SUPPLIE	MINTS	15823469	04/09/21	07		11.96
	2021 010-510-901	OPERATING SUPPLIE	T B CLEANER	15823469	04/09/21	07		52.19
	2021 010-660-901	OPERATING SUPPLIE	STAPLERS	15839196	04/09/21	07		137.67
	2021 010-660-803	FURNITURE/EQUIPMEN	SUPPLIES OFFICE	15825536	04/09/21	07		194.28
	2021 010-660-901	OPERATING SUPPLIE	SUPPLIES OFFICE	15825275	04/09/21	07		545.31
	2021 010-660-901	OPERATING SUPPLIE	FILE EXP	15848335	04/09/21	07		19.00
								----- 2,772.61
REGINALD R WILSON	2021 010-401-302	ATTORNEY FEES	14017 RODRIGUEZ MIS		04/05/21	06		375.00

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
ATTY AT LAW 813 8TH ST SUITE 920 WICHITA FALLS TX 76301	2021 010-401-302	ATTORNEY FEES	13993 13941 TERRY M		04/05/21	06	500.00 ----- 875.00
ROLLIN'B TIRE SERVICE 1179 ST 148	2021 013-623-704 2021 012-622-704	HEAVY EQUIPMENT HEAVY EQUIPMENT	SERVICE CALL GRADER PCT 2	3305 3254	04/05/21 04/09/21	06 07	170.00 180.00 ----- 350.00
JACKSBORO TX 76458							
SAMANTHA MCLEMORE	2021 010-455-207	SCHOOL/CONFERENCE	TRAVEL MEALS		04/05/21	06	161.90 ----- 161.90
SHARON ROBINSON	2021 010-499-208	MISCELLANEOUS	TRA MILEAGE		04/05/21	06	8.40 ----- 8.40
SOUTHERN TIRE MART PO BOX 1000 DEPT 143 MEMPHIS TN 38148	2021 011-621-701 2021 011-621-902	AUTO REPAIR/INSPE AUTO PARTS/TIRES	TIRE TIRE	4140021647 4140021647	04/05/21 04/05/21	06 06	110.00 770.00 ----- 880.00
STERICYCLE INC PO BOX 6575 CAROL STREAM IL 60197	2021 010-561-702	SERVICE AGREEMENT	STERICYCLE INC	4010018593	04/05/21	06	84.51 ----- 84.51
T&S AUTO SERVICE 627 N MAIN JACKSBORO TX 76458	2021 010-560-701 2021 010-560-902 2021 014-624-704 2021 010-410-701 2021 014-624-704 2021 012-622-704 2021 012-622-704	AUTO REPAIR/INSPE AUTO PARTS/TIRES HEAVY EQUIPMENT AUTO REPAIR/INSPEC HEAVY EQUIPMENT HEAVY EQUIPMENT HEAVY EQUIPMENT	INSPECTION 18 TIRES 12 TIRES 12 OIL CHG 34 FLAT REPAIR FLAT REPAIR FLAT REPAIR 2	94830 94810 94834 94864 94768 94828 94850	04/05/21 04/05/21 04/05/21 04/07/21 04/09/21 04/09/21 04/09/21	06 06 06 07 07 07 07	7.00 904.52 55.00 102.00 55.00 35.00 70.00 ----- 1,228.52
TEXAS ASSOCIATION OF COU RISK MANAGEMENT POOL PO BOX 2426 SAN ANTONIO TX 78298	2021 010-400-205	WORKERS COMP INSUR	2ND QUARTER 2021	30434-WC2	04/07/21	07	9,854.00 ----- 9,854.00
TEXAS ASSOCIATION OF COU UNEMPLOYMENT FUND PO BOX 487 SAN ANTONIO TX 78292	2021 010-400-204	UNEMPLOYMENT INSUR	1ST QUARTER 2021	D-2021-2-1190	04/07/21	07	599.01 ----- 599.01
TEXAS ASSOCIATION OF COU P O BOX 2131 AUSTIN TX 78768	2021 010-499-404	DUES	TACA MEMBERSHIP OGL		04/08/21	07	50.00 ----- 50.00
TEXAS GAS SERVICE	2021 010-560-601	GAS	ACCT#91077237016279	02/12-03/16	04/05/21	07	582.00

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
PO BOX 219913	2021 010-561-601	GAS	ACCT#91077237016279	02/12-03/16	04/05/21	07		1,745.98
	2021 010-400-601	GAS	ACCT#91047205311033	02/12-03/16	04/05/21	07		1,007.49
KANSAS CITY MO 64121								-----
								3,335.47
TEXAS PARKS AND WILDLIFE 4822 KEMP BLVD STE 1300 WICHITA FALLS TX 76308	2021 099-400-456	TEXAS P&W	MAR 21'		04/07/21	07		639.41

								639.41
THOMSON REUTERS - WEST PO BOX 6292 CAROL STREAM IL 60197	2021 010-475-907	LAW BOOKS	SUB	844186335	04/07/21	07		173.00

								173.00
TODD GREENWOOD 900 EIGHTH ST STE 716	2021 010-401-302	ATTORNEY FEES	13995-96 FLOYD MIS		04/05/21	06		450.00
	2021 010-477-302	DIST JUDGE ATTY FE	4970 DRAPER FEL		04/09/21	07		600.00
	2021 010-477-302	DIST JUDGE ATTY FE	4993 BROWN FEL		04/09/21	07		600.00
WICHITA FALLS TX 76301	2021 010-477-302	DIST JUDGE ATTY FE	UNIND GLASS FEL		04/09/21	07		400.00

								2,050.00
TOM GREEN COUNTY EDUCATI 2302 PULLIAM ST	2021 010-499-207	SCHOOL/CONFERENCE	TNT CLASS ROBINSON	28	04/08/21	07		150.00
	2021 010-499-207	SCHOOL/CONFERENCE	TNT CLASS OGLE	28	04/08/21	07		150.00

SAN ANGELO TX 76905								300.00
TRACI HESTER	2021 010-455-207	SCHOOL/CONFERENCE	TRAVEL/MEALS		04/05/21	06		161.90

								161.90
ULINE ATT; ACCOUNTS REC P O BOX 88741 CHICAGO IL 60680	2021 010-560-901	OPERATING SUPPLIE	LABEL TAPE	131816824	04/09/21	07		75.16

								75.16
VERIZON WIRELESS PO BOX 660108	2021 010-401-605	MOBILE PHONE	ACCT# 342051871-000	03/24-04/23	04/01/21	06		96.54
	2021 010-409-604	TELEPHONE	ACCT# 342051871-000	03/24-04/23	04/01/21	06		189.95
	2021 010-410-605	MOBILE PHONE	ACCT# 342051871-000	03/24-04/23	04/01/21	06		75.98
DALLAS TX 75266	2021 010-560-702	SERVICE AGREEMENT	ACCT# 342051871-000	03/24-04/23	04/01/21	06		570.11
	2021 010-561-702	SERVICE AGREEMENT	ACCT# 342051871-000	03/24-04/23	04/01/21	06		37.99

								970.57
VETERAN'S OF FOREIGN WAR PO BOX 211 JACKSBORO TX 76458	2021 010-405-129	VETERAN SERVICE AG	APRIL 21'		04/07/21	07		833.33

								833.33
WISE FIRE SAFETY PO BOX 259 ALVORD TX 76225	2021 010-400-901	SUPPLIES	ANNUAL INSPECTION	2790	04/05/21	06		184.00

								184.00
WOODSHED WORKS 702 S MAIN JACKSBORO TX 76458	2021 010-400-486	COUNTY ASSISTANCE	PLANT COX	7554	04/05/21	06		40.00

								40.00
YELLOWHOUSE MACHINERY CO	2021 013-623-902	AUTO PARTS/TIRES	FILTERS	610094	04/05/21	06		193.77

ALL RECORDS FROM 04/12/2021 TO 04/12/2021 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

4/12/2021

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

[Handwritten signatures and initials over the list of names]

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 12 2021

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY



P.O. BOX 3967 PEORIA, IL 61612-3967
P: (800)645-2402 E: suretytx@rlcorp.com
RLISURETY.COM

Official Bond And Oath

Bond No. LSM1492059

KNOW ALL MEN BY THESE PRESENTS:

That we, Jeffery Miller, as Principal,
and Contractors Bonding and Insurance Company, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Constable in the
penal sum of Ten Thousand and 00/100 DOLLARS
(\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

Signed this 6th day of April, 2021.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly ☐ elected ☒ appointed to the
office of Reserve Deputy Constable,
State of Texas, for the term commencing on the 6th day of April, 2021 and ending on the 6th day of
April, 2022.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no
effect, otherwise to remain in full force and effect.

Countersigned

N/A



Jeffery Miller

Principal

Contractors Bonding and Insurance Company

Barton W. Davis

Vice President

OATH OF OFFICE

(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of
the office of _____ of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or
affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims
as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Principal

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

County, Texas

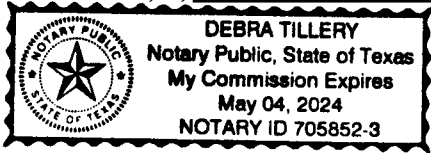
O0000TXD20-10,0

OATH OF OFFICE
(GENERAL)

I, Jeffery Miller, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Reserve Deputy Constable of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Sworn to and subscribed before me, at, Sackshore Texas, this 12th day of April, 2021

SEAL



Jeff Miller Principal
Debra Tillery Notary Public
Sack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois }
County of Peoria } ss

On this 6th day of April, 2021, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Catherine D. Glover Peoria
Notary Public County
Catherine D. Glover



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

Bond No. LSM1492059

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as its true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, for the following described bond.

Principal: Jeffery Miller
Obligee: Jack County Constable
Type Bond: Reserve Deputy Constable
Bond Amount: \$ 10,000.00
Effective Date: April 6, 2021

The acknowledgement and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 6th day of April, 2021.



Contractors Bonding and Insurance Company

By: Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

On this 6th day of April, 2021, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Catherine D. Glover Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 6th day of April, 2021.

Contractors Bonding and Insurance Company

By: Jeffery D. Fick Corporate Secretary

A0006221

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Jeffery Miller, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

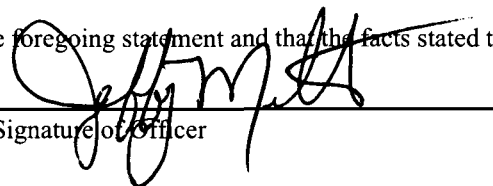
Position to Which Elected/Appointed: Reserve Deputy Constable

City and/or County: Jack

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 4-12-21


Signature of Officer



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: <https://www.rlicorp.com/contact-rli>

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: <https://www.rlicorp.com/contact-rli>

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

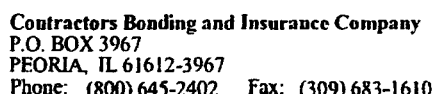
Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

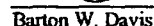


Bond No. LSM1339858

That we, Jeremy Howard, as Principal,
and Contractors Bonding and Insurance Company, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
penal sum of Ten Thousand Dollars And No Cents DOLLARS
(\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly ☐ elected ☒ appointed to the office of Jack County Deputy Sheriff, State of Texas, for the term commencing on the 29th day of May, 2021 and ending on the 29th day of May, 2022.

N/A



Attorney In Fact

Principal

Notary Public

County, Texas

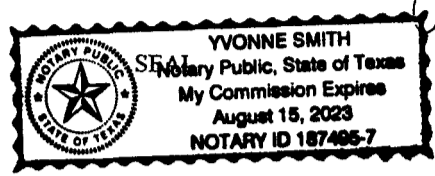
CB/C

00000TXN20-10.0

OATH OF OFFICE
(GENERAL)

I, Jeremy Howard, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff, Jack County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Sworn to and subscribed before me, at, Jackshero Texas, this 29th day of March, 2021. Jeremy Howard
Principal



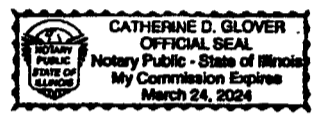
Yvonne Smith
Notary Public
Jack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois
County of Peoria } ss

On this 2nd day of March, 2021, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Attorney In Fact of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Catherine D. Glover
Notary Public
Catherine D. Glover



Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Jeremy Howard, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Jack County Deputy Sheriff

City and/or County: Jacksboro, Jack County, TX

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 3-29-2021

Jeremy Howard
Signature of Officer

Revised 10/2011

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 12 2021

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

POWER OF ATTORNEY
Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1339858

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, its regularly elected Vice President, as its true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on their behalf as Surety, for the following described bond.

Principal: Jeremy Howard
Obligee: Jack County Sheriff
Type Bond: Jack County Deputy Sheriff
Bond Amount: \$ 10,000.00
Effective Date: May 29, 2021

The acknowledgement and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 2nd day of March, 2021.



Contractors Bonding and Insurance Company

By Barton W. Davis
Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

On this 2nd day of March, 2021, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Catherine D. Glover Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 2nd day of March, 2021.

Contractors Bonding and Insurance Company

By: Jeffrey D. Fick
Jeffrey D. Fick Corporate Secretary

A0000221



Contractors Bonding and Insurance Company
P.O. BOX 3967
PEORIA, IL 61612-3967
Phone: (800) 645-2402 Fax: (309) 683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: <https://www.rlicorp.com/contact-rli>

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



Contractors Bonding and Insurance Company
P.O. BOX 3967
PEORIA, IL 61612-3967
Phone: (800) 645-2402 Fax: (309) 683-1610

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: <https://www.rlicorp.com/contact-rli>

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

In the name and by the authority of the

Texas Judicial Academy

a partnership between

**Texas Tech University School of Law and
Texas Association of Counties**

hereby certifies that

THE HONORABLE

Brian Keith Umphress

COUNTY JUDGE OF JACK COUNTY

*Has completed 98.50 hours of approved study in fiscal year 2020
and is entitled to membership as a*

Fellow of the Academy



TEXAS ASSOCIATION OF COUNTIES
JUDICIAL EDUCATION
TEXAS JUDICIAL ACADEMY

Don P. Allred

Hon. Don Allred
Chair, County Judges Education Advisory Committee

Renee L. Couch

Hon. Renee Couch
President, Texas Association of Counties

TEXAS ASSOCIATION *of* COUNTIES



Cybersecurity Course Enrollment Form for Counties

Under state law, Tex. Gov't Code § 2054.5191, effective June 14, 2019, all elected officials and any local government employee who has access to a local government computer system or database must complete a cybersecurity training program certified by the Texas Department of Information Resources (DIR) at least annually.

In response to the cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a free cybersecurity course that has been certified by DIR and fulfills the requirements of the law.

Should your county choose to participate in TAC's cybersecurity training program, **please have your Commissioners Court approve your county's participation and complete the enclosed form and return via email to SecurityTraining@county.org or fax to (512) 477-1324.** For more information about the underlying legislation and TAC's cybersecurity training course, please visit county.org/cybersecurity.

Your course administrator will receive an email notification when your county is enrolled with instructions on how to complete the training. The training should be completed by June 14, 2021. Enrollment is available on a rolling basis throughout the year.

Printed Name

Brian Keith Umphress

County Name

Jack

Authorized Signature

Date

April 12, 2021

Assigned Course Administrator

Please indicate the individual who will serve as the primary point of contact with TAC staff for purposes of enrolling participating county officials and employees in the cybersecurity training course. The designated individual will be asked to provide a list of all participating county employees and elected officials' names, email addresses, and positions held. The designated individual will also be asked to regularly add or remove users from access to the training program upon separation from county employment.

The course administrator will have access to reports reflecting the course completion status of all participating county employees and elected officials. If your county would like multiple administrators, please include their contact information on the following page.

Name of Administrator: Frank Hefner

Email of Administrator: admin@jackcounty.org

Phone Number of Administrator: 940.567.2259

Position/Office of Administrator: IT Director

County IT Administrator

Please indicate the individual responsible for IT administration for your county. Upon request, TAC will coordinate with your IT Administrator to facilitate smooth deployment of the cybersecurity training program for your personnel and electeds.

Name of IT Administrator: Frank Hefner

Email of Registrant: admin@jackcounty.org

Phone Number of Registrant: 940.567.2259

Additional Course Administrators (Optional)

Please indicate any additional county employees who will have access to regularly add/remove users from training according to employment changes within the county. Administrators will have access to reports reflecting the course completion status of all county employees.

Name of Administrator: Kim Morris
Email of Administrator: kdungan@jackcounty.org
Phone Number of Administrator: 940.567.2663
Position/Office of Administrator: Asst. Auditor/HR

Name of Administrator: Yvonne Smith
Email of Administrator: ysmith@jackcountysheriff.com
Phone Number of Administrator: 940.567.9732
Position/Office of Administrator: _____

Name of Administrator: _____
Email of Administrator: _____
Phone Number of Administrator: _____
Position/Office of Administrator: _____

COMMERCIAL PARTNERSHIP AGREEMENT

Partnership agreement proposed on 3/30/2021, between AIRFIBER LLC, of PO Box 962 Jacksboro, TX 76458 and The County of Jacksboro of 100 N Main St, Jacksboro, TX 76458. ("partners").

[Handwritten signature]

In consideration of the mutual promises contained in this agreement, partners agree as follows:

ARTICLE ONE. PURPOSE OF AGREEMENT

Partnership agreement outlines the exchange of fixed wireless broadband connectivity to be provided by AIRFIBER, LLC to the county of Jacksboro Texas in exchange for certain amenities provided by the county.

ARTICLE TWO. TERMS OF AGREEMENT

AIRFIBER, LLC responsible for the following:

- 50/50Mbps fixed wireless broadband internet connectivity to the Jack County Courthouse located at 100 N Main St, Jacksboro, TX 76458 at no cost to the county
- 30/30Mbps fixed wireless broadband internet connectivity to the Jack County sheriff's office located at 1432 FM 3344, Jacksboro, Texas 76458 at no cost to the county
- Provide consultancy services to the County of Jacksboro Texas to explore options on using RF spectrum reserved for state/county government

County of Jacksboro Texas responsible for the following:

- Consent for AIRFIBER, LLC to install & maintain telecommunications equipment on the roof of the Jack County Courthouse located at 100 N Main St, Jacksboro, TX 76458, including but not limited to:
 - Vertical asset (tower) not to extend beyond 15ft from the highest point of the building. Vertical asset to be anchored to structure of Courthouse.
 - Wireless backhaul(s)
 - Point to multi-point radios
 - Directional antennas
 - Battery backup(s) and/or power system(s). Power systems to be stored in elevator room on the roof of the Courthouse.
- Provide 30AMP 110VAC Power near AIRFIBER equipment
- Disallow any additional WISPs or providers of fixed wireless services to coexist on the roof of the Courthouse during valid period of this agreement.
- Facilitate coordination efforts between Cirra (provider currently operating RF equipment on the roof of the Courthouse) and AIRFIBER, LLC to ensure co-existence with minimal RF interference with one another.
- Grant 24/7/365 physical access of AIRFIBER equipment to authorized AIRFIBER and third-party personnel

ARTICLE THREE. DURATION & TERMINATION OF AGREEMENT

The term of this agreement shall be for three (3) years, commencing on mutual execution of this agreement and terminating three (3) years later unless sooner terminated by mutual consent of the parties or by operation of the provisions of this agreement.

JACK COUNTY

AUTHORIZED SIGNATURE



TITLE

Jack Co Judge

DATE

3/30/2021

AIRFIBER

AUTHORIZED SIGNATURE



TITLE

U. President

DATE

3/31/2021

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

TAX GUIDELINES

(subject matter)

NAME (Please Print Legibly) :

BYRON BARTON

ADDRESS:

2249 BUG SCUFFLE ROAD

PHONE: ()

512-689-8688

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

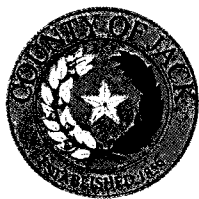
12 APRIL 2021

Date

[Signature]
Signature of Participant / Witness

2

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____ *WIND FARMS*

☒ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : *CHARLES FECHTEL*
ADDRESS: *600 PALMER RD / DALLAS 6611 STICHTER DR*
TEXAS 75230
PHONE: *(214) 232-7877*

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12th / 2021

Date

Charles Fechtel

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

4



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

Windmills
(subject matter)

NAME (Please Print Legibly) : Maurine Dickey

ADDRESS: 7032 Prideaux Rd.

PHONE: (214) 415-7946

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

Maurine Dickey
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☒

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM # 4

☐

PUBLIC COMMENT Regarding:

WIND POWER
(subject matter)

NAME (Please Print Legibly) : HAROLD DAVID SLOAN

ADDRESS: 2287 FM 2958, DERMYN 76459

PHONE: (214) 862-2714

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-9-2021

Signature of Participant / Witness

[Signature]

2

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☒

PUBLIC COMMENT Regarding:

Wind Harvesting
(subject matter)

NAME (Please Print Legibly): Mike Almond

ADDRESS: 000 Boyd LN Bowie TX

PHONE: (214) 929 7811

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

April 12, 2021
Date

Mike Almond
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

10



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

- ☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Brady Osborne
ADDRESS: 10255 Timber Trail Dr Dallas TX 75229
PHONE: (214) 223-2500

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

[Signature]
Signature of Participant / Witness

7

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # 4

☐

PUBLIC COMMENT Regarding:

No Tax Abatements for Wineries Industry Development in Jack
(subject matter)

NAME (Please Print Legibly): LISA Fichteel Braun

ADDRESS: Chapel Hill NC but Owner Tax Payer - Jack Co

PHONE: () 919 812 5796

Texas

In appearing before this court, I represent (check both if applicable) :

☒

Tax Payer +
I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

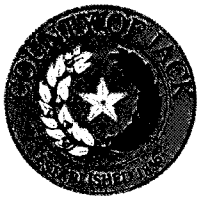
Date

Apr 12 2021

Signature of Participant / Witness

[Signature]

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

WIND
(subject matter)

NAME (Please Print Legibly) : DAVID GARIN
ADDRESS: 1225 Castle Cove Lane Keller TX 76262
PHONE: (817) 313 5346

In appearing before this court, I represent (check both if applicable) :
☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

15



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

WIND FARM

(subject matter)

NAME (Please Print Legibly) :

Caroline Spence

ADDRESS:

2631 Halsell Ranch Rd

PHONE:

(817) 694-0324

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21

Date

Caroline Spence

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

18



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☒ PUBLIC COMMENT Regarding:

WINDMILL FARMS
(subject matter)

NAME (Please Print Legibly) : JOE CORDINA
ADDRESS: 4302 BOULDER DR / 7032 PRIDEAUX RD, JACKSONVILLE
PHONE: (972) 365-5118

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

TERRY BLACK

ADDRESS:

1129 WILLIAMSBURG LN, KELLER, TX. 76248 (2603 ROBERTS BACH. RD.)
JACKSBORO, TX. 76458

PHONE:

(817) 296-4931

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant / Witness

Terry M. Black

24

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Freddy Hall

ADDRESS: 3353 FM 2190

PHONE: (254) 485 0113

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Freddy Hall
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

19



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # 14

☐

PUBLIC COMMENT Regarding:

WIND FARM TAX

(subject matter)

NAME (Please Print Legibly): ERIC WHITE

ADDRESS: 3390 FM 2190

PHONE: 940 567-1326

In appearing before this court, I represent (check both if applicable):

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

12 April 2021
Date

Eric White
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

WIND
(subject matter)

NAME (Please Print Legibly) : Stan Thomas

ADDRESS: 4187 Airport Dr

PHONE: (940) 855 4221

In appearing before this court, I represent (check both if applicable) :
☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Stan Thomas
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

49



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

George Clay

ADDRESS:

2260 Shenandoah Rd Bowie

PHONE:

940 841-3592

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4/12/21

Signature of Participant / Witness

[Handwritten Signature]

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

66



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

Wind Farm

(subject matter)

NAME (Please Print Legibly):

Colt Hynes

ADDRESS:

215 Quail Ridge Rd. Aledo, TX 76008

PHONE:

(817) 698-5220

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/17/2021

Date

Colt Hynes

Signature of Participant / Witness

51

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

Wind Farm
(subject matter)

NAME (Please Print Legibly) : Charles Curtis Felkner
ADDRESS: 2104 Cottage Lane Arlington, TX
PHONE: (817) 225-5585 76010

In appearing before this court, I represent (check both if applicable) :
☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

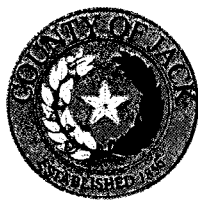
I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-22-21
Date

Charles Curtis Felkner
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

48



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☒ PUBLIC COMMENT Regarding:

Wind farms
(subject matter)

NAME (Please Print Legibly) : Malinda Crumley

ADDRESS: 3606 Hamilton Ave, Ft Worth 76107

PHONE: (817) 992-4188

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

Malinda Crumley
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

47



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Allen Crumley
ADDRESS: Home 3563 Hamilton Ave Ranch 18800 FM 2127
Fort Worth, TX 76105 Chico, TX 76831
PHONE: (817) 480-9502

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

59

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

WIND FARMS
(subject matter)

NAME (Please Print Legibly): DANNY R. MOSS

ADDRESS: 1525 W. TRUCE RD. JACK COUNTY

PHONE: (817) 614-4322

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

Danny R. Moss
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

13



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Roby Christine
ADDRESS: 6633 Prideaux
PHONE: 949 281-8547

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Roby Christine
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

44



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

wind complex
(subject matter)

NAME (Please Print Legibly): Lynda Cannedy

ADDRESS: 505 Lanes Ln. - So. Clay Co.

PHONE: 910 782-3116

In appearing before this court, I represent (check both if applicable) :
☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Lynda Cannedy
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY
tax abatement for wind farms

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

Tax abatement guidelines
(subject matter)

NAME (Please Print Legibly): Brandis Barton

ADDRESS: 2249 Bugscuffle Rd. Bowie Tx 76230

PHONE: (512) 514-3318

In appearing before this court, I represent (check both if applicable) :

☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Brandis Barton
Signature of Participant / Witness

79

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly):

PATRICIA LUNDAY

ADDRESS:

21930 FM 2127 Bowic TX (mailing address)

PHONE:

(940) 476-2597

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/2021

Date

Patricia Lunday

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

80



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # 4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Otto H Hunday

ADDRESS: 21930 FM 2127 Bowie Tx

PHONE: (940) 476-2597

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner AND/OR

☒

I am a Jack County Registered Voter

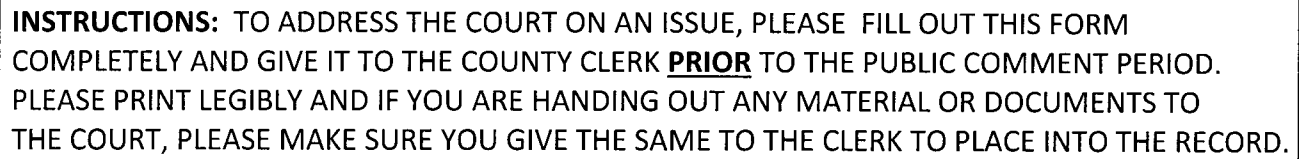
I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/2021

Date

[Signature]

Signature of Participant / Witness



I AM APPEARING BEFORE THIS COURT TO SPEAK

NEUTRALLY

☐ **PUBLIC COMMENT Regarding:**

PHONE: (940) 567-5746

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

36



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : PATRICIA PUG

ADDRESS: 27201 CROOKED CREEK RD

PHONE: (940) 567-3746

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

81



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # 4

☐

PUBLIC COMMENT Regarding:

Wind Farm
(subject matter)

NAME (Please Print Legibly) : Amanda Dale

ADDRESS: 2865 Two Bush Rd Perrin, TX 76486

PHONE: (214) 462-0277

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Amanda Dale
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

46



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM # 4

☒

PUBLIC COMMENT Regarding:

Wind Farms
(subject matter)

NAME (Please Print Legibly) : Dennis Crumley

ADDRESS: 3606 Hamilton Ft Worth 76107

PHONE: 817 992-9504

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-2021

Signature of Participant / Witness

Dennis Crumley

75

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

WIND FARMS

(subject matter)

NAME (Please Print Legibly) : JACK MATHIS

ADDRESS: 10497 Post Oak Rd

PHONE: 940 567 1941

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

52



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☒ PUBLIC COMMENT Regarding:

Wind Farms
(subject matter)

NAME (Please Print Legibly) : James Felkner

ADDRESS: 6810 FM 1156, Jacksboro, TX 76458

PHONE: (214) 587-1324

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date 4/18/21

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

70



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Levi Kirk

ADDRESS:

13125 SH 59 Bowie TX 76230

PHONE: (940)

229-9431

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4/12/21

Signature of Participant / Witness

[Signature]

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

67



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Shauna Nichols
ADDRESS: 1805 Grace Ranch Rd, Chico Tx 76431
PHONE: (940) 567-1432

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

UB



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Joe Paul Nichols Jr.
ADDRESS: 1805 Grace Ranch Rd
PHONE: 940 577-9255

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

Joe Paul Nichols Jr.
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

69



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 41

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Jordan Nichols

ADDRESS:

1805 Grace Ranch Rd Chico, TX 76431

PHONE:

(940) 351-0161

In appearing before this court, I represent (check both if applicable) :



I am a Jack County Property Owner AND/OR



I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

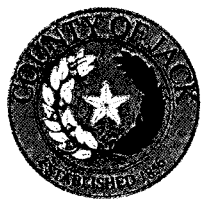
4-12-21

Signature of Participant / Witness

J Nichols

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

37



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO ~~SPEAK~~ ^{not speaking} —
☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

I am Against Wind Farms & Tax Abatements
(subject matter)
& Unfair Business Practice of Windfarm Companies

NAME (Please Print Legibly) : Yvette Schundler

ADDRESS: 1410 Frog Holler Road Bowie Tx 76230

PHONE: 877 946-7880

In appearing before this court, I represent (check both if applicable) : N/A
☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

04-12-2021
Date

Yvette Schundler
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

41



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK NO
☐ FOR ☒ AGAINST ☒ ~~NEUTRALITY~~

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly): Pam Stults
ADDRESS: 8908 8. Water Tower Bld
PHONE: (817) 291-8931

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

April 12, 2021
Date

Pam Stults
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

40



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

NO

☐ FOR



AGAINST

~~NEUTRALLY~~

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Ronnie Stults

ADDRESS:

8908 S. Water Tower Rd Ft. Worth 76178

PHONE:

817 291-5027

In appearing before this court, I represent (check both if applicable) :



I am a Jack County Property Owner AND/OR



I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

April 12 2021

Signature of Participant / Witness

Ronnie Stults

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

89



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

- ☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

- ☐ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Timothy Oglet
ADDRESS: 17527 ST HWY 59 BOULDER
PHONE: (940) 547-6255

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

61



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : DAVID FARAM
ADDRESS: 23035 Hwy. 148
PHONE: (817) 223-4009

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

12 APR 21
Date

David Faram
Signature of Participant / Witness

71

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

MARK M MUNN S

ADDRESS: 5200 Two Bush Rd Perrin TX

PHONE: (972) 884-4844

In appearing before this court, I represent (check both if applicable) :

☐ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant / Witness

[Signature]

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

87



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☒

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

Wm. L. Fenter
(subject matter)

NAME (Please Print Legibly) :

Craig Fenter / Jack County Council

ADDRESS:

1205 N Main

PHONE:

(940) 782-5139

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-2021

Signature of Participant / Witness

Craig Fenter

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding: _____

(subject matter)

NAME (Please Print Legibly):

Ronald Fitzgerald

ADDRESS:

2400 U.S. Hwy 380E Jacksboro TX

PHONE:

940-507-0691

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant / Witness

Ronald Fitzgerald

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

38



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☒

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

Wind Farm Tax Abatement - Not good
(subject matter)

NAME (Please Print Legibly) : Anna Fitzgerald

ADDRESS: 2400 US Hwy 380 E

PHONE: 940 567-2879

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21

Date

Anna M. Fitzgerald

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

88



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

Wind Farm
(subject matter)

NAME (Please Print Legibly) : Charlie Edmonson

ADDRESS: PO Box 191

PHONE: (940) 392-2033

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

Charlie Edmonson
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

65



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly):

Taylor Nichols

ADDRESS:

1805 Grace Ranch Rd

PHONE:

(940) 507-3216

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

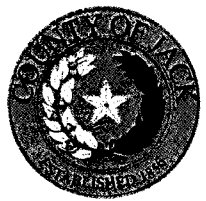
4/12/21

Date

A handwritten signature in black ink, appearing to be "TN", written over a horizontal line.

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

- ☐ FOR ☐ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

- ☐ AGENDA ITEM # _____
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : MICHAEL WARD
ADDRESS: 4950 FM 2190
PHONE: (409) 567-1007

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date 4/11/2021

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly):

ADDRESS:

PHONE:

Jimmy Day
1701 Los Equis Ranch Rd Jacksboro TX 76458
(817) 907-0816

In appearing before this court, I represent (check both if applicable) :



I am a Jack County Property Owner

AND/OR



I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-2021

Signature of Participant / Witness

A handwritten signature in black ink, appearing to be "Jimmy Day", written over a horizontal line.

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

86



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # Item 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly): Preston Fuller

ADDRESS: 14468 Hwy 148 Bowie TX

PHONE: 949 399 - 9997

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Preston K Fuller
Signature of Participant / Witness

24
COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly):

Erin Nichols

ADDRESS:

11451 Coca Cola Ranch Rd, Jacksboro TX, 76458

PHONE:

(940) 567-1452

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

04/12/21

Date

A handwritten signature in black ink, appearing to read "Erin Nichols", written over a horizontal line.

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

63



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

Wind Farm
(subject matter)

NAME (Please Print Legibly): Burney Dewayne White

ADDRESS: 2841 US HWY 281 S. Jacksboro, TX 76438

PHONE: (940) 567 6425

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

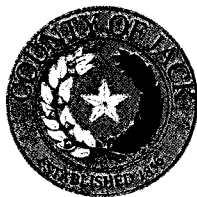
I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Burney Dewayne White
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

42



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☒

PUBLIC COMMENT Regarding:

Wind Farm

(subject matter)

NAME (Please Print Legibly):

Mary Jane Mann

ADDRESS:

~~121~~ C: 7759 Fm 2127

PHONE:

(940) 389-2276

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

April 12, 2021

Date

Mary Jane Mann

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

43



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☒ PUBLIC COMMENT Regarding:

Wind Farm Taxes
(subject matter)

NAME (Please Print Legibly): Gary Massie

ADDRESS: 7759 FM 2127

PHONE: (940) 389-2277

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

April 12, 2021
Date

Gary Massie
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Rommel Catagney
ADDRESS: 2959 Puddin Valley, Lido Beach TX (Jack)
PHONE: 946 476 2217

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Caroline Wunder

ADDRESS: 3501 Puddah Valley Rd, Bowie TX,

PHONE: (817) 313-6949

76230

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4/12/2021

Caroline Wunder
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

02



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Erich Wunder

ADDRESS: 3501 Puddin Valley Rd

PHONE: 940 233 2223

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

12 April 2021
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

85



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

Wind farm tax abatement
(subject matter)

NAME (Please Print Legibly): Ken A. Scott

ADDRESS: 580 Dark Hollow Rd, Bellevue, TX 76228

PHONE: () _____

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21

Date

A handwritten signature in black ink, appearing to be "Ken A. Scott", written over a horizontal line.

Signature of Participant / Witness

73

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4/

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Bob Maddox & Son

ADDRESS:

1309 N. Main Jacksboro, TX

PHONE: ()

940-507-0068

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

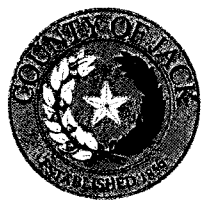
4-12-21

Date

Bob Maddox

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4
☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Luke Armstrong
ADDRESS: 259 oak ridge st - Jacksboro TX 76488
PHONE: (409) 567-1625

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

39



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☐ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly): Betty Sparkman

ADDRESS: 146 Lapland Rd

PHONE: (940) 476-2420

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Betty Sparkman
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

35



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Sally Marshall

ADDRESS:

18686 Post Oak Rd Bowie TX 76230

PHONE:

(940) 476-2532

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☒

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant / Witness

Sally Marshall

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK
☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:
☐ AGENDA ITEM # 4
☒ PUBLIC COMMENT Regarding:
wind farm
(subject matter)

NAME (Please Print Legibly): Clyn Poole
ADDRESS: 2816 Kirk Dr. FW, TX 76716
PHONE: (817) 319-7082

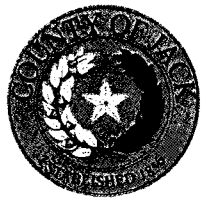
In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

- ☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 44

☐ PUBLIC COMMENT Regarding:

Wind Farms
(subject matter)

NAME (Please Print Legibly) : George Coyle
ADDRESS: 20311 State Hwy 59 Bowie TX 76230
PHONE: (940) 782 0706

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

04-12-2021
Date

[Signature]
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

34



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

NO word — NO MORE
(subject matter)

NAME (Please Print Legibly): M. H.

ADDRESS: 307 Elder R

PHONE: 409 763 0002

In appearing before this court, I represent (check both if applicable) :
☐ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/21
Date

[Signature]
Signature of Participant / Witness

31

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

AGAINST TURBINES

(subject matter)

NAME (Please Print Legibly) :

STEVE McCLANAHAN

ADDRESS:

10371 HWY 148 PO BOX 362

PHONE:

(915) 907-2795

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-2021

Signature of Participant / Witness

Steve McClanahan

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

Wend Farm
(subject matter)

NAME (Please Print Legibly) :

Debbie McClanahan

ADDRESS:

10371 SH 148 JACKSBORO TX 76458

PHONE:

817 917-1609

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021

Date

Debbie McClanahan

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

- ☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly): Charles Williams

ADDRESS: 10457 Hwy 148

PHONE: (940) 391-7820

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

Charles Williams
Signature of Participant / Witness

29

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

GEORGE SPARKMAN

ADDRESS:

1912 Cypress Carversville

PHONE:

940 612-2856

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant / Witness

George Sparkman

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

33



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Wonaka L Williams

ADDRESS:

10457 Hwy 148 Jacksboro, Tx

PHONE:

(940) 390-5845

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21

Date

Wonaka Williams

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☒ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : J Duane Elow
ADDRESS: 409 E Wise Bowie TX 760230
PHONE: 940 206 6134

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date 4/12/21

J Duane Elow
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

23



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR ☐ AGAINST ☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # _____

☐ PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Edwin Ferguson

ADDRESS: 14648 US Hwy 281 N

PHONE: (940) 567-2902

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-21
Date

Edwin E. Ferguson
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

20



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

Windmills

(subject matter)

NAME (Please Print Legibly):

Oran Stem

ADDRESS:

6786 Hwy 148 Jackboro

PHONE:

817 366 1602

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

04/22/21

Date

Jayna Stem

Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

Windmills
(subject matter)

NAME (Please Print Legibly) :

Jayne Stem

ADDRESS:

6786 Hwy 148

PHONE:

817 366 4492

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

06-22-21

Signature of Participant / Witness

Jayne Stem

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Cynthia Coyle
ADDRESS: 4038 Hartlee Field Road, Denton, TX
PHONE: (940) 453-7632

In appearing before this court, I represent (check both if applicable) :

<input checked="" type="checkbox"/> I am a Jack County Property Owner	AND/OR	<input type="checkbox"/> I am a Jack County Registered Voter
---	--------	--

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

04-12-2021
Date

C Coyle
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : JAMES E. CAMPBELL

ADDRESS: Box 1281 Bowie 76230

PHONE: 940 781-0787

In appearing before this court, I represent (check both if applicable) :

☒ I am a Jack County Property Owner AND/OR ☐ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/12/2021
Date

James E. Campbell
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

b



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) :

Mary Lou Logan

ADDRESS:

1415 E Truce Rd Bowie, TX 76230

PHONE:

(214) 243-0258

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4-12-21

Signature of Participant/ Witness

M L Logan

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : 1519 RANDY FELHTEL

ADDRESS: 17128 ST HWY 59

PHONE: (817) 675 0749

In appearing before this court, I represent (check both if applicable) :

☐

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4/18/2021
Date

[Signature]
Signature of Participant / Witness

12

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM #

4

☐

PUBLIC COMMENT Regarding:

No tax abatelements for Wind Industry Dev
(subject matter)

NAME (Please Print Legibly) :

Alicia M Fechtel

ADDRESS:

4847 7707 meadow Rd #108 Dallas TX 75230

PHONE:

(214) 435-0756

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

April 12, 2021

Signature of Participant / Witness

Alicia M Fechtel

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

14



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☒

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : Martha Grogg
ADDRESS: P.O. Box 897 - Jacksboro TX
PHONE: (409) 507-1157

In appearing before this court, I represent (check both if applicable) :
☒ I am a Jack County Property Owner AND/OR ☒ I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

Martha Grogg
Signature of Participant / Witness

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

58



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐

FOR

☐

AGAINST

☐

NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒

AGENDA ITEM # _____

☐

PUBLIC COMMENT Regarding:

(subject matter)

NAME (Please Print Legibly) : _____

ADDRESS: _____

2285 W. Truett Rd Boerne TX 76230

PHONE: _____

(214) 850-9731

In appearing before this court, I represent (check both if applicable) :

☒

I am a Jack County Property Owner

AND/OR

☐

I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

Date

4/12/01

Signature of Participant / Witness

A handwritten signature in black ink, appearing to be "J. Truett", is written over the signature line.

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM

60



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☐ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

WIND FARMS
(subject matter)

NAME (Please Print Legibly): DENNIS YOUNG

ADDRESS: 10169 CROOKED CREEK RD BOWIE TX 76230

PHONE: (940) 5676263

In appearing before this court, I represent (check both if applicable) :



I am a Jack County Property Owner

AND/OR



I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

4-12-2021
Date

Dennis Young
Signature of Participant / Witness

90

COMMISSIONERS' COURT OF JACK COUNTY, TEXAS
PUBLIC PARTICIPATION/WITNESS FORM



INSTRUCTIONS: TO ADDRESS THE COURT ON AN ISSUE, PLEASE FILL OUT THIS FORM COMPLETELY AND GIVE IT TO THE COUNTY CLERK **PRIOR** TO THE PUBLIC COMMENT PERIOD. PLEASE PRINT LEGIBLY AND IF YOU ARE HANDING OUT ANY MATERIAL OR DOCUMENTS TO THE COURT, PLEASE MAKE SURE YOU GIVE THE SAME TO THE CLERK TO PLACE INTO THE RECORD.

PUBLIC COMMENTS ARE LIMITED TO THREE (3) MINUTES

I AM APPEARING BEFORE THIS COURT TO SPEAK

☐ FOR

☒ AGAINST

☐ NEUTRALLY

REGARDING THE FOLLOWING SUBJECT MATTER:

☒ AGENDA ITEM # 4

☐ PUBLIC COMMENT Regarding:

wind farms
(subject matter)

NAME (Please Print Legibly):

Edwina K Ferguson Nixon

ADDRESS:

1513 Thomas Ln Graham 76450

PHONE:

940 550-2192

In appearing before this court, I represent (check both if applicable) :



I am a Jack County Property Owner

AND/OR



I am a Jack County Registered Voter

I hereby swear that the above information and statements are true and correct. I further swear or affirm that the testimony I give before this court will be true and accurate.

April 12, 2021
Date

Edwina K Ferguson Nixon
Signature of Participant / Witness