

NOTICE OF MEETING (•) OF THE COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 14th day of September, 2020 at 9:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. Payment of Claims;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting for August 24, 2020;
 - (b) Approval/Renewal of Bonds for Deputy Sheriff Michael Wayne Francis and Deputy Sheriff Olton Kirk Freeman, AND Approval of Rider to Bond for Chief Deputy Sheriff Chis Reger;
 - (c) Review and Acceptance of Auditor's Monthly Reports;
 - (d) Reception of Certificates of Completion of 16.5 hours of Continuing Education by Judge Brian Keith Umphress;
 - (e) Adoption of "Resolution Authorizing County Grant Program Year 2021" in support of Texas Dept. of Agriculture grant to Concerned Citizens of Jack Co. Inc., an origination that provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability and certifying that the County has approved the organization's accounting system or fiscal agent;
 - (f) Set Annual Jury Fee for Petit or Grand Jury Service in Jack County for FY 2021 at \$6.00 the first day of service and \$40.00 for every day of service thereafter or as may be set hereafter by the State Comptroller (Government Code, §61.001);
 - (g) Continuation of Participation in the Texas County & District Retirement System for the Fiscal Year 2021 at the present rate of participation;
 - (h) Annual support of Trout Stocking Program at Fort Richardson SHP (\$300);
 - (i) Contribution to Jack Soil & Water Conservation District (\$1,000);
 - (j) Provide authorization for the County Judge to take measures to provide flu vaccinations for all county personnel to promote wellness and reduce work absenteeism;
 - (k) Approve adoption of Memorandum of Understanding/Care Coordination between Helen Farabee Centers Substance Abuse Services and Jack County;
4. TIMED AGENDA ITEMS: 9:00 a.m.
 - (a) Public Hearing to consider a plan for the District Clerk's Records Technology Funds, to collect funds under Govt. Code Section 51.305, subchapter D, for the preservation and restoration of the District Clerk's records;
 - (b) Action by Court on the same above item 4 (a);
 - (c) Public Hearing to consider a plan for the County Clerk's Preservation and Restoration Plan, to collect funds under Govt. Code Section 118.025 for the preservation and restoration of the County Clerk's records;
 - (d) Action by Court on the same above item 4 (c);
5. Set Salary Schedules for County Employees for FY 2021;
6. Set County Compensation, Expenses, Allowances for Elected County and Precinct Officers for FY 2021;
7. Adoption of Tax Discounts as allowed by law: Homestead (§11.13 Property Tax Code) and Discount for Early Payment (§31.05(b) Property Tax Code);
8. Review of current conditions with the forecasted live fuel moisture content and consideration of modification or removal of County Burn Ban;
9. Review and approval of Interlocal Agreement between County of Jack and City of Jacksboro for animal control in both the county and the city;
10. Review and approval of Interlocal Agreement between County of Jack and City of Jacksboro under the provisions of, and following Chapter 791 of Texas Government Code for the governmental functions and services; specifically roadway and drainage improvements both in the limits of the County, as well as within the limits of the City;
11. Discussion and Possible Action on Deferring Payroll Tax Obligations in Light of the Ongoing COVID-19 Disaster;
12. Adjustments in Proposed Budget for FY 2021 and Adoption of Budget;
13. Adopt Tax Rates to Fund Budget for FY 2021;

14. Approval of execution of Contract for Library Services with Gladys Johnson Ritchie Public Library, Inc.;
15. Presentation by Vanessa James, County Clerk, on proposed Records Management project of preserving and digitalizing of Deed Record Index Book and Marriage Records (paid by dedicated funds);
16. Set County Holidays for remainder FY2020 and FY 2021 as:

Columbus Day	October 12, 2020
Veteran's Day:	November 11, 2020
Thanksgiving:	November 26 & 27, 2020
Christmas:	December 24 & 25, 2020
New Year's Day:	January 1, 2021
Martin Luther King Day:	January 18, 2021
President's Day	February 15, 2021
Good Friday	April 2, 2021
Memorial Day	May 31, 2021
Independence Day	July 5, 2021
Labor Day	September 6, 2021
Election Day(s)	November 3, 2020
Employee's Birthday	To Be Determined by Dept. Head

17. Discussion of Commissioner Precinct Operations;
18. Reports, if any, by other Department Heads;
19. FUTURE AGENDA ITEMS; AND;
20. ADJOURNMENT.

Dated this the 10th day of September, 2020.

Commissioners Court of Jack County, Texas

Brian Keith Umphress, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 10th day of September, 2020, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 10th day of September, 2020, at 3:58 p.m.

Vanessa James
Vanessa James, County Clerk of Jack County, Texas



FILED FOR RECORD
_____ O'CLOCK _____
SEP 10 2020
VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS
BY _____ DEPUTY

MINUTES

On this the 14th day of September, 2020 the Commissioners Court of Jack County, Texas met in Regular Session at 9:02 a.m. with the following elected officials present:

Gary Oliver, Commissioner Pct. 1
James L. Brock, Commissioner Pct. 2
Henry Birdwell, Jr., Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Brian Keith Umphress, County Judge

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 28 2020

PUBLIC FORUM

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

Judge Umphress recognized Eugene Weldon of the Ministerial Alliance. A Resolution and Prayer for God's Protection over the People of Jacksboro and Jack County was signed. _____ DEPUTY

PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Oliver seconded and the motion passed unanimously (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for August 24, 2020;
- (b) Approval / Renewal of Bonds for Deputy Sheriff Michael Wayne Francis and Deputy Sheriff Olton Kirk Freeman, and Approval of Rider to Bond for Chief Deputy Chris Reger;
- (c) Review and Acceptance of Auditor's Monthly Reports;
- (d) Reception of Certificates of Completion of 16.5 hours of Continuing Education by Judge Brian Keith Umphress;
- (e) Adoption of "Resolution Authorizing County Grant Program Year 2021" in support of Texas Dept. of Agriculture grant to Concerned Citizens of Jack County Inc., an organization that provides home-delivered meals to homebound persons in the County who are elderly and / or have a disability and certifying that the County has approved the organization's accounting system or fiscal agent;
- (f) Set Annual Jury Fee for Petit of Grand Jury Service in Jack County for FY2021 at \$6.00 the first day of service and \$40.00 for every day of service thereafter or as may be set hereafter by the State Comptroller (Government Code, §61.001);
- (g) Continuation of Participation in the Texas County & District Retirement System for the Fiscal Year 2021 at the present rate of participation;
- (h) Annual support of the Trout Stocking Program at the Fort Richardson SHP (\$300);
- (i) Contribution to Jack Soil & Water Conservation District (\$1000);
- (j) Provide authorization for the County Judge to take measures to provide flu vaccinations for all county personnel to promote wellness and reduce work absenteeism;
- (k) Approve adoption of Memorandum of Understanding / Car Coordination between Helen Farabee Centers Substance Abuse Services and Jack County;

Judge Umphress made a motion to approve Consent Agenda Items with the exception of item (a) and item (c). Commissioner Ward seconded and the motion passed unanimously (5-0).

TIMED AGENDA ITEMS - 9 AM

- (a) Public Hearing to consider a plan for the District Clerk's Records Technology Funds, to collect funds under Govt. Code Section 51.305, subchapter D, for the preservation and restoration of the District Clerk's Records;
- (b) Action by Court on the same above item 4 (a);
- (c) Public Hearing to consider a plan for the County Clerk's Preservation and Restoration Plan, to collect funds under Govt. Code Section 118.025 for the preservation and restoration of the County Clerk's Records;
- (d) Action by the Court on the same above item 4 (c)

Motion was made by Judge Umphress to continue collection of the District and County Clerk's Records Technology Funds item (b) and item (d). Commissioner Ward seconded the motion and it passed unanimously. (5-0)

SET SALARY SCHEDULES FOR COUNTY EMPLOYEES FOR FY2021

Judge Umphress passed out a proposed salary list.

Motion was made by Judge Umphress to approve the proposed salary list in addition to establishing the position of County Attorney Administrative Assistant with a salary of \$37,235.00. Motion was seconded by Commissioner Oliver and passed unanimously. (5-0)

SET COUNTY COMPENSATION, EXPENSES, ALLOWANCES FOR ELECTED COUNTY
AND PRECINCT OFFICERS FOR FY2021

Motion was made by Judge Umphress to set the proposed compensation and allowances. Motion was seconded by Commissioner Ward and it passed unanimously. (5-0)

ADOPTION OF TAX DISCOUNTS AS ALLOWED BY LAW: HOMESTEAD (§11.13
PROPERTY TAX CODE) AND DISCOUNT FOR EARLY PAYMENT (§31.05 (b)
PROPERTY TAX CODE)

Motion was made by Judge Umphress to adopt tax discounts. Motion was seconded by Commissioner Ward and passed unanimously. (5-0)

REVIEW OF CURRENT CONDITIONS WITH THE FORECASTED LIVE FUEL MOISTURE
CONTENT AND CONSIDERATION OF MODIFICATION OR REMOVAL OF COUNTY
BURN BAN

The recommendation of the Jack County Rural Fire Command was taken into consideration.

Motion was made by Judge Umphress to lift the County burn ban with the knowledge that it could be reinstated if conditions deteriorate. Motion was seconded by Commissioner Birdwell and passed unanimously. (5-0)

REVIEW AND APPROVAL OF INTERLOCAL AGREEMENT BETWEEN COUNTY OF
JACK AND CITY OF JACKSBORO FOR ANIMAL CONTROL IN BOTH THE COUNTY
AND THE CITY

Motion was made by Judge Umphress to approve entering into an interlocal agreement with the City of Jacksboro for animal control in the County. Motion was seconded by Commissioner Oliver and passed unanimously. (5-0)

REVIEW AND APPROVAL OF INTERLOCAL AGREEMENT BETWEEN COUNTY OF
JACK AND CITY OF JACKSBORO UNDER THE PROVISIONS OF, AND FOLLOWING
CHAPTER 791 OF TEXAS GOVERNMENT CODE FOR THE GOVERNMENTAL
FUNCTIONS AND SERVICES; SPECIFICALLY ROADWAY AND DRAINAGE
IMPROVEMENTS BOTH IN THE LIMITS OF THE COUNTY, AS WELL AS WITHIN THE
LIMITS OF THE CITY

Motion was made by Judge Umphress to approve entering into an interlocal agreement with the City of Jacksboro for improvements of roadways and drainage in the City Limits and in the County. Motion was seconded by Commissioner Brock and passed unanimously. (5-0)

DISCUSSION AND POSSIBLE ACTION ON DEFERRING PAYROLL TAX OBLIGATIONS
IN LIGHT OF THE ONGOING COVID-19 DISASTER

Motion was made by Commissioner Birdwell not to participate in deferring payroll taxes. Motion was seconded by Commissioner Ward and passed unanimously. (5-0)

ADJUSTMENTS IN PROPOSED BUDGET FOR FY 2021 AND ADOPTION OF BUDGET

Judge Umphress, I move we adopt the proposed County budget with the changes made since it's filing. Motion was seconded by Commissioner Oliver and passed unanimously. (5-0)

ADOPT TAX RATES TO FUND BUDGET FOR FY 2021

I Commissioner Oliver move that the property tax be increased by the adoption of a tax rate of \$0.524390 that includes General Rate: Maintenance & Operations: \$0.378721, Interest & Sinking Rate: \$0.037109, Road & Bridge Rate: \$0.108560. Motion was seconded by Commissioner Brock.

Roll Call Vote		
Precinct 1	Gary Oliver	Yes
Precinct 2	James Brock	Yes
Precinct 3	Henry Birdwell, Jr.	Yes

Precinct 4 Terry Ward Yes

I Judge Umphress move to ratify our action just taken to the effect that the amount of property taxes collected be increased by \$198,400.00 over those of last year by the adoption of a tax rate of \$0.524390 per \$100 of evaluation. Motion was seconded by Commissioner Birdwell and passed unanimously. (5-0)

APPROVAL OF EXECUTION OF CONTRACT FOR LIBRARY SERVICES WITH GLADYS JOHNSON RITCHIE PUBLIC LIBRARY, INC.

Motion was made by Judge Umphress to execute the contract for library services with Gladys Johnson Ritchie Public Library. Motion was seconded by Commissioner Birdwell and it passed unanimously. (5-0)

PRESENTATION BY VANESSA JAMES, COUNTY CLERK, ON PROPOSED RECORDS MANAGEMENT PROJECT OF PRESERVING AND DIGITALIZING OF DEED RECORD INDEX BOOKS AND MARRIAGE RECORDS (PAID BY DEDICATED FUNDS)

Motion was made by Judge Umphress to approve the proposal of scanning of records by Data Preservation Solutions. Motion was seconded by Commissioner Brock and passed unanimously. (5-0)

SET COUNTY HOLIDAYS FOR REMINDER FY 2020 AND FY 2021 AS:

COLUMBUS DAY	OCTOBER 12, 2020
VETERAN’S DAY	NOVEMBER 11, 2020
THANKSGIVING	NOVEMBER 26 & 27, 2020
CHRISTMAS	DECEMBER 24 & 25, 2020
NEW YEAR’S DAY	JANUARY 1, 2021
MARTIN LUTHER KING DAY	JANUARY 18, 2021
PRESIDENT’S DAY	FEBRUARY 15, 2021
GOOD FRIDAY	APRIL 2, 2021
MEMORIAL DAY	MAY 31, 2021
INDEPENDENCE DAY	JULY 5, 2021
LABOR DAY	SEPTEMBER 6, 2021
ELECTION DAY(S)	NOVEMBER 3, 2020
EMPLOYEE’S BIRTHDAY	TO BE DETERMINED BY DEPT. HEAD

Judge Umphress made a motion to set the County Holidays as listed. Commissioner Birdwell seconded and the motion passed. (5-0)

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

No bids received for rock hauling.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Judge Umphress would like to take action with Net Data regarding collections.

FUTURE AGENDA ITEMS

Establish DIR for septic OSSF.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Birdwell seconded the motion to adjourn and the motion passed unanimously (5-0).

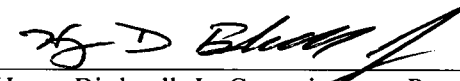
The meeting was adjourned at 3:48 p.m.



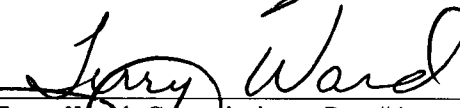
Gary Oliver, Commissioner Pct. #1



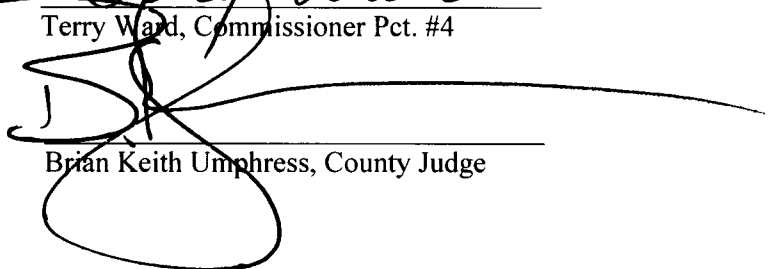
James L. Brock, Commissioner Pct. #2



Henry Birdwell, Jr. Commissioner Pct. #3

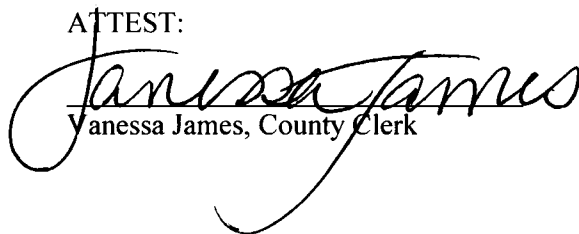


Terry Ward, Commissioner Pct. #4



Brian Keith Umphress, County Judge

ATTEST:



Vanessa James, County Clerk





DATA PRESERVATION SOLUTIONS

Capturing History....

Defining the Future

MARRIAGE CONVERSION

DIR-TSO-4038

PREPARED FOR:

Honorable Vanessa James
County Clerk
JACK COUNTY

PROPOSAL ISSUED:

08/12/2020

2020



OF CONTENTS

01.	About The Company	004
02.	About The Team	005
03.	Service Summary	007
04.	Services Scope/Inventory	008
05.	Conversion Process	009
06.	Budget Breakdown	011
07.	The Timeline	013
08.	Terms, Conditions & Signatures	014

THE COMPANY

If history were taught in the form of stories, it would never be forgotten.

-- Rudyard Kipling

Data Preservation Solutions (located in Dallas, Texas) is the latest iteration of the Rathe Family legacy of document management businesses that began in Texas as Southern Microfilm Corporation. The family has been providing document imaging and government records management since the 1960s when governments across the county began using microfilm as a means to store official public records. Southern Microfilm Corporation was the initial business, manufacturing one of the first microfilm cameras for County Clerks and Recorders, and lead the way for micrographic services as Photostat and Xerox Copyflo took hold.

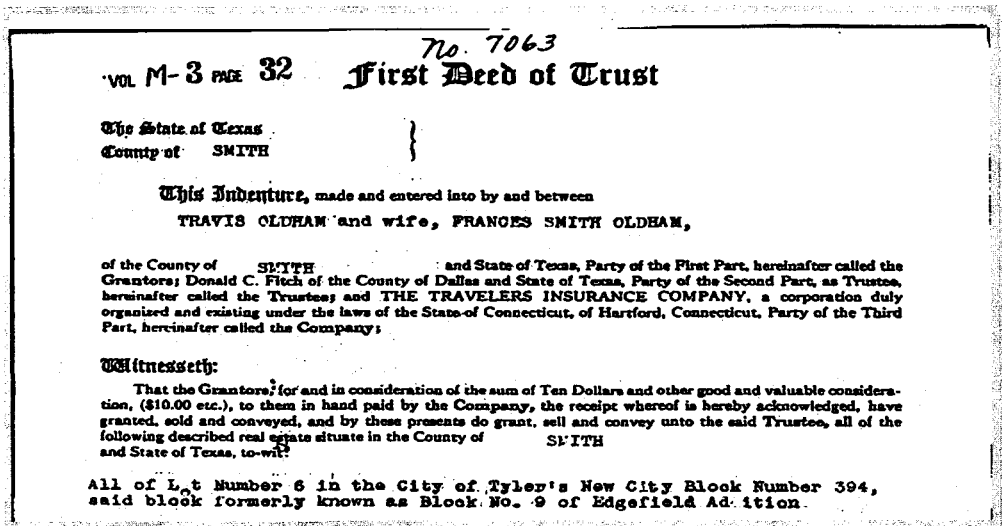
As microfilm was being edged out by digital technology, their understanding of the underlying "old school" imaging became highly coveted. Not only did they know how the equipment worked, they knew and understood the shortcomings of the storage media – from film to shucks to paper – and how to best preserve the data contained therein.

Beginning in 2000, Data Preservation Solutions and its affiliated subsidiaries began building upon their unique knowledge of micrographics and merged digital technology into its service offerings. Today, DPS has the advantage of a comprehensive understanding of historical county recording systems as well as digital based systems.

DPS has grown their service offerings to span a vast array of services and solutions focused on county government, including (but not limited to):

- Document Scanning & Indexing
- Historical Book Preservation
- Microfilm/fiche Scanning, Inspection & Washing
- Land Records Software
- Official Property Records/Vitals/Case Files Conversion
- Property Fraud Alert

Today, DPS has 2 production facilities located in Dallas and Bonham, Texas. Supported by over 40 team members with an average tenure of 21 years in the industry, DPS is dedicated to keeping their partners' operations running as smoothly and efficiently as possible.



Since countless government records require permanent retention, Data Preservation Solutions and its subsidiaries utilize several processes to deliver the best digitized images possible.

THE TEAM

Lance Gonzales
Senior Sales Consultant

Lance began his records management career in the early 1990s as a field service technician for Horizon Micrographics. He advanced from repairing microfilm and microfiche equipment to selling and installing imaging systems. As technology advanced with document scanners and document management software, Lance became one of the top technicians for Horizon and eventually was asked by Canon USA to help develop a training certification program for technicians across the country.

By the early 2000s, Lance was focused on document conversion solutions, primarily for healthcare facilities and government entities. With more than a decade’s worth of experience with County Records, Lance has developed a broad understanding of Official Property Record types, methods of imaging, and data capture. He has been responsible for over 100,000,000 government records being converted from paper to digital images with associated indexes. Today, Lance leads DPS’ sales efforts across North America. Clients rely on his micrographics background and historical records perspective and how it can be meshed with today’s digital systems. Lance’s affiliations include:

- Texas County Clerks Association
 - CDIA
 - AIC
 - ARMA
-

Roger Tinnin
Senior Sales Consultant

Roger has been involved with Texas County Government Services since 1989, spanning the election aspects (when he worked for Hart InterCivic) all the way to court records. He enjoys the benefits of a diverse background from insurance to construction to customer service, allowing him to consider different points of view and to think outside the box when necessary.

No matter the industry, his priority has always been delivery of top-notch services and products. Since 2010 his primary focus has been on local government and, more specifically, the courts. His knowledge of the unique records within the County and District Clerk’s offices is extremely valuable whether you’re looking for sound advice to create an inventory and archiving plan or to develop a backfile conversion budget.

THE TEAM

Chris Ruggles Software Sales Consultant

Chris joined DPS in 2015, coming from Fildar of Texas (a subsidiary of Fildar Technologies and a predecessor to what is now Data Preservation Solutions). With over 20 years of customer service and project management experience, Chris blends his unique relationship-building skills with his software expertise in his current role at DPS. His passion for working with our county partners shines through in everything he does.

Because his primary role is software, Chris has developed a vast knowledge of Texas statutes related to the County Clerk's daily functions. Not only is this applicable to land records, but he is also very familiar with Vitals and DD214's. And since all the supporting data ultimately began with paper, it's only natural that he's familiar with your shucks and volumes too.

Cody Godden IT Project Manager/Operations Manager

Since 2002, Cody has been sharpening his operations, image capture and software applications skills, focusing extensively on the local government sector. Starting as a Document Imaging Analyst with DocuData Solutions, his background includes project development and management, data handling, image conversion, software and hardware installations, chain of custody documentation and customer support.

Since Cody has been responsible for hands-on scanning and restoration of historic documents as well as software implementation, he has a unique operational perspective. Often managing teams of several dozen, his goal is to affect positive change in the client's workflow by utilizing new technology.

Cody's technical proficiencies include:

- Microsoft Windows
 - Microsoft Office
 - CREW
 - VIEW
 - PaperFlow & PaperVision Enterprise Suite
 - Laserfiche products
-

Doug Daly IT Software CREW

Doug has over 30 years of experience successfully serving county governments by providing various software and services. Prior to DPS, Doug worked for Government Records Services (Global 360) for over 10 years as the Manager of the Imaging Department, delivering large scale projects to county offices across the U.S. He next joined Safeguard Imaging in Dallas (eventually purchased by Kofile) as Co-owner and Chief Technology Officer. He then went on to be Principal and CTO for Scantiva in Irving, Texas for four years. Prior to agreeing to provide county government consulting services to Data Preservation Solutions, Doug served as Director of Sales for DPS until its purchase by Databank in 2013.

THE TEAM

The primary focus for all these companies was county government records management. Doug led teams delivering microfilm, books, and paper records conversion and implemented various types of county government focused software. He has a stellar history of serving county clerks around the U.S. for many years.

Dalia Daly County Services Manager

Dalia has been in the county services market for nearly 30 years. She began her career at Business Records Corporation providing microfilm and indexing services to county customers. Over the years Dalia has migrated into the digital image and indexing services department and has managed teams as large as 40 FTE's. She has developed a unique understanding of official public records and digital technology and has superb management skills.

Dalia's recent county projects include:

- Callahan County Deed Records: image, validate and index
 - Smith County Deed Records: image, validate and index
 - Navarro County DD214's: image, validate and index
 - Jack County Deed Records: image, validate and index
 - Titus County Deed Records: image, validate and index
 - Hopkins County Deed Records: validate and index
 - Frio County Deed Records: validate and index
 - McCulloch County Deed Records: validate and index
 - Bexar County Case Files: image, validate and index
-

Nanci Smith Indexing Manager

Nanci has been managing indexing projects for the past 10 years. Prior to that, she was a business owner managing a small staff of services employees.

Over the past decade, she has developed the rare ability to quickly recognize public records document styles and index values. This skill has been honed over many years of indexing county records and learning the nuances that come with public records. With her valuable skill set, Nanci played an important role in the creation of the DPS indexing portal called CREW. She understands the customer viewpoint and the critical nature of reviewing the vendors work (features that were intentionally built into the software). The end result is a very efficient means for reviewing and editing index values.

As the Manager of our Indexing Team, Nanci works very closely with Dalia and her team as the records must be cleaned and validated prior to being imported into CREW. Upon importing into CREW Nanci is completely in charge of the project until final export into Tyler Eagle or any number of target systems.

THE TEAM

Some of Nanci's recent projects:

- Callahan County Deed Records: image, validate and index
 - Smith County Deed Records: image, validate and index
 - Navarro County DD214's: image, validate and index
 - Jack County Deed Records: image, validate and index
 - Titus County Deed Records: image, validate and index
 - Hopkins County Deed Records: validate and index
 - Frio County Deed Records: validate and index
 - McCulloch County Deed Records: validate and index
 - Bexar County Case Files: image, validate and index
-

Our experienced team holds a collective background in records preservation of over 100 years. Their varied backgrounds are an invaluable asset and their ability to work together as a unified crew working toward a single goal is the key to their continued success.

SUMMARY

In addition to book preservation, Data Preservation Solutions offers an array of services centered on data management and information permanence.



Book Preservation

With over 45 years of bookbinding and restoration experience, our conservators in residence complete all phases of preservation in our facilities. From book cutting and archival cleaning to mending and gold leaf letting, our final products are works of art.



County Record Scanning

Almost anyone can scan and create digital images with today’s technology, but only an experienced team like DPS can ensure quality images and expert indexing so you can easily locate your images decades from now. We scan not only paper, but also microfilm/fiche. Life is messy, but that doesn’t mean your records should be.



Land Record Indexing

Land Records are one of the most frequently searched records within County Government. For this reason, it’s imperative that indexing is accurate so that the proper documents can be located. Data Preservation Solutions has designed CREW to streamline this process through step-by-step data indexing, verification and QC functions.



Land Records & Vitals Software

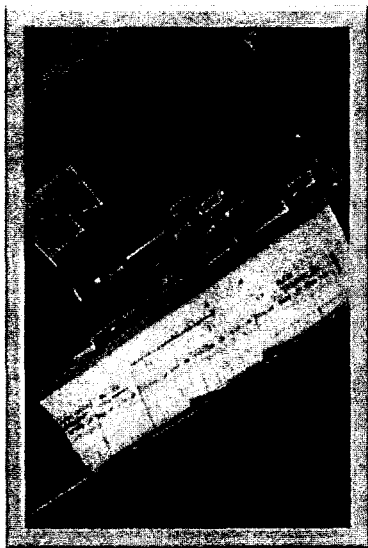
DPS provides cutting-edge software designed to help County Governments achieve their highest potential. From our intuitive AVID powered by iNSPECT for land records to our Vitals Software, DPS technology products define the future of digital records.



Property Fraud Alert

Property Fraud Alert is an internet-based system that automatically alerts your constituents, via email or phone, each time there is recording activity on a property owned by them. This early alert gives the victim valuable time to stop someone attempting to commit property fraud.

SCOPE/INVENTORY



1. SCOPE

- A. DPS will process the following:
 - i. 18 Volumes of Marriage records
 - ii. Records will be scanned, cropped and split into individual images for easier viewing.
 - iii. Images will be formatted to i-Docket specifications
 - iv. Books are all a mix of loose and bound 12x18 and Legal size.
 - v. Drive will be delivered to Jack County staff can upload into County's software application.
 - vi. Create an index using the follow values:
 - Book Type
 - Volume
 - Page
 - Bride First Middle Last
 - Groom First Middle Last

2. TRANSPORT DETAIL

- A. DPS will provide secured transport in DPS company vehicles for all records.
- B. Pick-up will be scheduled with 48 hours of notification of release of boxes. Pick-up will happen within 5 workdays of notification of release of records.

3. INVENTORY DETAIL-see below

SCOPE/INVENTORY



Marriage Record-Volume and Page Only

County: Jack County Clerk Date: 8-12-2020

Book Type	Vol #	Binding	# of Pgs	Records Per	Est Record	Original	Photostats	Condition	Size	Price per Pg	Scan Only Price	Index cost per record	Est Index Cost
Marriage	1	Mechanical	170	2	340	No	No	Good	8.5x14	\$ 0.40	\$ 68.00	\$1.50	\$510.00
	2	Stitched	201	2	402	Yes	No	Fair	12x18	\$ 1.05	\$ 211.05	\$1.50	\$603.00
	3	Stitched	400	2	800	Yes	No	Fair	12x18	\$ 1.05	\$ 420.00	\$1.50	\$1,200.00
	4	Stitched	536	2	1,072	Yes	No	Fair	12x18	\$ 1.05	\$ 562.80	\$1.50	\$1,608.00
	5	Stitched	633	2	1,266	Yes	No	Fair	12x18	\$ 1.05	\$ 664.65	\$1.50	\$1,899.00
	6	Stitched	496	2	992	Yes	No	Fair	12x18	\$ 1.05	\$ 520.80	\$1.50	\$1,488.00
	7	Stitched	420	2	840	Yes	No	Fair	12x18	\$ 1.05	\$ 441.00	\$1.50	\$1,260.00
	8	Stitched	487	2	974	Yes	No	Fair	12x18	\$ 1.05	\$ 511.35	\$1.50	\$1,461.00
	9	Stitched	490	2	980	Yes	No	Fair	12x18	\$ 1.05	\$ 514.50	\$1.50	\$1,470.00
	10	Stitched	607	2	1,214	Yes	No	Fair	12x18	\$ 1.05	\$ 637.35	\$1.50	\$1,821.00
	11	Stitched	600	2	1,200	Yes	No	Fair	12x18	\$ 1.05	\$ 630.00	\$1.50	\$1,800.00
	12	Mechanical	1,000	2	2,000	No	No	Fair	Legal	\$ 0.40	\$ 400.00	\$1.50	\$3,000.00
	13	Mechanical	1,000	2	2,000	No	No	Fair	Legal	\$ 0.40	\$ 400.00	\$1.50	\$3,000.00
	14	Mechanical	1,000	2	2,000	No	No	Fair	Legal	\$ 0.40	\$ 400.00	\$1.50	\$3,000.00
	15	Mechanical	950	2	1,900	No	No	Fair	Legal	\$ 0.40	\$ 380.00	\$1.50	\$2,850.00
	16	Mechanical	950	2	1,900	No	No	Fair	Legal	\$ 0.40	\$ 380.00	\$1.50	\$2,850.00
	17	Mechanical	950	2	1,900	No	No	Fair	Legal	\$ 0.40	\$ 380.00	\$1.50	\$2,850.00
	18	Mechanical	729	2	1,458	No	No	Fair	Legal	\$ 0.40	\$ 291.60	\$1.50	\$2,187.00
										\$ 0	\$ -		\$0.00
										\$ 7,813.10			\$34,857.00

BREAKDOWN

Conversion

Since Data Preservation Solutions has over 4 decades of micrographics and government records knowledge, we understand why there may be light spots in the middle of otherwise legible text and what has caused images to yellow, affecting readability and recognition of the original data.

What you see when you look at your archives (whether it’s microfilm images, paper or volumes) is likely just words and ink and maybe some familiar local surnames. What we see is history – not just the data but how it arrived in its current state.

With our extensive county records background and data preservation knowledge, Data Preservation Solutions has developed a set of digital image enhancement software tools that enable the poorest quality images to come to life again with vibrant contrast and detail. Our image clean-up process allows us to enhance, deskew, despeckle, smooth and ultimately make the less-than-ideal image legible once again. Not only does this improve your image quality and indexing accuracy, it will also greatly improve your workflow if we’re loading images into software that utilizes automatic text recognition.

The Steps:

- A. Color and Bi-Tonal Images**
 - 1) Pages will be carefully scanned (converted to digital images) per County requirements.
 - 2) Document capture hardware and software specifically designed to capture and process County government records images/pages will be utilized.
 - 3) All media will be scanned at 300 dpi to provide images/pages in grayscale and color (where necessary) JPEG and bitonal .tif format.
 - 4) JPEG images will provide an exact digital backup of the data contained within the images/pages, and .tif images will provide superior performance in the imaging system.
 - 5) DPS will deliver all images per the County’s specifications as Group IV .tif or PDFs.
- B. Auto-Image Clean-Up**
 - 1) DPS will work with the County to establish agreed-upon image clean-up standards and services.
 - 2) DPS will provide auto-image cropping for 100% of images/pages scanned.
 - 3) DPS will provide auto de-skew for 100% of the images scanned.
 - 4) DPS will identify record images that will present special image challenges and excessive inferior quality images.
 - a. These images will be set aside in an exception queue for further scrutiny.
 - b. DPS will manually enhance each image to produce the best image possible.

BREAKDOWN

PROJECT PRICING

DPS will provide the services described in this Statement of Work for the included pricing. Pricing is estimated only.

Service	Estimate Volume	Total
Document Imaging and Image cleanup,	11,619 pages	\$7,813.10
Indexing-Bride and Groom Names	23,238 Records	\$34,857.00
Estimated Total		\$42,670.10

BILLING/PRICING DEFINITIONS

- 1.0 A page is one side of a piece of paper with writing and/or images on it. A ½ and/or partial page is one side of a piece of paper with writing and/or images on it.
- 2.0 Billing milestones will be broken into batches as agreed upon in the planning stages of this project. Batch size and quantity of batches will vary.

TIMELINE

PROJECT TIMELINE:

➤ Anticipated start Date - August 2020

Inventory	Completed
Transport	1 day
Receive	1 day
Image Management	1 day
Scanning, Image Clean-Up, Instrument Creation for rest of files	45 days (estimated start date Sept 1)
Indexing	estimated to start Week of Sept 14



& SIGNATURES

The entirety of all books created, digital images created, and indexes created during this project are the exclusive property of Jack County, Texas. DPS will not retain a copy of, sell, or give away any digital images or indexes processed for the project described in this proposal.

This agreement is not effective until executed by all parties.

For the Jack County Clerk

Authorized Signature: Vanessa James
Printed Name: Vanessa James
Company: Jack County Clerk Office
Date: 9/15/2020

For Data Preservation Solutions:

Authorized Signature: _____
Printed Name: _____
Company: _____
Date: _____

8. SIGNATURES

Makey Law Associates

The entirety of all books created, digital images created, and indexes created during this project are the exclusive property of Jack County, Texas. DPS will not retain a copy of, sell, or give away any digital images or indexes generated for the project described in this proposal.

This agreement is not effective until executed by both parties.

For Jack County

Authorized Signature

[Signature]

Printed Name

Vanessa Barnes

Company

Jack County Clerk's Office

Date

9/15/2020

For Data Preservation

Authorized Signature

[Signature]

Printed Name

John G. Barnes

Company

Jack County Clerk's Office

Date

9/15/2020



DATA PRESERVATION SOLUTIONS

Capturing History....

Defining the Future

DEED RECORD INDEX BOOK CONVERSION

DIR-TSO-4038


PREPARED FOR:

Honorable Vanessa James
County Clerk
JACK COUNTY

PROPOSAL ISSUED:

08/28/2020

2020

 [datapreservationsolutions.com](https://www.datapreservationsolutions.com)



DATA PRESERVATION SOLUTIONS

Capturing History....

Defining the Future

TEL: 844-779-1756 EMAIL: LANCEG@datapreservationllc.com

2214 Century Center Blvd. Irving, TX 75062

www.datapreservationsolutions.com

OF CONTENTS

01.	About The Company	004
02.	About The Team	005
03.	Service Summary	007
04.	Services Scope/Inventory	008
05.	Conversion Process	009
06.	Budget Breakdown	011
07.	The Timeline	013
08.	Terms, Conditions & Signatures	014

THE COMPANY

If history were taught in the form of stories, it would never be forgotten.

-- Rudyard Kipling

Data Preservation Solutions (located in Dallas, Texas) is the latest iteration of the Rathe Family legacy of document management businesses that began in Texas as Southern Microfilm Corporation. The family has been providing document imaging and government records management since the 1960s when governments across the county began using microfilm as a means to store official public records. Southern Microfilm Corporation was the initial business, manufacturing one of the first microfilm cameras for County Clerks and Recorders, and lead the way for micrographic services as Photostat and Xerox Copyflo took hold.

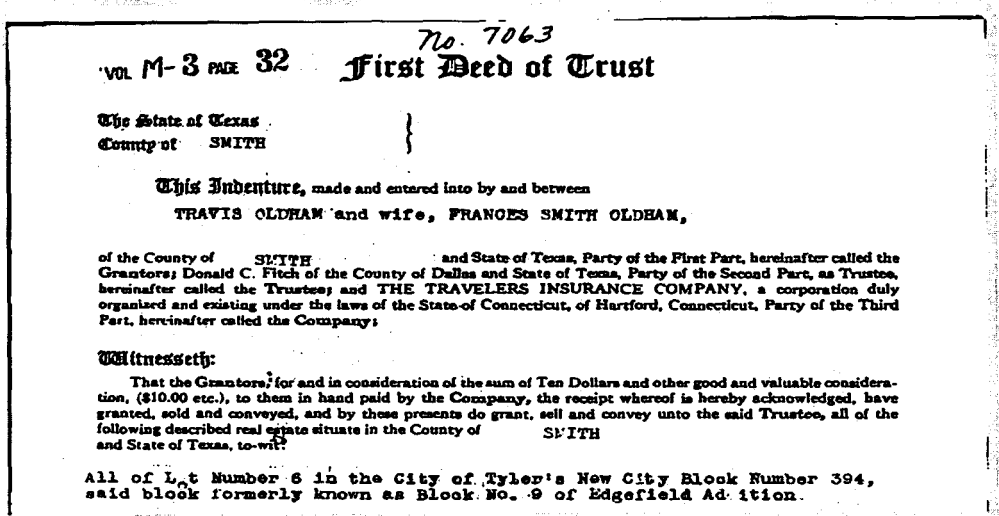
As microfilm was being edged out by digital technology, their understanding of the underlying “old school” imaging became highly coveted. Not only did they know how the equipment worked, they knew and understood the shortcomings of the storage media – from film to shucks to paper – and how to best preserve the data contained therein.

Beginning in 2000, Data Preservation Solutions and its affiliated subsidiaries began building upon their unique knowledge of micrographics and merged digital technology into its service offerings. Today, DPS has the advantage of a comprehensive understanding of historical county recording systems as well as digital based systems.

DPS has grown their service offerings to span a vast array of services and solutions focused on county government, including (but not limited to):

- Document Scanning & Indexing
- Historical Book Preservation
- Microfilm/fiche Scanning, Inspection & Washing
- Land Records Software
- Official Property Records/Vitals/Case Files Conversion
- Property Fraud Alert

Today, DPS has 2 production facilities located in Dallas and Bonham, Texas. Supported by over 40 team members with an average tenure of 21 years in the industry, DPS is dedicated to keeping their partners’ operations running as smoothly and efficiently as possible.



Since countless government records require permanent retention, Data Preservation Solutions and its subsidiaries utilize several processes to deliver the best digitized images possible.

THE TEAM

Lance Gonzales
Senior Sales Consultant

Lance began his records management career in the early 1990s as a field service technician for Horizon Micrographics. He advanced from repairing microfilm and microfiche equipment to selling and installing imaging systems. As technology advanced with document scanners and document management software, Lance became one of the top technicians for Horizon and eventually was asked by Canon USA to help develop a training certification program for technicians across the country.

By the early 2000s, Lance was focused on document conversion solutions, primarily for healthcare facilities and government entities. With more than a decade’s worth of experience with County Records, Lance has developed a broad understanding of Official Property Record types, methods of imaging, and data capture. He has been responsible for over 100,000,000 government records being converted from paper to digital images with associated indexes. Today, Lance leads DPS’ sales efforts across North America. Clients rely on his micrographics background and historical records perspective and how it can be meshed with today’s digital systems. Lance’s affiliations include:

- Texas County Clerks Association
 - CDIA
 - AIC
 - ARMA
-

Roger Tinnin
Senior Sales Consultant

Roger has been involved with Texas County Government Services since 1989, spanning the election aspects (when he worked for Hart InterCivic) all the way to court records. He enjoys the benefits of a diverse background from insurance to construction to customer service, allowing him to consider different points of view and to think outside the box when necessary.

No matter the industry, his priority has always been delivery of top-notch services and products. Since 2010 his primary focus has been on local government and, more specifically, the courts. His knowledge of the unique records within the County and District Clerk’s offices is extremely valuable whether you’re looking for sound advice to create an inventory and archiving plan or to develop a backfile conversion budget.

THE TEAM

Chris Ruggles Software Sales Consultant

Chris joined DPS in 2015, coming from Fildar of Texas (a subsidiary of Fildar Technologies and a predecessor to what is now Data Preservation Solutions). With over 20 years of customer service and project management experience, Chris blends his unique relationship-building skills with his software expertise in his current role at DPS. His passion for working with our county partners shines through in everything he does.

Because his primary role is software, Chris has developed a vast knowledge of Texas statutes related to the County Clerk's daily functions. Not only is this applicable to land records, but he is also very familiar with Vitals and DD214's. And since all the supporting data ultimately began with paper, it's only natural that he's familiar with your shucks and volumes too.

Cody Godden IT Project Manager/Operations Manager

Since 2002, Cody has been sharpening his operations, image capture and software applications skills, focusing extensively on the local government sector. Starting as a Document Imaging Analyst with DocuData Solutions, his background includes project development and management, data handling, image conversion, software and hardware installations, chain of custody documentation and customer support.

Since Cody has been responsible for hands-on scanning and restoration of historic documents as well as software implementation, he has a unique operational perspective. Often managing teams of several dozen, his goal is to affect positive change in the client's workflow by utilizing new technology.

Cody's technical proficiencies include:

- Microsoft Windows
 - Microsoft Office
 - CREW
 - VIEW
 - PaperFlow & PaperVision Enterprise Suite
 - Laserfiche products
-

Doug Daly IT Software CREW

Doug has over 30 years of experience successfully serving county governments by providing various software and services. Prior to DPS, Doug worked for Government Records Services (Global 360) for over 10 years as the Manager of the Imaging Department, delivering large scale projects to county offices across the U.S. He next joined Safeguard Imaging in Dallas (eventually purchased by Kofile) as Co-owner and Chief Technology Officer. He then went on to be Principal and CTO for Scantiva in Irving, Texas for four years. Prior to agreeing to provide county government consulting services to Data Preservation Solutions, Doug served as Director of Sales for DPS until its purchase by Databank in 2013.

THE TEAM

The primary focus for all these companies was county government records management. Doug led teams delivering microfilm, books, and paper records conversion and implemented various types of county government focused software. He has a stellar history of serving county clerks around the U.S. for many years.

Dalia Daly County Services Manager

Dalia has been in the county services market for nearly 30 years. She began her career at Business Records Corporation providing microfilm and indexing services to county customers. Over the years Dalia has migrated into the digital image and indexing services department and has managed teams as large as 40 FTE's. She has developed a unique understanding of official public records and digital technology and has superb management skills.

Dalia's recent county projects include:

- Callahan County Deed Records: image, validate and index
 - Smith County Deed Records: image, validate and index
 - Navarro County DD214's: image, validate and index
 - Jack County Deed Records: image, validate and index
 - Titus County Deed Records: image, validate and index
 - Hopkins County Deed Records: validate and index
 - Frio County Deed Records: validate and index
 - McCulloch County Deed Records: validate and index
 - Bexar County Case Files: image, validate and index
-

Nanci Smith Indexing Manager

Nanci has been managing indexing projects for the past 10 years. Prior to that, she was a business owner managing a small staff of services employees.

Over the past decade, she has developed the rare ability to quickly recognize public records document styles and index values. This skill has been honed over many years of indexing county records and learning the nuances that come with public records. With her valuable skill set, Nanci played an important role in the creation of the DPS indexing portal called CREW. She understands the customer viewpoint and the critical nature of reviewing the vendors work (features that were intentionally built into the software). The end result is a very efficient means for reviewing and editing index values.

As the Manager of our Indexing Team, Nanci works very closely with Dalia and her team as the records must be cleaned and validated prior to being imported into CREW. Upon importing into CREW Nanci is completely in charge of the project until final export into Tyler Eagle or any number of target systems.

THE TEAM

Some of Nanci’s recent projects:

- Callahan County Deed Records: image, validate and index
- Smith County Deed Records: image, validate and index
- Navarro County DD214’s: image, validate and index
- Jack County Deed Records: image, validate and index
- Titus County Deed Records: image, validate and index
- Hopkins County Deed Records: validate and index
- Frio County Deed Records: validate and index
- McCulloch County Deed Records: validate and index
- Bexar County Case Files: image, validate and index

Our experienced team holds a collective background in records preservation of over 100 years. Their varied backgrounds are an invaluable asset and their ability to work together as a unified crew working toward a single goal is the key to their continued success.

SUMMARY

In addition to book preservation, Data Preservation Solutions offers an array of services centered on data management and information permanence.



Book Preservation

With over 45 years of bookbinding and restoration experience, our conservators in residence complete all phases of preservation in our facilities. From book cutting and archival cleaning to mending and gold leaf letting, our final products are works of art.



County Record Scanning

Almost anyone can scan and create digital images with today’s technology, but only an experienced team like DPS can ensure quality images and expert indexing so you can easily locate your images decades from now. We scan not only paper, but also microfilm/fiche. Life is messy, but that doesn’t mean your records should be.



Land Record Indexing

Land Records are one of the most frequently searched records within County Government. For this reason, it’s imperative that indexing is accurate so that the proper documents can be located. Data Preservation Solutions has designed CREW to streamline this process through step-by-step data indexing, verification and QC functions.



Land Records & Vitals Software

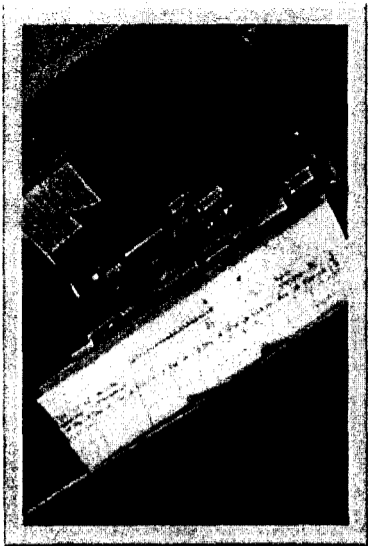
DPS provides cutting-edge software designed to help County Governments achieve their highest potential. From our intuitive AVID powered by iNSPECT for land records to our Vitals Software, DPS technology products define the future of digital records.



Property Fraud Alert

Property Fraud Alert is an internet-based system that automatically alerts your constituents, via email or phone, each time there is recording activity on a property owned by them. This early alert gives the victim valuable time to stop someone attempting to commit property fraud.

SCOPE/INVENTORY



1. SCOPE

- A. DPS will process the following:
 - i. 48 Volumes of Direct Index Books and 48 Volumes of Indirect Deed Index Books.
 - ii. Records will be scanned, cropped for easier viewing.
 - iii. Images will be as TIFF or PDF images
 - iv. Books are all a mix of loose and bound 15x18.
 - v. Drive will be delivered to Jack County staff can upload into County's server.
 - vi. Create an index using the follow values:
 - Book Type
 - Volume
 - Page

2. TRANSPORT DETAIL

- A. DPS will provide secured transport in DPS company vehicles for all records.
- B. Pick-up will be scheduled with 48 hours of notification of release of boxes. Pick-up will happen within 5 workdays of notification of release of records.

3. INVENTORY DETAIL-see below

SCOPE/INVENTORY



Direct and Indirect Index Book Inventory

County: Jack County Clerk

Date: 8/28/2020

Book Type	Vol #	Binding	Est. # of P	Original	Photostats	Condition	Size	Price per Page Includes formatting by COTT index sheet	Price
Reverse Index Book	B-48	Mech/Stitch	24000	Yes	No	Good	15 x 18	\$0.95	\$22,800.00
Direct Index Books	B-48	Mech/Stitch	24000	Yes	No	Good	15 x 18	\$0.95	\$22,800.00

\$45,600.00

BREAKDOWN

Conversion

Since Data Preservation Solutions has over 4 decades of micrographics and government records knowledge, we understand why there may be light spots in the middle of otherwise legible text and what has caused images to yellow, affecting readability and recognition of the original data.

What you see when you look at your archives (whether it’s microfilm images, paper or volumes) is likely just words and ink and maybe some familiar local surnames. What we see is history – not just the data but how it arrived in its current state.

With our extensive county records background and data preservation knowledge, Data Preservation Solutions has developed a set of digital image enhancement software tools that enable the poorest quality images to come to life again with vibrant contrast and detail. Our image clean-up process allows us to enhance, deskew, despeckle, smooth and ultimately make the less-than-ideal image legible once again. Not only does this improve your image quality and indexing accuracy, it will also greatly improve your workflow if we’re loading images into software that utilizes automatic text recognition.

The Steps:

- A. **Color and Bi-Tonal Images**
 - 1) Pages will be carefully scanned (converted to digital images) per County requirements.
 - 2) Document capture hardware and software specifically designed to capture and process County government records images/pages will be utilized.
 - 3) All media will be scanned at 300 dpi to provide images/pages in grayscale and color (where necessary) JPEG and bitonal .tif format.
 - 4) JPEG images will provide an exact digital backup of the data contained within the images/pages, and .tif images will provide superior performance in the imaging system.
 - 5) DPS will deliver all images per the County’s specifications as Group IV .tif or PDFs.
- B. **Auto-Image Clean-Up**
 - 1) DPS will work with the County to establish agreed-upon image clean-up standards and services.
 - 2) DPS will provide auto-image cropping for 100% of images/pages scanned.
 - 3) DPS will provide auto de-skew for 100% of the images scanned.
 - 4) DPS will identify record images that will present special image challenges and excessive inferior quality images.
 - a. These images will be set aside in an exception queue for further scrutiny.
 - b. DPS will manually enhance each image to produce the best image possible.

BREAKDOWN

PROJECT PRICING

DPS will provide the services described in this Statement of Work for the included pricing. Pricing is estimated only.

Service	Estimate Volume	Estimated Total
Document Imaging and Image cleanup,	48000 pages	\$45,600.00
Indexing-Volume and Page		Included
Pick-up and Delivery of books		Included
Estimated Total-Customer will be billed for actual images scanned and processed		\$45,600.00

BILLING/PRICING DEFINITIONS

- 1.0 A page is one side of a piece of paper with writing and/or images on it. A ½ and/or partial page is one side of a piece of paper with writing and/or images on it.
- 2.0 Billing milestones will be broken into batches as agreed upon in the planning stages of this project. Batch size and quantity of batches will vary.

TIMELINE

PROJECT TIMELINE:

➤ Anticipated start Date – August/September 2020

Inventory	Completed
Transport	1 day
Receive	1 day
Image	1 day
Scanning, Image Clean-Up,	45 days (estimated start date August/September timeframe)



& SIGNATURES

The entirety of all books created, digital images created, and indexes created during this project are the exclusive property of Jack County, Texas. DPS will not retain a copy of, sell, or give away any digital images or indexes processed for the project described in this proposal.

This agreement is not effective until executed by all parties.

For Jack County

Authorized Signature:

Vanessa James

Printed Name:

Vanessa James

Company:

Jack County Clerk's Office

Date:

9/15/2020

For Data Preservation Solutions:

Authorized Signature:

Printed Name:

Company:

Date:

8. SIGNATURES - Direct + Indirect Tax books

The entirety of all books created, digital images created, and business created during this project was the sole property of Jack County Texas. JCT will not retain a copy of, sell, or give away any of the books or business generated for the project described in this proposal.

This agreement is not effective until executed by all parties.

For the Jack County Clerk

Authorized Signature:

Printed Name:

Company:

Date:

Winessa James

Winessa James

Jack County Clerk's Office

9/15/2020

For Data Processor/Analyst

Authorized Signature:

Printed Name:

Company:

[Signature]

Chris Graham

Winessa James

2020

DATE 09/10/2020 10:23:49

ACCOUNTS PAYABLE REGISTER

VCH100 PAGE 1

ALL RECORDS FROM 09/10/2020 TO 09/10/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT	
JACK COUNTY COVID-19 REL	2020 083-500-100	CARES GRANT DISTRI	COVID-GRANT		09/10/20	12		4,000.00	✓
% EUGENE WELDON								-----	
PO BOX 716									
JACKSBORO TX 76458								4,000.00	
JACK COUNTY COVID-19 REL	2020 083-500-100	CARES GRANT DISTRI	COVID GRANT		09/10/20	12		3,000.00	✓
% EUGENE WELDON								-----	
PO BOX 716									
JACKSBORO TX 76458								3,000.00	

TOTAL CHECKS TO BE WRITTEN								7,000.00	

FOR CHECK DATE FROM 09/04/2020 TO 09/04/2020

EMP#

NAME

GROSS WAGES

OVERTIME

O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 9/14/20

DATE 9/14/20

APPROVED BY

[Signature]
James Bul
D. Bul
Jenny Ward
Brad Campy

RECEIVED
SEP 14 2020
JACK COUNTY AUDITOR
[Signature]

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

FOR CHECK DATE FROM 09/04/2020 TO 09/04/2020

EMP#	NAME			GROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010-401						
00075	TILLERY	DEBRA	A	1,311.69 ✓	.00	.00
00123	UMPHRESS	BRIAN	K	2,823.62 ✓	.00	.00
DEPARTMENT TOTALS				4,135.31	.00	.00
DEPARTMENT 010-403						
00010	BROOKS	SUZANNE		1,311.69 ✓	.00	.00
00036	JAMES	VANESSA	H	1,726.81 ✓	.00	.00
00011	MARTIN	TIFFANY		1,249.38 ✓	.00	.00
DEPARTMENT TOTALS				4,287.88	.00	.00
DEPARTMENT 010-409						
00127	CASTEEL	SELENA	L	1,311.69 ✓	.00	.00
00144	SHERRIN	KAITLYN	M	929.92 ✓	.00	.00
DEPARTMENT TOTALS				2,241.61	.00	.00
DEPARTMENT 010-410						
00105	HEFNER	FRANKLIN	R	2,221.15 ✓	.00	.00
DEPARTMENT TOTALS				2,221.15	.00	.00
DEPARTMENT 010-435						
00155	COLLINS	BRANDI	M	1,187.92 ✓	.00	.00
00056	PIPPIN	TRACIE	J	1,726.81 ✓	.00	.00
DEPARTMENT TOTALS				2,914.73	.00	.00
DEPARTMENT 010-455						
00028	HESTER	TRACI		1,311.69 ✓	.00	.00
00097	MCLEMORE	SAMANTHA	J	1,249.38 ✓	.00	.00
00070	SPURLOCK	STACY		1,846.81 ✓	.00	.00
DEPARTMENT TOTALS				4,407.88	.00	.00
DEPARTMENT 010-475						
00004	BAILEY	JESSICA		1,311.69 ✓	.00	.00
00017	DIXON	MICHAEL		3,207.58 ✓	.00	.00
00062	ROBINSON	JANICE	C	640.00 ✓	.00	.00
DEPARTMENT TOTALS				5,159.27	.00	.00
DEPARTMENT 010-495						
00142	CROW	CANDACE	E	963.52 ✓	.00	.00
00018	DUNGAN	KIM	M	1,549.38 ✓	.00	.00
00053	PERRY	LISA		1,815.62 ✓	.00	.00
DEPARTMENT TOTALS				4,328.52	.00	.00
DEPARTMENT 010-497						
00122	CAMPSEY	BRADLEY	G	1,726.81 ✓	.00	.00
DEPARTMENT TOTALS				1,726.81	.00	.00

FOR CHECK DATE FROM 09/04/2020 TO 09/04/2020

EMP#	NAME			GROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010-499						
00099	HAUGER	TAMMY	G	1,249.38 ✓	.00	.00
00042	LOW	BETTY	G	1,311.69 ✓	.00	.00
00136	OGLE	TRASI	D	1,187.92 ✓	.00	.00
00063	ROBINSON	SHARON		1,726.81 ✓	.00	.00
DEPARTMENT TOTALS				5,475.80	.00	.00
DEPARTMENT 010-510						
00107	GUTHRIE	DANIELLE		1,201.60 ✓	.00	.00
00152	HOLCOMB	ANDREW	M	961.28 ✓	.00	.00
00057	REDDING	RHONDA		1,313.62 ✓	.00	.00
DEPARTMENT TOTALS				3,476.50	.00	.00
DEPARTMENT 010-551						
00079	WATSON	CLYDE	E	1,812.52 ✓	.00	.00
DEPARTMENT TOTALS				1,812.52	.00	.00
DEPARTMENT 010-560						
00165	BANDA	LUIS		1,384.19 ✓	.00	.00
00020	FRANCIS	MICHAEL	W	1,782.27 ✓	.00	.00
00166	GONZALEZ	JOSE		1,384.19 ✓	.00	.00
00160	GOODIN	AMANDA	N	1,699.46 ✓	.00	.00
00180	GULLEY	BRITTANY		367.98 ✓	.00	.00
00030	HOWARD	JEREMY	M	1,507.27 ✓	.00	.00
00108	JOLLY	JENNY	M	1,302.15 ✓	.00	.00
00043	MAHAN	TERRY		1,461.12 ✓	.00	.00
00102	MC GEE	CODY	S	1,507.27 ✓	.00	.00
00049	MILLER	TAMMY		1,706.01 ✓	.00	.00
00055	PIPPIN	HEATHER		1,498.97 ✓	.00	.00
00135	REIS	MARITHEA	E	1,302.15 ✓	.00	.00
00133	RICHARDSON	JAMES	D	1,487.49 ✓	.00	.00
00168	SERNA	JESSICA		1,384.19 ✓	.00	.00
00069	SMITH	YVONNE		1,568.85 ✓	.00	.00
00071	SPURLOCK	THOMAS	P	2,061.88 ✓	.00	.00
00074	THOMPSON	JOHNNY	M	1,782.27 ✓	.00	.00
00077	VANDERKAAAY	DAVID		1,782.27 ✓	.00	.00
00129	WALDEN	PARKER	W	1,461.12 ✓	.00	.00
00101	WALLEY	ZACHARY	C	1,461.12 ✓	.00	.00
DEPARTMENT TOTALS				29,892.22	.00	.00
DEPARTMENT 010-561						
00088	CRAYCRAFT	JESSICA	N	1,302.15 ✓	.00	.00
00179	FLORES	ROBERTA		1,302.15 ✓	.00	.00
00141	HOUSE	DANNY	G	1,263.69 ✓	.00	.00
00035	JACKSON	MONTY		1,302.15 ✓	.00	.00
00131	LARIMORE	DONALD	G	1,302.15 ✓	.00	.00
00051	NEWBY	BRIAN	A	1,759.19 ✓	.00	.00
00052	NEWBY	MARIE	L	1,412.23 ✓	.00	.00
00054	PHILLIPS	LOWELL	B	1,302.15 ✓	.00	.00
00058	REGER	CHRIS		1,845.35 ✓	.00	.00
00128	WALDEN	RUSSELL	W	1,302.15 ✓	.00	.00

FOR CHECK DATE FROM 09/04/2020 TO 09/04/2020

EMP#	NAME			GROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT TOTALS				14,093.36	.00	.00
DEPARTMENT 010-665						
00014	COX	ALINDA	R	655.85 ✓	.00	.00
00027	HEFNER	REBEKAH		1,311.69 ✓	.00	.00
00045	MARTIN	CHARLES		655.85 ✓	.00	.00
DEPARTMENT TOTALS				2,623.39	.00	.00
FUND TOTALS				88,796.95	.00	.00
DEPARTMENT 011-621						
00046	MAXWELL	WINFIELD		1,394.38 ✓	.00	.00
00121	OLIVER	GARY	M	1,815.62 ✓	.00	.00
00085	WILSON	JERRY		1,394.38 ✓	.00	.00
DEPARTMENT TOTALS				4,604.38	.00	.00
FUND TOTALS				4,604.38	.00	.00
DEPARTMENT 012-622						
00008	BROCK	JAMES		1,815.62 ✓	.00	.00
00154	FOJTIK	CHARLES	E	1,394.38 ✓	.00	.00
00084	WILSON	DAREL		1,394.38 ✓	.00	.00
DEPARTMENT TOTALS				4,604.38	.00	.00
FUND TOTALS				4,604.38	.00	.00
DEPARTMENT 013-623						
00006	BIRDWELL	HENRY	D	1,646.81 ✓	.00	.00
00039	KINDER	KENNETH		1,459.00 ✓	.00	.00
00156	MCCOY	JOE		1,313.62 ✓	.00	.00
00124	ROGERS	PRESTON	R	1,313.62 ✓	.00	.00
DEPARTMENT TOTALS				5,733.05	.00	.00
FUND TOTALS				5,733.05	.00	.00
DEPARTMENT 014-624						
00013	COUFAL	TIMOTHY		1,459.00 ✓	.00	.00
00169	GORDON	CURTIS	L	1,050.88 ✓	.00	.00
00164	REDDING	JACK		640.00 ✓	.00	.00
00078	WARD	TERRY		1,815.62 ✓	.00	.00
DEPARTMENT TOTALS				4,965.50	.00	.00
FUND TOTALS				4,965.50	.00	.00
GRAND TOTALS				108,704.26	.00	.00

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

14, 2020

CO JUDGE UMPHRES

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
CARD SERVICE CENTER 0866 PO BOX 569100 DALLAS TX 75356	2020 010-560-307	MISCELLANEOUS	CAR WASH		09/10/20	12		12.00
								----- 12.00
DIAL TONE SERVICES LP PO BOX 470910 SAN FRANCISCO CA 94147	2020 010-560-912	RADIO/COMMUNICATIO	ACCT# 10000004504	202443102	09/10/20	12		35.53
								----- 35.53
A-1 FREEMAN GROUP RECORDS MAMAGEMENT GROUP 11517 N BROADWAY EXT OKLAHOMA CITY OK 73114	2020 095-400-307	MISC CH SECURITY E	PAPER PIG	1076560	09/10/20	12		240.00
								----- 240.00
ALINDA COX	2020 010-665-206	TRAVEL ALLOWANCE	TRAVEL EXPENSE	SEP'20	09/10/20	12		440.62
								----- 440.62
AQUAONE INC P O BOX 8210 AMARILLO TX 79114	2020 010-400-901	SUPPLIES	WATER	435905	09/10/20	12		13.00
	2020 010-400-901	SUPPLIES	WATER	435909	09/10/20	12		24.50
	2020 010-403-901	OPERATING SUPPLIE	WATER	435907	09/10/20	12		13.00
	2020 010-435-901	OPERATING SUPPLIES	WATER	435904	09/10/20	12		7.25
	2020 010-455-901	OPERATING SUPPLIE	WATER	435901	09/10/20	12		7.25
	2020 010-400-901	SUPPLIES	WATER	435906	09/10/20	12		12.00
	2020 010-551-901	OPERATING SUPPLIE	WATER	435903	09/10/20	12		47.48
								----- 124.48
AT&T FAX P O BOX 105414 ATLANTA GA 30348	2020 010-403-604	TELEPHONE	COUNTY CLERK 6441	08/27-09/26	09/11/20	12		43.56
	2020 010-409-604	TELEPHONE	ELECTIONS 2930	08/27-09/26	09/11/20	12		52.14
	2020 010-435-604	TELEPHONE	DISTRICT CLERK 2696	08/27-09/26	09/11/20	12		40.93
	2020 010-495-604	TELEPHONE	AUDITORS OFFICE 597	08/27-09/26	09/11/20	12		40.93
	2020 010-499-604	TELEPHONE	TAX A/C OFFICE 532	08/27-09/26	09/11/20	12		43.56
								----- 221.12
AT&T LOCAL 214A850720971 PO BOX 105414 ATLANTA GA 34034	2020 010-665-604	TELEPHONE	CO EXTENSION FAX 20	08/29-09/28	09/11/20	12		43.56
	2020 010-400-604	TELEPHONE	9405672048-516	08/29-09/28	09/11/20	12		43.56
	2020 014-624-604	TELEPHONE	9405672971-732 P4	08/29-09/28	09/11/20	12		38.36
	2020 013-623-604	TELEPHONE	9405673981-732 P3	08/29-09/28	09/11/20	12		48.25
	2020 010-455-604	TELEPHONE	JP FAX 5029	08/29-09/28	09/11/20	12		43.56
	2020 011-621-604	TELEPHONE	9405675318-732 P1	08/29-09/28	09/11/20	12		43.56
	2020 010-475-604	TELEPHONE	CO ATTORNEY FAX 630	08/29-09/28	09/11/20	12		48.30
	2020 010-561-604	TELEPHONE	LEC FAX 6536	08/29-09/28	09/11/20	12		43.56
	2020 010-660-604	TELEPHONE	DPS FAX 6540	08/29-09/28	09/11/20	12		57.07
	2020 010-560-604	TELEPHONE	9405676942-911	08/29-09/28	09/11/20	12		248.71
								----- 658.49
AT&T MOBILITY 2870193693 PO BOX 6463 CAROL STREAM IL 60197	2020 010-405-605	MOBILE PHONE	VETERAN SERVICE WIR	07/28-08/27	09/11/20	12		93.65
	2020 010-475-605	MOBILE PHONE	COUNTY ATTORNEY WIR	07/28-08/27	09/11/20	12		54.40
								----- 148.05
AT&T MOBILITY 2872915214	2020 010-455-605	MOBILE PHONE	JP TABLET	07/20-08/19	09/11/20	12		37.00

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
PO BOX 6463	2020 011-621-605	MOBILE PHONE	PCT 1 WIRELESS/TABL	07/20-08/19	09/11/20	12	77.95
	2020 012-622-605	MOBILE PHONE	PCT 2 WIRELESS/TABL	07/20-08/19	09/11/20	12	114.95
CAROL STREAM IL 60197	2020 013-623-605	MOBILE PHONE	PCT 3 TABLET	07/20-08/19	09/11/20	12	37.00
	2020 014-624-605	MOBILE PHONE	PCT 4 WIRELESS/TABL	07/20-08/19	09/11/20	12	77.95

							344.85
AT&T MOBILITY 2872915221	2020 010-401-605	MOBILE PHONE	COUNTY JUDGE HOTSPOT	07/20-08/19	09/11/20	12	38.25
PO BOX 6463	2020 010-410-605	MOBILE PHONE	IT WIRELESS	07/20-08/19	09/11/20	12	80.65
	2020 010-455-605	MOBILE PHONE	JP WIRELESS	07/20-08/19	09/11/20	12	42.40
CAROL STREAM IL 60197	2020 010-510-605	MOBILE PHONE	MAINTENANCE WIRELES	07/20-08/19	09/11/20	12	40.39
	2020 010-551-605	MOBILE PHONE	CONSTABLE WIRELESS	07/20-08/19	09/11/20	12	42.40
	2020 010-560-605	MOBILE PHONE	SO WIRELESS	07/20-08/19	09/11/20	12	714.82
	2020 010-561-605	MOBILE PHONES	JAIL WIRELESS	07/20-08/19	09/11/20	12	207.85
	2020 010-660-604	TELEPHONE	HWY PATROL WIRELESS	07/20-08/19	09/11/20	12	180.91
	2020 010-661-604	TELEPHONE	JCRFD WIRELESS	07/20-08/19	09/11/20	12	165.45
	2020 010-661-605	MOBILE PHONE	EMERGENCY MANAGEMEN	07/20-08/19	09/11/20	12	125.70

							1,638.82
BREAKTHROUGH COMMUNICATI	2020 010-661-307	MISCELLANEOUS	TOWER RENT 9/1-9/30	80000975	09/10/20	12	195.76
2020 SOUTH LAS VEGAS TRA							-----
FORT WORTH TX 76108							195.76
BRYSON SENIOR CITIZEN FU	2020 010-400-486	COUNTY ASSISTANCE	SEP'20		09/10/20	12	75.00
BOX 494							-----
BRYSON TX 76427							75.00
CARD SERVICE CENTER 0023	2020 010-435-207	SCHOOL/CONFERENCE	2020 LEG CONF		09/02/20	11	100.00
PO BOX 569100							-----
DALLAS TX 75356							100.00
CARD SERVICE CENTER 0049	2020 010-499-901	OPERATING SUPPLIE	SALES TAX		09/02/20	11	6.25-
PO BOX 569100	2020 010-499-901	OPERATING SUPPLIE	SALES TAX		09/02/20	11	6.25-
	2020 010-499-901	OPERATING SUPPLIE	AUCTION SIGN		09/02/20	11	99.98
DALLAS TX 75356	2020 010-499-207	SCHOOL/CONFERENCE	TRAIN CLASS CONF		09/02/20	11	450.00

							537.48
CARD SERVICE CENTER 0107	2020 010-561-904	GROCERIES	MILK/TORT		09/02/20	11	89.64
PO BOX 569100	2020 010-561-904	GROCERIES	GROCERIES		09/02/20	11	105.62
	2020 010-561-904	GROCERIES	TORT		09/02/20	11	39.80
DALLAS TX 75356	2020 010-561-904	GROCERIES	MILK		09/02/20	11	35.88

							270.94
CARD SERVICE CENTER 0122	2020 014-624-901	OPERATING SUPPLIE	HELMENT		09/02/20	11	99.99
PO BOX 569120							-----
DALLAS TX 75356							99.99
CARD SERVICE CENTER 0130	2020 012-622-704	HEAVY EQUIPMENT	MHC/U BOLTS REAR SU		09/02/20	11	442.05
PO BOX 569100	2020 012-622-903	GAS/OIL	FUEL		09/02/20	11	38.82

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
DALLAS	TX 75356						----- 480.87
CARD SERVICE CENTER 0248	2020	010-560-901	OPERATING SUPPLIE	SUPPLIES	09/02/20	11	63.50
P O BOX 569120	2020	010-560-901	OPERATING SUPPLIE	FLOWERS HANNA	09/02/20	11	45.00
	2020	010-560-901	OPERATING SUPPLIE	SUPPLIES	09/02/20	11	19.85
DALLAS	TX 75356	2020	010-561-306	MEDICAL EXPENSE	09/02/20	11	2.50
							----- 130.85
CARD SERVICE CENTER 0289	2020	010-510-901	OPERATING SUPPLIE	ACC PLAN	09/02/20	11	31.01
P O BOX 569100	2020	013-623-704	HEAVY EQUIPMENT	TAGS	09/02/20	11	1.00
	2020	013-623-704	HEAVY EQUIPMENT	TAGS	09/02/20	11	7.50
DALLAS	TX 75356	2020	010-510-803	FURNITURE/EQUIPMEN	09/02/20	11	399.90
	2020	010-403-703	FURNITURE/EQUIPMEN	SCAN CL KIT	09/02/20	11	109.48
							----- 548.89
CARD SERVICE CENTER 0817	2020	010-455-901	OPERATING SUPPLIE	ACCIDENTAL CHARGE	09/02/20	11	1.25
PO BOX 569100							----- 1.25
DALLAS	TX 75356						
CARD SERVICE CENTER 0858	2020	013-623-902	AUTO PARTS/TIRES	PVC AIR HOSE	09/11/20	12	10.99
PO BOX 569100							----- 10.99
DALLAS	TX 75356						
CARD SERVICE CENTER 0866	2020	010-560-307	MISCELLANEOUS	CAR WASH	09/10/20	12	12.00
PO BOX 569100							----- 12.00
DALLAS	TX 75356						
CARD SERVICE CENTER 0908	2020	010-560-901	OPERATING SUPPLIE	RADAR	09/02/20	11	81.97
PO BOX 569100	2020	010-560-903	GAS/OIL	FUEL	09/02/20	11	26.00
	2020	010-560-903	GAS/OIL	FUEL	09/02/20	11	10.00
DALLAS	TX 75356	2020	010-560-901	OPERATING SUPPLIE	09/02/20	11	54.98
	2020	010-560-901	OPERATING SUPPLIE	TIE DOWNS RATCHER/B	09/02/20	11	11.74
							----- 184.69
CARD SERVICE CENTER 0924	2020	010-561-904	GROCERIES	GROC	09/02/20	11	75.64
PO BOX 569100	2020	010-661-919	COVID-19 EXPENDITU	THERM.	09/02/20	11	139.68
DALLAS	TX 75356						----- 215.32
CARD SERVICE CENTER 1088	2020	011-621-704	HEAVY EQUIPMENT	FILTERS	09/02/20	11	241.98
PO BOX 569100							----- 241.98
DALLAS	TX 75356						
CARD SERVICE CENTER 1096	2020	010-410-901	OPERATING SUPPLIES	ZOOM	09/02/20	11	9.27-
PO BOX 569100	2020	010-410-901	OPERATING SUPPLIES	ZOOM	09/02/20	11	97.34
DALLAS	TX 75356						----- 88.07
CARD SERVICE CENTER 1146	2020	010-401-208	MISCELLANEOUS	TRA MEALS COMM/BASS	09/10/20	12	92.80

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
P O BOX 569100							-----
DALLAS TX 75356							92.80
CARD SERVICE CENTER 1153	2020 014-624-701	AUTO REPAIR/INSPE	TAGS		09/02/20	11	1.00
P O BOX 569100	2020 014-624-701	AUTO REPAIR/INSPE	TAGS		09/02/20	11	7.50
	2020 013-623-701	AUTO REPAIR/INSPE	TAGS		09/02/20	11	1.00
DALLAS TX 75356	2020 013-623-701	AUTO REPAIR/INSPE	TAGS		09/02/20	11	7.50
	2020 011-621-704	HEAVY EQUIPMENT	TAGS		09/02/20	11	1.00
	2020 011-621-704	HEAVY EQUIPMENT	TAGS		09/02/20	11	7.50

							25.50
CARD SERVICE CENTER 1195	2020 010-409-901	OPERATING SUPPLIES	TABLE CORDS		09/02/20	11	269.92
PO BOX 569100	2020 010-409-901	OPERATING SUPPLIES	SIGNS ELECTION		09/02/20	11	505.12

DALLAS TX 75356							775.04
CARD SERVICE CENTER 1229	2020 010-560-905	K-9	VET OTOSCOPE SET		09/02/20	11	49.99
P O BOX 569100	2020 010-560-911	UNIFORM/BADGE	R-90 CAPS KNIT		09/02/20	11	24.22
	2020 010-661-919	COVID-19 EXPENDITU	FACE MASK VALVES FI		09/02/20	11	159.92
DALLAS TX 75356	2020 010-661-919	COVID-19 EXPENDITU	CARBON FILTERS		09/02/20	11	59.98
	2020 010-560-902	AUTO PARTS/TIRES	REPLACEMENT LAMP #		09/02/20	11	23.73
	2020 010-560-905	K-9	PRO PLAN FOOD		09/02/20	11	61.99
	2020 010-560-902	AUTO PARTS/TIRES	WHEEL # 11		09/02/20	11	89.33
	2020 010-560-803	FURNITURE/EQUIPMEN	UNIT 10 MOUNT		09/02/20	11	56.99
	2020 010-560-902	AUTO PARTS/TIRES	CABIN AIR FILTERS 4		09/02/20	11	44.16
	2020 010-560-701	AUTO REPAIR/INSPE	WINDOW TINT # 10		09/02/20	11	79.00
	2020 010-560-905	K-9	SUBSC RENEWAL		09/02/20	11	100.00
	2020 010-560-901	OPERATING SUPPLIE	BOOSTER CAB # 24		09/02/20	11	94.98
	2020 010-560-902	AUTO PARTS/TIRES	AIR FILTER # 11		09/02/20	11	12.79
	2020 010-560-901	OPERATING SUPPLIE	JACKS CABLES /6/22/		09/02/20	11	214.96

							1,072.04
CD HARTNETT COMPANY	2020 010-561-904	GROCERIES	GROC	666635	09/10/20	12	2,100.23
PO BOX 1989	2020 010-561-904	GROCERIES	GROC MEAT	666635	09/10/20	12	179.58

WEATHERFORD TX 76086							2,279.81
CHARLIE MARTIN	2020 010-665-206	TRAVEL ALLOWANCE	TRAVEL EXPENSE	SEP'20	09/10/20	12	538.54

							538.54
CITY DRUG STORE	2020 010-561-306	MEDICAL EXPENSE	FIBER	680154	09/10/20	12	9.49
104 EAST BELKNAP	2020 010-409-915	POSTAGE	UPS	680609	09/10/20	12	12.00
	2020 010-561-306	MEDICAL EXPENSE	FIBER	681079	09/10/20	12	9.49

JACKSBORO TX 76458							30.98
DR. ROBERT COOPER	2020 010-400-486	COUNTY ASSISTANCE	SEPT		09/10/20	12	500.00
934 S SAVAGE CREEK LANE							-----
WEATHERFORD TX 76087							500.00
ECONO SIGNS	2020 013-623-901	OPERATING SUPPLIE	SIGN	10-962302	09/10/20	12	98.40

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
1816 LOUISVILLE RD BOWLING GREEN KY 42101								----- 98.40
EMPIRE PAPER COMPANY	2020 010-561-901	SUPPLIES	DISINFECT		09/02/20	11		57.73
2708 CENTRAL FRWY E	2020 010-561-901	SUPPLIES	GLOVES		09/02/20	11		455.00
WICHITA FALLS TX 76301								----- 512.73
FORT BELKNAP ELECTRIC CO	2020 013-623-603	ELECTRICITY	7/20-8/20	0320800100	09/02/20	11		48.94
PO BOX 486								-----
OLNEY TX 76374								48.94
FOUR STARS	2020 010-560-701	AUTO REPAIR/INSPE	UNIT 7 ALINGMENT	17578C	09/10/20	12		75.00
PO BOX 210	2020 010-560-701	AUTO REPAIR/INSPE	UNIT22 ALIGNMENT	17625	09/10/20	12		75.00
	2020 010-560-701	AUTO REPAIR/INSPE	ALIGN/T ROD 11	17627	09/10/20	12		174.94
HENRIETTA TX 76365								----- 324.94
GARNER PIPE SUPPLY	2020 026-629-506	MISCELLANEOUS	MAT CULVERT	B88028	09/10/20	12		494.16
10015 MINERAL WELLS HWY								-----
WEATHERFORD TX 76086								494.16
GRABLE OIL CO	2020 011-621-903	GAS/OIL	FUEL	201369	09/10/20	12		1,480.00
PO BOX 306	2020 013-623-903	GAS/OIL	FUEL	201391	09/10/20	12		1,406.00
	2020 014-624-903	GAS/OIL	FUEL	201351	09/10/20	12		2,368.00
JACKSBORO TX 76458	2020 012-622-903	GAS/OIL	DEF	201361	09/10/20	12		100.00
	2020 012-622-903	GAS/OIL	FUEL	201484	09/10/20	12		1,480.00
	2020 010-560-903	GAS/OIL	FUEL EXPENSE	AUG'20	09/10/20	12		2,843.15
	2020 010-561-903	GAS/OIL	FUEL EXPENSE	AUG'20	09/10/20	12		282.34
	2020 010-551-903	GAS/OIL	FUEL EXPENSE	AUG'20	09/10/20	12		127.17
	2020 010-410-903	GAS/OIL	FUEL EXPENSE	AUG'20	09/10/20	12		176.53
								----- 10,263.19
GT DISTRIBUTORS	2020 010-560-803	FURNITURE/EQUIPMEN	ARMOR/	INV2166934	09/10/20	12		2,430.64
BOX 16080								-----
AUSTIN TX 78761								2,430.64
HANSON AGGREGATES LLC	2020 011-621-503	SAND/GRAVEL	GRAVEL	2209027	09/02/20	11		630.03
15620 COLLECTION CENTER	2020 011-621-503	SAND/GRAVEL	GRAVEL	2209428	09/02/20	11		474.59
	2020 011-621-503	SAND/GRAVEL	GRAVEL	2210939	09/10/20	12		317.04
CHICAGO IL 60693								----- 1,421.66
HART INTERCIVIC	2020 010-409-901	OPERATING SUPPLIES	ELECTION SUPPLIES		09/02/20	11		298.10
DEPT 0453								-----
PO BOX 120453								
DALLAS TX 75312								298.10
HUDSON IMAGING	2020 010-475-702	SERVICE AGREEMENT	HUDSON JACK CO	032181	09/02/20	11		20.00
PO DRAWER 2190-76307	2020 010-495-702	SERVICE AGREEMENT	HUDSON JACK CO	032182	09/02/20	11		12.15
	2020 010-403-702	SERVICE AGREEMENT	HUDSON JACK CO	032183	09/02/20	11		43.18

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
WICHITA FALLS TX 76301	2020 010-435-702	SERVICE AGREEMENT	HUDSON JACK CO	032184	09/02/20	11	25.00
	2020 010-665-702	SERVICE AGREEMENT	HUDSON JACK CO	032185	09/02/20	11	30.00
	2020 010-660-702	SERVICE AGREEMENT	HUDSON JACK CO	032186	09/02/20	11	36.00
	2020 010-401-702	SERVICE AGREEMENT	HUDSON JACK CO	032187	09/02/20	11	38.42
	2020 010-455-702	SERVICE AGREEMENT	HUDSON JACK CO	032188	09/02/20	11	48.30
	2020 010-560-702	SERVICE AGREEMENT	HUDSON JACK CO	032190	09/02/20	11	9.96
	2020 010-560-702	SERVICE AGREEMENT	HUDSON JACK CO	032189	09/02/20	11	16.24
	2020 010-561-702	SERVICE AGREEMENT	HUDSON JACK CO	032088	09/02/20	11	118.08
	2020 010-403-702	SERVICE AGREEMENT	HUDSON IMAGING	032270	09/10/20	12	10.00

							407.33
J-A-C ELECTRIC CO-OP INC 1784 FM 172	2020 010-661-603	ELECTRICITY	301500-002	7/20-8/20	09/02/20	11	56.67
	2020 014-624-603	ELECTRICITY	301500-005	7/19-8/20	09/02/20	11	118.07

HENRIETTA TX 76365							174.74
JACK CO AUTOMOTIVE SUPPL 514 NORTH MAIN	2020 011-621-902	AUTO PARTS/TIRES	BRASS UNION	002-139651	09/10/20	12	14.08
	2020 011-621-902	AUTO PARTS/TIRES	FILTER	002-139667	09/10/20	12	17.78
	2020 011-621-902	AUTO PARTS/TIRES	AIR CHUCK/ FILTER	002-139962	09/10/20	12	28.28
	2020 011-621-902	AUTO PARTS/TIRES	FILTERS	002-140042	09/10/20	12	47.38
	2020 011-621-901	OPERATING SUPPLIE	BIO KLEEN	002-140096	09/10/20	12	38.79
	2020 014-624-902	AUTO PARTS/TIRES	FILTERS	002-139541	09/10/20	12	173.54
	2020 014-624-902	AUTO PARTS/TIRES	FILTER/PLUG	002-139582	09/10/20	12	194.75
	2020 014-624-902	AUTO PARTS/TIRES	HOSE /RED 50	002-139952	09/10/20	12	66.48

							581.08
JDR GARAGE 976 S MAIN ST JACKSBORO TX 76458	2020 011-621-902	AUTO PARTS/TIRES	BATTERY BLADE	2584	09/10/20	12	436.70

							436.70
KEVIN COWLEY INVESTIGATI 1315 BRIXEY HENRIETTA TX 76365	2020 010-477-309	INVESTIGATION	DRAPER 4970 T GREEN		09/02/20	11	175.00

							175.00
KEVIN WOLF INSURANCE & R PO BOX 457 JACKSBORO TX 76458	2020 010-560-301	BONDS OF OFFICE	BOND FRANCIS	5150	09/10/20	12	50.00

							50.00
LANGUAGE LINE SERVICES PO BOX 202564 DALLAS TX 75320	2020 010-561-307	MISCELLANEOUS	LANGUAGE LINE SERVI	4881449	09/10/20	12	14.50

							14.50
LEXIS-NEXIS PO BOX 733106 DALLAS TX 75373	2020 035-650-907	LAW BOOKS	8/1-8/31	3092816221	09/10/20	12	297.00

							297.00
MARTIN TRUCK ENTERPRISES P O BOX 485 701 E ROCK ISLAND BOYD TX 76023	2020 013-623-704	HEAVY EQUIPMENT	REPAIRS TRUCK/TRAIL	20158	09/02/20	11	2,727.51

							2,727.51
MCMASTER	2020 011-621-802	HEAVY EQUIPMENT	2810 BRUSH HOG MOWE	111174	09/02/20	11	✓14,875.00

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
PO BOX 535 DECATUR TX 76234							----- 14,875.00
MOBILE PHONE OF TEXAS IN PO BOX 2247	2020 010-561-703	FURNITURE/EQUIPMEN	SO RADIO REPAIR	243-45389	09/10/20 12		203.34
	2020 010-560-702	SERVICE AGREEMENT	TOWER RENT 9/1-9/30	243-46995	09/10/20 12		398.55
WICHITA FALLS TX 76307							----- 601.89
NASH HARDWARE 128 N CHURCH ST	2020 010-510-901	OPERATING SUPPLIE	SWIFER REFIL	147785	09/10/20 12		8.99
	2020 010-510-901	OPERATING SUPPLIE	CAT LI	147865	09/10/20 12		4.79
	2020 010-560-901	OPERATING SUPPLIE	KEY 24	147878	09/10/20 12		2.59
JACKSBORO TX 76458	2020 010-551-901	OPERATING SUPPLIE	BATTERY # 20 EQ	147900	09/10/20 12		7.98
	2020 010-435-901	OPERATING SUPPLIES	GOOFOFF	147927	09/10/20 12		7.99
	2020 010-510-901	OPERATING SUPPLIE	DUSTER EXTENDER	147933	09/10/20 12		8.99
	2020 010-410-901	OPERATING SUPPLIES	IT CABLE EXT	147950	09/10/20 12		33.97
	2020 010-400-901	SUPPLIES	FIRE ANT	147995	09/10/20 12		14.99
	2020 010-510-901	OPERATING SUPPLIE	BLADES	148013	09/10/20 12		2.99
	2020 010-400-901	SUPPLIES	AIR FILTER	148018	09/10/20 12		44.91
	2020 010-551-803	FURNITURE/EQUIPMEN	YETI COOLER # 20	148023	09/10/20 12		319.99
	2020 010-551-901	OPERATING SUPPLIE	YETI 4 # 20	148024	09/10/20 12		23.99
	2020 010-400-901	SUPPLIES	FIRE ANT	148051	09/10/20 12		14.99
	2020 010-510-901	OPERATING SUPPLIE	SWIFER REFIL	148058	09/10/20 12		8.99
	2020 010-510-901	OPERATING SUPPLIE	2 1/2 CARB	148074	09/10/20 12		21.99
	2020 010-400-901	SUPPLIES	FIRE ANT	148159	09/10/20 12		3.99
							----- 532.13
NTJPCA PO BOX 1135 GRANBURY TX 76048	2020 010-551-404	DUES	MEMBERSHIP		09/10/20 12		40.00
							----- 40.00
O'REILLY AUTOMOTIVE INC PO BOX 9464	2020 010-560-902	AUTO PARTS/TIRES	# 11 BLADES	5783-165513	09/10/20 12		33.68
	2020 010-560-901	OPERATING SUPPLIE	#11 FILTER CLEANER	5783-165513	09/10/20 12		13.99
	2020 010-560-902	AUTO PARTS/TIRES	CABIN FILTER	5783-166066	09/10/20 12		10.35
SPRINGFIELD MO 65801	2020 014-624-902	AUTO PARTS/TIRES	48 OZ OIL 4CY	5783-166102	09/10/20 12		7.99
	2020 010-560-901	OPERATING SUPPLIE	BOOSTER CABLES # 22	5783-167036	09/10/20 12		32.99
	2020 013-623-902	AUTO PARTS/TIRES	ANT MAST	5783-167281	09/10/20 12		16.99
							----- 115.99
PALO PINTO COMMUNICATION ATTN: CREDIT DEPARTMENT PO BOX 600	2020 010-400-412	PUBLIC NOTICES	BID	17885	09/10/20 12		172.00
	2020 010-400-412	PUBLIC NOTICES	PUBLIC NOTICE	18050	09/10/20 12		41.50
	2020 010-400-412	PUBLIC NOTICES	BID	17886	09/10/20 12		176.00
GRAHAM TX 76450							----- 389.50
PATTERSON WATER-PERRIN P O BOX 910 COLLINSVILLE TX 76233	2020 012-622-602	WATER	ACCT# 79	07/23-08/18	09/02/20 12		63.00
							----- 63.00
PITNEY BOWES INC PO BOX 371887 PITTSBURGH PA 15250	2020 010-495-702	SERVICE AGREEMENT	LEASE CHG	3311881194	09/10/20 12		1,290.69
							----- 1,290.69
PRIORITY PUBLIC SAFETY	2020 010-551-803	FURNITURE/EQUIPMEN	SPEAKERS BRACKETS L	11451	09/10/20 12		2,840.00

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
659 MARTIN DUKE RD VAN ALSTYNE TX 75495							----- 2,840.00
PRO TECH AUTO DIESEL LLC 2105 N MAIN	2020 010-560-903	GAS/OIL	OIL FILTER FUEL #21	200827001	09/02/20 11		63.98
	2020 010-560-902	AUTO PARTS/TIRES	16 BLOWER MOTOR	200903001	09/10/20 12		268.00
	2020 010-560-903	GAS/OIL	OIL CHANGE # 7	200903005	09/10/20 12		56.49
JACKSBORO TX 76458	2020 010-560-701	AUTO REPAIR/INSPE	WATER PUMP # 11	200901003	09/10/20 12		402.00
							----- 790.47
PURSLEY TRUCKING INC 710 SYNTERRA ESTATE LOOP JACKSBORO TX 76458	2020 013-623-901	OPERATING SUPPLIE	HAULING	3513	09/10/20 12		260.00
							----- 260.00
QUILL CORPORATION PO BOX 37600	2020 010-497-901	OPERATING SUPPLIE	FILE FOLDER LABELS	9770765	09/10/20 12		25.49
	2020 010-661-919	COVID-19 EXPENDITU	RECHARGE AA	9770765	09/10/20 12		56.67
	2020 010-401-901	OPERATING SUPPLIE	CARD STOCK	9770765	09/10/20 12		14.10
PHILADELPHIA PA 19101	2020 010-495-901	OPERATING SUPPLIE	AAA BATTERY	9770765	09/10/20 12		29.69
	2020 010-403-901	OPERATING SUPPLIE	LEGAL COPY	9770765	09/10/20 12		132.58
	2020 010-495-901	OPERATING SUPPLIE	SCISSORS	9770765	09/10/20 12		.01
	2020 010-409-901	OPERATING SUPPLIES	INK JET LABELS	10125498	09/10/20 12		59.49
	2020 010-510-901	OPERATING SUPPLIE	DISPLAY PROTECT	10125498	09/10/20 12		22.29
	2020 010-403-901	OPERATING SUPPLIE	BLUE REFIL	10125498	09/10/20 12		4.87
	2020 010-561-901	SUPPLIES	OFFICE SUPPLIES	10043756	09/10/20 12		60.01
	2020 010-495-901	OPERATING SUPPLIE	COPY PAPER	10271295	09/10/20 12		1,199.60
	2020 010-510-901	OPERATING SUPPLIE	COLOROX WIPES	10280154	09/10/20 12		20.84
	2020 010-510-901	OPERATING SUPPLIE	SWIFER REFILLS	10285125	09/10/20 12		19.78
							----- 1,645.42
RAZORBACK CONTRACTORS SU PO BOX 800583 BALCH SPRINGS TX 75180	2020 012-622-901	OPERATING SUPPLIE	SIGNS	50282	09/02/20 11		817.20
							----- 817.20
ROLLIN'B TIRE SERVICE 1179 ST 148 JACKSBORO TX 76458	2020 013-623-704	HEAVY EQUIPMENT	2 SERV MOUNT/DIS	002435	09/02/20 11		1,595.00
							----- 1,595.00
SARAH WOODS	2020 010-561-307	MISCELLANEOUS	FINGER PRINT		09/10/20 12		10.21
							----- 10.21
STERICYCLE INC PO BOX 6575 CAROL STREAM IL 60197	2020 010-561-702	SERVICE AGREEMENT	8/2020-9/2020	4009556638	09/02/20 11		169.02
							----- 169.02
T&S AUTO SERVICE 627 N MAIN	2020 014-624-704	HEAVY EQUIPMENT	FLAT GRADER	92816	09/10/20 12		45.00
	2020 012-622-704	HEAVY EQUIPMENT	FLAT	93652	09/10/20 12		35.00
	2020 010-560-701	AUTO REPAIR/INSPE	4 MOUNT #7	93752	09/10/20 12		72.00
JACKSBORO TX 76458	2020 010-560-701	AUTO REPAIR/INSPE	4 MOUNT #11	93878	09/10/20 12		94.00
							----- 246.00
TERMINIX	2020 010-560-702	SERVICE AGREEMENT	TERMINIX	400011694	09/10/20 12		46.40

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
PO BOX 802155	2020 010-561-702	SERVICE AGREEMENT	TERMINIX	400011694	09/10/20	12		185.60
CHICAGO IL 60680								232.00
THE GALLERY #574 114 EAST BELKNAP JACKSBORO TX 76458	2020 010-400-486	COUNTY ASSISTANCE	GIBBY	008898	09/10/20	12		44.00
								44.00
TIFFANY N BRANSON 107 N ALAMO	2020 010-477-302	INDIGENT ATTORNEY	18-10-110 MOROSKY C		09/02/20	11		718.75
	2020 010-477-302	INDIGENT ATTORNEY	19-08-098 SMITH CPS		09/02/20	11		1,092.25
	2020 010-477-302	INDIGENT ATTORNEY	19-11-123 HARRINGTO		09/02/20	11		517.50
WEATHERFORD TX 76086	2020 010-477-302	INDIGENT ATTORNEY	19-11-127 LEMING CP		09/02/20	11		575.00
								2,903.50
TODD GREENWOOD 900 EIGHTH ST STE 716	2020 010-477-302	INDIGENT ATTORNEY	4970 DRAPER FEL		09/02/20	11		1,100.00
	2020 010-477-302	INDIGENT ATTORNEY	4797 BYRNES FEL		09/02/20	11		1,200.00
WICHITA FALLS TX 76301								2,300.00
TRACTOR SUPPLY CREDIT PL P O BOX 78004 PHOENIX AZ 85062	2020 010-660-901	OPERATING SUPPLIE	TOOLS/CHARGER	200162466	09/10/20	12		422.96
								422.96
VERIZON WIRELESS PO BOX 660108	2020 010-401-605	MOBILE PHONE	ACCT# 342051871-000	07/24-08/23	09/11/20	12		96.48
	2020 010-409-604	TELEPHONE	ACCT# 342051871-000	07/24-08/23	09/11/20	12		190.03
	2020 010-410-605	MOBILE PHONE	ACCT# 342051871-000	07/24-08/23	09/11/20	12		76.00
DALLAS TX 75266	2020 010-560-702	SERVICE AGREEMENT	ACCT# 342051871-000	07/24-08/23	09/11/20	12		570.05
	2020 010-561-702	SERVICE AGREEMENT	ACCT# 342051871-000	07/24-08/23	09/11/20	12		37.99
								970.55
VETERAN'S OF FOREIGN WAR PO BOX 211 JACKSBORO TX 76458	2020 010-405-129	VETERAN SRVC OFCR-	SEP'20		09/10/20	12		716.63
								716.63
WAGNER SUPPLY CO PO BOX 225387	2020 010-510-901	OPERATING SUPPLIE	CLEANING SUPPLIES	W003180-02	09/11/20	12		77.00
	2020 010-510-901	OPERATING SUPPLIE	CLEANING SUPPLIES	W003409	09/11/20	12		413.13
DALLAS TX 75222								490.13
WEB FIRE COMMUNICATIONS 3406 MC NIEL AVE WICHITA FALLS TX 76308	2020 095-400-307	MISC CH SECURITY E	DOORS	39018	09/11/20	12		19,649.75
								19,649.75
YELLOWHOUSE MACHINERY CO PO BOX 31388	2020 012-622-704	HEAVY EQUIPMENT	RECON CYLINDER	557123	09/11/20	12		828.04
	2020 012-622-704	HEAVY EQUIPMENT	ELECT REPAIRS	554523	09/11/20	12		1,194.82
AMARILLO TX 79120								2,022.86
ZACK BURKETT	2020 011-621-503	SAND/GRAVEL	GRAVEL	7-625764	09/11/20	12		989.19

DATE 09/11/2020 17:22:49

ACCOUNTS PAYABLE REGISTER

VCH100 PAGE 10

ALL RECORDS FROM 09/14/2020 TO 09/14/2020 DATE-TO-BE-PAID

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ALL RECORDS FROM 09/10/2020 TO 09/10/2020 DATE-TO-BE-PAID

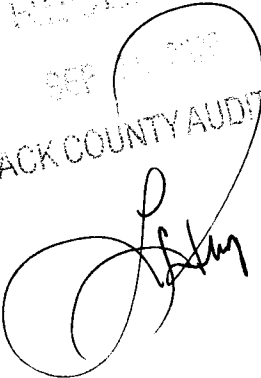
APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

CO JUDGE UMPHRESS
COMM #1 OLIVER
COMM #2 BROCK
COMM #3 BIRDWELL
COMM #4 WARD
CO TREAS CAMPSEY

DATE

14, 2020

RECEIVED
SEP 14 2020
JACK COUNTY AUDITOR


FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

SEP 14 2020

CONTRACT FOR SERVICES

THE STATE OF TEXAS §
COUNTY OF JACK §

WYNESHA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

This contract and agreement entered into under the authority of V.T.C.A., Local Government Code §323.011, on this 25th day of June 2020, by and between the County of Jack, Texas, a political subdivision of Texas, acting herein by and through its regularly elected and qualified County Commissioners and the County Judge hereinafter referred to as "the County," and the Gladys Johnson Richie Public Library, Inc., a Texas non-profit corporation, with offices in Jack County, Texas, acting herein by its President, Sara Easter, hereinafter referred to as "the Library," whereby the parties contract and agree to the following:

WITNESSETH

1. The County and the Library have previously entered into a similar agreement dated October 1, 2012, and continues presently to operate under an agreement of the same or similar terms.
2. This contract and agreement shall remain in full force and effect for THREE (3) YEARS, beginning on the 1st day of October 2020, unless sooner terminated as provided for by V.T.C.A., Government Code §323.011.
3. The Library, being an established library, agrees to assume the function of a county free library for the County of Jack and to furnish library service to all citizens of the County without charge, except fines or late fees, under identical conditions.
4. The County agrees to designate the Library as the public agent of the County to provide library services to the residents. The Library is thereby empowered to adopt all policies and procedures for the use of the public library.
5. In consideration for such services mentioned above, the County agrees, as possible, to budget each year an amount and to pay that amount annually to the Library, on or before the 1st day of February in performance of the negotiated contract between the County and the Library. In December of each year of this contract, the Library will submit a copy of its annual budget to the County and appear to answer any questions about costs or operations.
6. It is agreed that this contract will renew and extend automatically after the term of this agreement for a like period upon the same terms and conditions agreed upon by the parties hereto.
7. It is further agreed that this contract may be terminated at any time by either party by giving written notice of such intentions six (6) months in advance of such termination.

8. The Library agrees that the librarian of the established library shall meet or exceed the requirements of the Texas State Library and Archives Commission.

9. All personal property, including books, furniture, equipment, files, and all other personal property acquired under the terms of this contract shall be subject to division at the termination of the contract in the manner specified below:

(a) If this contract is terminated by County and said termination is not brought about by the failure of the Library to comply with any of the terms or agreements contained herein, or in the event, the County shall fail or refuse to renew this contract at the expiration hereof, then in such event, all personal property shall become the property of the Library.

(b) If this contract is terminated by the Library and said termination is not brought about by the failure of the County to comply with any of the terms or agreements contained herein, or in the event, the Library shall fail or refuse to renew this contract at the expiration hereof, then in such event, all personal property shall become the property of the County.

10. The Library agrees to provide the County with an annual financial report of the Library, showing both income and expenditures, and shall make available to the County any other reports of the financial condition upon request. County funds should be specifically identified in the annual audit.

11. It is agreed and understood by and between the contracting parties that all expenses, bills, and accounts incurred in the operation, maintenance, purchasing, and all accounts incident to the library, shall be paid by the Library, and that the County shall not be held liable for any debts of the Library.

12. The County shall not be held liable to the Library or the Library's employees, patrons, or visitors, for any damage to person or property that might arise at the public library facility, and the Library agrees to hold the County blameless from all claims arising at such premises.

13. The Library agrees to furnish the County with an annual report on the performance and effectiveness of the library in providing library services to the residents of Jack County, Texas. Such a report will be due at the close of the county's fiscal year.

14. The below signatories have been duly authorized by their respective governing bodies to execute this agreement.

EXECUTED at Jacksboro, Jack County, Texas on this the 7th day of August 2020.

COUNTY OF JACK

By: _____

Brian Keith Umphress,
County Judge of Jack County, Texas

ATTEST:

Vanessa James
Vanessa James, County Clerk of Jack County, Texas



THE GLADYS JOHNSON RITCHIE PUBLIC LIBRARY

By: _____

Sara Easter
Sara Easter, President

ATTEST:

Lanora Joslin
Lanora Joslin, Director



FILED FOR RECORD

TEXAS DEPARTMENT OF AGRICULTURE
TEXANS FEEDING TEXANS: HOME-DELIVERED MEALS
GRANT PROGRAM

_____ O'CLOCK _____ M

SEP 15 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

RESOLUTION AUTHORIZING COUNTY GRANT
PROGRAM YEAR 2021

BY _____ DEPUTY

A resolution of the County of Jack (County), Texas, certifying that the county has made a grant to Concerned Citizens of Jack Co., Inc. (Organization), an organization that provides home-delivered meals to homebound persons in the county who are elderly and/or have a disability, and certifying that the county has approved the organization's accounting system or fiscal agent.

WHEREAS, the Organization desires to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services for homebound persons in the County who are elderly and/or have a disability, pursuant to the Home-Delivered Meals Grant Program (Program); and

WHEREAS, the Program rules require the County in which an Organization is providing home-delivered meal services to make a grant to the Organization, in order for the Organization to be eligible to receive Program grant funds; and

WHEREAS, the Program rules require the County to approve the Organization's accounting system or fiscal agent, in order for the Organization to be eligible to receive Program grant funds; and

WHEREAS, the County recognizes Russonna Jones-Briscoe, Director (Authorized Official) as an official of the Organization applying for a Home-Delivered Meal Grant from the Texas Department of Agriculture.

BE IT RESOLVED BY THE COUNTY:

SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of \$512.25 to be used between the:

01 of 10 2020 and the 30 of 09 2021

Day Month Year Day Month Year .

SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.

SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent which meets financial management system requirements as set forth in the Uniform Grant Management Standards promulgated by the Texas Comptroller of Public Accounts.

*NOTE: All information shown in this resolution must be included in the resolution passed by the County.
Updated May 2020*



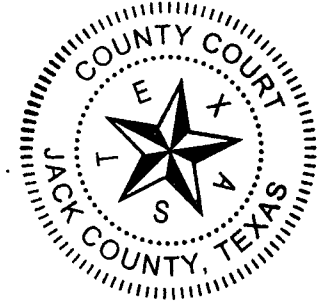
TEXAS DEPARTMENT OF AGRICULTURE
TEXANS FEEDING TEXANS: HOME-DELIVERED MEALS
GRANT PROGRAM

Introduced, read, and passed by the affirmative vote of the County on this 14th day of July, 2020



Signature of Authorized Official of the County

Keith Umphress, County Judge
Type Name and Title



NOTE: All information shown in this resolution must be included in the resolution passed by the County.
Updated May 2020

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

COUNTY OF JACK

STATE OF TEXAS

RESOLUTION AND PRAYER FOR GOD'S PROTECTION OVER THE PEOPLE OF JACKSBORO AND JACK COUNTY

As the governing body of the County of Jack:


We lift our eyes to you, O Lord, our refuge and our strength, and we know that you are our very present help in times of trouble. (Psalms 49):

- For all that we have done to fail you, we ask for your forgiveness;
- We lift to you first and foremost those who have been directly touched by COVID-19;
- We also lift to you all who are being impacted financially by the ongoing presence of the virus in the various areas of the fabric of our community life;
- We lift to you the families of our community who have been both thrown together and torn apart as a result of quarantine;
- We lift to you all the healthcare workers whose schedules and demands have escalated exponentially as a result of this virus;
- We lift to you those who lead, guide, protect and serve our community;
- May we all keep our eyes on you, the Author and Perfector of our faith, the Creator of heaven and earth, and the source of all wisdom, strength, and truth;
- We pray all of these things in the mighty name of your Son, Jesus Christ.


PASSED, APPROVED, AND ADOPTED on the 14th day of September A.D. 2020.

COUNTY OF JACK


By:



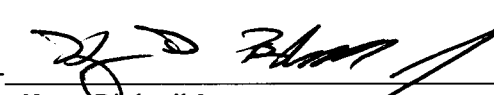
Brian Keith Umphress
County Judge of Jack County, Texas



Gary Olson,
County Commissioner, Pct. 1, Jack County



James Brock,
County Commissioner, Pct. 2, Jack County



Henry Birdwell Jr.,
County Commissioner, Pct. 3, Jack County

Terry Ward
Terry Ward,
County Commissioner, Pct. 4, Jack County

ATTEST:

Vanessa James
Vanessa James,
County Clerk of Jack County, Texas



IN THE COMMISSIONERS COURT
OF JACK COUNTY, TEXAS

ORDER SETTING TAX RATES AND LEVYING TAXES

On the 14th day of September, 2020, at a regular meeting of the Commissioners' Court of Jack County, Texas, the Court considered setting tax rates for, the 2020-2021 tax year, for both the general operating fund, debt service, and county special fund.

The following motion was offered by Commissioner Gary Oliver and seconded by Commissioner James Brock: "I move that property taxes be increased by the adoption of a tax rate of \$0.524390 per \$100 of evaluation for the 2020-2021 tax year."

Adopted by the following vote:

Aye	Nay
<u>Gary Oliver</u>	<u></u>
<u>James L. Brock</u>	<u></u>
<u>Henry Birdwell</u>	<u></u>
<u>Terry Ward</u>	<u></u>
<u>Brian Keith Umphress</u>	<u></u>

The Court found that the FY21 rates should be at 100% of evaluation and 37.8721 cents for the general operating fund, 3.7109 cents for the debt service, and 10.8560 cents for the county special fund; all per \$100 value of evaluation.

IT IS THEREFORE ORDERED that the tax rates for the FY21 (2021) tax year are 37.8721 cents for the general operating fund 3.7109 cents for debt service, and 10.8560 cents for the county special fund; all per \$100 value evaluation and on 100% of evaluated value.

IT IS FURTHER ORDERED that taxes are accordingly levied for the 2020 – 2021 tax year.

ORDERED on this the 14th day of September, 2020.

Brian Keith Umphress,
County Judge of Jack County, Texas

Gary Oliver,
County Commissioner, Pct. 1, Jack County

James L. Brock,
County Commissioner, Pct. 2, Jack County

Henry D. Birdwell, Jr.,
County Commissioner, Pct. 3, Jack County

Terry Ward,
County Commissioner, Pct. 4, Jack County

ATTEST:

Vanessa James,
County Clerk of Jack County, Texas



FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

COUNTY SUPPORT TO COMMUNITY ORGANIZATIONS

2020-2021 Budget Year

Gladys Johnson Ritchie Library	\$20,000.00
Concerned Citizens	\$20,000.00
Jack County Museum	\$ 5,000.00
Area Agency on Aging Assessment – Nortex	\$ 5,000.00
Jack Soil & Water Conservation District	\$ 1,000.00
Bryson Sr. Center	\$ 900.00
Jack County Child Welfare Board	\$ 2,000.00
Wise-Jack CASA (Court Appointed Special Advocated)	\$ 3,000.00
Paupers Funerals	\$ 3,000.00
County Health Authority	\$ 6,000.00
Flowers for Employees	\$ 500.00
Trout Stocking Program at Ft. Richardson	\$ 300.00
Helen Farabee MHMR Center Local Match	\$ 3,900.00
Wise-Jack Co. Domestic Violence Task Force	\$ 1,000.00
STOMP of Jack County	<u>\$ 3,400.00</u>
TOTAL - \$75,000.00	

**2020 -- 2021
SALARIES**
(Maximum for the Year)
(Effective October 1, 2020)

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 15 2020

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

Elected Officials

<u>Position</u>	<u>Salary</u>
County Judge	\$48,622
County Commissioner	48,622
Sheriff	53,363
County Clerk	46,244
Tax Assessor-Collector	46,244
District Clerk	46,244
Justice of the Peace	46,244
Treasurer	46,244
County Attorney	46,244
Constable	46,244

Appointed Officials

<u>Position</u>	<u>Salary Cap</u>
Auditor	\$48,622
Assistant Auditor	41,493
2 nd Assistant Auditor	35,127
Elections Administrator	35,127
Internet/Technology Director	59,483
Veterans Service Officer	10,000
Co. Ext. Agent - Agr & Nat. Resources	17,564
Co. Ext. Agent - Family & C. Science	17,564

Employees

<u>Position</u>	<u>Salary Cap</u>
Sheriff's Chief Deputy	\$49,965
Asst. 911 Co-ordinator & Secretary	42,014
Sheriff's Deputy:	
Lt.	45,875
Sgt.	42,502
Corporal	40,816
Deputy	39,129
Chief Communications Officer	43,110
Jail Administrator	47,564
Lt.	45,875
Sgt.	39,530
Corporal	37,202
Jailer	34,872
Controller/Jailer/Dispatcher	34,872
County Attorney Assistant	37,235
Clerk 1	35,127
Clerk 2	33,459
Clerk 3	31,813
Building Maintenance/Custodian Supt	38,964
Custodian	35,179
Road Hand #1	39,072
Road Hand #2	37,342
Road Hand #3	35,179
Part-time Employee	\$16.48 per hour

DISTRICT CLERK –JACK COUNTY, TEXAS
PRESERVATION AND RESTORATION RECORDS PLAN
FY 2021

____ O'CLOCK ____ M

SEP 15 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

EXECUTIVE SUMMARY

The purpose of this document is to define the restoration and preservation, digital capture, storage, retention and management of archived records belonging to the District Clerks' Office. Records maintained in the District Clerks' office have been identified to fall under the category of "Preservation and Restoration Plan" that will provide reproduction and archiving of such records and assist in maximizing storage space and making records readily available for optimum viewing. It is the intent of the District Clerk to follow guidelines set by the Texas State Library and Archives Commissioner for preservation of such records.

GOAL

The goal is to reproduce and archive all documents, regardless of type, as efficiently as possible. The District Clerks' Office is also looking at restoring records, suspending or reducing deterioration of public records, improving the public access to these documents in a manner that reduces the risk of deterioration, and possible reducing or eliminating paper documents.

SCOPE

The scope of this document includes the following

- *All District Clerk records filed at the Jack County Courthouse
- *Plans to restore and preserve records with significant historical value
- *Future plans are to improve public and governmental access and provide an archive for records that have or will be imaged.

This document addresses the restoration and preservation needs of the District Clerk Records Archive. No other departments are addressed.

SECTION ONE: RECORDS CURRENTLY IN REPOSITORY INVENTORY

Currently the District Clerks' office holds numerous docket books and files that are related to civil and criminal actions which have occurred throughout the years.

SECTION TWO: RESTORATION AND PRESERVATION PERMANENT RECORDS

After reducing and/or reproducing these records, the District Clerk plans to utilize the space for the growing number of cases occurring daily. The reproduction will allow better access to the records and will alleviate over crowding of storage rooms and archive facilities by assisting in eliminating items that are not required to maintain permanently. Historical Records will be imaged and made available on-line.

SECTION THREE: FUTURE PLANS

Records are currently imaged by case file and backed up offsite by our software provider. This assists in archiving the imaged records and provides the capability of viewing them on-line at anytime for approved users. At this time we have over 165,000 images of records some of which date back to the 1850's. I am very pleased that we have all of the Civil cases archived with documents scanned into our software available for viewing. We are currently working in our spare time on Criminal and Divorce cases. With our case management software through iDocket we have an ongoing service that makes available case files and images for Judges, court staff and the general public when the need arises.

On January 1, 2019 I implemented the District Court to be a paperless court regarding civil, tax, and family cases. Once we move into criminal e-filing in 2020 I had planned to go paperless as well. But after speaking with Judge Smith I've decided to hold off at this time. We are no longer accepting paper documents over the counter, unless it is a Pro Se filer. We will no longer be generating paper case files which will save time, space and money. I also began using our case management software for our juvenile case files in 2019.

Once I am satisfied that the all records of the district clerk's office have been preserved and or restored we will begin the task of eliminating the paper files. This will free up an enormous amount of storage space that can be used in a better manner. My office staff will be going back through each paper file to verify that it has been properly preserved with a good scanned image of each document before destruction will take place. This will **not** included any records deemed "historical" by the Texas State Library and Archives Commission. Those particular records will remain in paper form and electronic form.

PUBLIC AND GOVERNMENTAL ACCESS

Since our office renovations have been completed we now have one public view station in place for the public to have access to our records. This has allowed additional access to District Court records and we have received very positive feedback from people who have used the station. We actually used one of our old computers and monitor in lieu of purchasing a new one for that particular use.

/s/ Tracie Pippin
Tracie Pippin
Jack County District Clerk

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

EXECUTIVE SUMMARY

BY _____ DEPUTY

The purpose of this document is to define the restoration and preservation, digital capture, storage, retention and management of archived records belonging to the County Clerk’s Office. Records maintained in the County Clerk’s office have been identified to fall under the category of “Preservation and Restoration Plan” that will provide reproduction and archiving of such records and assist in maximizing storage space and making records readily available for optimum viewing . It is the intent of the County Clerk to follow guidelines set by the Texas State Library and Archives Commissioner for preservation of such records.

GOAL

The goal is to reproduce and archive all documents, regardless of type, as efficiently as possible. The County Clerk’s Office is also looking at restoring records, suspending or reducing deterioration of public records, improving the public access to these documents in a manner that reduces the risk of deterioration, and possible reducing or eliminating paper documents.

SCOPE

- The scope of this document includes the following:
- *All County Clerk records filed at the Jack County Courthouse
 - *Plans to restore and preserve records with significant historical value
 - *Future plans are to improve public and governmental access and provide an archive for records that have or will be imaged.

This document addresses the restoration and preservation needs of the County Clerk Records Archive. No other departments are addressed.

FUNDS

- Currently the funds available for projects are:
- Records Management Account - \$166,889.86 – 7/2020
 - Records Archive Account - \$141,472.71 – 7/2020
 - 2020 County Records Preservation - \$17,380.67

SECTION ONE: RECORDS CURRENTLY IN REPOSITORY

INVENTORY

Currently the County Clerk’s office has many docket books and files that are related to civil and criminal actions which have occurred throughout the years. Vital statistic files dating back many years include birth, death, and marriage records.

SECTION TWO: RESTORATION AND PRESERVATION

PERMANENT RECORDS

After reducing and/or reproducing these records, the County Clerk plans to utilize the space for the growing number of cases occurring daily. The reproduction will allow better access to the records and will alleviate over crowding of storage rooms and archive facilities by assisting in eliminating items that are not required to be maintained permanently. Historical Records will be imaged and made available on-line when applicable.

SECTION THREE: FUTURE PLANS

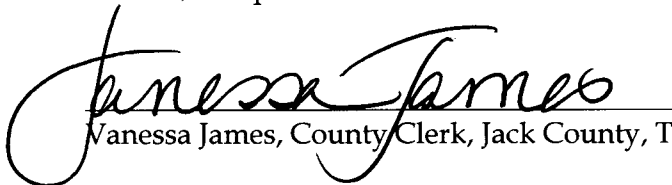
Records are currently imaged by case file and stored off-site by our software provider. This assists in archiving the imaged records and provides the capability of viewing them on-line 24/7 for approved users. At this time we have images of Deed Records on-line dating back to 1856 those Deed Records are indexed by name and date back to 1989. From 1989 back to 1856 documents are only indexed by Volume and Page. Currently our Criminal Records are digitized back to 1998, Probate cases back to 1960 and civil cases back to 2000. With our software through i-Docket we have an ongoing service that makes available case files and images for judges, court staff and the public.

We have begun to add original Death and Birth records to our software so they will be more quickly and easily accessed by staff for issuing certified copied to qualified applicants. I will be assessing damage to older books and inquire about having them rebound and covered.

I currently have submitted two proposals one to scan and index Marriage Records and the other for scanning of the original indexes to Deed Records. DPS the company we currently use for preservation will be assisting me in making a plan of preservation that will help meet the needs of the office in upcoming years.

PUBLIC AND GOVERNMENTAL ACCESS

It is the intent of the County Clerk's Office to make older public records more accessible on the computer and by index, at a future date. This will allow additional access to County Clerk records, and provide an archive method to back-up our imaging system.


Vanessa James, County Clerk, Jack County, Texas





TEXAS
GUARDIANSHIP
ASSOCIATION
EDUCATING • PROMOTING • ADVOCATING

SEP 15 2020

JACK COUNTY CLERK
JACK COUNTY, TEXAS

Certificate of Completion

BRIAN KEITH UMPHRESS

Has completed 16.5 hours of Continuing Education
Including 7.5 hours of Ethics and
1.5 hours of Legislative Update

By attending the TGA 2020 Annual Conference
June 1 – August 15, 2020

TX Program # GRD20200136 (JBCC)

(as approved and designated by the JBCC Continuing Education Department)

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 15 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

TERRY W. HAMMOND
EXECUTIVE DIRECTOR

ORDER LIFTING PROHIBITION OF OUTDOOR BURNING

WHEREAS, there have been recent changes in rainfall patterns, humidity, and temperature conditions to believe that the current danger has passed regarding outdoor burning; and,

WHEREAS, it is believed that the citizens of this county will use good judgment and take proper measures in the event the ban is lifted with regard to any required burning; and,

WHEREAS, the same ban may be returned immediately if conditions do not continue to improve or reverse themselves;

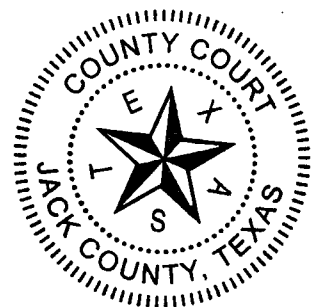
WHEREAS, the current order will expire of its own accord on November 21, 2020, unless further action is taken by the Commissioners Court of this county;

BE IT THEREFORE ORDERED that the Order Prohibited Outdoor Burning adopted on August 24, 2020, by the Commissioners Court of Jack County, Texas is, hereby, repealed and of no further effect.

Signed this 14th day of September 2020.

For Jack County,

Brian Keith Umphress, County Judge



FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 15 2020

**WANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY



Contractors Bonding and Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

RIDER

TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NO. LSM1334294

It is hereby mutually agreed and understood by the Principal,

Chris Dewayne Reger

and **Contractors Bonding and Insurance Company** that the

Principal's Title

(Identify item(s) to be changed)

on this bond/policy has/have been changed to the following:

Chief Deputy

Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the bond/policy, except as set forth above.

This Rider becomes effective on September 11, 2020, at twelve and one minute o'clock a.m., Standard Time.

Signed this 11th day of September, 2020.

Contractors Bonding and Insurance Company



By

B. W. Davis

Barton W. Davis

Vice President

FILED FOR RECORD

 O'CLOCK M

SEP 15 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY DEPUTY



Contractors Bonding and Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Official Bond And Oath

Bond No. LSM1341893

KNOW ALL MEN BY THESE PRESENTS:

That we, Michael Wayne Francis, as Principal,
and Contractors Bonding and Insurance Company, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
penal sum of Ten Thousand and 00/100 DOLLARS
(\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

Signed this 29th day of July, 2020.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly ☐ elected ☒ appointed to the
office of Deputy Sheriff of Jack County,
State of Texas, for the term commencing on the 11th day of October, 2020 and ending on the 11th day of
October, 2021.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no
effect, otherwise to remain in full force and effect.

FILED FOR RECORD

 O'CLOCK M

SEP 15 2020

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY DEPUTY

Countersigned

 N/A



Michael Wayne Francis

Michael Wayne Francis
Principal

Contractors Bonding and Insurance Company

Barton W. Davis
Vice President

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, , do solemnly swear (or affirm), that I will faithfully execute the duties of
the office of of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or
affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims
as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, Texas, this day of , .
Principal

SEAL

Notary Public
 County, Texas

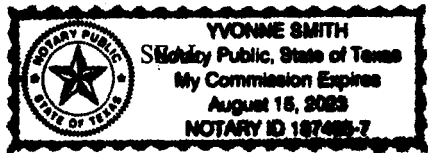
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OATH OF OFFICE
(GENERAL)

I, Michael Wayne Francis, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff of Jack County, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Michael Wayne Francis Principal

Sworn to and subscribed before me, at, Jackshoro Texas, this 1st day of Sept., 2020



Yvonne Smith Notary Public
Jack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois }
County of Peoria } ss

On this 29th day of July, 2020, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Catherine D. Glover Peoria
Notary Public County
Catherine D. Glover



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1341893

Know All Men by These Presents:

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Million and 00/100 Dollars (\$ 5,000,000.00) for any single obligation, and specifically for the following described bond.

Principal: Michael Wayne Francis
Obligee: Jack County Sheriff
Type Bond: Deputy Sheriff of Jack County
Bond Amount: \$ 10,000.00
Effective Date: October 11, 2020

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 29th day of July, 2020.

Contractors Bonding and Insurance Company

By: Barton W. Davis Vice President



State of Illinois

County of Peoria

} SS

On this 29th day of July, 2020, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Catherine D. Glover Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 29th day of July, 2020.

Contractors Bonding and Insurance Company

By: Jeffrey D. Fick Corporate Secretary

A0082D19

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Michael Wayne Francis, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Deputy Sheriff of Jack County

City and/or County: Jack County

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 9-1-2020


Signature of Officer



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: <https://www.rlicorp.com/contact-rli>

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: <https://www.rlicorp.com/contact-rli>

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

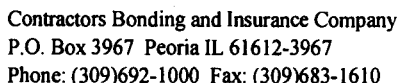
Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



Bond No. LSM1343065

That we, Olton Kirk Freeman, as Principal,
and **Contractors Bonding and Insurance Company**, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
penal sum of Ten Thousand and 00/100 DOLLARS
(\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 15 2020

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

Countersigned

N/A



Olton Kirk Freeman

Principal

Contractors Bonding and Insurance Company

Barton W. Davis

Vice President

**OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)**

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

Principal

SEAL

Notary Public

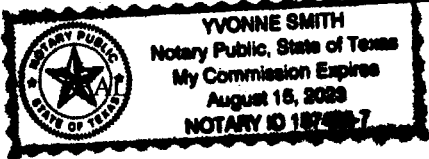
County, Texas

00000TX819-10.0

OATH OF OFFICE
(GENERAL)

I, Olton Kirk Freeman, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff Jack County of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Sworn to and subscribed before me, at Jacksboro Texas, this 11th day of Sept., 2020.



Olton Freeman Principal
Yvonne Smith Notary Public
Jack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois }
County of Peoria } ss

On this 10th day of September, 2020, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Catherine D. Glover Peoria
Notary Public County
Catherine D. Glover



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1343065

Know All Men by These Presents:

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Million and 00/100 Dollars (\$ 5,000,000.00) for any single obligation, and specifically for the following described bond.

Principal: Olton Kirk Freeman
Obligee: Jack County Sheriff
Type Bond: Deputy Sheriff
Bond Amount: \$ 10,000.00
Effective Date: September 21, 2020

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 10th day of September, 2020.

Contractors Bonding and Insurance Company



By: Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

CERTIFICATE

On this 10th day of September, 2020, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Catherine D. Glover Notary Public



I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 10th day of September, 2020.

Contractors Bonding and Insurance Company

By: Jeffrey D. Fick Corporate Secretary

A0082D19

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



This space reserved for office
use

STATEMENT OF OFFICER

Statement

I, Olton Kirk Freeman, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.


Position to Which Elected/Appointed: Deputy Sheriff

City and/or County: Jack

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 9/11/2020


Signature of Officer



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: <https://www.rlicorp.com/contact-rli>

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: <https://www.rlicorp.com/contact-rli>

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091