NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on <u>Monday the 9th</u> <u>day of November, 2020 at 9:00 o'clock a.m.</u>, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. Payment of Claims;
- 3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings for October 26, 2020;
 - (b) Approval/Renewal of Performance Bond for Deputy Sheriff Terry Mahan;
 - (c) Approval/Renewal of Performance Bonds for the following: Sheriff Thomas Paul Spurlock; Deputy Sheriff Brian Alan Newby; Reserve Deputy Sheriff Jack Randall Hunter; Reserve Deputy Sheriff Melanie D. Jones-Magby; Election Administrator Selena Lynn Casteel; Elections Clerk Kaitlyn Sherrin; and Constable Clyde E Watson;
 - (d) Authorization of issuance of County Credit Cards through County Depository to: Lieutenant Scott Simonton and Corporal Monty Jackson with a limit of \$2,500 each;
 - (e) Adoption/Approval of County Longevity Increment Policy FY 2021;

4. TIMED AGENDA ITEMS: None

- 5. Discussion and approval of the Exterior Cleaning/Limestone Restoration of the County Courthouse;
- Setting of date of Thursday, November 12th at 10:00 a.m. to hold the Canvas of Votes from the November 3, 2020 General Election;
- 7. Discussion of status of County Transportation Infrastructure Fund (CTIF) Grant from Texas Department of Transportation;
- 8. Discussion of and making a plan for County Employee Thanksgiving Meal on November 23, 2020;
- 9. Discuss renovation of Jack County District Courtroom;
- 10. Discussion of Commissioner Precinct Operations;
- 11. Reports, if any, by other Department Heads;
- 12. FUTURE AGENDA ITEMS; AND;
- 13. ADJOURNMENT.

Commiss

Dated this he 5th day of November, 2020.

O'CLOCK NOV - 5 2020 VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

DEPUTY

FILED FOR RECORD

Brjan Keith Uniphress Judge of Commissioners Court

Court of Jack County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 5th day of November, 2020, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 5th day of November, 2020, at 3:22.m.

0 M anessa James, County Clerk of Jack County, Texas



BY.

FILED FOR RECORD

O'CLOCK

DEPUTY

RY

On this the 9th day of November, 2020 the Commissioners Court of Jack County, Texas met 3n 2020 Regular Session at 9:15 a.m. with the following elected officials present: VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

MINUTES

Gary Oliver, Commissioner Pct. 1 James L. Brock, Commissioner Pct. 2 Henry Birdwell, Jr., Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4 Brian Keith Umphress, County Judge

PUBLIC FORUM

Alinda Cox reminded Commissioner's that the District 4-H competition will be here next week and if anyone would like to help judge please let her know as soon as possible. There are approximately 207 entries as of right now. Jack County has 5 teams representing. She is in need of volunteers to help judge the competition or to help Charlie Martin cook lunch. The competition is November 18, 2020. Judge Umphress reported that this is the spotlight of Jack County that Alinda is known for. She also reported that Jack County had 7 out of 9 in livestock judging place in the top 5.

PAYMENT OF ACCOUNTS AND CLAIMS

Treasurer Brad Campsey reported the only new item is a payment to Net Data and Grand Jury.

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Ward seconded and the motion passed unanimously (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for October 26, 2020;
- (b) Approval/Renewal of Performance Bond for Deputy Sheriff Terry Mahan;
- (c) Approval/Renewal of Performance Bonds for the following: Sheriff Thomas Paul Spurlock; Deputy Sheriff Brian Alan Newby; Reserve Deputy Sheriff Jack Randall Hunter; Reserve Deputy Sheriff Melanie D. Jones-Magby; Election Administrator Selena Lynn Casteel; Elections Clerk Kaitlyn Sherrin; and Constable Clyde E. Watson;
- (d) Authorization of issuance of County Credit Cards through County Depository to: Lieutenant Scott Simonton and Corporal Monty Jackson with a limit of \$2,500 each;
- (e) Adoption/Approval of County Longevity Increment Policy FY 2021;

Sheriff Spurlock reported to the Court that Deputy Sheriff Terry Mahan is doing better. He is not sure if he will be able to get medical clearance to return to work yet. Mr. Mahan was struck by a motor vehicle in the line of duty and has had a long road to recovery.

Judge Umphress made a motion to approve Consent Agenda Items. Commissioner Brock seconded and the motion passed unanimously (5-0).

TIMED AGENDA ITEMS

No Timed Agenda Items

DISCUSSION AND APPROVAL OF THE EXTERIOR CLEANING/LIMESTONE **RESTORATION OF THE COUNTY COURTHOUSE**

Proposal was included in the Commissioner packet of information for Court for cleaning and sealing the exterior of the Courthouse.

No action taken at this time.

SETTING OF DATE OF THURSDAY, NOVEMBER 12TH AT 10:00 A.M. TO HOLD THE CANVASS OF VOTES FROM THE NOVEMBER 3, 2020 GENERAL ELECTION

Commissioner Ward and Judge Umphress will be present for the canvass.

Motion was made by Judge Umphress to set the Canvass on November 12, 2020. Motion was seconded by Commissioner Birdwell and it passed unanimously. (5-0)

DISCUSSION OF STATUS OF COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FROM TEXAS DEPARTMENT OF TRANSPORTATION

Judge Umphress has submitted the resolution and agreement to TXDOT. He received a phone call advising that some paperwork may need to be revised. He will continue to work on this.

DISCUSSION OF AND MAKING A PLAN FOR COUNTY EMPLOYEE THANKSGIVING MEAL ON NOVEMBER 23, 2020

All departments will be welcome. The meal will be served in the District Courtroom. The Extension Agent will be preparing meat and everyone else can bring side dishes and dessert. The Commissioners will pay for the meat being prepared for the meal. Meal will be on November 23, 2020 at noon in the District Courtroom.

DISCUSS RENOVATION OF JACK COUNTY DISTRICT COURTROOM

Judge Umphress has spoken to Mark Cooley about beginning paint work on the District Courtroom. He will be preparing a bid for the Court to consider. Discussion was made about other repairs needed in the Courtroom.

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Some discussion made no action taken.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Sheriff Spurlock spoke regarding credit card limits for administration at the Sheriff's Office. The dishwasher at the Jail is not functioning they have found a company that will install a new unit, clean it, and take care of all upkeep and the county would lease it. They have had a repair company out of Wichita Falls that came and looked at the unit and told them it cannot be fixed. They will have another company come look to see if they can repair.

Update on COVID-19 in the County.

FUTURE AGENDA ITEMS

None.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Birdwell seconded the motion to adjourn and the motion passed unanimously (5-0).

The meeting was adjourned at 1:14 p.m.

Gary Oliver, Commissioner Pct. #1

es L. Brock, Commissioner Pct. #2

irdwell, Jr. Commissioner Po

Terry Ward, *Commissioner Pct.* #4

J Brian Keith Umphress, Sounty Judge ATTEST. Janessa James, County Clerk

Longevity Increment Policy FY 2021 (2020 - 2021)

WHEREAS, the Commissioners Court of Jack County desires this year to express its appreciation to its personnel who have been faithful, long-term employees of the County;

WHEREAS, the Commissioners Court desires to express that appreciation in a measurable form and may do so by the paying of a longevity increment to its qualified employees;

THEREFORE, it is Ordered for the Fiscal Year 2021 (2020 - 2021) that a longevity increment will be paid to qualified employees and under the following terms:

- 1. This increment is for this year only and in no means sets a precedent of such increment in any future years;
- 2. This increment will be paid to all eligible county employees and elected or appointed county officials;
- 3. An employee of the County is not eligible to participate in this increment unless, on October 31, 2020, the employee shall have been employed continuously by the County for the five (5) preceding years;
- 4. Only full-time employees are eligible for the longevity increment;
- 5. If eligible, the employee shall receive for this year a longevity increment equal to \$5 per month for each month of employment with the County up to a maximum of 20 years of service;
- 6. If any employee has left the County's employment in the time of their service, their time of service and eligibility herein shall be calculated from the starting date of their most recent date of employment with the County;
- 7. Any employee having left the County's employ loses all time of service for the purpose of the calculation of this longevity increment;
- 8. Any amount paid under this policy shall be paid to the employee with the last salary check in November and shall be subject to all Federal deductions and contributions to the Texas County and District Retirement System.

PASSED APPROVED AND ADOPTED on the 9th day of November, A.D. 2020.

CK CO OF By: Brian Keith Umphres County Judge of Jack County, Texas

- Hah

Gary Öliver, County Commissioner, Pct. 1, Jack County

Henry D. Birdwell, Jr., County Commissioner, Pct. 3, Jack County

James Brock, County Commissioner, Pct. 2, Jack County

Terry Ward,

County Commissioner, Pct. 4, Jack County

ATTEST: amo Vanessa James

County Clerk of Jack County Texas



Contractors Bonding and Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

Official Bond And Oath

Bond No. LSM1342800

KNOW ALL MEN BY THESE PRESENTS:		
That we,	Clyde E. Watson	, as Principal,
	Company , a corporation duly licensed to a	lo business in the State of
Texas, as Surety, are held and firmly bound unto the	Governor and the Governor's Successors in O	ffice in the
penal sum of	One Thousand and 00/100	DOLLARS
(<u>\$ 1,000.00</u>), to the payment of which s	sum, well and truly to be made, we jointly and severally bin	id ourselves and our legal
representatives firmly by these presents.		

Signed this <u>1st</u> day of <u>September</u>, <u>2020</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly 🗌 elected 🛛 🖾 appointed to the office of _ Constable State of Texas, for the term commencing on the <u>21st</u> day of <u>December</u>, <u>2020</u> and ending on the <u>21st</u> day of December , 2024.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD		
O'CLOCKM		
NOV 1 0 2020		Clyde E. Watson
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS	ORPORA NO	Clyde E. Vatson
Countersigned DEPUTY	SEAL .	Contractors Bonding and Insurance Company
N/A		Barton W. Davis Vice President

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

_____, do solemnly swear (or affirm), that I will faithfully execute the duties of I, the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, ______ Texas, this _____ day of _____,

SEAL

Notary Public County, Texas

Principal

O0000TX819-10,0

OATH OF OFFICE (GENERAL)	
I, <u>Clyde E Watsen</u> the office of <u>Constable</u> ability preserve, protect, and defend the Constitution and laws of	_, do solemnly swear (or affirm), that I will faithfully execute the duties of of the State of Texas, and will to the best of my the United States and of this State, so help me God.
Sworn to and subscribed before me, at, <u>Sacksbo</u>	Texas, this <u>Stil</u> day of November 2020
DEBRA TILLERY Notary Public, State of Texas My Commission Expires May 04, 2024 NOTARY ID 705852-3	Aleha Jill Teick County Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF	Illinois)
County of	Peoria	} ^{ss}

On this <u>1st</u> day of <u>September</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the<u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gaver atroni

Notary Public Catherine D. Glover Peoria County



O0000TX819-10,0

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. <u>LSM1342800</u>

Know All Men by These Presents:

That the	Contractors	Bonding and Insurance Con	npany, a co	orporation organized	d and existing under the la	ws of the State of
	Illinois	, and authorized and lice	ensed to do busin	ess in all states and	the District of Columbia	does hereby make,
constitute	and appoint:	Barton W. Davis		in the City of	Peoria	, State of
	Illinois	_, as it's true and lawful Ag	gent and	Vice President	, with full power and	l authority hereby
conferred	upon him/her to	o sign, execute, acknowledge	and deliver for	and on its behalf a	s Surety, in general, any	and all bonds and
undertaki	ngs in an amoun	t not to exceed	Five Million a	ind 00/100	Dollars (<u>\$ 5,00</u>	0.000.00) for any
single ob	ligation, and spec	cifically for the following desc	ribed bond.			

Principal:	Clyde E. Watson
Obligee:	Governor and the Governor's Successors in Office
Type Bond:	Constable
Bond Amount	: _\$ 1,000.00
Effective Date	:

The <u>Contractors Bonding and Insurance Company</u> further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of <u>Contractors Bonding and Insurance Company</u>, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the <u>Contractors Bonding and Insurance Company</u> has caused these presents to be executed by its <u>Vice President</u> with its corporate seal affixed this <u>1st</u> day of <u>September</u>, <u>2020</u>.



Contractors Bonding and Insurance Company

I, the undersigned officer of

this 1st day of

CERTIFICATE

Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force

and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In

2020

testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company

Vice President

State of Illinois County of Peoria

}

On this <u>1st</u> day of <u>September</u>, <u>2020</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

SS

.Car athenne By:

Catherine D. Glover

Notary Public

CATHERINE D. GLOVER OFFICIAL SEAL Notary Public - State of Illinoie My Commission Expires March 24, 2024 Contractors Bonding and Insurance Company

September

Huy D fick. Corporate Secretary

A0082D19

Form #2201 Rev. 10/2011 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None	STATEMENT OF OFFICER	This space reserved for office use
	Statement	
public office or employment for the g	son, do solemnly swear (or a ay, contributed, or promised to contribute any mon iving or withholding of a vote at the election at whi on, whichever the case may be, so help me God.	

Position to Which Elected/Appointed:	Constable
City and/or County:	Jack

Execution

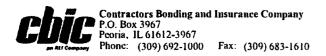
Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: ________

Signature of Office

Revised 10/2011





Official Bond And Oath

Bond No. LSM1335496

KNOW ALL MEN BY THESE PRESENTS:

That we,	Kaitlyn Sherri	<u>n</u>	, as Principal,
and <u>Cont</u>	ractors Bonding and Insurance Company	, a corporation duly licensed to do	business in the State of
Texas, as Surety, are h	eld and firmly bound unto the	Jack County Judge	in the
penal sum of	Twenty Thousand Dolla	rs And No Cents	DOLLARS
(\$_20,000.00), to the payment of which sum, well and truly	to be made, we jointly and severally bind	ourselves and our legal
representatives firmly	by these presents.		

Signed this <u>3rd</u> day of <u>October</u>, <u>2020</u>.

THE CONDITION OF THIS OBLIGATION IS S	UCH, That whereas, the said Princip	pal was duly 🔲 elected	appointed to the
office of	Elections Clerk		,
State of Texas, for the term commencing on the1	<u>st</u> day of <u>January</u> , <u></u> 20	<u>)21</u> .	

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD		
O'CLOCKM		
NOV 1 0 2020	NONG AND MOLECUL	Kajitlyn Sherrin
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS Countersigned BYDEPUTY N/A	SEAL	Authur Principal Contractors Bonding and Insurance Company Barton W. Davis Attorney In Fact

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

____, do solemnly swear (or affirm), that I will faithfully execute the duties of I, the office of of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, ______ Texas, this _____ day of _____, ____

SEAL

Notary Public ___ County, Texas

> CBIC O4200815-10,0

Principal

OATH OF OFFICE		
(GENERAL)		
	~ 1	

1. Kaitlyn Sherrin	, do solemnly swear (or affirm), that I will faithfully execute the duties of
the office of <u>J Elections Clark</u>	of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Constitution and laws o	f the United States, and of this State, so help me God.
	haitlyn Shutti He Principal
Sworn to and subscribed before me, at Jacks bor	Texas, this Staday of November, 20 20.
DEBRA TILLERY Notary Public, State of Texas	Dela SI M-
My Commission Expires May 04, 2024 NOTARY ID 705852-3	Tack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF _	Illinois)
County of	Peoria	}ss

On this <u>3rd</u> day of <u>October</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gaver 00 m.)

Notary Public Catherine D. Glover County



CBIC 04200815-10,0

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1335496

Know All Men by These Presents:

That the <u>Contractors Bonding and Insurance Company</u>, a corporation organized and existing under the laws of the State of <u>Illinois</u>, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: <u>Barton W. Davis</u> in the City of <u>Peoria</u>, State of <u>Illinois</u>, its regularly elected <u>Vice President</u>, as it's true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on their behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Ten Million Dollars (\$10,000,000) for any single obligation, and specifically for the following described bond.

Principal:	Kaitlyn Sherrin
Obligee:	Jack County Judge
Type Bond:	All Other
Bond Amount:	\$ 20,000.00
Effective Date:	January 1, 2021

<u>Contractors Bonding and Insurance Company</u> further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of <u>Contractors Bonding and Insurance Company</u>, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the <u>Contractors Bonding and Insurance Company</u> has caused these presents to be executed by its <u>Vice President</u> with its corporate seal affixed this <u>3rd</u> day of <u>October</u>, <u>2020</u>.



Notary Public

State of Illinois

County of Peoria

On this <u>3rd</u> day of <u>October</u>, <u>2020</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

SS

atherine Gaver By

Catherine D. Glover

Notary Public - State of Illinois My Commission Expires
March 24, 2024

Contractors Bonding and Insurance Company

Βv

Barton W. Davis

Vice President

CERTIFICATE

I, the undersigned officer of

Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the <u>Contractors Bonding and Insurance Company</u> this <u>3rd</u> day of <u>October</u>, <u>2020</u>.

Contractors Bonding and Insurance Company

roorate Secretary

A0000N19

Form #2201 Rev. 10/2011 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None	STATEMENT OF OFFICER	This space reserved for office use
	Statement	

I, <u>Kaitlyn Sherrin</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed:	Elections	Clerk	
City and/or County: Jack	•		

Execution

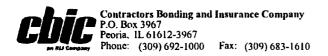
Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

11-5 Date: ____

hattyn Shuth Signature of Officer

Revised 10/2011

2



Official Bond And Oath

Bond No. LSM1259567

5:		
Selena Lynn Ca	isteel	, as Principal,
surance Company	, a corporation duly licensed to do	business in the State of
nto the	Jack County Judge	in the
Twenty Thousand Doll	ars And No Cents	DOLLARS
which sum, well and truly	to be made, we jointly and severally bind	d ourselves and our legal
	surance Company nto the Twenty Thousand Doll	Selena Lynn Casteel surance Company, a corporation duly licensed to de

Signed this <u>3rd</u> day of <u>October</u>, <u>2020</u>.

THE CONDITION OF THIS OBLIGATION IS	SUCH, That wh	nereas, the said	l Principal was duly	elected	appointed to the
office of	Elec	ction Adminis	Irator	<u>. </u>	
State of Texas, for the term commencing on the	<u>1st</u> day of	January	, <u>2021</u> .		

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD		
O'CLOCKM		
NOV 1 0 2020	Summer Contraction of the State	Selena/Lynn Castel
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS	0,000,000,000,000,000,000,000,000,000,	Principal
Coun @ksigned DEPUTY	SEAL	Contractors Bonding and Insurance Company
N/A		Barton W. Davis Attorney In Fact

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ______, do solemnly swear (or affirm), that I will faithfully execute the duties of ________ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, _____

___ Texas, this ______ day of ______, ____

SEAL

o, uno _____ duy or _____, ____, ____.

Notary Public County, Texas

> CBIC 04200815-10,0

Principal

OATH OF OFFICE	
(GENERAL)	
	do solemnly swear (or affirm), that I will faithfully execute the duties of
the office of <u>Election</u> <u>Administicate</u>	
ability preserve, protect, and defend the Constitution and laws of	the United States and of this State, so help me God
	Hebhil
- 1/1	Principal
Sworn to and subscribed before me, at,	Texas, this 5 day of Noverler.
DEBRA TILLERY Notary Public, State of Texas	Dela Till
May 04, 2024 NOTARY ID 705852-3	Jack County, Texas
ACKNOWLEDG	FEMENT OF SURETY

THE STATE OF	Illinois)
County of	Peoria	}ss

On this <u>3rd</u> day of <u>October</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gaver

Notary Public Catherine D. Glover County



CBIC 04200815-10,0

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1259567

Know All Men by These Presents:

That the <u>Contractors Bonding and Insurance Company</u>, a corporation organized and existing under the laws of the State of <u>Illinois</u>, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: <u>Barton W. Davis</u> in the City of <u>Peoria</u>, State of <u>Illinois</u>, its regularly elected <u>Vice President</u>, as it's true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on their behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Ten Million Dollars (\$10,000,000) for any single obligation, and specifically for the following described bond.

Principal:	Selena Lynn Casteel
Obligee:	Jack County Judge
Type Bond:	Election Administrator
Bond Amount:	<u>\$ 20,000.00</u>
Effective Date:	January 1, 2021

<u>Contractors Bonding and Insurance Company</u> further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of <u>Contractors Bonding and Insurance Company</u>, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the <u>Contractors Bonding and Insurance Company</u> has caused these presents to be executed by its <u>Vice President</u> with its corporate seal affixed this <u>3rd</u> day of <u>October</u>, <u>2020</u>.



State of Illinois

County of Peoria

On this <u>3rd</u> day of <u>October</u>, <u>2020</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

SS

atron By:

Catherine D. Glover

Notary Public

Contractors Bonding and Insurance Company

Bv

Barton W. Davis

Vice President

CERTIFICATE

I, the undersigned officer of

Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the <u>Contractors Bonding and Insurance Company</u> this <u>3rd</u> day of <u>October</u>, 2020.

Contractors Bonding and Insurance Company

ffung IJ Fick. morate Secretary

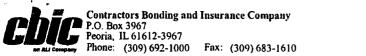
A0000N19

CATHERINE D. GLOVER OFFICIAL SEA

Form #2201 Rev. 10/2011 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: Nonc	This space reserved for office use STATEMENT OF OFFICER
	Statement
indirectly paid, offered, promised to public office or employment for the	
Under penalties of perjury, I declare Date: 152000	Execution hat I have read the foregoing statement and that the facts stated therein are true.

Revised 10/2011

2



Official Bond And Oath

n. - J.N. T.C.M122(800

an ALI Company FROILE:	(309) 692-1000 Pax: (309) 683-	1010	Bond No. <u>LSM1336899</u>	
KNOW ALL MEN B	Y THESE PRESENTS:			
That we,		Melanie D. Jones-Ma		, as Principal
and <u>Contr</u>	actors Bonding and Insuran	<u>ce Company</u>	, a corporation duly licensed to do	business in the State of
Texas, as Surety, are he	eld and firmly bound unto the	;	Jack County Sheriff	in the
penal sum of	Te	en Thousand Dollars A	nd No Cents	DOLLARS
	••••	sum, well and truly to	be made, we jointly and severally bind	ourselves and our lega
representatives firmly	by these presents.			
Signed this <u>17th</u> da	y of <u>September</u> , <u>2020</u> .			
THE CONDITION OF office of		ICH, That whereas, the	e said Principal was duly 🔲 elected	
State of Texas, for the 1 December ,	erm commencing on the <u>1</u>		ember, <u>2020</u> and ending o	
effect, otherwise to rer	f the said Principal shall faith nain in full force and effect. FOR RECORD	fully perform the duties	s of his said office, then this obligation	a shall be void and of no
	O'CLOCKM			
N)V 1 0 2020	annillium.		
		NDING AND NO	Melanie D. Jones-Magby	10
VANESS	A JAMES, County Clerk	ORPORA,	Melanée Jona	S- Madra
JACH			Principal	
Countersigned	DEPUTY	SEAL 🕖	Contractors Bonding and Insu	rance Company
	N/A		K.t. W.F.	
· <u> </u>	N/A	ALINOIS	Barton W. Davis	Attorney In Fact
				,
OATH OF OFFICE				
(COUNTY COMMIS	SIONERS and COUNTY JUI	-		
I,		, do solem	nly swear (or affirm), that I will faithf of the State of Texas, a	ully execute the duties of
the office of			of the State of Texas, a d States and of this State; and I further	and will to the best of m
affirm) that I will not	be, directly or indirectly, inter	ested in any contract w	d States and of this State; and I further ith or claim against the County, excep o me as fees of office. So help me Go	t such contracts or clain
as are expressiv aution	mized by law and except such	wanani as may issue t	o me as rees of ornee. So help me Or	XI.
				Principal
Sworn to and subscrib	bed before me, at,	Te	exas, this day of	,

SEAL

Notary Public _____ County, Texas

> CBIC O0000TX719-10,0

OATH OF OFFICE (GENERAL) I, <u>Meleuve fone 5 Wack</u> , do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Reserve Deputy theriff Jack (Ounty</u> of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.
Melacie Jones Mayling
Sworn to and subscribed before me, at, Auchono Texas, this day of, 2020
VVONNE SMITH Notary Public, State of Texas My Commission Expires August 15, 2023 NOTARY ID 187495-7
ACKNOWLEDGEMENT OF SURETY
THE STATE OF Illinois County of Peoria ss

On this <u>17th</u> day of <u>September</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

atherined Gaves

. . . .

Notary Public County Catherine D. Glover

CATHERINE D. GLOVI OFFICIAL SEAL POLICY NOTATY Public - State of II Sturic of My Commission Expin March 24, 2024	
--	--

CBIC 00000TX819-10,0



Contractors Bonding and Insurance Company P.O. Box 3967 Peoria, IL 61612-3967 Phone: (309) 692-1000 Fax: (309) 683-1610

Official Bond And Oath

Bond No. <u>LSM1335178</u>

KNOW ALL MEN BY THESE PRESENTS: That we, _ Jack Randall Hunter , as Principal. Contractors Bonding and Insurance Company _, a corporation duly licensed to do business in the State of and Texas, as Surety, are held and firmly bound unto the Jack County Sheriff _ in the Ten Thousand Dollars And No Cents DOLLARS penal sum of (representatives firmly by these presents.

Signed this <u>3rd</u> day of <u>October</u>, <u>2020</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly elected appointed to the office of ______ Reserve Deputy Sheriff. State of Texas, for the term commencing on the ______ day of ______, 2021 and ending on the ______, January _____, 2022.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, of said of fice, then this obligation shall be void and of no

_____ O'CLOCK _____M

NOV 1 0 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS Jack/Randall Hunter BY DEPUTY SEA s Bonding and Insurance Company Countersigned Contracto N/A LINO Attorney In Fact

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ______, do solemnly swear (or affirm), that I will faithfully execute the duties of _______ of the office of _______ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, ___

_____ Texas, this _____ day of _____,

SEAL

Notary Public

Principal

____ County, Texas

CBIC 00000TX719-10,0

OATH OF OFFICE (GENERAL)

.

•

I, <u>Jack Randall Hunter</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Reserve Depirty Sheriff Jack County</u> of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

	•	fal Randele Shorten
Sworn to and subscribed before me, at,	Jacksbone	_ Texas, this <u>3rd</u> day of <u>Nov</u> , <u>2020</u> .
SEAL YVONNE SMITH	$\left(\right)$	Apron America Notary Public
Ny Commission Expires August 16, 2023		County, Texas
NOTARY ID 18746-7		
	ACKNOWLEDGEN	AENT OF SURETY

THE STATE OF	FIllinois	
County of	Peoria	}ss

On this <u>3rd</u> day of <u>October</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gaver ation County

Notary Public Catherine D. Glover

> CBIC 00000TX819-10,0



 Contractors Bonding and Insurance Company

 P.O. BOX 3967

 PEORIA, IL 61612-3967

 Phone:
 (800) 645-2402

 Fax:
 (309) 683-1610

Official Bond And Oath

Bond No. LSM0144413

KNOW ALL MEN BY THESE PRESENTS:			
That we,			
and Contractors Bonding and Insur			
Texas, as Surety, are held and firmly bound unto	the	Jack County Sheriff	in the
penal sum of	Ten Thousand Dollars A	nd No Cents	DOLLARS
(<u>\$10,000.00</u>), to the payment of wh representatives firmly by these presents.			
Signed this <u>2nd</u> day of <u>October</u> , <u>2020</u>	<u>) </u> .		
THE CONDITION OF THIS OBLIGATION IS office of	SUCH, That whereas, th Sheriff Jack	ne said Principal was duly 🗌 ele	cted 🛛 appointed to the
State of Texas, for the term commencing on the December,2021	<u>31st</u> day of <u>Dec</u>	<u>ember</u> , <u>2020</u> and endin	ng on the <u>31st</u> day of
NOW THEREEORE if the said Principal shall fa effect, otherwise to remain in his force and effect	aithfully perform the dutie	es of his said office, then this obligation	ation shall be void and of no
O'CLOCKM			

NOV 1 0 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS Brian Alan Newby BY_ DEPUTY Principal ΕA Contr s Bonding and Insurance Company Countersigned W. DQ N/A LLINO19 Barton Attorney In Fact //// Davis

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

, do solemnly swear (or affirm), that I will faithfully execute the duties of

the office of _______ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, _

Texas, this _____ day of _____

SEAL

I,

Notary Public

_____ County, Texas

CBIC 00000TX719-10,0

Principal

OATH OF OFFICE (GENERAL)

.

I. Brian alan Newl the office of <u>Deputy</u> Sheri	FF. hck. Cou	o solemnly swear (or affirm), that I will faith	and will to the best of my
ability preserve, protect, and defend the Cor	stitution and laws of the	United States and of this State, so help me G	0d.
	0	feile Al	Principal
	Au		Principal
Sworn to and subscribed before me, at,	(acustiene	Texas, this Ind day of	.2020.
Notary Public, State of Texas My Commission Expires August 15, 2023 NOTARY ID 187405-7		Irona Mark	Notary Public County, Texas
	ACKNOWLEDGE	MENT OF SURETY	
THE STATE OF Illinois County of Peoria	}ss		

On this <u>2nd</u> day of <u>October</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

> CATHERINE D. GLOVER OFFICIAL SEAL Notary Public - State of Illinoi My Commission Expires March 24, 2024

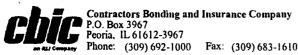
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

-

Catherned (
Notary Public	County

Notary Public Catherine D. Glover

> CBIC 00000TX819-10,0



Official Bond And Oath

an all Company Phone: (309) 692-1000 Fax:	(309) 683-1610	Bond No. <u>LSM1335176</u>	
IZNIANU ALL MIENI DV PHIERE DEFORM	TPS.		
KNOW ALL MEN BY THESE PRESEN That we,			as Principal
and Contractors Bonding and			
Texas, as Surety, are held and firmly bound			
penal sum of			
		be made, we jointly and severally bind ours	
representatives firmly by these presents.			
Signed this <u>9th</u> day of <u>September</u> ,	<u>2020</u> .		
		·····	-
		e said Principal was duly 🗌 elected 👂	
office of Deputy	Jher. FF OF Jac	K County	, ,
	the <u>8th</u> day of <u>Dec</u>	ember , 2020 and ending on the	<u>8th</u> day of
<u>December</u> , <u>2021</u> .		, and the second of the second s	
NOW THEREFORE if the said Principals		s of his said office, then this obligation shal	l be void and of no
effect, oth FUED FOR RECORD		s of me sure office, then this conguton sha	r be vole and or no
TIELD FOR RECORD	J		
O'CLOCK	м		
	/V4		
NOV 1 0 2020			
VANESSA JAMES, County Clerk	NUNG AND WE	Terry Mahan	
JACK COUNTY, TEXAS		I-M D.	
BYDEF	יין אווי אין אווי אין אווי אין אין אין אין אין אין אין אין אין אי	Principal	••_
Countersigned		Contractors Bonding and Insuranc	e Company
- 		K. W. A-	
N/A	LLINOIS MUNICIPALITY	Barton W. Davis	Attorney In Fact
OATH OF OFFICE			
(COUNTY COMMISSIONERS and COU	NTY JUDGE)		
I,	, do solen	nnly swear (or affirm), that I will faithfully of the State of Texas, and w	execute the duties of
the office of	attantion and lane of the Their	of the State of Texas, and w d States and of this State; and I furthermore	fill to the best of my
		ith or claim against the County, except such	
as are expressly authorized by law and ex			1 contracts of claims
			Principal
Sworn to and subscribed before me, at,	T	exas, this day of,	<u> </u>
SEAL			Notary Public
			County, Texas
			CBIC
			O0000TX719-10,0

OATH OF OFFICE (GENERAL)	
I, <u>Terry Mahan</u> the office of <u>Deputy Sheriff Jack County</u> ability preserve, protect, and defend the Constitution and laws of	
Sworn to and subscribed before me, at, YVONNE SMITH SMAL Notary Public, State of Texas My Commission Expires August 15, 2023 NOTARY ID 187/49-7	D Texas, this <u>30th</u> day of <u>Oct.</u> Principal Principal Principal Notary Public Notary Public County, Texas
ACKNOWLED	GEMENT OF SURETY

THE STATE OF ______ Illinois ______ }ss

On this <u>9th</u> day of <u>September</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Attorney In Fact</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

County

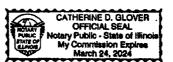
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gaver atmerine

Notary Public Catherine D. Glover

....

CBIC 00000TX819-10,0





Contractors Bonding and Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

Official Bond And Oath

Bond No. LSM1342720

KNOW ALL MEN BY THESE PRESENTS:
That we,, as Principal,
and, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Governor and the Governor's Successors in Office in the
penal sum of DOLLARS
(<u>\$ 10,000.00</u>), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.
Signed this <u>28th</u> day of <u>August</u> , <u>2020</u> .
THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly 🛛 elected 🗌 appointed to the office of,
State of Texas, for the term commencing on the <u>1st</u> day of <u>January</u> , <u>2021</u> and ending on the <u>1st</u> day of <u>January</u> , <u>2025</u> .
NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect. FILED FOR RECORD O'CLOCKM
NOV 1 0 2020
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS
BYDEPUTY Thomas Paul Spurlook
DEPUTY UNIVERSITY INOTAL Spuriock
Countersigned Contractors Bonding and Insurance Company
N/A N/A Barton W. Davis Vice President
Barton W. Davis Vice President

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

____, do solemnly swear (or affirm), that I will faithfully execute the duties of I. the office of _ _ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

_____ Texas, this _____ day of _____, ___ Sworn to and subscribed before me, at, ____

SEAL

Notary Public County, Texas

Principal

O0000TX819-10,0

OATH OF OFFICE (GENERAL)

1, Thomas P. Spurle	ick, dc	solemnly swear (or affirm), that I will faithfully execute the duties of
the office of <u>Sheriff Ja</u>	ck County	of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Co	onstitution and laws of the	United States and of this State, so help me God.
		Jans Jan Soch
Sworn to and subscribed before me, at,	Jackshong	Texas, this 30th day of October, JOSO
	1	Grown Amich
VVONNE SMITH		Notary Public ACCR County, Texas
My Commission Expires August 16, 2023 NOTARY ID 19749-7		County, Texas
•	ACKNOWLEDGE	MENT OF SURETY
THE STATE OF Illinois	}ss	
County of Peoria	[30	

On this <u>28th</u> day of <u>August</u>, <u>2020</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the<u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Peoria

.Gaver_ ation

Notary Public Catherine D. Glover

County of _

Peoria County



O0000TX819-10,0

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1342720

Know All Men by These Presents:

That the <u>Contractors B</u>	onding and Insurance Company	, a corporation organized	and existing under the lay	ws of the State of
Illinois	, and authorized and licensed to	do business in all states and	the District of Columbia d	loes hereby make,
constitute and appoint:	Barton W. Davis	in the City of	Peoria	, State of
Illinois,	as it's true and lawful Agent and	Vice President	, with full power and	authority hereby
conferred upon him/her to a	sign, execute, acknowledge and del	iver for and on its behalf as	s Surety, in general, any a	and all bonds and
undertakings in an amount r	not to exceed Five N	<u>/illion_and_00/100</u>	Dollars (<u>\$ 5.000</u>).000.00_) for any
single obligation, and specif	ically for the following described bo	ond.		

Principal:	Thomas Paul Spurlock
Obligee:	Governor and the Governor's Successors in Office
Type Bond:	Sheriff
Bond Amount	: \$ 10,000.00
Effective Date	: January 1, 2021

The <u>Contractors Bonding and Insurance Company</u> further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of <u>Contractors Bonding and Insurance Company</u>, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the <u>Contractors Bonding and Insurance Company</u> has caused these presents to be executed by its <u>Vice President</u> with its corporate seal affixed this <u>28th</u> day of <u>August</u>, <u>2020</u>.

CORPORT NO

Notary Public

State of Illinois County of Peoria

corporation.

By:

On this <u>28th</u> day of <u>August</u>, <u>2020</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said

SS

therine & Gaver

Catherine D. Glover

10000	
	CATHERINE D. GLOVER
	OFFICIAL SEAL
FUELC	Notary Public - State of Illinois
STATE OF	My Commission Expires
	March 24, 2024

Contractors Bonding and Insurance Company

Barton W. Davis

Vice President

CERTIFICATE

I, the undersigned officer of <u>Contractors Bonding and Insurance Company</u> do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the <u>Contractors Bonding and Insurance Company</u>

this <u>28th</u> day of <u>August</u>, <u>2020</u>.

Contractors Bonding and Insurance Company

By: Jeffrey D. Jick.

Corporate Secretary

A0082D19

Form #2201 Rev. 10/2011 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None	This space reserved for office use STATEMENT OF OFFICER							
	Statement							
indirectly paid, offered, promised to p public office or employment for the g	arlock, do solemnly swear (or affirm) that I have not directly or ay, contributed, or promised to contribute any money or thing of value, or promised any iving or withholding of a vote at the election at which I was elected or as a reward to on, whichever the case may be, so help me God.							
Position to Which Elected/Appointed	Sheriff							
City and/or County:	Jack							
City and/or County:								

Revised 10/2011

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ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 11/09/2020 TO 11/09/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
A-1 FREEMAN GROUP RECORDS MAMAGEMENT GROUP 11517 N BROADWAY EXT OKLAHOMA CITY OK 73114	2	MISC CH SECURITY E	PAPER PIG	1077600	11/05/20 01	326.00 326.00
AARON ROBERTS 7327 FM 2210 EAST PERRIN TX 76486) DISTRICT JURY CH	I GRAND NOV		11/06/20 01	40.00 [°] 40.00
ALINDA COX	2021 010-665-206	5 TRAVEL ALLOWANCE	NOV 20'		11/06/20 01	440.62 440.62
AMAZON CAPITAL SERVICES PO BOX 035184		EA CARES GRANT SHA OPERATING SUPPLIE	FILE LABELS HAND SANATIZER	1RCD-H6FV-MK7Y 11LQ-1WR1-L3C4	10/28/20 01 11/05/20 01	19.35 33.90
SEATTLE WA 98124 AMERICAN TIRE DISTRIBUTO PO BOX 889 WERE A CONTRACT OF CONTRACT.	0 2021 010-560-902	2 AUTO PARTS/TIRES	TIRES 8	S142662261	11/05/20 01	53.25
HUNTERSVILLE NC 28070 AT&T MOBILITY 2870193693 PO BOX 6463		MOBILE PHONE MOBILE PHONE	VETERAN SERVICE WIR COUNTY ATTORNEY WIR	09/28-10/27 09/28-10/27	11/05/20 01 11/05/20 01	1,137.76 90.60 52.94
CAROL STREAM IL 60197 AT&T MOBILITY 2872915214 PO BOX 6463 CAROL STREAM IL 60197	2021 010-455-605 2021 011-621-605 2021 012-622-605	MOBILE PHONE MOBILE PHONE MOBILE PHONE	JP TABLET PCT 1 WIRELESS/TABL PCT 2 WIRELESS/TABL PCT 3 TABLET PCT 4 WIRELESS/TABL	09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19	11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01	143.54 37.00 77.81 114.81 37.00 77.81
AT&T MOBILITY 2872915221 PO BOX 6463 CAROL STREAM IL 60197	2021 010-401-605 2021 010-410-605 2021 010-455-605 2021 010-510-605 2021 010-551-605 2021 010-560-605 2021 010-561-605 2021 010-660-604 2021 010-661-605	MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONES TELEPHONE TELEPHONE	COUNTY JUDGE HOTSPO IT WIRELESS JP WIRELESS MAINTENANCE WIRELES CONSTABLE WIRELESS SO WIRELESS JAIL WIRELESS HWY PATROL WIRELESS JCRFD WIRELESS EMERGENCY MANAGEMEN	09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19 09/20-10/19	11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01	344.43 38.25 80.43 42.18 40.25 42.18 711.40 206.97 179.91 164.79 118.44
BANE MACHINERY PO BOX 77859	2021 012-622-704 2021 014-624-704	HEAVY EQUIPMENT HEAVY EQUIPMENT	BLADE/ BLADE	12093463 12093448	11/05/20 01 11/05/20 01	314.56 366.26
FORT WORTH TX 76177 BARBARA KEGLEY		הדפיים דמיים זווסע מיו	CRAND NOV		11/06/20 01	680.82 40.00
DARDAKA ABGUBI	2021 010-435-410	DISTRICT JURY CH	GRAND NUV		TT/06/20 01	40.00

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ACCOUNTS PAYABLE REGISTER

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
P O BOX 436 BRYSON TX 76427						-	40.00
BRIAN NEWBY	2021 010-561-904	GROCERIES	GROCERIES		11/05/20	01	187.44
						-	187.44
BRYSON SENIOR CITIZEN FU BOX 494	2021 010-400-486	COUNTY ASSISTANCE	NOV 20'		11/06/20	01	75.00
BRYSON TX 76427							75.00
CARD SERVICE CENTER 0049 PO BOX 569100	2021 010-499-404 2021 010-499-404		TAAO MEMBERSHIP TAAO MEMBERSHIP LOW	300015291 300016006	11/06/20 11/06/20	01 01	90.00 90.00
DALLAS TX 75356							180.00
CARD SERVICE CENTER 0122 PO BOX 569120	2021 014-624-207 2021 014-624-901	SCHOOL/CONFERENCE OPERATING SUPPLIE	HOTEL TSC BLADES B HOG		11/06/20 11/06/20	01 01	298.26 99.98
DALLAS TX 75356							398.24
CARD SERVICE CENTER 0130 PO BOX 569100	2021 012-622-903 2021 012-622-207	GAS/OIL SCHOOL/CONFERENCE	FUEL HOTEL CONF		11/06/20 11/06/20	01 01	31.50 447.36
DALLAS TX 75356							478.86
CARD SERVICE CENTER 0248 P O BOX 569120	2021 010-560-307	MISCELLANEOUS	DARE HALLOWEEN FEST		11/06/20	01	193.13
DALLAS TX 75356							193.13
CARD SERVICE CENTER 0289 P O BOX 569100	2021 013-623-207	SCHOOL/CONFERENCE	HOTEL CONF		11/06/20	01 _	421.83
DALLAS TX 75356							421.83
CARD SERVICE CENTER 0297 PO BOX 569100	2021 010-403-702	SERVICE AGREEMENT	WINTER CONF C CLERK		11/06/20	01 -	200.00
DALLAS TX 75356							200.00
CARD SERVICE CENTER 0817 PO BOX 569100	2021 010-455-901 2021 010-455-207	OPERATING SUPPLIE SCHOOL/CONFERENCE	GOWN PINK MEAL EXP		11/06/20 11/06/20	01 01	43.97 15.51
DALLAS TX 75356							59.48
CARD SERVICE CENTER 0858 PO BOX 569100 DALLAS TX 75356	2021 013-623-207	SCHOOL/CONFERENCE	MEALS		11/06/20	01 -	73.39 73.39
CARD SERVICE CENTER 0924	2021 010-561-904	GROCERIES	MILK BREAD		11/06/20	01	104.40
PO BOX 569100 DALLAS TX 75356	2021 010-561-901 2021 010-561-904 2021 010-561-904 2021 010-561-904 2021 010-561-911	GROCERIES GROCERIES	TAPE BREAD TORT BREAD MILK TORT SHIRTS POLO		11/06/20 11/06/20 11/06/20 11/06/20	01 01	21.08 46.60 93.86 610.52

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ACCOUNTS PAYABLE REGISTER

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
	2021 010-561-904	GROCERIES	BREAD MILK TORT		11/06/20 01	157.07
						1,033.53
CARD SERVICE CENTER 0940 PO BOX 569100	2021 010-551-701 2020 010-551-803	AUTO REPAIR/INSPE FURNITURE/EQUIPMEN	CAR WASH TAZER		11/06/20 01 11/06/20 12	6.00 798.90
DALLAS TX 75356						804.90
CARD SERVICE CENTER 1088 PO BOX 569100	2021 011-621-207	SCHOOL/CONFERENCE	HOTEL CONF		11/06/20 01	298.26
DALLAS TX 75356						298.26
CARD SERVICE CENTER 1096 PO BOX 569100 DALLAS TX 75356	2021 010-510-705 2021 010-661-702 2020 010-510-705 2020 010-560-901	BUILDING REPAIR SERVICE AGREEMENTS BUILDING REPAIR OPERATING SUPPLIE	4TH FLOOR STORM CHASER SUB 4 TH FLOOR SERVER R RENEWAL DOMAIN		11/06/20 01 11/06/20 01 11/06/20 12 11/06/20 12	189.68 164.89 132.88 549.54
	2020 010-561-901	SUPPLIES	RENEWAL DOMAIN		11/06/20 12	
						1,586.53
CARD SERVICE CENTER 1146 P O BOX 569100		CARES GRANT DISTRI	MEAL EXP COOPER		11/06/20 01	52.50
DALLAS TX 75356						52.50
CARD SERVICE CENTER 1153 P O BOX 569100 DALLAS TX 75356	2021 010-497-207 2021 010-560-701 2021 010-560-701 2020 012-622-704	SCHOOL/CONFERENCE AUTO REPAIR/INSPE AUTO REPAIR/INSPE HEAVY FOULTMENT	INVEST CONF TAGS TAGS TAGS		11/06/20 01 11/06/20 01 11/06/20 12 11/06/20 12 11/06/20 12 11/06/20 12 11/06/20 12	$160.00 \\ 1.00 \\ 7.50 \\ 1.49$
	2020 012-622-701 2020 010-560-701 2020 010-560-701	AUTO REPAIR/INSPE AUTO REPAIR/INSPE AUTO REPAIR/INSPE AUTO REPAIR/INSPE	TAGS TAGS TAGS TAGS		11/06/20 12 11/06/20 12 11/06/20 12	7.50 1.00 7.50
	2020 012-622-704	HEAVY EQUIPMENT	TAGS		11/06/20 12	52.00
						257.55
CARD SERVICE CENTER 1229 P O BOX 569100 DALLAS TX 75356	2021 010-561-911 2021 010-560-307	MISCELLANEOUS	PATCHES CAR WASH		11/06/20 01 11/06/20 01	$101.85 \\ 12.00 \\ 22$
DALLAS TX 75356	2021 010-560-207 2021 010-560-207	SCHOOL/CONFERENCE SCHOOL/CONFERENCE	MEAL MEAL DOWED ADADWED		11/06/20 01	4.32
	2021 010-560-307	OPERATING SUPPLIE MISCELLANEOUS	CAR WASH		11/06/20 01 11/06/20 01 11/06/20 01 11/06/20 01 11/06/20 01 11/06/20 01	65.65 12.00
						202.52
CENTURY LINK PO BOX 2961 PHOENIX AZ 85062		TELEPHONE	10/16-11/15		10/28/20 01	66.64 66.64
CHARLIE MARTIN	2021 010-665-206	TRAVEL ALLOWANCE	NOV 20'		11/06/20 01	538.54
						538.54
CITY OF JACKSBORO	2021 011-621-602	WATER	9/17/10/19	08-0333-00	10/28/20 01	36.49

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ACCOUNTS PAYABLE REGISTER

VENDOR		COUNT	ACCOUNT		THUCTOR WINDER	30 03002		ANOTHIN
NAME		MBER	NAME	ITEM/REASON	INVOICE NUMBER		PD PO NO	AMOUNT
112 W BELKNAP	2021	010-400-602 010-560-602	WATER WATER	9/17/10/19 9/17/10/19 9/17/10/19	04-0128-00 08-0336-00	10/28/20 10/28/20	01	619.57 251.48
JACKSBORO TX 76458	2021	010-561-602	WATER	9/17/10/19	08-0336-00	10/28/20	01	1,005.90
								1,913.44
CUNNINGHAM & CO PO BOX 552	2021	010-499-901	OPERATING SUPPLIE	ENVELOPES	3557	10/28/20	01	179.32
BOWIE TX 76230								179.32
DR. ROBERT COOPER 934 S SAVAGE CREEK LANE	2021	010-400-486	COUNTY ASSISTANCE	NOV 20'		11/06/20	01	500.00
WEATHERFORD TX 76087								500.00
ELAINE NOBBLEY	2021	010-435-410	DISTRICT JURY CH	GRAND NOV		11/06/20	01	40.00
304 E THOMPSON JACKSBORO TX 76458								40.00
ELLIOTT ELECTRIC SUPPLY	2021	010-561-901	SUPPLIES	PLUG COVERS	95-72392-01	11/05/20	01	20.25
PO BOX 206524 DALLAS TX 75320								20.25
ERWIN WATER WELL SERVICE	2021	010-400-705	BUILDING REPAIR	WATER SOFTNER	21218	10/28/20	01	1,816.88
6991 FM 4 JACKSBORO TX 76458						. ,		1,816.88
FORT BELKNAP ELECTRIC CO	2021	013-623-603	ELECTRICITY	9/20-10/18	0320800100	11/05/20	01	52.05
PO BOX 486 OLNEY TX 76374						,,		52.05
	2021	010-499-207	SCHOOL/CONFERENCE	TRAVEL MEALS		10/28/20	01	120.00
	2021	010 499 207	School, conference	IKAVED MEADS		10/20/20		120.00
CDADLE OIL CO	2021	010 600 000			202262	11/05/00	0.1	
GRABLE OIL CO PO BOX 306	2021	012-622-903 012-622-903	GAS/OIL GAS/OIL GAS/OIL	FUEL FUEL	202363 202567	11/05/20 11/05/20 11/05/20 11/05/20 11/05/20	01	63.80 680.80
JACKSBORO TX 76458	2021 2021	013-623-903 013-623-903	GAS/OIL	FUEL	202309 202364	11/05/20 11/05/20	01 01	1,341.00 120.00
	2021	010-560-903	GAS/OIL GAS/OIL	OCTOBER FUEL OCTOBER FUEL		11/05/20	111	120.00 4,212.72 275.07
	2021	010-551-903 010-410-903	GAS/OIL	OCTOBER FUEL OCTOBER FUEL		11/05/20 11/05/20	01	85.27 143.36
	2021	110 110 903		OUIODER TOLL		11,00,20		6,922.02
H-BRAND 2	2021	010-560-901	OPERATING SUPPLIE	U_DDAND 2	105319	10/28/20	01	44.90
680 N MAIN	2021	010-560-703	FURNITURE/EQUIPMEN	H-BRAND 2 H-BRAND 2	104905	10/28/20	01	47.98
JACKSBORO TX 76458								92.88
HALEY SPILLER	2021	010-435-410	DISTRICT JURY CH	GRAND NOV		11/06/20	01	40.00
								40.00
HANSON AGGREGATES LLC	2021	011-621-503	SAND/GRAVEL	GRAVEL	2222745	10/28/20	01	477.27

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ACCOUNTS PAYABLE REGISTER

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THE OD	AGOID	A CONTRACT				
VENDOR NAME	NTIMDED	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
AND 5620 COLLECTION CENTER HICAGO IL 60693 ART INTERCIVIC EPT 0453	2021 011-621-503 2021 011-621-503 2021 011-621-503 2021 011-621-503 2021 011-621-503 2021 011-621-503 2021 011-621-503 2021 011-621-503	SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL	GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL	2222390 2223096 2223478 2223908 2222038 2222038 2224285 2224669 2225367	10/28/20 01 10/28/20 01 10/28/20 01 10/28/20 01 10/28/20 01 11/05/20 01 11/05/20 01 11/05/20 01	477.71 470.38 464.14 313.85 477.19 472.77 481.76 602.84
ART INTERCIVIC EPT 0453 0 BOX 120453 ALLAS TX 75312	2021 010-409-702	SERVICE AGREEMENTS	ELECT	079543	10/28/20 01	1,464.75
O BOX 120453 ALLAS TX 75312 ENDERSHOP EQUIPMENT CO. O BOX 653 TEPHENVILLE TX 76401						201 12
UDSON IMAGING O DRAWER 2190-76307 ICHITA FALLS TX 76301	2021 010-455-901 2021 010-560-702 2021 010-560-702 2021 010-560-702 2021 010-561-702	OPERATING SUPPLIE SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT	HUDSON IMAGING 9/15-10/14 JACK CO 9/15-10/14 JACK CO 9/15-10/14 JACK CO 9/15-10/14 JACK CO	032685 032926 032925 032776 032775	10/28/20 01 11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01	19.62 18.76 19.15 81.00 118.08
-A-C ELECTRIC CO-OP INC 784 FM 172	2021 010-661-603 2021 014-624-603	ELECTRICITY ELECTRICITY	301500-002 3601500-005	9/20-10/21 9/20-10/21	11/05/20 01 11/05/20 01	86.81 54.76
ENRIETTA TX 76365 ACK CO AUTOMOTIVE SUPPL 14 NORTH MAIN ACKBORO TX 76458	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	AUTO PARTS/TIRES AUTO PARTS/TIRES OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE AUTO PARTS/TIRES	FILTERS/KEY FILTERS LITH GREASE BULB GLOVES BATTERY CABLE END FILTERS HOSE ASSEMBLY GREEN 50 JACK CO AUTOMOTIVE GALV COLOR ENAMLE LAMPS TIES PTAIL NOB ELECT MUD FLAPS BRACKETS P TAILS BRACKETS P TAILS GLUE WIRE	$\begin{array}{c} 002 - 141500\\ 002 - 141597\\ 002 - 141830\\ 002 - 142273\\ 002 - 142273\\ 002 - 141482\\ 001604911\\ 002 - 141999\\ 002 - 142098\\ 002 - 142098\\ 002 - 142098\\ 002 - 141524\\ 002 - 141524\\ 002 - 141582\\ 002 - 141582\\ 002 - 141733\\ 002 - 141733\\ 002 - 141788\\ 002 - 141588\\ \end{array}$	11/05/20 01 11/05/20 01	141.57 107.23 115.38 11.98 31.41 24.78 22.00 149.26 180.55 53.94 12.32 2.39 17.25 110.37 79.02 47.78 85.32 85.32 6.99 42.30
ACK POWELL FORD						

DATE 11/06/2020 16:12:57

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ACCOUNTS PAYABLE REGISTER

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
1418 SE 1ST ST MINERAL WELLS TX 7606	7					186.36
JACKSBORO WELDING SUPPL 421 NORTH MAIN ST	Y 2021 012-622-90 2021 012-622-90	1 OPERATING SUPPLIE 1 OPERATING SUPPLIE	E SUPPLIES E SUPPLIES	96208 96244	10/28/20 01 10/28/20 01	$ 115.55 \\ 33.00 $
JACKSBORO TX 7645	8					148.55
JAY EXUM 243 W LIVE OAK	2021 010-435-41	0 DISTRICT JURY CH	I GRAND NOV		11/06/20 01	40.00
JACKSBORO TX 7645	8					40.00
JDR GARAGE 976 S MAIN ST	2021 013-623-90 2021 010-560-90	2 AUTO PARTS/TIRES 2 AUTO PARTS/TIRES	BATTERY- BLADE BATTERY	2691 2681	10/28/20 01 11/05/20 01	218.35 152.00
JACKSBORO TX 7645	8					370.35
JUDY LEWIS P O BOX 161	2021 010-435-41	0 DISTRICT JURY CH	I GRAND NOV		11/06/20 01	40.00
BRYSON TX 7642	7					40.00
KAREN TODD 8486 HWY 380 WEST	2021 010-435-41	0 DISTRICT JURY CH	I GRAND NOV		11/06/20 01	40.00
JACKSBORO TX 7645	8					40.00
KEVIN WOLF INSURANCE & PO BOX 457	2021 010-560-30	1 BONDS OF OFFICE	SIMONTON HUNTER JONES-MAGBY NEWBY SPURLOCK	5165 5171	11/05/20 01 11/05/20 01 11/05/20 01	50.00 50.00
JACKSBORO TX 7645	2021 010-560-30 8 2021 010-560-30	1 BONDS OF OFFICE	JONES-MAGBY NEWBY	5179 5177	11/05/20 01 11/05/20 01 11/05/20 01	50.00 50.00
	2021 010-560-30	1 BONDS OF OFFICE	SPURLOCK	5176	11/05/20 01	178.00
						378.00
KYOCERA DOCUMENT SOLUTI PO BOX 105743	2021 010-495-70	SERVICE AGREEMENT	11/1-11/30 90136714	5012378966 5012378965	11/05/20 01 11/05/20 01	46.15 99.74
ATLANTA GA 3034	2021 010-403-70 8 2021 010-401-70	2 SERVICE AGREEMENT 2 SERVICE AGREEMENT	11/1-11/30 90136829 11/1-11/30 90136829	5012378967 5012378968	11/05/20 01 11/05/20 01 11/05/20 01	179.08 120.13
	2021 010-665-70 2021 010-475-70	2 SERVICE AGREEMENT 2 SERVICE AGREEMENT	11/1-11/30 90136843 11/1-11/30 90136843	5012378969 5012378970	11/05/20 01 11/05/20 01 11/05/20 01	128.36 128.36 128.36
	2021 010-435-70	2 SERVICE AGREEMENT	11/1-11/30 90136843	5012378971	11/05/20 01	830.18
LEEWAY DENTAL	2021 010-400-30	A MICCELLANEOUS	עאאריביט איז בייטאנ. ב		11/05/20 01	913.20
104 S MAIN ST	2021 010-561-30	5 MEDICAL EXPENSE	VANDERKAAY DENTAL R BLANKENSHIP 3 XT	¥908423	11/05/20 01	786.00
JACKSBORO TX 7645	8					1,699.20
LEXIS-NEXIS PO BOX 733106	2021 035-650-90	7 LAW BOOKS	11/1-11/31	3092943342	11/05/20 01	297.00
DALLAS TX 7537	3					297.00
LYNN CASTEEL	2021 010-409-20	3 MISCELLANEOUS TRA	TRAVEL		11/05/20 01	37.78

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VENDOR NAMB	ACCOUNT NUMBER	ACCOUNT	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
						-	37.78
MARLIN CAPITAL SOLUTIONS PO BOX 13604 PHILADELPHIA PA 19101	2021 010-400-604 2021 010-455-604	TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE	OCT 20ADULT PROCT 20JUVENILEOCT 20JUSTICEOCT 20CONSTABLOCT 20EXTENSIOOCT 20INTERNETOCT 20COUNTY JOCT 20COUNTY COCT 20COUNTY TOCT 20COUNTY TOCT 20COUNTY AOCT 20COUNTY AOCT 20COUNTY AOCT 20COUNTY AOCT 20DISTRICTOCT 20DISTRICTOCT 20DISTRICTOCT 20DISTRICTOCT 20DISTRICTOCT 20JAILOCT 20DPSOCT 20CAME WAROCT 20CAME WAROCT 20CAME WAR		11/05/20 (11/05/20 (11/05/	01 01 01 01 01 01 01 01 01 01 01 01 01 0	61.84 20.62 61.84 20.62 61.84 20.62 41.23 103.06 144.28 20.62 41.23 20.62 61.84 61.84 61.84 41.23 20.62 20.62 412.30 185.50 144.28 20.62 412.30
MELINDA COFFELT 119 S 5TH ST APT 9 LACKSDOPA	2021 010-435-410	DISTRICT JURY CH	GRAND NOV		11/06/20 (40.00
119 S 5TH ST APT 9 JACKSBORO TX 76458	2021 010 455 110	Didikier boki on			,,	-	40.00
MILLER BLECTRIC PO BOX 992 JACKSBORO TX 76458						-	798.29 798.29
MINERAL WELLS COLLISION 4600 MARKET STREET	2021 010-560-902 2021 010-560-902 2021 010-560-902	AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES	DOOR HANDEL REPAIR FUEL TANK 17 R HEADLAMP 17	15307 15302 15303	11/05/20 (11/05/20 (11/05/20 (01 01 01	122.80 75.00 250.00
MINERAL WELLS TX 76067							447.80
MOBILE PHONE OF TEXAS IN PO BOX 2247 WICHITA FALLS TX 76307						-	398.55 398.55
NETDATA PO BOX 422 SULPHUR SPRINGS TX 75483	2021 096-400-306 2021 010-495-207 2021 096-400-306 2021 010-495-702 2021 010-455-702	JUSTICE COURT TE SCHOOL/CONF JUSTICE COURT TE SERVICE AGREEMENT SERVICE AGREEMENT	ANN FEE 10/1/20-9/3 AN SOFTWARE AN SOFTWARE FIN SOFT MAIT FIN SOFT MAIT JP	ND-001985 ND-001995 ND-001995 ND-001909 ND-001909	11/05/20 (11/05/20 (11/05/20 (11/05/20 (11/05/20 (2,000.00 1,500.00 1,500.00 9,900.00 7,500.00
					11/05/00		22,400.00
NTJPCA	2021 010-455-404	DUES	MEMBERSHIP HESTER		11/05/20 0	01	40.00

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ACCOUNTS PAYABLE REGISTER

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
PO BOX 1135	2021 010-455-404				11/05/20 01	40.00
GRANBURY TX 76048	1				-	80.00
GRANBURY TX 76048 O'REILLY AUTOMOTIVE INC PO BOX 9464 SPRINGFIELD MO 65801	2021 010-560-901 2021 011-621-902 2021 011-621-902	OPERATING SUPPLIE AUTO PARTS/TIRES AUTO PARTS/TIRES	SCRAPER AD FUSE ASSORT TESTER WIPER FLUID	5783-170216 5783-170332 5783-170923	11/05/20 01 11/05/20 01 11/05/20 01	$10.98 \\ 12.78 \\ 23.45 $
SPRINGFIELD MO 65801	2021 011-621-902 2021 010-560-901	AUTO PARTS/TIRES OPERATING SUPPLIE	ATT 20 TIES LOOP UNIT 6	5783-171056 5783-171370 5783-171467	11/05/20 01 11/05/20 01 11/05/20 01	23.48 4.99
	2021 010-560-901	OPERATING SUPPLIE	MIN BULBS	5783-171518	11/05/20 01 11/05/20 01 11/05/20 01	11.10
	2021 012-622-902	OPERATING SUPPLIE	ANTI FREEZ TIES	5783-171812	11/05/20 01 11/05/20 01 11/05/20 01	52.46
	2021 010-560-902	AUTO PARTS/TIRES	CAP UNIT 24 CAP UNIT 24	5783-171872	11/05/20 01	25.96-
						575.55
OSS ACADEMY 19018 CANDLEVIEW DR	2021 010-560-207	SCHOOL/CONFERENCE	POLICE DOGS 1	58141	11/05/20 01	30.00
SPRING TX 77388						30.00
PATTERSON WATER-PERRIN P O BOX 910	2021 012-622-602	WATER	9/23-10/13	79	11/05/20 01	50.90
COLLINSVILLE TX 76233						50.90
PHYLLIS BEST 222 US HWY 380 WEST	2021 010-435-410	DISTRICT JURY CH	GRAND NOV		11/06/20 01	40.00
JACKSBORO TX 76458						40.00
PRO TECH AUTO DIESEL LLC 2105 N MAIN JACKSBORO TX 76458	2021 010-560-903	GAS/OIL GAS/OIL	OIL CHANGE 24 OIL CHANGE 17	201027002 201023001	11/05/20 01 11/05/20 01 11/05/20 01 11/05/20 01	63.48 56.49
JACKSBORO TX 76458	2021 010-560-701 2021 010-560-902	AUTO REPAIR/INSPE AUTO PARTS/TIRES	HEAD LIGHT 24 # 7 REPAIRS DOOR	201030002 201022001	11/05/20 01 11/05/20 01	$149.62 \\ 134.39$
						403.98
QUALITY IMPLEMENT COMPAN 2112 S RED RIVER EXPRESS	2021 014-624-902	AUTO PARTS/TIRES	FILTER ELEMENT	748642	11/05/20 01	294.54
BURKBURNETT TY 76354						294 54
QUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101	2021 010-560-901	OPERATING SUPPLIE	P O BOOK BATTERIES AA AAA	11448740 11444223	11/05/20 01 11/05/20 01	12.40 101.16
	2021 010-495-901	OPERATING SUPPLIE	LENS CLEANERS	11697161	11/05/20 01	7.73
	2021 010-495-901	OPERATING SUPPLIE	PENS DENS DEFILS	11697161	11/05/20 01	15.29 18 97
	2021 010-495-901	OPERATING SUPPLIE OPERATING SUPPLIE	TONER	11697161	11/05/20 01 11/05/20 01	75.59
	2021 010-409-901	OPERATING SUPPLIES	LEGAL P 12 OZ CUPS	11697161	11/05/20 01 11/05/20 01	38.22
	2021 010-455-901	OPERATING SUPPLIE	BLACK TONER	11697161	11/05/20 01	100.79
	2021 010 300 901	Staning Sterbig		11010550		2.0.07

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ACCOUNTS PAYABLE REGISTER

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
					-	713.24
ROMCO EQUIPMENT COMPANY PO BOX 841496	2021 012-622-902	AUTO PARTS/TIRES	FILTERS	102108785	11/05/20 01	312.00
DALLAS TX 75284						312.00
SHARON ROBINSON	2021 010-499-207	SCHOOL/CONFERENCE	MEALS AND TRAVEL CO		11/05/20 01	286.75
						286.75
SOUTHERN TIRE MART PO BOX 1000 DEPT 143 MEMPHIS TN 38148	2021 014-624-902	AUTO PARTS/TIRES	TIRES 4	4140017336	11/05/20 01 -	4,659.04
STEPHEN MOCK		DISTRICT JURY CH	GRAND NOV		11/06/20 01	40.00
722 ELENBURG RD PERRIN TX 76486					-	40.00
STERICYCLE INC PO BOX 6575	2021 010-561-702	SERVICE AGREEMENT	STERICYCLE INC	4009688843	11/05/20 01	84.51
CAROL STREAM IL 60197						84.51
T&S AUTO SERVICE 627 N MAIN	2021 010-560-701 2021 011-621-704	AUTO REPAIR/INSPE HEAVY EQUIPMENT	2 FLATS 407 FLAT 1	94060 94027	11/06/20 01 11/06/20 01	28.00 35.00
JACKSBORO TX 76458					-	63.00
TCAAA JAY KINGSTON	2021 010-665-404	DUES	DUES MARTIN		11/06/20 01	100.00
604 N MAIN ST STE200 WEATHERFORD TX 76086						100.00
TEXAS A&M ENGINEERING EX FINANCIAL SERVICES	2021 010-560-207	SCHOOL/CONFERENCE	GULLY CLASS	JH7270539	11/06/20 01 -	175.00
P O BOX 40006 COLLEGE STATION TX 77842						175.00
TEXAS COMPTROLLER OF PUB PO BOX 13186	2021 010-400-404	DUES	FEE		11/05/20 01	100.00
AUSTIN TX 78711					-	100.00
TEXAS GAS SERVICE PO BOX 219913	2021 010-400-601 2021 010-560-601	GAS	910472053-1103358-8 910772370-1627972-3	9/16-10/15 9/16-10/15	11/06/20 01 11/06/20 01	83.25 114.02
	2021 010-561-601	GAS	910772370-1627972-3	9/16-10/15	11/06/20 01 -	342.07
KANSAS CITY MO 64121	0001 010 000 000		moot a wrag	100176000	11/05/00 01	539.34
TRACTOR SUPPLY CREDIT PL P O BOX 78004 DUODNUX	2021 010-660-901	OPERATING SUPPLIE	TOOLS MISC	100176080	11/05/20 01 -	376.92
PHOENIX AZ 85062	2021 010 401 525	NODILE DUONE	NOCTURE 242051071 000	10/04 11/00	11/05/20 02	376.92
VERIZON WIRELESS	2021 010-401-605	MOBILE PHONE	ACCT# 342051871-000	10/24-11/23	11/05/20 02	96.49

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 11/09/2020 TO 11/09/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
PO BOX 660108	2021 010-409-604 2021 010-410-605		ACCT# 342051871-000	10/24-11/23	11/05/20 02 11/05/20 02	190.09
DALLAS TX 75266	2021 010-410-605 2021 010-560-702 2021 010-561-702	SERVICE AGREEMENT	ACCT# 342051871-000 ACCT# 342051871-000 ACCT# 342051871-000	10/24-11/23 10/24-11/23 10/24-11/23	11/05/20 02 11/05/20 02 11/05/20 02	76.02 570.15 37.99
						970.74
VETERAN'S OF FOREIGN WAR PO BOX 211	2021 010-405-129	VETERAN SERVICE AG	NOV 20'		11/06/20 01	833.33
JACKSBORO TX 76458						833.33
WAGNER SUPPLY CO PO BOX 225387	2021 010-510-901 2021 010-510-901		CLEANER CLEANER	W003747 W003710	11/06/20 01 11/06/20 01	33.11 46.86
DALLAS TX 75222						79.97
WICHITA FALLS GASTROENTE P O BOX 12994	2021 010-561-306	MEDICAL EXPENSE	BYRNES	¥908428	11/06/20 01	550.00
SCOTTSDALE AZ 85267						550.00
YELLOWHOUSE MACHINERY CO PO BOX 31388	2021 014-624-901 2021 011-621-902		5 GAL HY GARD DURAMAX	571248 572823	11/06/20 01 11/06/20 01	133.00 1,462.26
AMARILLO TX 79120						1,595.26
ZACK BURKETT PO BOX 40	2021 012-622-503 2021 012-622-503 2021 013-623-503	SAND/GRAVEL SAND/GRAVEL	GRAVEL GRAVEL GRAVEL	4-627140 6-627141 4-627142	11/06/20 01 11/06/20 01 11/06/20 01	3,409.14 699.63 1,019.32
GRAHAM TX 76450	2021 014-624-503	SAND/GRAVEL	GRAVEL	4-627143	11/06/20 01	7,182.05
						12,310.14

TOTAL CHECKS TO BE WRITTEN

85,767.28

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ALL RECORDS FROM 11/09/2020 TO 11/09/2020 DATE-TO-BE-PAID

APPR	OVAL PAGE
THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.	Nov. 9, 2020
CO JUDGE UMPHRESS	
COMM #1 OLIVER	Holly 1
COMM #2 BROCK	- Anna Briel
COMM #3 BIRDWELL	25 Block
COMM #4 WARD	Senna
CO TREAS CAMPSEY	Mm (Campen

FILED FOR RECORD _____O'CLOCK _____M NOV - 9 2020 VANESSA JAMES, County Clerk JACK COUNTY, TEXAS BY______DEPUTY