NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 13th day of July, 2020 at 9:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. Payment of Claims;
- 3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting for July 6, 2020;
 - (b) Approval/Renewal of Official Bond and Oath for Deputy Sheriff Zachary Walley;
 - (c) Authorization for use of county road right-of-way for utility crossing by Brazos Telecommunications, Inc. for road boring under Salt Creek Road in Precinct #3;
- 4 Discussion and approval of Commissioner's Court Order establishing the rules and guidelines governing the management of the COVID-19 outbreak;
- 5. TIMED AGENDA ITEMS: None;
- 6. BUDGET WORKSHOP FY 2021;
- 7. Discussion of Commissioner Precinct Operations;
- 8. Reports, if any, by other Department Heads;
- 9. FUTURE AGENDA ITEMS; AND;
- 10. ADJOURNMENT.

Dated this the 9th day of July, 2020.

Commissioners down of Jack County, Texas

FILED FOR RECORD

__O.CTOCK _____N

JUL 0 9 2020

VANESSAJAMES, County Clerk JACK COUNTY, TEXAS

BY_____DEPUTY

Brian Keith Umphress, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 9th day of July, 2020, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

CAMILIAN SSIONE

Dated this the 9th day of July, 2020, at 140 p.m.

Vanessa James, County Clerk of Vack County Texas

MINUTES

On this the 13th day of July, 2020 the Commissioners Court of Jack County, Texas met in Regular FILED FOR RECORD Session at 9:04 a.m. with the following elected officials present:

> Gary Oliver, Commissioner Pct. 1 James L. Brock, Commissioner Pct. 2 Henry Birdwell, Jr., Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4 Brian Keith Umphress, County Judge

O'CLOCK_ M JUL 2 7 2020 VANESSAJAMES, County Clerk
JACK COUNTY, TEXAS BY

DEPUTY

PUBLIC FORUM

Suzanne Brooks shared with the Court about Jack County STOMP selling tickets for an Alaskan Cruise on July 22-July 29, 2021. Drawing will be held on Facebook Live, Saturday, September 5, 2020 at 10:00 a.m.

Brad Campsey informed everyone tickets are being sold for the Live Like Johnny fundraiser.

PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Brock seconded and the motion passed unanimously (5-0).

Judge Umphress received an invoice from Renee Bates in the amount of \$685.00 for the auction purchase of flashing speed lights for the Sheriff's Department.

Judge Umphress made an amended motion to include this payment. Commissioner Birdwell seconded and the motion was unanimous (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for July 6, 2020;
- (b) Approval/Renewal of Official Bond and Oath for Deputy Sheriff Zachary Walley;
- (c) Authorization for use of county road right-of-way for utility crossing by Brazos Telecommunications, Inc. for road boring under Salt Creek Road in Precinct #3;

Judge Umphress made a motion to approve Consent Agenda Items. Commissioner Ward seconded and the motion passed unanimously (5-0).

DISCUSSION AND APPROVAL OF COMMISSIONER'S COURT ORDER ESTABLISHING THE RULES AND GUIDELINES GOVERNING THE MANAGEMENT OF THE COVID-19 **OUTBREAK**

The reason for discussion is putting in place a process to handle County leave due to COVID-19. The person with the illness or the Department head will need to contact HR. If necessary use your primary physician for testing if not available use a local physician. Decline to discuss employees' health issues with others due to privacy. If employee is placed on a 14 day quarantine they shall be paid administrative leave, however if employee only displays signs of allergies and does not test positive they will be required to use their accrued leave. Jack County takes a strong position of taking care of their employees and their health. Lisa Perry told the Court there needs to be a guideline set in place to assist HR in knowing how to pay employees.

Jacksboro Fire Department has a mobile disinfecting unit that will come to your location and disinfect if you feel any of your employees have been exposed.

Judge Umphress made a motion to approve the order as presented with the changes made on item 3(c). Commissioner Ward seconded the motion and it passed (5-0).

TIMED AGENDA

None.

BUDGET WORKSHOP FY2021

Discussion was made regarding plans for the upcoming FY2021 budget. No action taken.

DISCUSSION OF PRECINCT OPERATIONS

Judge Umphress updated the Commissioners on the CTIF grant.

Commissioner Birdwell discussed pricing for rock.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Auditor Lisa Perry and Treasurer Brad Campsey are needing direction on sending payments to the local food banks. They need clarification on who checks are to be made out to.

Lisa Perry reported to the Court that she received a letter from Chris Peters of STW that the conversion is still not done at this time. IT Coordinator Frank Hefner said there is someone in the Finance Department that needs to be contacted to open up the security system so the financial systems can be downloaded. Judge Umphress said if the STW system is not in place by July 17, 2020 we will need to go with Net Data one more year.

Judge Umphress reported incidents with the Yucca plants outside. Recently 2 people have been cut due to the plants growing out of the boundaries of the flower bed. He would like to see them removed.

Judge Umphress read a thank you letter from Lanna W. Moxley with the TBCAG group of Perrin regarding the proposed sludge farm. She is very grateful that the Commissioner's heard their concerns and is grateful for their support.

FUTURE AGENDA ITEMS

Frank Hefner has put together a proposal for the LEC video security which will be placed on the next agenda, also the annual Road Report will be presented.

Rock pricing bids.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Birdwell seconded the motion to adjourn and the motion passed unanimously (5-0)

The meeting was adjourned at 1:17 p.m.

Gary Oliver, Commissioner Pct. #1

James L. Brock, Commissioner Pct. #2

Henry Dirdwell, Jr. Commissioner Pct. #3

Terry Wand Commissioner Pct. #4

Brian Keith Umphress, County Judge

ATTEST:

anessa James, County Clerk

EMP# NAME

GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S

DATE:

13,2020

APPROVED BY

FILED FUR KEUUKD

O'CLOCK_

JUL 13 2020

VANESSAJAMES, County Clerk JACK COUNTY, TEXAS

____OEPUTY BY_

| | | | ., 23, 2020 1 | | |
|-------------------------------------|--------------------|----|----------------------------------|----------|------------|
| EMP# NAME | | GR | OSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 010-401 | | | / | | |
| 00075 TILLERY | DEBRA | A | 1,311.69 | .00 | .00 |
| 00123 UMPHRESS | BRIAN | K | 2,823.62 V | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,135.31 | .00 | .00 |
| DEPARTMENT 010-403 | | | / | | |
| 00010 BROOKS | SUZANNE | ** | 1,311.69 | .00 | .00 |
| 00036 JAMES 00011 MARTIN | VANESSA TIFFANY | Н | 1,311.69 1,726.81 1,249.38 | .00 | .00 .00 |
| DEPARTMENT TOTALS | 1111111 | | 4,287.88 | .00 | .00 |
| DED 1 DESCRIPTION 010 400 | | | • | | |
| DEPARTMENT 010-409 00127 CASTEEL | SELENA | Τ. | 1 311 69 | .00 | .00 |
| 00144 SHERRIN | KAITLYN | M | 1,311.69 | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,019.05 | .00 | .00 |
| | | | | | |
| DEPARTMENT 010-410 00105 HEFNER | FRANKLIN | R | 2,221.15 √ | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,221.15 | .00 | .00 |
| DDD1DM4DM 010 425 | | | | | |
| DEPARTMENT 010-435 00155 COLLINS | BRANDI | М | 1 187 92 | .00 | .00 |
| 00056 PIPPIN | TRACIE | J | 1,187.92 | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,914.73 | .00 | .00 |
| DEPARTMENT 010-455 | | | , | | |
| 00028 HESTER | TRACI | | 1,311.69 1,249.38 1,846.81 | .00 | .00 |
| 00097 MCLEMORE | SAMANTHA | J | 1,249.38 | .00 | .00 |
| 00070 SPURLOCK | STACY | | 1,846.81 🗸 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,407.88 | .00 | .00 |
| DEPARTMENT 010-475 | | | , | | |
| 00004 BAILEY | JESSICA | | 1,311.69 | .00 | .00 |
| 00017 DIXON | MICHAEL | | 3,207.58 v | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,519.27 | .00 | .00 |
| DEPARTMENT 010-495 | | | 1 | | |
| 00142 CROW | CANDACE | E | 935.36 | .00 | .00 |
| 00018 DUNGAN 00053 PERRY | KIM LISA | M | 1,549.38 1,815.62 | .00 | .00 .00 |
| 00033 PERRI | HIDA | | 1,015.02 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,300.36 | .00 | .00 |
| DEPARTMENT 010-497 | | | 1,726.81 | * * | |
| 00122 CAMPSEY | BRADLEY | G | 1,726.81 | .00 | .00 |
| DEPARTMENT TOTALS | | | 1,726.81 | .00 | .00 |

| 1 000 000000 00000 0 0 0 0 0 0 0 0 0 0 | | | | | | |
|--|-----------------|------------|-----|-------------------------------------|----------|-----------|
| EMP# | NAME | | G: | ROSS WAGES | OVERTIME | O/T HOURS |
| DEPAR | IMENT 010-499 | | | , | | |
| | HAUGER | TAMMY | G | 1,249.38 | .00 | 0.0 |
| 00033 | | | | | | .00 |
| | | BETTY | G | 1,311.69 | .00 | .00 |
| 00136 | | TRASI | D | 1,187.92 | .00 | .00 |
| 00063 | ROBINSON | SHARON | | 1,726.81 🗸 | .00 | .00 |
| DE | PARTMENT TOTALS | | | 5,475.80 | .00 | .00 |
| DEPAR' | TMENT 010-510 | | | / | | |
| 00107 | GUTHRIE | DANIELLE | | 1,201.92 | .00 | .00 |
| | REDDING | RHONDA | | 1,313.62 | .00 | .00 |
| | | | | | | .00 |
| DE | PARTMENT TOTALS | | | 2,515.54 | .00 | .00 |
| DEPAR' | IMENT 010-551 | | | | | |
| 00079 | WATSON | CLYDE | E | 1,812.52√ | .00 | .00 |
| | | | | , | | |
| DE | PARTMENT TOTALS | | | 1,812.52 | .00 | .00 |
| DEPAR' | IMENT 010-560 | | | / | | |
| | BANDA | LUIS | | 1,384.19 | .00 | .00 |
| | FRANCIS | MICHAEL | W | 1,782.27 | .00 | .00 |
| | GONZALEZ | JOSE | ** | 1,384.19 | .00 | .00 |
| | GOODIN | AMANDA | N | 1,302.15 | .00 | |
| | | | | | | .00 |
| | HOWARD | JEREMY | M | 1,507.27 | .00 | .00 |
| | JIMENEZ | CHRISTOPHE | | 692.00 | .00 | .00 |
| | JOLLY | JENNY | M | 1,302.15 | .00 | .00 |
| | LEWIS | ADAM | L | 3,074.39 | .00 | .00 |
| | MAHAN | TERRY | | 1,461.12 | .00 | .00 |
| 00102 | MCGEE | CODY | S | 1,507.27 | .00 | .00 |
| 00049 | MILLER | TAMMY | | 1,655.92√ | .00 | .00 |
| 00055 | PIPPIN | HEATHER | | 1,486.76 | .00 | .00 |
| 00135 | REIS | MARITHEA | E | 1,302.15 | .00 | .00 |
| | RICHARDSON | JAMES | D | 1,487.49 | .00 | .00 |
| | SERNA | JESSICA | _ | 1,384.19 | .00 | .00 |
| | SMITH | YVONNE | | 1,568.85 | .00 | .00 |
| | SPURLOCK | THOMAS | P | 2,061.88 | .00 | .00 |
| | THOMPSON | JOHNNY | M | 1,782.27 | .00 | .00 |
| | VANDERKAAY | DAVID | 141 | 1,782.27 | .00 | .00 |
| | | | T.7 | | | |
| | WALDEN | PARKER | W | 1,461.12 | .00 | .00 |
| 00101 | WALLEY | ZACHARY | С | 1,461.12 √ | .00 | .00 |
| DE | PARTMENT TOTALS | | | 32,831.02 | .00 | .00 |
| DEPAR | TMENT 010-561 | | | , | | |
| | BROWNING | RANDIE | | 4,589.97 🗸 | .00 | .00 |
| | CRAYCRAFT | JESSICA | N | 1,302.15 | .00 | .00 |
| | HOUSE | DANNY | G | 1,263.69 | .00 | .00 |
| | JACKSON | MONTY | 3 | 1,302.15 | .00 | .00 |
| | | | G | 1,302.15 | .00 | .00 |
| | LARIMORE | DONALD | | 1,302.15 \ 1,759.19 \ | .00 | |
| | NEWBY | BRIAN | A | | | .00 |
| | NEWBY | MARIE | L | 1,412.23 | .00 | .00 |
| | PHILLIPS | LOWELL | В | 1,302.15 | .00 | .00 |
| | REGER | CHRIS | _ | 1,845.35 ✓ | .00 | .00 |
| 00162 | TEDESCHI | TRACIE | L | 1,225.23✓ | .00 | .00 |

| EMP# NAME 00128 WALDEN | RUSSELL | G W | ROSS WAGES | OVERTIME .00 | O/T HOURS |
|---------------------------|----------|--------------|------------|--------------|-----------|
| DEPARTMENT TOTALS | | | 18,606.41 | .00 | .00 |
| DEPARTMENT 010-665 | | | / | | |
| 00014 COX | ALINDA | R | 655.85 | .00 | .00 |
| 00027 HEFNER | REBEKAH | | 1,311.69 | .00 | .00 |
| 00045 MARTIN | CHARLES | | 655.85 | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,623.39 | .00 | .00 |
| FUND TOTALS | | | 94,397.12 | .00 | .00 |
| DEPARTMENT 011-621 | | | , | | |
| 00046 MAXWELL | WINFIELD | | 1,394.38 | .00 | .00 |
| 00121 OLIVER | GARY | M | 1,815.62 | .00 | .00 |
| 00085 WILSON | JERRY | | 1,394.38 , | .00 | .00 |
| 00163 WILTON | CURTIS | | 128.00 🗸 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,732.38 | .00 | .00 |
| FUND TOTALS | | | 4,732.38 | .00 | .00 |
| DEPARTMENT 012-622 | | | , | | |
| 00008 BROCK | JAMES | | 1,815.62 | .00 | .00 |
| 00154 FOJTIK | CHARLES | \mathbf{E} | 1,394.38 🗸 | .00 | .00 |
| 00084 WILSON | DAREL | | 1,394.38✓ | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,604.38 | .00 | .00 |
| FUND TOTALS | | | 4,604.38 | .00 | .00 |
| DEPARTMENT 013-623 | | | , | | |
| 00006 BIRDWELL | HENRY | D | 1,646.81 | .00 | .00 |
| 00039 KINDER | KENNETH | | 1,459.00 🗸 | .00 | .00 |
| 00156 MCCOY | JOE | | 1,313.62 1 | .00 | .00 |
| 00124 ROGERS | PRESTON | R | 1,313.62 | .00 | .00 |
| DEPARTMENT TOTALS | | | 5,733.05 | .00 | .00 |
| FUND TOTALS | | | 5,733.05 | .00 | .00 |
| DEPARTMENT 014-624 | | | į. | | |
| 00013 COUFAL | TIMOTHY | | 1,459.00 | .00 | .00 |
| 00169 GORDON | CURTIS | L | 1.313.62 √ | .00 | .00 |
| 00164 REDDING | JACK | | 736.00√, | .00 | .00 |
| 00078 WARD | TERRY | | 1,815.62 / | .00 | .00 |
| DEPARTMENT TOTALS | | | 5,324.24 | .00 | .00 |
| FUND TOTALS | | | 5,324.24 | .00 | .00 |
| GRAND TOTALS | | | 114,791.17 | .00 | .00 |

ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

FILED FUR KELUKU

O'CLOCK_

JUL 13 2020

VANESSAJAMES, County Clerk JACK COUNTY, TEXAS

DEPUTY

ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

| | | _ | | | | | |
|---|--|---|--|--|--|--|---|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE | PD PO NO | AMOUNT |
| AMAZON CAPITAL SERVICE PO BOX 035184 | S 2020 010-410-803 | FURNITURE/EQUIPMEN | 10 GPS GOOGLE MOUSE | 114-5146599-0208 | 07/09/20 | 10 | 169.50 |
| SEATTLE WA 981 | | | | | | | 169.50 |
| AT&T FAX P O BOX 105414 ATLANTA GA 303 | 2020 010-403-604 2020 010-409-604 2020 010-495-604 48 2020 010-499-604 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE | COUNTY CLERK 6441 ELECTIONS 2930 AUDITORS OFFICE 597 TAX A/C OFFICE 532 | 6/27-7/26 6/27-7/26 6/27-7/26 6/27-7/26 6/27-7/26 6/27-7/26 | 07/09/20 07/09/20 07/09/20 07/09/20 | 10 10 10 10 | 42.60 51.18 40.18 42.60 |
| | 2020 010-435-604 | TELEPHONE | DISTRICT CLERK 2696 | 6/27-7/26 | 07/09/20 | 10 | 40.18 |
| | | | | | | | 25b 47 |
| AT&T LOCAL 214A8507205 PO BOX 105414 ATLANTA GA 340 | 271 2020 010-665-604 2020 010-400-604 2020 014-624-604 2020 013-623-604 2020 010-455-604 2020 010-475-604 2020 010-561-604 2020 010-660-604 2020 010-560-604 | TELEPHONE | CO EXTENSION FAX 20 9405672048-516 9405672971-732 P4 9405673981-732 P3 JP FAX 5029 9405675318-732 P1 CO ATTORNEY FAX 630 LEC FAX 6536 DPS FAX 6540 9405676942-911 | 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 6/29-7/28 | 07/09/20 07/09/20 07/09/20 07/09/20 07/09/20 07/09/20 07/09/20 07/09/20 07/09/20 | 10 10 10 10 10 10 10 10 10 | 42.60 42.60 37.43 47.32 42.60 42.60 47.27 42.60 56.11 245.83 |
| | | | | | | | 646.96 |
| AT&T MOBILITY 28701936 PO BOX 6463 CAROL STREAM IL 601 | 93 2020 010-405-605 2020 010-475-605 2020 010-560-605 97 2020 010-660-604 | MOBILE PHONE MOBILE PHONE MOBILE PHONE TELEPHONE | VETERAN SERVICE WIR COUNTY ATTORNEY WIR SO WIRELESS DPS WIRELESS | 5/28-6/27 5/28-6/27 5/28-6/27 5/28-6/27 | 07/09/20 07/09/20 07/09/20 07/09/20 | 10 10 10 10 | 89.02 52.19 152.56 46.22 |
| BRRAKTHROUGH COMMUNICA 2020 SOUTH LAS VEGAS T FORT WORTH TX 761 | 08 | | | | | | 195.76 195.76 |
| COMPLIANCE SOLUTIONS 101 N MAIN ST JACKSBORO TX 764 | 2020 010-400-416 58 | EMPLOYEE DRUG SC | GORDON | 30652 | 07/09/20 | 10 | 120.00 120.00 |
| BLLIOTT BLECTRIC SUPPL PO BOX 206524 DALLAS TX 753 | | SUPPLIES | | | | | 84.00 |
| FICA TAXES | 2020 010-409-201 2020 010-410-201 2020 010-435-201 2020 010-455-201 | SOCIAL SECURITY SOCIAL SECURITY | FICA TAXES | 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 | 07/13/20 07/13/20 07/13/20 07/13/20 07/13/20 07/13/20 07/13/20 07/13/20 | 10 10 10 10 10 10 10 10 | 5,527.26 202.10 260.48 122.87 121.44 177.51 265.87 278.03 |

ACCOUNTS PAYABLE REGISTER

VCH100 PAGE

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ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

DATE 07/10/2020 15:39:37

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|--|--|---|--|--|---|--|
| | 2020 010-495-201 2020 010-497-201 2020 010-499-201 2020 010-551-201 2020 010-551-201 2020 010-561-201 2020 010-561-201 2020 010-665-201 2020 011-622-100 2020 011-622-201 2020 012-622-201 2020 013-202-100 2020 013-623-201 2020 013-623-201 2020 014-202-100 | SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY | FICA TAXES | 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 07132020 | 07/13/20 10 07/13/20 10 | 260.04 105.66 286.01 148.65 112.38 1,923.61 1,113.85 148.76 242.31 280.57 280.57 340.97 340.97 267.48 |
| | | | | | - | 13,317.18 |
| FIT TAXES | 2020 013-202-100 2020 014-202-100 | SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE | FIT TAXES FIT TAXES FIT TAXES FIT TAXES FIT TAXES | 07132020 07132020 07132020 07132020 07132020 | 07/13/20 10 07/13/20 10 07/13/20 10 07/13/20 10 07/13/20 10 | 6,774.91 301.24 242.99 327.25 236.51 |
| GARNER PIPE SUPPLY | 2020 026 620 506 | MICCELL AMEDIC MAD | CULVERT # 2 | D04207 | 07/00/20 10 | 7,882.90 |
| WEATHERFORD TX 76086 | | | | | | 464.10 |
| GRABLE OIL CO PO BOX 306 JACKSBORO TX 76458 | | | | | | 10,131.01 |
| HANSON AGGREGATES LLC 15620 COLLECTION CENTER | 2020 011-621-503 2020 011-621-503 2020 011-621-503 | SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL | GRAVEL GRAVEL GRAVEL | 2196017 2195662 2194728 | 07/09/20 10 07/09/20 10 07/09/20 10 | 474.44 471.18 621.77 |
| CHICAGO IL 60693 | | | | | | 1,567.39 |
| JACK CO AUTOMOTIVE SUPPL | 2020 011-621-901 | OPERATING SUPPLIE | OIL | 002-137120 | 07/09/20 10 | 15.54 |

ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

| VENDOR NAME | | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|--|----------------|--|---|--|--|--|---|
| 514 NORTH MAIN JACKBORO TX | 76458 | 2020 013-623-901 2020 013-623-902 2020 013-623-902 2020 013-623-902 2020 013-623-902 2020 013-623-902 2020 013-623-901 2020 014-624-902 2020 014-624-902 | OPERATING SUPPLIE AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES OPERATING SUPPLIE AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES | VALVE TOOL BELTS AT BELTS MIS LUBICATER HOSE GLAD HAND UNIVERSAL CLAMP COBRA SUPPLIES CB HOSE/ OIL BLUE | 002-137063 002-137200 002-137203 001-596191 002-137597 002-137619 002-137844 002-137183 002-137524 | 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 | 2.09 35.89 28.90 84.99 72.92 6.78 10.74 210.94 |
| | | | | | | | 343.13 |
| JACKSBORO TX | 76458 | | | BATTERY | | | 152.00 |
| עיד עיד סרע דער דער דער דער דער דער דער דער דער ד | 76125 | | | CLASS RICHARDSON CLASS FRANCIS | | | 700 00 |
| LANGUAGE LINE SERVI PO BOX 202564 DALLAS TX | I CRS 2 | | | ACCT# 9020599434 06 | | | 35.38 |
| LOWERY WHOLESALE PO BOX 130 | 2 | 2020 026-629-506 2020 026-629-506 | MISCELLANEOUS MAT MISCELLANEOUS MAT | CULVERTS PCT 1 CULVERTS PCT 4 | 1105265 1105264 | 07/09/20 10 07/09/20 10 | 1,664.05 987.30 |
| | | | | | | | 0 654 05 |
| MARLIN CAPITAL SOLU PO BOX 13604 PHILADELPHIA PA | JTIONS 19101 | 2020 010-570-604 2020 010-400-604 2020 010-455-604 2020 010-551-604 2020 010-665-604 2020 010-401-604 2020 010-403-604 2020 010-499-604 2020 010-667-604 2020 010-667-604 2020 010-570-604 2020 010-551-604 2020 010-655-604 2020 010-403-604 2020 010-403-604 2020 010-403-604 2020 010-403-604 2020 010-403-604 2020 010-403-604 2020 010-403-604 2020 010-499-604 2020 010-499-604 2020 010-495-604 | TELEPHONE | 05/19/20 ADULT PR 05/19/20 JUVENILE 05/19/20 CONSTABL 05/19/20 EXTENSIO 05/19/20 INTERNET 05/19/20 COUNTY J 05/19/20 COUNTY J 05/19/20 COUNTY T 05/19/20 COUNTY T 05/19/20 GAME WAR 05/19/20 GAME WAR 05/19/20 GAME WAR 05/19/20 GAME WAR 06/18/20 ADULT PR 06/18/20 JUVENILE 06/18/20 JUSTICE 06/18/20 EXTENSIO 06/18/20 INTERNET 06/18/20 COUNTY J 06/18/20 COUNTY J 06/18/20 TAX ASSE 06/18/20 COUNTY T 06/18/20 COUNTY T 06/18/20 COUNTY T 06/18/20 COUNTY T | 18077999 18077999 18077999 18077999 18077999 18077999 18077999 18077999 18077999 18077999 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 | 07/10/20 08 07/10/20 09 07/10/20 09 | 61.84 20.62 61.84 20.62 41.23 103.06 144.28 20.62 20.62 41.23 61.84 20.62 61.84 20.62 41.23 103.06 144.28 20.62 41.23 |

DATE 07/10/2020 15:39:37 ACCOUNTS PAYABLE REGISTER VCH100 PAGE 4

| VENDOR | ACCOUNT | ACCOUNT | | | | |
|---|---|---|--|--|---|--|
| NAME | NUMBER | NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
| | 2020 010-510-604 2020 010-475-604 2020 010-435-604 2020 010-435-604 2020 010-476-604 2020 010-560-604 2020 010-561-604 2020 010-667-604 2020 010-661-604 2020 010-661-604 2020 010-475-604 2020 010-50-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-409-604 2020 010-400-604 2020 010-477-604 2020 010-435-604 | TELEPHONE | 06/18/20 MAINTENA 06/18/20 COUNTY A 06/18/20 ELECTION 06/18/20 DISTRICT 06/18/20 DISTRICT 06/18/20 DISTRICT 06/18/20 DISTRICT 06/18/20 DISTRICT 06/18/20 DPS 06/18/20 DPS 06/18/20 GAME WAR 06/18/20 EMERGENC 05/19/20 COUNTY A 05/19/20 JAIL 05/19/20 MAINTENA 05/19/20 MAINTENA 05/19/20 DPS LATE CHARGES 05/19/20 DISTRICT 05/19/20 DISTRICT 05/19/20 SHERIFF' 05/19/20 DISTRICT | 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18161815 18077999 18077999 18077999 18077999 18077999 18161815 18077999 18077999 18077999 | 07/10/20 09 07/10/20 10 07/10/20 10 | 20.62 61.84 41.23 20.62 412.30 185.50 144.28 20.62 41.23 61.84 185.50 61.84 20.62 41.23 144.28 244.28 20.62 41.23 |
| | | | | 0.71.20000 | 07/12/20 10 | 1 202 61 |
| | | | MEDICARE TAXES | | | 47.26 60.92 28.74 28.40 41.52 62.02 62.77 65.081 24.71 66.88 34.77 26.28 260.49 34.67 65.62 79.75 62.56 62.56 3,114.42 |
| MOBILE PHONE OF TEXAS IN PO BOX 2247 | 2020 010-560-702 | SERVICE AGREEMENT | TOWER RENT 46995 | 241-46995 | 07/09/20 10 | 398.55 |
| WICHITA FALLS TX 76307 | | | | | | 398.55 |
| O'REILLY AUTOMOTIVE INC | 2020 014-624-903 | GAS/OIL | BLUE DEF | 5783-160714 | 07/09/20 10 | 27.98 |

ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|---|--|--|--|---|---|---|
| PO BOX 9464 | 2020 014-624-903 2020 011-621-902 | GAS/OIL AUTO PARTS/TIRES | BLUE DEF WIPER | 5783-160995 5783-161447 | 07/09/20 10 07/09/20 10 | 41.97 38.93 |
| SPRINGFIELD MO 65801 | | | | | • | 108.88 |
| OMNIBASE SERVICES OF TEX PO BOX 421449 | 2020 099-400-457 2020 099-400-457 | OMNI BASE SERVIC | 1 Q 2020 2 Q 2020 | | 07/09/20 10 07/09/20 10 | 276.29 132.51 |
| HOUSTON TX 77242 | | | | | | 408.80 |
| PRO TECH AUTO DIESEL LLC 2105 N MAIN | 2020 010-560-903 | GAS/OIL | OIL CHG #22 | 200702006 | 07/09/20 10 | 55.09 |
| JACKSBORO TX 76458 | | | | | | 55.09 |
| QUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101 | 2020 010-495-901 2020 010-561-901 | OPERATING SUPPLIE SUPPLIES | TAPE LS WG MTS COFFEEMATE STAPLES PAPER CLIPS BINDER CLIPS POST IT POST IT INK TONER LABLES SUPPLIES | 8198033 8198033 8198033 8198033 8198033 8198033 8198033 8198033 8198044 | 07/09/20 10 07/09/20 10 | 43.98 21.58 19.78 37.78 1.49 4.49 1.49 3.52 16.49 75.40 16.16 |
| MEG ATMO GERNATOR | 2020 014 624 804 | HEALEY BOLLDWEN | TNODERMION | 00500 | 07/00/00 10 | |
| T&S AUTO SERVICE 627 N MAIN JACKSBORO TX 76458 | | HEAVY EQUIPMENT | INSPECTION | 92600 | 07/09/20 10 | 7.00 7.00 |
| TERMINIX PO BOX 742592 | 2020 010-560-702 2020 010-561-702 | SERVICE AGREEMENT SERVICE AGREEMENT | MONTHLY MONTHLY | 398078296 398078296 | 07/09/20 10 07/09/20 10 | 46.40 185.60 |
| CINCINNATI OH 45274 | | | | | | 232.00 |
| TRACI HESTER | 2020 010-455-901 | OPERATING SUPPLIE | TONER , | | 07/09/20 10 | 22.98 |
| | | | | | | 22.98 |
| TX CHILD SUPPORT SDU PO BOX 659791 SAN ANTONIO TX 78265 | | SALARIES PAYABLE | CHILD SUPPORT | 07132020 | 07/13/20 10 | 353.46 353.46 |
| WAGNER SUPPLY CO PO BOX 225387 DALLAS TX 75222 | 2020 010-510-901 2020 010-510-901 2020 010-560-901 2020 010-560-901 | OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE | CLEANING SUPPLIES CLEANING SUPPLIES CLEANING SUPPLIES CLEANING SUPPLIES | W002819 W002760 W002760 W002820 | 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 | 334.65 90.22 90.21 97.57 |
| YELLOWHOUSE MACHINERY CO | 2020 013-623-704 | HEAVY EQUIPMENT | AC REPAIRS | 542964 | 07/09/20 10 | 726.81 |

DATE 07/10/2020 15:39:37 ACCOUNTS PAYABLE REGISTER VCH100 PAGE 6

ALL RECORDS FROM 07/13/2020 TO 07/13/2020 DATE-TO-BE-PAID

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | INVOICE NUMBER | AP DATE PD PO NO | AMOUNT |
|-------------------------------------|--|---|--|--|---|--|
| PO BOX 31388 AMARILLO | TX 79120 | | | | | 726.81 |
| ZACK BURKETT PO BOX 40 GRAHAM | 2020 011-621-50 2020 012-622-50 2020 013-623-50 TX 76450 2020 013-623-50 2020 014-624-50 | 3 SAND/GRAVEL 3 SAND/GRAVEL 3 SAND/GRAVEL | GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL | 4-624911 4-624912 4-624913 6-624914 4-624915 | 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 07/09/20 10 | 195.39 1,450.56 159.43 688.46 5,968.43 |
| | | | | | | 8,462.27 |
| | | | | TOTAL CHECK | KS TO BE WRITTEN | 57,869.44 |

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| FILED FOR RECORD |
| O'CLOCKM |
| JUL 1 / 2020 |
| VANESSAJAMES, County Clerk JACK COUNTY, TEXAS |
| BYDEPUTY |
| application to the Com- |
| aid applicant a permit |
| public roads of the County |
| int by said County, does |

APPLICATION FOR PERMIT AND RIGHT-OF-WAY TO CONSTRUCT PIPELINE

THE STATE OF TEXAS

COUNTY OF JACK

NOW COMES BRAZOS TELECOMMUNICATIONS, INC.

hereinafter called Company, and respectfully makes this application to the Commissioners' Court of Jack County, Texas, to grant unto said applicant a permit and Right-of-Way to lay a pipeline across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline of the following description, crossing a county road in Precinct # 3 , Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site in-spection.

DESCRIPTION AND LOCATION

A bore will be made under Salt Creek Road, 2.0 miles southeast of the intersection of Smith Road to provide service to the George Williams residence. The cable will extend from the existing pedestal on the north side of Salt Creek Road through the bore and continue south on private R.O.W.

- 2. That such pipeline shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public. That such pipeline shall be buried to the depth of three (3') feet below the gurface of the barrow ditch.
 - 3. That in the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said Company to adjust its pipeline with such construction without compensation of the County.
 - 4. If said crossing is accomplished by cutting the travel portion of said road, then the Company agrees, that at its expense, it shall fill and level said crossing, using appropriate fill material or gravel so as to place the travel portion of said road in same condition as before construction so far as possible.
 - - 6. That said Right-of-Way may be assigned without further grant or procedure.

| d. Mac 24 4 13 10 10 10 10 10 10 10 10 10 10 10 10 10 | • | • |
|---|------|---|
| DATED THIS 9th day of July , A.D. | 2020 | • |
| Verbal approval given by: | | |
| 7-17-2020 | | |

Talked to them by Phone on 7-6-2020

COMPANY:



Contractors Bonding and Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

Official Bond And Oath

Bond No. <u>LSM1340417</u>

| KNOW ALL MEN BY THESE PRESENTS: | | | |
|---|--|--|------------------------------|
| That we, | | | |
| and Contractors Bonding and Insurance | | | |
| Texas, as Surety, are held and firmly bound unto the | | | |
| penal sum of | | | |
| (| um, well and truly to be | made, we jointly and severally bind | ourselves and our legal |
| Signed this 9th day of June, 2020. | | | |
| THE CONDITION OF THIS OBLIGATION IS SUCO office of | | - | |
| office of | h day of Aug | ust , <u>2020</u> and ending o | n the <u>27th</u> day of |
| NOW THEREFORE, if the said Principal shall faithful effect, otherwise to remain in full force and effect. FILED FOR RECORD | illy perform the duties of | f his said office, then this obligation | shall be void and of no |
| O.CTOCK W | | | |
| JUL 1 / 2020 | | | |
| VANESSAJAMES,CountyClerk JACKCOUNTY,TEXAS | | | |
| BYDEPUTY | annununun. | Zachary Walley | |
| Countersigned N/A | SEAL SEAL | Principal Contractors Bonding and Insur Barton W. Davis | ance Company Vice President |
| OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDG | E) | | |
| I,the office of | , do solemnly | swear (or affirm), that I will faithfu of the State of Texas, a | ally execute the duties of |
| the office of | and laws of the United Stated in any contract with | tates and of this State; and I furthern or claim against the County, except | nore solemnly swear (or |
| | | | Principal |
| Sworn to and subscribed before me, at, | Texas | s, this day of | |
| SEAL | | | Notary Public |
| | | | County, Texas |

O0000TX819-10,0

(GENERAL) Zacharu , do solemnly swear (or affirm), that I will faithfully execute the duties of the office of __ Sheriff Jack Wonty of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God. Principal ackshoup Texas, this_ Sworn to and subscribed before me, at YVONNE SMITH ary Public, State of Tex Commission Expires Notary Public August 15, 2023 NOTARY ID 187495-7 County, Texas ACKNOWLEDGEMENT OF SURETY THE STATE OF Illinois County of_ Peoria On this __9th_ day of __June _, 2020_, before me, the undersigned officer, personally appeared _ Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Peoria County Notary Public Catherine D. Glover

OATH OF OFFICE

POWER OF ATTORNEY

Contractors Bonding and Insurance Company

Know All Men by These Presents:

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. <u>LSM1340417</u>

| | ois, and au | thorized and licensed to do bus | siness in all states and t | ne District of Columbi | a does hereby make, |
|---|--|--|--|--|--|
| | | Barton W. Davis | | | |
| | | e and lawful Agent and | | | |
| - | | te, acknowledge and deliver for | | | • |
| _ | | d Five Million | and 00/100 | Dollars (<u>\$ 5.0</u> | 000,000.00) for any |
| single obligation | , and specifically for th | e following described bond. | | | |
| Principal: | Zachary Walley | | | .,,, | |
| Obligee: | Jack County Sherif | <u>f</u> | | | |
| Type Bond: | Deputy Sheriff | | | | |
| Bond Amount: | \$ 10,000.00 | | | | |
| Effective Date: | August 27, 2020 | | | | |
| | | of Directors may authorize. | | | |
| undertakings undertakings, corporate seal | the Treasurer may agin the name of the C Powers of Attorney may be printed by fa | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the | Agents who shall have all is not necessary for corporation. The s | ve authority to issue for the validity of an signature of any suc | y bonds, policies, h officer and the |
| undertakings undertakings, corporate seal | the Treasurer may agin the name of the Convers of Attorney may be printed by fa | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the csimile." | Agents who shall have all is not necessary for corporation. The sance Company h | ve authority to issue for the validity of an signature of any suc has caused these preser | h officer and the |
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| undertakings, undertakings, corporate seal IN WITNESS W its | the Treasurer may agin the name of the G Powers of Attorney may be printed by fa /HEREOF, the | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the csimile." Intractors Bonding and Insurate its corporate seal affixed this corporate seal affixed this SEAL | Agents who shall have all is not necessary for a corporation. The second ance Company has 9th day of Contractors Bond By: Barton W. Davis I, the undersigned off Contractor do hereby certify the and effect and is irred the Company as set for the compa | ve authority to issue for the validity of an signature of any such as caused these presenting and Insurance Company with the company of the c | ty bonds, policies, h officer and the officer |
| undertakings undertakings, corporate seal IN WITNESS Wits | the Treasurer may agin the name of the G Powers of Attorney may be printed by fa /HEREOF, the | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the csimile." Intractors Bonding and Insurate its corporate seal affixed this corporate seal affixed this SEAL One before me, a Notary Public wis who being by me above Power of Attorney as the ling and Insurance Company | Agents who shall have all is not necessary for an ecorporation. The secorporation. The secorporation is an ecorporation of the company as set of testimony whereof, I | certificate ficer of responding and Insurance the attached Power of Storth in the Power of Attached Po | ty bonds, policies, h officer and the last to be executed by 120. Display: Vice Presider Attorney is in full for ret, that the Resolution orney, is now in force. and and the seal of the |
| undertakings undertakings, corporate seal IN WITNESS Wits | the Treasurer may agin the name of the Convers of Attorney may be printed by fa HEREOF, the | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the csimile." Intractors Bonding and Insurate its corporate seal affixed this corporate seal affixed this SEAL One before me, a Notary Public wis who being by me above Power of Attorney as the ling and Insurance Company | Agents who shall have all is not necessary for ance Company has 9th day of Contractors Bond By: Barton W. Davis I, the undersigned off Contractor do hereby certify the and effect and is irred the Company as et feetimony whereof, I Contractor this 9th day of this 9th day of Contractor this | certificate ficer of responding and Insurance the attached Power of Storth in the Power of Attached Po | ts to be executed by 20 Wice President or that the Resolution orney, is now in force. That the Resolution orney, is now in force. The company 20 |
| undertakings undertakings, corporate seal IN WITNESS Wits Vice te of Illinois unty of Peoria this 9th daysonally appeared y sworn, acknowledged seporation. | the Treasurer may agin the name of the Convers of Attorney may be printed by fa HEREOF, the | ppoint Attorneys in Fact or Company. The corporate se or other obligations of the csimile." Intractors Bonding and Insurate its corporate seal affixed this | Agents who shall have all is not necessary for ance Company has 9th day of Contractors Bond By: Barton W. Davis I, the undersigned off Contractor do hereby certify the and effect and is irred the Company as et feetimony whereof, I Contractor this 9th day of this 9th day of Contractor this | certificate ficer of resording and Insurance at the attached Power of evocable; and furthermore forth in the Power of sevocable; and Insurance country and Insurance of the attached Power of evocable; and furthermore forth in the Power of Attached Power of the attached Power of evocable; and furthermore forth in the Power of Attached Power of Power of Attached Power of Power of Power of Attached Power of | ts to be executed by 20 Wice President or that the Resolution orney, is now in force. That the Resolution orney, is now in force. The company 20 |

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None

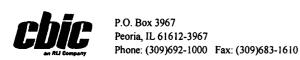


This space reserved for office use

Statement

| do solemnly swear (or affirm) that I have not directly or ted, or promised to contribute any money or thing of value, or promised any sholding of a vote at the election at which I was elected or as a reward to be the case may be, so help me God. | | | | | | |
|---|--|--|--|--|--|--|
| Deputy Sheriff | | | | | | |
| Jack | | | | | | |
| Execution | | | | | | |
| ad the foregoing statement and that the facts stated therein are true. Signature of Officer | | | | | | |
| | | | | | | |

Revised 10/2011



Texas Policyholder Notice

Have a complaint or need help?

If you have a problem with a claim or your premium, call your insurance company first. If you can't work out the issue, the Texas Department of Insurance may be able to help.

Even if you file a complaint with the Texas Department of Insurance, you should also file a complaint or appeal through your insurance company. If you don't, you may lose your right to appeal.

RLI Insurance Company or CBIC Insurance Company

To get information or file a complaint with your insurance company:

Call: Bart Davis at 800-645-2402

Toll-free: 800-645-2402

Online: https://www.rlicorp.com/contact-rli

Email: suretyil@rlicorp.com

Mail: 9025 N. Lindbergh Drive, Peoria, IL 61615.

The Texas Department of Insurance

To get help with an insurance question or file a complaint with the state:

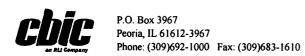
Call with a question: 1-800-252-3439

File a complaint: www.tdi.texas.gov

Email: ConsumerProtection@tdi.texas.gov

Mail: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

M4201520



Texas Policyholder Notice

¿Tiene una queja o necesita ayuda?

Si tiene un problema con una reclamación o con su prima de seguro, llame primero a su compañía de seguros. Si no puede resolver el problema, es posible que el Departamento de Seguros de Texas (Texas Department of Insurance, por su nombre en inglés) pueda ayudar.

Aun si usted presenta una queja ante el Departamento de Seguros de Texas, también debe presentar una queja a través del proceso de quejas o de apelaciones de su compañía de seguros. Si no lo hace, podría perder su derecho para apelar.

RLI Insurance Company or CBIC Insurance Company

Para obtener información o para presentar una queja ante su compañía de seguros:

Llame: Bart Davis al 800-645-2402

Teléfono gratuito: 800-645-2402

En línea: https://www.rlicorp.com/contact-rli

Correo electrónico: suretyil@rlicorp.com

Dirección postal: 9025 N. Lindbergh Drive, Peoria, IL 61615.

El Departamento de Seguros de Texas

Para obtener ayuda con una pregunta relacionada con los seguros o para presentar una queja ante el estado:

Llame con sus preguntas al: 1-800-252-3439

Presente una queja en: www.tdi.texas.gov

Correo electrónico: ConsumerProtection@tdi.texas.gov

Dirección postal: MC 111-1A, P.O. Box 149091, Austin, TX 78714-9091

M4201520

| FILE | D FOR RECORD |) |
|------|--------------|---|
| | O,CTOCK | M |
| | JUL 1 7 2020 | |

| ORDER OF COMMISSIONER'S COURT ADDRESSINGNESSAJAMES, County Clerk | |
|--|-----|
| CORONAVIRUS OUTBREAK (COVID-19) FOR COUNTY EMPLOYEES | |
| BYDEPU | JTY |

WHEREAS, the Jack County Commissioner's Court on this 13th day of July 2020, do hereby approve the following rules and guidelines governing the management of the COVID-19 outbreak;

WHEREAS, in light of the ongoing global coronavirus, now known more specifically as COVID-19, outbreak, and National, State, and Local Disaster declarations, the Jack County Commissioner's Court promotes the safety and wellbeing of our employees and their families;

WHEREAS, the health and safety of our employees, their families, and our citizens are our number one goal during this outbreak. COVID-19 is a respiratory virus with symptoms that are similar to influenza or "the flu". As of the date of this court order, COVID-19 continues to spread and new clusters have developed in Texas and surrounding States;

NOW, THEREFORE, BE IT ORDERED that the following rules and guidelines for county employees be as follows:

1. Employee Personal Travel to Areas with Confirmed COVID-19 Cases:

Employees engaging in personal travel should carefully consider their plans and monitor evolving health situations before traveling. While we recognize that personal travel decisions are your choice, we urge you to carefully consider those decisions to avoid personal risk to you or your families. In particular, be aware of possible travel and screening restrictions and that possible incidences of exposure in restricted or high-risk areas may result in quarantine procedures. Further, we ask that supervisors immediately refer employees who are returning from travel to high-risk areas of the United States to Human Resources so we can ensure a proper return to work procedures are followed.

2. Tips to Minimize Business Disruptions:

- a) Ensure employee contact information is up to date.
- b) Have a backup plan for staffing if an employee (or employees) falls ill.
- c) Maintain a list of essential personnel and ensure the Jack County Human Resource Administrator has a copy.
- d) Have plenty of masks, disinfecting wipes/spray, tissues & hand sanitizer for employees and public use.
- e) Confirm to employees that safety/health is our primary concern.
- f) Reinforce hand washing and housekeeping with all employees.
- g) Elected Officials/Department Heads have permission to send sick employees home; short-term inconvenience is better than widespread illness.

3. Americans with Disabilities Act (ADA):

- a) The ADA gives an employee the right to privacy in his/her medical condition.
- b) If the employee informs the supervisor that he or she has a communicable disease that will affect his or her performance on the job, Human Resources can require a medical exam or health certification to confirm the illness, just as it can with any other ADA disability, and the employee will be responsible for making the appointment with their physician. The claim would be filed on the employee's insurance and any expense would be paid by the employee.
- c) If an employee is exposed to someone who is a "presumptive positive" or tests positive for COVID-19, the employee should be sent home until the other person's test results are returned as negative or until their quarantine expires, whichever is first. The employee shall be paid Administrative Leave hours.
- d) If an employee <u>does not</u> tell his or her supervisor that he or she has a communicable disease, the employer's options are much more limited. Suspicion of a communicable disease is not enough to justify inquiry or a medical exam.

- e) However, if the employee reports a temperature greater than 100 degrees, wheezing cough, complains of chills and aches or "allergy-like" symptoms', a supervisor shall direct the employee to go to his/her doctor or our Rural Health Clinic. A supervisor will then contact Human Resources. Again, the employee will be responsible for making the appointment with their physician, the claim would be filed on the employee's insurance and any expense would be paid by the employee.
- f) Decline to give specifics about employee's medical condition to other employees.
- g) Jack County is permitted to disclose needed protected health information to a Local Health Authority, the CDC or state health department, that is authorized by law to collect or receive such information to prevent or control the disease. (Source: Office for Civil Rights, U. S. Department of Health and Human Services, February 2020).

4. Paid Leave of Absence:

- a) If an employee is placed on a 14-day quarantine due to a "presumptive positive" or positive COVID-19 test result on their own, or due to someone to which the employee was exposed, the employee shall be paid Administrative Leave hours. (Medical certification is required by HR).
- b) However, if an employee only displays signs of illness such as common cold or influenza but is not suspected to have been exposed to the COVID-19 virus or tests negative for COVID-19, the employee shall use their accrued time and may return to work after 72 hours of being symptom-free.
- c) In the event, the County Judge activates a Jack County Continuity of Operations Plan (COOP), employees who are not able to work from home, will be paid Administrative Leave hours throughout the extent of the COOP.

Jack County has a strong commitment to safety and the overall health and well-being of all employees and their families. We will continue to evolve our policies as this outbreak develops.

Thank you for your support and understanding as we work together as a team through this situation.

SIGNED AND ORDERED this the 13th

Brian Keith Umphress-County Judge

Gary Oliver-Commissioner, Precinct #1

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James Brock-Commissioner, Precinct #2

Henry Birdwell-Commissioner, Precinct #3 Terry Ward-Commissioner, Precinct #4

Judge Keith Humphress Commissioners:

James Brock
Terry Ward
Gary Oliver
Henry Birdwell

Gentlemen:

I would like to express my appreciation for your unanimous support against the proposed Sludge Farm in Jack County. Thank you for hearing our concerns, understanding the possible damage to livestock, wildlife and crops, and the danger to the water table in that area.

Our group, TBCAG, has gone down this road before with the proposed and passed Landfill in that same area. We fought the good fight all the way to the top, but did not succeed in our efforts. We had no support from the local officials during that time.

It was refreshing to hear your opinions and viewpoints. Having this located adjoining one's property is problematic and a negative force in that area of our county.

I appreciate the dedication and effort the Commissioner's Court gives to the best interest of citizens of Jack County.

Thanks again.

Lanna W. Moxley / 268 Oak Ridge Street Jacksboro, TX 76458

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