

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday, October 26th day of October, 2020 at 9:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. Payment of Claims;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings for October 13, 2020;
 - (b) Review and Acceptance of Auditor's Monthly Reports;
 - (c) Acceptance of Official Bond and Oath for Chief Deputy Chris Reger;
 - (d) Acceptance of Official Bond and Oath with attached Rider for Jailer/Reserve Deputy Sheriff Stephen Scott Simonton;
 - (e) Acceptance of Official Bond and Oath for Deputy District Clerk Susan Damron;
4. TIMED AGENDA ITEMS:
 - 10:00 a.m. - - ZOOM Meeting with Open Gov. regarding financial software;
5. Presentation of Annual Report on Activities of Concerned Citizens of Jack County, Inc. – Russona Jones-Briscoe;
6. Discussion, approval and action for the relocation of the Justice of Peace Court to the Law Enforcement Center;
7. Discussion of status of County Transportation Infrastructure Fund (CTIF) Grant from Texas Department of Transportation;
8. Discussion, approval and signing of Notice and Order of Runoff Special Election to be held on December 19, 2020;
9. Discuss renovation of Jack County District Courtroom;
10. Presentation by Jacksboro FFA students – Shawn McGuire Advisor;
11. Discussion of Commissioner Precinct Operations;
12. Reports, if any, by other Department Heads;
13. FUTURE AGENDA ITEMS; AND;
14. ADJOURNMENT.

Dated this the 22nd day of October, 2020.

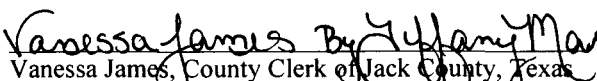
Commissioners Court of Jack County, Texas



Brian Keith Umphress, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 22nd day of October, 2020, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 22nd day of October, 2020, at 1:37 p.m.



Vanessa James, County Clerk of Jack County, Texas

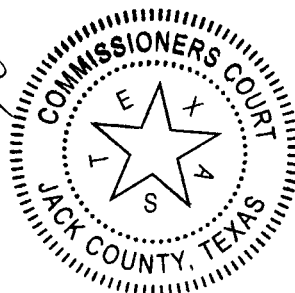
FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 22 2020

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY



MINUTES

On this the 26th day of October, 2020 the Commissioners Court of Jack County, Texas in Regular Session at 9:03 a.m. with the following elected officials present:

FILED FOR RECORD

- Gary Oliver, Commissioner Pct. 1
- James L. Brock, Commissioner Pct. 2
- Henry Birdwell, Jr., Commissioner Pct. 3
- Terry Ward, Commissioner Pct. 4
- Brian Keith Umphress, County Judge

_____ O'CLOCK _____ M

NOV - 9 2020

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

PUBLIC FORUM

BY _____ DEPUTY

Mrs. Henderson was in attendance to speak her concerns regarding the move of the Justice of the Peace's Office to the LEC. She will wait and speak during the item on the agenda.

PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Ward seconded and the motion passed unanimously (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for October 13, 2020;
- (b) Review and Acceptance of Auditor's Monthly Reports;
- (c) Acceptance of Official Bond and Oath for Chief Deputy Chris Reger;
- (d) Acceptance of Official Bond and Oath with attached Rider for Jailer/Reserve Deputy Sheriff Stephen Scott Simonton;
- (e) Acceptance of Official Bond and Oath for Deputy District Clerk Susan Damron;

Judge Umphress made a motion to approve Consent Agenda Items. Commissioner Ward seconded and the motion passed unanimously (5-0).

TIMED AGENDA ITEMS - 10 AM

10:00 a.m. – ZOOM Meeting with Open Gov. regarding financial software;

Open Gov ZOOM meeting began at 10:03 a.m. Aaron Dobbins gave an update to the Court of the Open Gov conversion for the County Auditor's Office.

Zoom meeting ended at 10:16 a.m.

PRESENTATION OF ANNUAL REPORT ON ACTIVITIES OF CONCERNED CITIZENS OF JACK COUNTY, INC. – RUSSONA JONES-BRISCOE

Ms. Briscoe thanked the Court for the CARES act and yearly budgeted funds allocated to them. They were able to give 5 days of frozen meals to their customers in case they are needed during bad weather. Making deliveries enables the elderly in the area to be able to stay home more during this time while Covid19 is prevalent. They have been able to work on their dining room area to prepare for when they are able to open up to the public again for dining. They received donations and grants and were able to give hamburger meat also.

DISCUSSION AND ACTION FOR THE RELOCATION OF THE JUSTICE OF THE PEACE COURT TO THE LAW ENFORCEMENT CENTER

The Justice of the Peace has brought to the Court for several years the need for her office to have a Courtroom. Then with the planned District Court renovation without having another Courtroom all Court being held in the County at that point would have to be held in the County Courtroom. The Commissioners have been presented with the cost for furniture for the Courtroom and office and some information on cost of cleanup and construction to prepare. DPS has agreed to make the move they do have some concern with having enough space in the current JP office.

Judge Smith sent word with Judge Umphress that he is in favor of the Justice of the Peace having a Courtroom as he was unable to attend Commissioner's Court today. His letter in favor was read to the Court.

DPS Officer Boone Stuteville was invited to attend, however he was working a wreck and unable to attend but sent a note to the Judge advising that DPS will do what is best for Jack County.

Discussion was made regarding the options that have been explored and the reason the LEC has been chosen as the best location.

Mrs. Henderson stated she had a better understanding of the move and had no concerns at this time.

Commissioner Oliver spoke that he does not agree to the move at this time is the right. Commissioner Birdwell feels that we need to spend money to keep the water from coming into the Courthouse right now.

Commissioner Ward feels that there is another option.

Motion was made by Judge Umphress to move the JP office to the LEC. Motion failed for lack of a second. The move will not be made at this time.

DISCUSSION OF STATUS OF COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FROM TEXAS DEPARTMENT OF TRANSPORTATION

No action taken.

DISCUSSION, APPROVAL AND SIGNING OF NOTICE AND ORDER OF RUNOFF ELECTION TO BE HELD ON DECEMBER 19, 2020

Lynn Casteel, Election Administrator presented the Order and Notice to be signed.

Motion made by Judge Umphress to approve and sign the Notice and Order of the Runoff Election for Senate District 30. Motion was seconded by Commissioner Birdwell and passed unanimously. (5-0)

DISCUSS RENOVATION OF THE JACK COUNTY DISTRICT COURTROOM

Commissioners spoke to the District Clerk, Tracie Phippen about issues needing to be addressed during renovations.

Commissioner Oliver will be contacting various local construction and service providers to get cost estimates for the issues that need to be addressed in the District Courtroom.

PRESENTATION BY JACKSBORO FFA STUDENTS – SHAWN MCGUIRE ADVISOR

The Ag Issues presentation was about the big 4 meat packers the US relies nearly totally on for meat. The group was very informative on an issue the US has had problems with especially during the Covid-19 pandemic.

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Commissioner Oliver has been approached about closing Turpin Road. Only 300ft of the road is in Jack County. He has spoken to the Clay County Commissioner where the rest of the road is. And will stay in contact with him to see if Clay County is also going to close the road.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Discussion regarding OSSF and Bob Hammond was in attendance. He will be attending school to prepare to be an inspector for the County.

The County Clerk's Office will begin receiving applications for septic systems in the County. There will be new software installed and the data from the applications will be entered in the Clerk's Office.

FUTURE AGENDA ITEMS

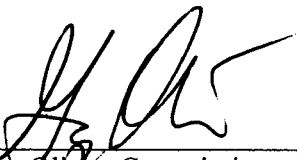
December 14th schedule the next ZOOM meeting with Open Gov.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Oliver seconded the motion to adjourn and the motion passed unanimously

(5-0).


The meeting was adjourned at 12:28 p.m.



Gary Oliver, Commissioner Pct. #1



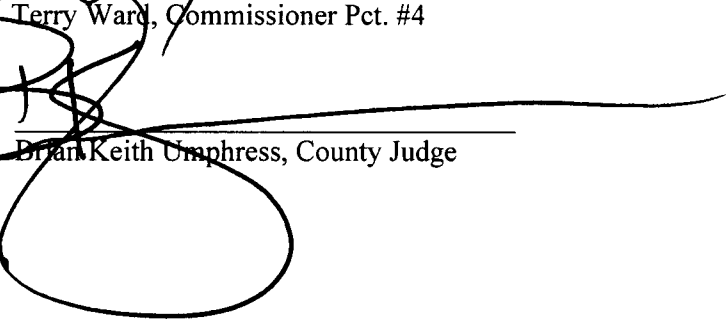
James L. Brock, Commissioner Pct. #2



Henry Birdwell, Jr. Commissioner Pct. #3



Terry Ward, Commissioner Pct. #4

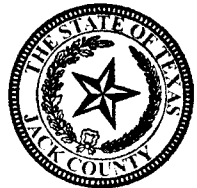


Brian Keith Umphress, County Judge

ATTEST:



Vanessa James, County Clerk



Jack County Auditor
Monthly Report of Account Balances
As of September 30, 2020

County Attorney Office	Account No.	Balance
County Attorney Reimbursement	6408	306.50
County Attorney Fee Fund	6416	4,515.45

County Clerk Office	Account No.	Balance
County Clerk	12874	31,527.41
County Clerk Cash Bond	77070	5,889.25

County Constable Precinct 1	Account No.	Balance
Jack County Constable Prect 1	73652	690.43

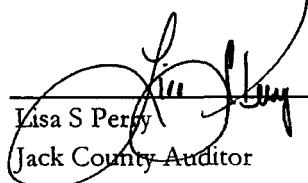
County Sheriff Office	Account No.	Balance
Seized Account	73164	11,707.77
Dare Account	73377	3,590.90
Jack County Sheriff Fee Account	135208	16,866.11
Commissary Account	73849	61,777.28
Inmate Trust Fund	7455	2,717.16

County Tax Office	Account No.	Balance
Tax Escrow	8354	5,237.51
VIT Interest	93068	4,868.20
Ad Valorem Tax	1724	15,606.49
Personal Property Penalty	83100	8,237.56
Highway	1732	46,101.77
Vehicle Inventory Tax	14478	14,494.95
Sales Emission	93017	3,435.58
Sales Tax	1708	64,887.81
Registration Emission	92800	200.83

District Clerk Office	Account No.	Balance
Fee Account	67423 (CK)	40,763.20
Trust Account	67504 (CK)	96,717.56

Elections Administrator Office	Account No.	Balance
Secretary of State (Chapter 19 Funds)	08-392-5	5.08

County Treasurer Office	Account No.	Balance
County of Jack	78	5,990,286.50
Extradition Account	82562	2,421.65
JP Fee Account	72109	49,549.86
TEXSTAR - Jail Construction	1190103097	53,414.76
TEXSTAR - Jail I & S	1190103098	43,328.99
Unclaimed Property Account	957	4,530.69



 Lisa S Perry
 Jack County Auditor

10/23/2020
 Date



JACK COUNTY
 ATTN LISA PERRY
 100 N MAIN ST STE 202
 JACKSBORO TX 76458-1746

MONTHLY STATEMENT OF ACCOUNT

RECEIVED

ACCOUNT: 1190103097

OCT 08 2020

ACCOUNT NAME: JAIL CONSTRUCTION

JACK COUNTY AUDITOR

STATEMENT PERIOD: 09/01/2020 - 09/30/2020

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 0.1339%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 39 DAYS AND THE NET ASSET VALUE FOR 9/30/20 WAS 1.000257.

MONTHLY ACTIVITY DETAIL

TRANSACTION DATE	DESCRIPTION	CONFIRMATION NUMBER	TRANSACTION AMOUNT	BALANCE
	BEGINNING BALANCE			53,408.85
09/30/2020	MONTHLY POSTING	9999888	5.91	53,414.76
	ENDING BALANCE			53,414.76

MONTHLY ACCOUNT SUMMARY

BEGINNING BALANCE	53,408.85
TOTAL DEPOSITS	0.00
TOTAL WITHDRAWALS	0.00
TOTAL INTEREST	5.91
ENDING BALANCE	53,414.76
AVERAGE BALANCE	53,408.85

ACTIVITY SUMMARY (YEAR-TO-DATE)

ACCOUNT NAME	DEPOSITS	WITHDRAWALS	INTEREST
JAIL CONSTRUCTION	0.00	0.00	241.24

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT TEXSTAR PARTICIPANT SERVICES AT 1-800-839-7827.



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JACK COUNTY
 ATTN LISA PERRY
 100 N MAIN ST STE 202
 JACKSBORO TX 76458-1746

MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 1190103098

ACCOUNT NAME: INTEREST & SINKING

STATEMENT PERIOD: 09/01/2020 - 09/30/2020

RECEIVED

OCT 05 2020

JACK COUNTY AUDITOR

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 0.1339%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 39 DAYS AND THE NET ASSET VALUE FOR 9/30/20 WAS 1.000257.

MONTHLY ACTIVITY DETAIL

TRANSACTION DATE	DESCRIPTION	CONFIRMATION NUMBER	TRANSACTION AMOUNT	BALANCE
	BEGINNING BALANCE			43,324.23
09/30/2020	MONTHLY POSTING	9999888	4.76	43,328.99
	ENDING BALANCE			43,328.99

MONTHLY ACCOUNT SUMMARY

BEGINNING BALANCE	43,324.23
TOTAL DEPOSITS	0.00
TOTAL WITHDRAWALS	0.00
TOTAL INTEREST	4.76
ENDING BALANCE	43,328.99
AVERAGE BALANCE	43,324.23

ACTIVITY SUMMARY (YEAR-TO-DATE)

ACCOUNT NAME	DEPOSITS	WITHDRAWALS	INTEREST
INTEREST & SINKING	0.00	0.00	195.57

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT TEXSTAR PARTICIPANT SERVICES AT 1-800-839-7827.



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MERCHANTS
BONDING COMPANY

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306
PHONE: (800) 678-8171 FAX: (515) 243-3854

FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 26 2020

**TEXAS OFFICIAL BOND AND OATH
FOR DISTRICT CLERK**

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

THE STATE OF TEXAS

County of Jack

Bond No. TX5356427

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Susan Damron, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the Governor of the State of Texas, his/her successors in office, in the sum of Five Thousand (\$5,000.00).

Deputy THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 5th day of October, 2020, duly Appointed to the office of District Clerk in and for the County of Jack the State of Texas, for a term commencing on the 5th day of October, 2020 and expiring on the 1st day of January, 2023.

Now, therefore, if the said Principal shall faithfully perform the duties of the office, then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Dated this 7th day of October, 2020.

Susan Damron Principal

By: Susan Damron

Merchants Bonding Company (Mutual)

By: Summer Massengale
Summer Massengale Attorney-in-Fact

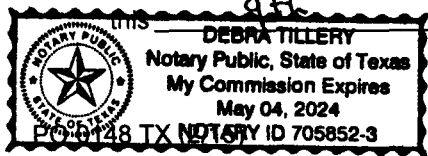
ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Jack

Before me, Debra Tillery, a notary public, on this day personally appeared Susan Damron known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at Jacksboro, Texas this 9th day of October, 2020



Debra Tillery
Jack County, Texas.

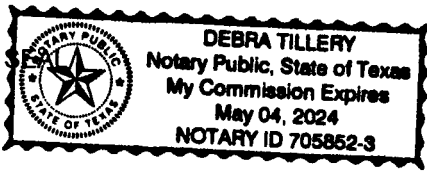
OATH OF OFFICE
(General)

I, Susan Damron, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Deputy District Clerk of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Susan Damron

Sworn to and subscribed before me at Jacksboro, Texas, this 9th day of October, 2020

Debra Tillery
Notary Public, State of Texas
Jack County, Texas



THE STATE OF TEXAS }
County of Jack } ss

The foregoing bond of Susan Damron as Deputy District Clerk in and for Jack County and State of Texas, this day approved in open Commissioner's Court.

ATTEST: Janison James Clerk Date Oct 26, 2020
Jack County Court Jack County Judge
Jack County Jack County, Texas



THE STATE OF TEXAS }
County of _____ } ss

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, with its certificates of authentication, was filed for record in my office the _____ day of _____, at _____ o'clock _____ M., and duly recorded the _____ day of _____, at _____ o'clock _____ M., in the Records of Official Bonds of said County in Volume _____, on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk
By _____ Deputy County Court _____ County
PO 0148 TX (2/15)

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Summer Massengale

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

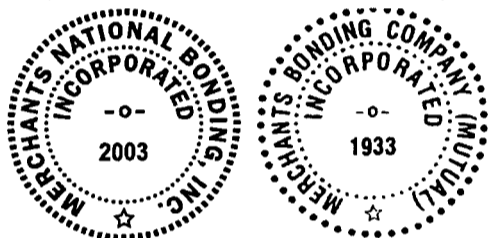
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 7th day of October, 2020.

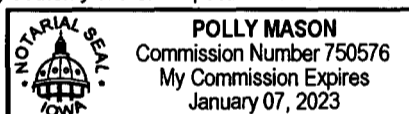


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 7th day of October, 2020, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



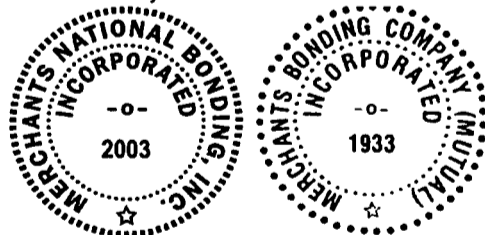
Polly Mason

Notary Public

(Expiration of notary's commission
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 7th day of October, 2020.



William Warner Jr.
Secretary

POA 0018 (1/20) For bond verification contact verify@merchantsbonding.com



Contractors Bonding and Insurance Company
 P.O. Box 3967
 Peoria, IL 61612-3967
 Phone: (309) 692-1000 Fax: (309) 683-1610

Official Bond And Oath

Bond No. LSM1334294

KNOW ALL MEN BY THESE PRESENTS:

That we, Chris Dewayne Reger, as Principal,
 and Contractors Bonding and Insurance Company, a corporation duly licensed to do business in the State of
 Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
 penal sum of Ten Thousand Dollars And No Cents DOLLARS
 (\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
 representatives firmly by these presents.

Signed this 18th day of August, 2020.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly elected appointed to the
 office of _____,
 State of Texas, for the term commencing on the 14th day of November, 2020 and ending on the 14th day of
November, 2021.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no
 effect, otherwise to remain in full force and effect.



Countersigned

N/A

Chris Dewayne Reger

Chris Dewayne Reger
Principal

Contractors Bonding and Insurance Company

Barton W. Davis
Attorney In Fact

**OATH OF OFFICE
 (COUNTY COMMISSIONERS and COUNTY JUDGE)**

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of
 the office of _____ of the State of Texas, and will to the best of my
 ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or
 affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims
 as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

FILED FOR RECORD

Sworn to and subscribed before me, at _____ Texas, this _____ day of _____,
 _____ O'CLOCK _____ M

SEAL

OCT 26 2020

VANESSA JAMES, County Clerk
 JACK COUNTY, TEXAS

BY _____ DEPUTY

Principal

Notary Public

County, Texas

CBIC
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OATH OF OFFICE
(GENERAL)

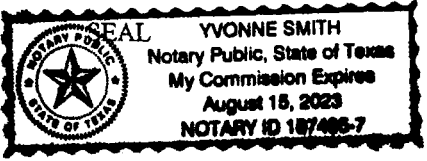
I, Chris Dewayne Reger, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Chief Deputy - Jack County Sheriff Office of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Chris Dewayne Reger Principal

Sworn to and subscribed before me, at, Jackshoro Texas, this 14th day of October, 2020.

Yvonne Smith Notary Public

Jack County, Texas



ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois
County of Peoria } ss

On this 18th day of August, 2020, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Attorney In Fact of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Catherine D. Glover
Notary Public County
Catherine D. Glover





Contractors Bonding and Insurance Company
 P.O. Box 3967 Peoria IL 61612-3967
 Phone: (309)692-1000 Fax: (309)683-1610

RIDER

TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NO. LSM1459957

It is hereby mutually agreed and understood by the Principal,
Stephen Scott Simonton

and Contractors Bonding and Insurance Company that the
 Position/Title

(Identify item(s) to be changed)

on this bond/policy has/have been changed to the following:
Jailer/Reserve Deputy Sheriff

Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the bond/policy, except as set forth above.

This Rider becomes effective on October 19, 2020, at twelve and one minute o'clock a.m., Standard Time.

Signed this 15th day of October, 2020.

Contractors Bonding and Insurance Company



By B. W. Davis
 Barton W. Davis Vice President

FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 26 2020

VANESSA JAMES, County Clerk
 JACK COUNTY, TEXAS

BY _____ DEPUTY



P.O. BOX 3967 PEORIA, IL 61612-3967
 P: (800)645-2405 E: suretytx@rlcorp.com
 RLISURETY.COM

Official Bond And Oath

Bond No. LSM1459957

KNOW ALL MEN BY THESE PRESENTS:

That we, Stephen Scott Simonton, as Principal, and Contractors Bonding and Insurance Company, a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the penal sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal representatives firmly by these presents.

Signed this 9th day of October, 2020.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly elected appointed to the office of Deputy Sheriff/Jailer, State of Texas, for the term commencing on the 19th day of October, 2020 and ending on the 19th day of October, 2021.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

Countersigned

N/A



Stephen Scott Simonton

[Signature]
Principal

Contractors Bonding and Insurance Company

[Signature]
Barton W. Davis Vice President

**OATH OF OFFICE
 (COUNTY COMMISSIONERS and COUNTY JUDGE)**

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

FILED FOR RECORD

Sworn to and subscribed before me, at _____ O'CLOCK _____ M _____ Principal
 _____ Texas, this _____ day of _____.

SEAL

OCT 26 2020

VANESSA JAMES, County Clerk
 JACK COUNTY, TEXAS

BY _____ DEPUTY

Principal

Notary Public

County, Texas

O0000TX819-10,0

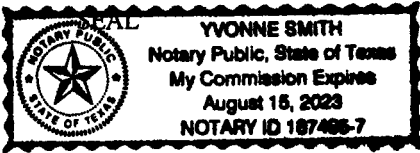
OATH OF OFFICE
(GENERAL)

I, Scott Simonton, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Aide & Deputy Sheriff of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

[Signature]
Principal

Sworn to and subscribed before me, at, Jacksboro Texas, this 19th day of October, 2020.

[Signature]
Notary Public
Jack County, Texas



ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois }
County of Peoria } ss

On this 9th day of October, 2020, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]
Notary Public
Catherine D. Glover
Peoria
County



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1459957

Know All Men by These Presents:

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Million and 00/100 Dollars (\$ 5,000,000.00) for any single obligation, and specifically for the following described bond.

Principal: Stephen Scott Simonton
Obligee: Jack County Sheriff
Type Bond: Deputy Sheriff/Jailer
Bond Amount: \$ 10,000.00
Effective Date: October 19, 2020

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 9th day of October, 2020.

Contractors Bonding and Insurance Company

By: B. W. Davis
Barton W. Davis Vice President



State of Illinois }
County of Peoria } SS

On this 9th day of October, 2020, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Catherine D. Glover Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 9th day of October, 2020.

Contractors Bonding and Insurance Company

By: Jeffrey D. Fick
Jeffrey D. Fick Corporate Secretary

A0082D19

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Stephen Scott Simonton, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Deputy Sheriff/Jailer

City and/or County: Jack

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 10-19-2020

[Signature]
Signature of Officer

Revised 10/2011

FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 26 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: <https://www.rlicorp.com/contact-rli>

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: <https://www.rlicorp.com/contact-rli>

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT

DATE:

Oct 26, 2020.

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

[Handwritten signatures and initials over lines]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 26 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
AMAZON CAPITAL SERVICES PO BOX 035184 SEATTLE WA 98124	2021 010-660-901	OPERATING SUPPLIE	SCAN DIS	1FRK-PXPQ-T1WV	10/19/20	01		18.50
	2021 010-660-803	FURNITURE/EQUIPMEN	CAMERA	1FRK-PXPQ-T1WV	10/19/20	01		116.98
	2021 010-660-901	OPERATING SUPPLIE	CASE	1FRK-PXPQ-T1WV	10/19/20	01		29.98
	2021 010-660-803	FURNITURE/EQUIPMEN	CAMERA	1FRK-PXPQ-T1WV	10/19/20	01		116.00
	2021 010-495-901	OPERATING SUPPLIE	TYLENOL	113-2169837-5773	10/19/20	01		15.24
	2021 010-403-901	OPERATING SUPPLIE	BLUE DOTS	1VKH-7JKN-QYXY	10/19/20	01		14.62
	2020 010-400-705	BUILDING REPAIR	LIGHTS	1LLG-KD39-3V74	10/19/20	12		161.06
							-----	472.38
AMG PRINTING 10203 KOTZEBUE STE 110 SAN ANTONIO TX 78217	2021 010-409-913	VOTER REGISTRATION	3 UP VOTER CARDS	112954	10/19/20	01		31.25
							-----	31.25
ANTONIO TORRES 221 E THOMPSON JACKSBORO TX 76458	2021 010-560-705	BUILDING REPAIR	TRIM JAIL/SO	3	10/19/20	01		125.00
	2021 010-561-705	BUILDING REPAIR	TRIM JAIL/SO	3	10/19/20	01		125.00
							-----	250.00
AT&T INTERNET 148853541 PO BOX 5014 CAROL STREAM IL 60197	2021 010-400-604	TELEPHONE	INTERNET	10/10-11/09	10/19/20	01		89.07
							-----	89.07
CAVALLO ENERGY TEXAS LLC PO BOX 4414 HOUSTON TX 77210	2020 010-400-603	ELECTRICITY	ACCT#5216006011	9/9-10/8	10/19/20	12		1,245.86
	2020 010-560-603	ELECTRICITY	ACCT#5216006012	9/9-10/8	10/19/20	12		582.74
	2020 010-561-603	ELECTRICITY	ACCT#5216006012	9/9-10/8	10/19/20	12		1,748.21
	2020 010-510-603	ELECTRICITY	ACCT#5216006013	9/9-10/8	10/19/20	12		11.05
	2020 011-621-603	ELECTRICITY	ACCT#5216006014	9/9-10/8	10/19/20	12		16.12
	2020 012-622-603	ELECTRICITY	ACCT#5216006009	9/9-10/8	10/19/20	12		21.72
	2020 012-622-603	ELECTRICITY	ACCT#5216006010	9/9-10/8	10/19/20	12		22.75
							-----	3,648.45
CD HARTNETT COMPANY PO BOX 1989 WEATHERFORD TX 76086	2021 010-561-904	GROCERIES	GROCERY	669758	10/19/20	01		1,430.91
	2021 010-561-904	GROCERIES	GROCERY MEAT	669758	10/19/20	01		317.60
							-----	1,748.51
CDW GOVERNMENT 75 REMITTANCE DRIVE SUIT CHICAGO IL 60675	2021 010-410-803	FURNITURE/EQUIPMEN	SONIC WALL NSA2650	2531576	10/19/20	01		1,951.26
	2021 010-410-901	OPERATING SUPPLIES	TRIP DC	2600515	10/23/20	01		78.10
							-----	2,029.36
CIRRA NETWORKS PO BOX 123686 FORT WORTH TX 76121	2021 010-560-702	SERVICE AGREEMENT	18140	10/16-11/15	10/19/20	01		65.00
	2021 010-561-702	SERVICE AGREEMENT	18140	10/16-11/15	10/19/20	01		64.99
	2021 010-570-604	TELEPHONE	19660	10/16-11/15	10/19/20	01		259.99
							-----	389.98
COMPLIANCE SOLUTIONS	2021 010-561-307	MISC.	SIMONTON	30913	10/19/20	01		95.00

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
101 N MAIN ST JACKSBORO TX 76458								95.00
COVERT TRACK GROUP 15600NTH 78ST SCOTTSDALE AZ 85260	2021 010-560-901	OPERATING	SUPPLIE SUB RENEWAL	41004	10/19/20	01		600.00
CUNNINGHAM & CO PO BOX 552 BOWIE TX 76230	2021 010-499-901	OPERATING	SUPPLIE STAMP	3543	10/23/20	01		42.94
DIAL TONE SERVICES LP PO BOX 470910 SAN FRANCISCO CA 94147	2021 010-560-912	RADIO/COMMUNICATIO	10000004054 SO	202743102	10/19/20	01		35.53
ELLIOTT ELECTRIC SUPPLY PO BOX 206524 DALLAS TX 75320	2021 010-400-705	BUILDING REPAIR	RENOVATION	23-67515-01	10/23/20	01		115.44
EMPIRE PAPER COMPANY 2708 CENTRAL FRWY E WICHITA FALLS TX 76301	2021 010-561-901	SUPPLIES	GLOVES	0603549	10/19/20	01		374.75
FOUR STARS PO BOX 210 HENRIETTA TX 76365	2021 013-623-704	HEAVY EQUIPMENT	INSPECTION	18056	10/23/20	01		7.00
G A L HORTICULTURE SERVI P O BOX 850 JACKSBORO TX 76458	2021 010-400-705	BUILDING REPAIR	YARD MAINT	021644	10/19/20	01		360.00
HANSON AGGREGATES LLC 15620 COLLECTION CENTER CHICAGO IL 60693	2021 011-621-503	SAND/GRAVEL	GRAVEL	2218997	10/19/20	01		479.95
	2021 011-621-503	SAND/GRAVEL	GRAVEL	2219778	10/19/20	01		478.79
	2021 011-621-503	SAND/GRAVEL	GRAVEL	2220164	10/19/20	01		157.98
	2021 011-621-503	SAND/GRAVEL	GRAVEL	2220534	10/19/20	01		471.67
	2021 011-621-503	SAND/GRAVEL	GRAVEL	2220915	10/19/20	01		484.95
	2021 011-621-503	SAND/GRAVEL	GRAVEL	2221255	10/19/20	01		324.01
								2,397.35
IDOCKET PO BOX 31023 AMARILLO TX 79120	2021 094-405-905	DIST CLK REC MGT	SUPPORT FEE 21'	439559	10/19/20	01		4,500.00
JACK CO SO SCHOOL ZONE DARE	2020 010-306-560	SCHOOL ZONE FEE	DEC 19'		10/23/20	12		5.52
	2020 010-306-560	SCHOOL ZONE FEE	JAN 20'		10/23/20	12		5.51
	2020 010-306-560	SCHOOL ZONE FEE	FEB 20"		10/23/20	12		1.67
	2020 010-306-560	SCHOOL ZONE FEE	SEPT 20'		10/23/20	12		75.00
								87.70
JACK COUNTY RURAL VFD ATTN: JASON HULL PO BOX 150 JACKSBORO TX 76458	2021 010-400-413	FIRE/CIVIL	DEFENS 21' DONATION		10/23/20	01		22,000.00
JACKSBORO WELDING SUPPLY	2021 013-623-901	OPERATING	SUPPLIE SUPPLIES	96124	10/19/20	01		71.36

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
421 NORTH MAIN ST JACKSBORO TX 76458							71.36
JDR GARAGE 976 S MAIN ST JACKSBORO TX 76458	2021 012-622-902	AUTO PARTS/TIRES	BATTERY	2668	10/19/20	01	127.00
JOHNNY THOMPSON	2021 010-560-903	GAS/OIL	FUEL 19		10/19/20	01	15.16
JOHNSON CONTROLS FIRE PROTECTION LP DEPT. CH 10320 PALATINE IL 60055	2020 010-561-705	BUILDING REPAIR	SPRINKLER INSPECTIO	87143603	10/19/20	12	2,780.00
KEVIN WOLF INSURANCE & R PO BOX 457 JACKSBORO TX 76458	2021 010-403-301	BONDS OF OFFICE	BLANKET BOND	5162	10/19/20	01	415.00
LOWE'S PAY AND SAVE INC PO BOX 390 LITTLEFIELD TX 79339	2020 010-561-904	GROCERIES	GROCERIES	57696	10/19/20	12	29.02
LYNN CASTEEL	2021 010-409-208	MISCELLANEOUS	TRA MILEAGE		10/19/20	01	30.13
M-PAK 11255 CAMP BOWIE WEST SUITE 111 ALEDO TX 76008	2021 010-560-911 2021 010-560-911	UNIFORMS/BADGES UNIFORMS/BADGES	BADGES PATCH	82246-1 83775	10/19/20 10/19/20	01 01	287.97 14.52
MASON SPILLER DBA SPILLER & SPILLER PO DRAWER 447 JACKSBORO TX 76458	2021 010-401-302	ATTORNEY FEES	13-887 WILSON MIS		10/23/20	01	375.00
MILLER ELECTRIC PO BOX 992 JACKSBORO TX 76458	2021 010-561-705 2021 010-400-705	BUILDING REPAIR BUILDING REPAIR	REPAIR JAIL VENT HO RENEVATIONS	7565 7568	10/19/20 10/23/20	01 01	475.00 883.15
MOBILE THRONES PO BOX 442 JACKSBORO TX 76458	2020 010-560-901	OPERATING SUPPLIE	THRONE	49513	10/19/20	12	89.00
NETPROTEC PO BOX 1671 GLEN ROSE TX 76043	2021 010-401-702 2021 010-455-702	SERVICE AGREEMENT SERVICE AGREEMENT	VIDEO MAG VIDEO MAG	1443 1443	10/19/20 10/19/20	01 01	272.50 272.50
NORTEX REGIONAL PLANNING	2021 010-400-404	DUES	DUES 21'	18715	10/19/20	01	718.92

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
PO BOX 5144 WICHITA FALLS TX 76307								718.92
OMNIBASE SERVICES OF TEX PO BOX 421449 HOUSTON TX 77242	2020 099-306-196	OMNI BASE	SERVIC 3 Q		10/19/20	12		231.40
OPENGOV INC 955 CHARTER STREET REDWOOD CITY CA 94063	2020 010-495-702	SERVICE AGREEMENT	PROFESSIONAL SERVIC	INV-005384	10/19/20	12		40,215.00
PALO PINTO COMMUNICATION ATTN: CREDIT DEPARTMENT PO BOX 600 GRAHAM TX 76450	2021 010-400-412 2021 010-400-412	PUBLIC NOTICES PUBLIC NOTICES	PUBLIC NOTICE GENERAL ELECTION NO	18475 18483	10/19/20 10/23/20	01 01		60.50 113.25
PRITCHARD & ABBOTT INC 4900 OVERTON COMMONS COU FORT WORTH TX 76132	2021 010-499-304	TAX COMPUTER	TAX ROLLS	2020	10/23/20	01		8,908.42
PRO TECH AUTO DIESEL LLC 2105 N MAIN	2021 010-560-701 2021 010-560-701 2021 010-560-903	AUTO REPAIR/INSPE AUTO REPAIR/INSPE GAS/OIL	UNIT 1 OXY SENS # 11 REPAIRS OIL CHG 19	201012002 201007001 201010001	10/19/20 10/19/20 10/19/20	01 01 01		125.46 461.46 60.55
JACKSBORO TX 76458								647.47
PURCHASE POWER PO BOX 371874 PITTSBURGH PA 15250	2020 010-495-901	OPERATING SUPPLIE	POSTAGE	8000-9090-0320-7	10/19/20	12		1,520.99
QUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101	2021 010-499-901 2021 010-409-919 2021 010-409-919 2021 010-409-919 2021 010-409-919 2021 010-410-901 2021 010-510-901 2021 010-495-901 2021 010-409-919 2021 010-560-901	OPERATING SUPPLIE EA CARES GRANT SHA EA CARES GRANT SHA EA CARES GRANT SHA EA CARES GRANT SHA OPERATING SUPPLIES OPERATING SUPPLIE OPERATING SUPPLIE EA CARES GRANT SHA OPERATING SUPPLIE	BLACK TONER CLIP BOARDS FILE FOLDER LABELS TAPE CLEAR TAPE RED FOLDERS TOILET BOWL CLEANER GLOW FILE BROTHER LABLE PAPER DEK PAD PO BK	11148063 11095208 11375901 11375171 11375171 11375171 11375171 11375171 11375171 11380694 11376209	10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/19/20 10/23/20	01 01 01 01 01 01 01 01 01 01 01		351.89 9.95 32.29 15.11 15.11 18.69 52.19 .01 31.49 39.54
REGINALD R WILSON ATTY AT LAW 813 8TH ST SUITE 920 WICHITA FALLS TX 76301	2021 010-401-302	ATTORNEY FEES	13948-49 MANNING MI		10/23/20	01		400.00
REGIONAL PUBLIC DEFENDER FOR CAPITAL CASES PO BOX 2097 LUBBOCK TX 79408	2021 010-477-302	DIST JUDGE ATTY FE	INTERLOCAL 21'	FY2021.85	10/19/20	01		1,718.00
ROGER WILLIAMS	2020 010-401-302	INDIGENT ATTORNEY	13803 RODRIGUEZ MIS		10/23/20	12		375.00

ALL RECORDS FROM 10/26/2020 TO 10/26/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
P O BOX 178 NOCONA TX 76225							375.00
STATE COMPTROLLER COMPTROLLER OF PUBLIC AC PO BOX 149361 AUSTIN TX 78714	2020 099-400-453	SPECIALTY COURT	SPECIALTY COURT PRO	3 QUARTER	10/19/20	12	11.38
	2020 099-400-454	CHILD SAFETY SEA	CHILD SAFETY SEAT	3 QUARTER	10/19/20	12	118.95
							130.33
STATE COMPTROLLER EFT PA	2020 099-400-451	CRIMINAL FEES	CRIMINAL FEES - EFT	3RD QUARTER	10/19/20	12	17,719.17
	2020 099-400-452	CIVIL FEES	CIVIL FEES - EFT	3RD QUARTER	10/19/20	12	4,929.19
	2020 099-400-465	E-FILE	E-FILE - EFT	3RD QUARTER	10/19/20	12	1,875.16
							24,523.52
SUZANNE BROOKS	2021 010-403-901	OPERATING SUPPLIE	VITAL STATS FINGER		10/23/20	01	39.05
							39.05
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711 SAN ANTONIO TX 78299	2021 010-435-207	SCHOOL/CONFERENCE	CLASS PIPPIN	303942	10/19/20	01	200.00
							200.00
TEXAS JAIL ASSOCIATION ATTN: SHARESE HURST SHSU CRIMINAL JUSTICE CE HUNTSVILLE TX 77341	2021 010-561-404	DUES	MEMBERSHIP FEES		10/23/20	01	120.00
	2021 010-560-404	DUES	MEMBERSHIP FEES		10/23/20	01	90.00
							210.00
THE GALLERY #574 114 EAST BELKNAP JACKSBORO TX 76458	2020 010-400-486	COUNTY ASSISTANCE	PRUITT	008943	10/19/20	12	69.00
							69.00
TIFFANY MARTIN	2021 010-403-901	OPERATING SUPPLIE	VITAL STATS FING BA		10/23/20	01	71.02
							71.02
YELLOWHOUSE MACHINERY CO PO BOX 31388 AMARILLO TX 79120	2021 012-622-902	AUTO PARTS/TIRES	FILTERS	571106	10/23/20	01	1,674.94
	2021 012-622-902	AUTO PARTS/TIRES	FILTERS CREDIT	571106	10/23/20	01	996.36
	2021 013-623-902	AUTO PARTS/TIRES	FILTERS	569684	10/26/20	01	431.46
							1,110.04
2ND COURT OF APPEALS 401 W BELKNAP SUITE 9000 FORT WORTH TX 76196	2020 071-400-206	DUE 2ND COURT CRIM	FEB		10/19/20	12	35.00
	2020 071-400-206	DUE 2ND COURT CRIM	MAR 20'		10/19/20	12	40.00
	2020 071-400-206	DUE 2ND COURT CRIM	APRIL 20'		10/19/20	12	10.00
	2020 071-400-206	DUE 2ND COURT CRIM	MAY 20'		10/19/20	12	40.00
	2020 071-400-206	DUE 2ND COURT CRIM	JUNE 20'		10/19/20	12	105.00
	2020 071-400-206	DUE 2ND COURT CRIM	JULY 20'		10/19/20	12	95.00
	2020 071-400-206	DUE 2ND COURT CRIM	AUG 20'		10/19/20	12	60.00
	2020 071-400-206	DUE 2ND COURT CRIM	SEPT 20'		10/19/20	12	35.00
							420.00
							127,660.20

TOTAL CHECKS TO BE WRITTEN 127,660.20

OCT 26 2020

ORDER OF RUNOFF SPECIAL ELECTION
(For Governor-ordered or County-ordered measure elections)
(ORDEN DE ELECCIÓN ESPECIAL FUGAS)
(Para órdenes de gobernador u ordenes de condado sobre elecciones y medidas)
VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS
DEPUTY

An election is hereby ordered to be held on DECEMBER 19, 2020 for the purpose of:
(date)

(Por la presente se ordena que se llevará a cabo una elección el 19 DE DICIEMBRE DE 2020 con el propósito de:
(fecha)

Early voting by personal appearance will be conducted each weekday at
(La votación adelantada en persona se llevará a cabo de lunes a viernes en)

JACK COUNTY COURTHOUSE ASSEMBLY RM. 104 100 N. MAIN STREET JACKSBORO, TEXAS 76458
(location) (sitio)

Note: If county clerk is not the early voting clerk, the information in the block is required.

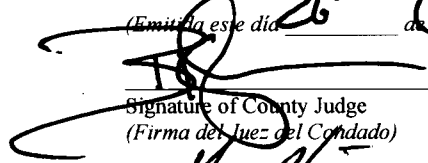
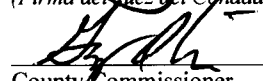
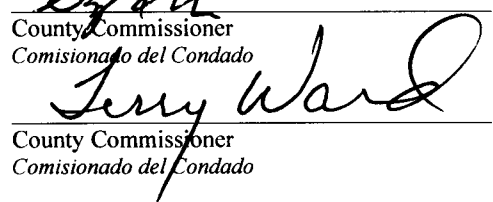
between the hours of 8 a.m. and 5 p.m. beginning on WEDNESDAY, DECEMBER 9, 2020
(date)
(entre las 8 de la mañana y las 5 de la tarde empezando el MIÉRCOLES 9 DE DICIEMBRE DE 2020)
(fecha)
and ending on TUESDAY, DECEMBER 15, 2020 (y terminando el MARTES 15 DE DICIEMBRE DE 2020)
(date) (fecha)

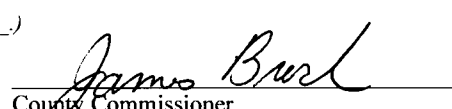
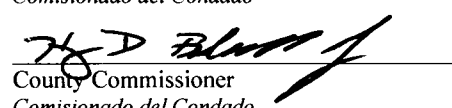
Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

LYNN CASTEEL
(Name of Early Voting Clerk)
(Nombre del Secretario(a) de la Votación Adelantada)
100 N. MAIN STREET SUITE 301
(Address) (Dirección)
JACKSBORO, TEXAS 76458
(City) (Ciudad) (Zip Code) (Zona Postal)

Applications for ballots by mail must be received no later than the close of business on
(Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)
TUESDAY, DECEMBER 14, 2020
(date) (fecha)

Issued this the 26th day of October, 2020
(Emitida este día 26^o de Octubre, 2020)


Signature of County Judge
(Firma del Juez del Condado)

County Commissioner
Comisionado del Condado

County Commissioner
Comisionado del Condado


County Commissioner
Comisionado del Condado

County Commissioner
Comisionado del Condado
NA
County Commissioner
Comisionado del Condado

AW 1-8
Prescribed by Secretary of State
Sections 4.004, 83.010, 85.004, 85.007, Texas Election Code
9/2009

OCT 26 2020

**NOTICE OF RUNOFF SPECIAL ELECTION
(AVISO DE ELECCIÓN DE ESCAPE ESPECIAL)**

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

To the registered voters of the County of JACK, Texas:

BY _____ DEPUTY

(A los votantes registrados del Condado de JACK, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on DECEMBER 19, 2020, for voting in a special election to FILL UNEXPIRED TERM OF SENATE DISTRICT 30

(Notifíquese, por la presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m.

el 19 DE DICIEMBRE de 2020 para votar en la Elección Especial para LLENE EL PLAZO INEXPIRADO DEL SENADO DISTRITO 30

**On Election Day, voters may vote at any polling location listed below.
(El día de las elecciones, los votantes pueden votar en cualquier lugar de votación que se enumera a continuación.)**

Location of Election Day Polling Places Include Name of Building and Address (Ubicación de las casillas electorales el Día de Elección) (Incluir Nombre del Edificio y Dirección)	
JACK COUNTY COURTHOUSE ASSEMBLY RM 104 100 N. MAIN, JACKSBORO, TX 76458	ASAMBLEA DEL TRIBUNAL DEL CONDADO DE JACK RM.104 JACKSBORO, TX 76458
JACK COUNTY YOUTH FAIR BARN 1072 STATE HWY 59, JACKSBORO, TX 76458	Granero de la feria del condado de Jack 1072 STATE HWY 59, JACKSBORO, TX 76458
PERRIN CHURCH OF CHRIST 105 EAST EBERHART, PERRIN, TX 76486	IGLESIA DE CRISTO DE PERRIN 105 EAST EBERHART, PERRIN, TX 76486
BRYSON SENIOR CITIZENS CENTER 201 S. COLLEGE ST., BRYSON, TX 76427	Edificio para personas mayores de Bryson 201 S. COLLEGE ST., BRYSON, TX 76427

**For early voting, a voter may vote at any of the locations listed below:
(Para Votación Adelantada, los votantes podrán votar en cualquiera de las ubicaciones nombradas abajo.)**

Locations for Early Voting Polling Places Include Name of Building and Address (Ubicación de las casillas electorales de votación adelantada) (Incluir Nombre del Edificio y Dirección)	Days and Hours of Operation Días y Horas Hábiles
JACK COUNTY COURTHOUSE ASSEMBLY RM 104 100 N. MAIN, JACKSBORO, TX 76458	Thursday, December 9 - Friday, December 11, 2020 8AM - 5PM
ASAMBLEA DEL TRIBUNAL DEL CONDADO DE JACK RM.104 100 N. MAIN, JACKSBORO, TX 76458	Monday, December 14 - Tuesday, December 15, 2020 8AM - 5PM
	Jueves, 9 de diciembre - Viernes, 11 de diciembre de 2020 8AM - 5PM
	Lunes, 14 de diciembre - Martes, 15 de diciembre de 2020 8AM - 5PM

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas de votación adelantada por correo deberán enviarse a:)

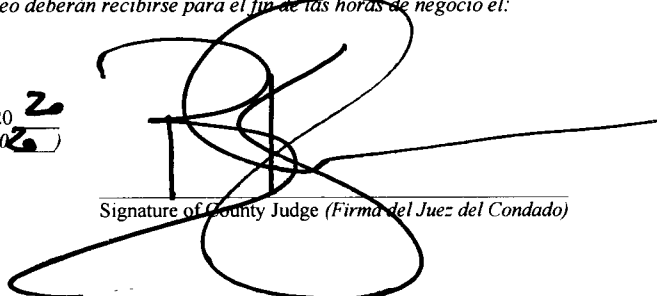
Lynn Casteel
(Name of Early Voting Clerk)
(Nombre del Secretario de la Votación Adelantada)

100 N. Main Street Suite 301
(Address) (Dirección)

Jacksboro, Texas 76458
(City) (Ciudad) (Zip Code) (Código Postal)

Applications for ballots by mail must be received no later than the close of business on: Tuesday, December 8, 2020
(Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio el: Martes, 8 de diciembre de 2020)

Issued this the 26th day of October, 2020
(Emitida este día 26 de Octubre, 2020)


Signature of County Judge (Firma del Juez del Condado)