NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on <u>Monday the 13th</u> <u>day of January, 2020 at 10:00 o'clock a.m.</u>, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. Payment of Claims;
- 3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings for December 23, 2019;
 - (b) Approval/Renewal of Performance Bonds for Reserve Deputy Sheriff Douglas G. Angell, Reserve Deputy Sheriff Jack Randall Hunter, Reserve Deputy Sheriff Melania D. Jones Magby, Appointed Deputy District Clerk Brandi Collin
 - Sheriff Melanie D. Jones-Magby, Appointed Deputy District Clerk Brandi Collins;
 (c) Authorization for use of County Road Right-of-Way for Road Crossing by
 Lucan Darlanting, L.C. on Paddin Valley, Provide the Provider the Prov
 - Legacy Exploration, LLC on Puddin Valley Road in Precinct #1;
 - (d) Approval of 2020 Wrecker Rotation List submitted by Sheriff;(e) Approval of 2020 Bail Bonds List submitted by Sheriff;
- 4. TIMED AGENDA ITEMS: None;
- 5. Discussion of action to update the Jack County Personnel Policy Manuel regarding Funeral Leave;
- 6. Update on Wildland Fire threat to include possible lifting of Burn Ban County Judge;
- 7. Appointment of ProTem County Judge for Commissioners Court for the calendar year 2019;
- Discuss and approve the transition of the phone system for the Jack County Courthouse and LEC to Voice Over IP Phone System – Frank Hefner;
- 9. Discussion of Commissioner Precinct Operations;
- 10. Reports, if any, by other Department Heads;
- 11. FUTURE AGENDA ITEMS; AND;
- 12. ADJOURNMENT.

Dated this the 9th day of January, 2020.

ers Court of Jack County, Texas Commissio

JAN - 9 2020	
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS	

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BY_____DEPUTY

Brian Keith Umphress, Judge of Commissioners Court

the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 9th day of January, 2020, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 9th day of January, 2020, at **11.156**.m.

UZAME (DAOOR County, Texas Janey Dy Clerk of Jack



MINUTES

On this the 13th day of January, 2020 the Commissioners Court of Jack County, Texas met in Regular Session at 10:05 a.m. with the following elected officials present: **FILED FOR RECORD**

Gary Oliver, Commissioner Pct. 1 James L Brock, Commissioner Pct. 2	O'CLOCKM
Henry Birdwell, Jr., Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4	JAN 27 2020
Brian Keith Umphress County Judge	VANESSA JAMES, County Clerk JACK COUNTY, TEXAS
PUBLIC FORUM	BYDEPUTY

Judge Umphress opened up the meeting with a presentation of his vision for 2020. He would like for Commissioners and Department Heads to Focus in 2020 on what is in the best interest of Jack County. Judge Umphress has met with Ken Swan of the Vision group for Jack County and they discussed improvement ideas. One project at the top of the list would be to build a stage somewhere on the square to be able to have weddings, concerts or other Community events. Judge Umphress is excited about the New Year and has many great ideas and projects for the beautification of Jack County.

County Tax Assessor/Collector Sharon Robinson shared with Commissioners that the new law firm hired by the county is taking care of business. Eight days into their contract they have recovered \$215,000 in back taxes owed to the County. Word is getting out that things are tightening up and tax payers need to take care of business. Mrs. Robinson commended Commissioners on hiring the new law firm, she says it was definitely the right decision.

PAYMENT OF ACCOUNTS AND CLAIMS

County Treasurer Brad Campsey told the Court that there were several larger items to be paid this month, the backhoe for Precinct 3, the lease on the Sheriff's vehicles and items for the renovation of the County Clerk's office.

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Brock seconded and the motion passed (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting for December 23, 2019;
- (b) Approval/Renewal of Performance Bonds for Reserve Deputy Sheriff Douglas G. Angell, Reserve Deputy Sheriff Jack Randall Hunter, Reserve Deputy Sheriff Melanie D. Jones-Magby, Appointed Deputy District Clerk Brandi Collins;
- (c) Authorization for use of County Road Right-of-Way for Road Crossing by Legacy Exploration, LLC on Puddin Valley Road in Precinct #1
- (d) Approval of 2020 Wrecker Rotation List submitted by Sheriff;
- (e) Approval of 2020 Bail Bonds List submitted by Sheriff;

Judge Umphress made a motion to approve the Consent Agenda Items and to make sure Doug Angell's bond says Reserve Deputy. Commissioner Oliver seconded and the motion was unanimous (5-0).

TIMED AGENDA

None.

DISCUSSION OF ACTION TO UPDATE THE JACK COUNTY PERSONNEL POLICY MANUEL REGARDING FUNERAL LEAVE

There was discussion on who is considered immediate family, but no action was taken.

UPDATE ON WILDLAND FIRE THREAT TO INCLUDE POSSIBLE LIFTING OF BURN BAN-COUNTY JUDGE

Judge Umphress spoke with Fire Chief Jim Richardson and TBob Hauger about conditions, both felt it is safe to remove the ban.

Commissioner Birdwell made a motion to lift the 90 day burn ban which was implemented November 12, 2019. Commissioner Brock seconded and the motion was unanimous (5-0).

APPOINTMENT OF PRO TEM COUNTY JUDGE FOR COMMISSIONERS COURT FOR THE CALENDAR YEAR 2020

Commissioner Ward made a motion to appoint Commissioner James Brock as Pro Tem County Judge for 2020. Commissioner Birdwell seconded and the motion was unanimous (5-0).

DISCUSS AND APPROVE THE TRANSITION OF THE PHONE SYSTEM FOR THE JACK COUNTY COURTHOUSE AND LEC TO VOICE OVER IP PHONE SYSTEM-FRANK HEFNER

Frank Hefner along with representatives from Vested Networks gave an overview of the voice over phone system and answered questions. Frank told the court he would like to get away from analog and move to digital. The vision of Vested Networks is cost savings to their clients and to help IT with security. By signing a 5 year agreement, this would save the County almost \$1000 per month and there would no longer be a charge for long distance calls, only a fixed rate. The current phone charge is \$2500 to \$2600 per month. With the new system we would be connected to the Jack County Sheriff's Department.

Commissioner Ward made a motion to move forward with the agreement with Vested Networks. Commissioner Oliver seconded and the motion was unanimous (5-0).

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Precincts 2 and 3 began roadwork after the recent moisture. Commissioner Brock reported that he has been checking prices on tractors and mowers. He received a quote from John Deere and also from McMasters in Decatur and there is a price difference of approximately \$14,000. He is going to move forward with McMasters and place the order. It will take 8-9 weeks for the equipment to be delivered with an approximate cost of \$231,000.

Commissioner Brock will meet with the Wind Farm on January 17th at 10 a.m. and he invited all of the Commissioners to attend. The wind farms will be coming into the Southeast part of the county. The county cannot stop the wind farms from coming, we only have the authority to give abatements.

REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

Discussion of reconciliation taking place in the Auditor's Office and the current status.

FUTURE AGENDA ITEMS

Judge Umphress reported to the court that due to visiting with a licensed arborist it was determined that trees on the courthouse law need to be trimmed. The arborist told the Judge that the mistletoe in the Mesquite trees needs to be removed or it will eventually kill them. This will be on the next agenda.

There will also be the cost of a Paupers funeral and changes to the employee manual.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Oliver seconded the motion to adjourn and the motion passed unanimously (5-0)

The meeting was adjourned at 1:18 p.m.

Gary Oliver, Commissioner Pct. #1 James Brock, Commissioner Pct. #2 Henry Bjrdwell, Jr. Commissioner Pet. #3 Q n Ward, Q mmissioner Pct. #4 Terry Ċ 1 Brian eith Unphress, County Judge ATTEST: anessa James, County Clerk



FOR CHECK DATE FROM 01/13/2020 TO 01/13/2020

EMP# NAME

GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER S DATE: COH כן' 2020. DATE / APPROVED BY

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JAN 14 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY_____DEPUTY

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DEPARTMENT 010-435 00155 COLLINS 00056 PIPPIN BRANDI TRACIE M 594.00 .00 .00 .00 DEPARTMENT TOTALS 2,320.81 .00 .00 .00 .00 .00 DEPARTMENT 010-455 TRACI 1,311.69 .00 .00 .00 .00 DEPARTMENT 010-455 TRACI 1,311.69 .00 .00 .00 .00 00070 SPURLOCK STACY 1,311.69 .00 .00 .00 .00 DEPARTMENT 010-475 SAMANTHA J 1,311.69 .00 .00 .00 DEPARTMENT 010-475 JESSICA 1,311.69 .00 .00 .00 .00 DEPARTMENT 010-475 JESSICA 1,311.69 .00 .00 .00 .00 DEPARTMENT 010-495 JESSICA 1,311.69 .00 .00 .00 .00 .00 DEPARTMENT 010-495 JESSICA 1,311.69 .00 .00 .00 .00 .00 .00 DEPARTMENT 010-495 JESSICA 1,311.69 .00 .00 .00 .00 .00 .00 <td>00105</td> <td>HEFNER</td> <td>FRANKLIN</td> <td>R</td> <td>2,221.15</td> <td>.00</td> <td>.00</td>	00105	HEFNER	FRANKLIN	R	2,221.15	.00	.00			
00155 COLLINS 00056 PIPPIN BRANDI TRACIE M 594.00 √ .00 .00 00056 PIPPIN TRACIE J 1,726.81 √ .00 .00 0EPARTMENT TOTALS 2,320.81 .00 .00 .00 0DEPARTMENT 010-455 TRACI 1,311.69 √ .00 .00 00070 SPURLOCK STACY 1,311.69 √ .00 .00 0BEPARTMENT TOTALS 4,407.88 .00 .00 .00 0BEPARTMENT 010-475 JESSICA 1,311.69 √ .00 .00 00017 DIXON JESSICA 1,311.69 √ .00 .00 DEPARTMENT 1010-475 JESSICA 1,311.69 √ .00 .00 00017 DIXON MICHAEL 3,207.58 √ .00 .00 DEPARTMENT 1010-495 CANDACE E 757.92 √ .00 .00 00142 CROW CANDACE E 757.92 √ .00 .00 0018 DUNGAN KIM M 1,549.38 / .00 .00 00053 PERRY LISA 4,122.92 .00 .00 DEPARTMENT 010-497	DE	PARTMENT TOTALS			2,221.15	.00	.00			
00155 COLLINS 00056 PIPPIN BRANDI TRACIE M 594.00 √ .00 .00 00056 PIPPIN TRACIE J 1,726.81 √ .00 .00 0EPARTMENT TOTALS 2,320.81 .00 .00 .00 0DEPARTMENT 010-455 TRACI 1,311.69 √ .00 .00 00070 SPURLOCK STACY 1,311.69 √ .00 .00 0BEPARTMENT TOTALS 4,407.88 .00 .00 .00 0BEPARTMENT 010-475 JESSICA 1,311.69 √ .00 .00 00017 DIXON JESSICA 1,311.69 √ .00 .00 DEPARTMENT 1010-475 JESSICA 1,311.69 √ .00 .00 00017 DIXON MICHAEL 3,207.58 √ .00 .00 DEPARTMENT 1010-495 CANDACE E 757.92 √ .00 .00 00142 CROW CANDACE E 757.92 √ .00 .00 0018 DUNGAN KIM M 1,549.38 √ .00 .00 00053 PERRY LISA 4,122.92 .00 .00 DEPARTMENT 010-497	DEPAR	TMENT 010-435			1					
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DEPARTMENT TOTALS $2,320.81$ $.00$ $.00$ DEPARTMENT 010-455 TRACI $1,311.69$ $.00$ $.00$ 00097 MCLEMORE SAMANTHA J $1,311.69$ $.00$ $.00$ 00070 SPURLOCK STACY J $1,311.69$ $.00$ $.00$ $.00$ DEPARTMENT TOTALS $4,407.88$ $.00$ $.00$ $.00$ $.00$ DEPARTMENT 010-475 JESSICA $1,311.69$ $.00$ $.00$ $.00$ $.00$ DEPARTMENT 010-495 JESSICA $1,311.69$ $.00$					1,726.81					
DEPARTMENT 010-455 TRACI 1,311.69 .00 .00 00097 MCLEMORE SAMANTHA J 1,249.38 .00 .00 00070 SPURLOCK STACY 1,846.81 .00 .00 DEPARTMENT TOTALS 4,407.88 .00 .00 DEPARTMENT 010-475 JESSICA 1,311.69 .00 .00 00017 DIXON JESSICA 1,311.69 .00 .00 DEPARTMENT 010-475 JESSICA 1,311.69 .00 .00 00017 DIXON MICHAEL 3,207.58 .00 .00 DEPARTMENT 010-495 .00 .00 .00 .00 00142 CROW CANDACE E 757.92 .00 .00 00142 CROW CANDACE I,549.38 .00 .00 .00 00135 DUNGAN KIM M 1,549.38 .00 .00 .00 00053 PERRY LISA 4,122.92 .00 .00 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00 .00122 CAMPSEY BRADL	DE	PARTMENT TOTALS				.00	.00			
00028 HESTER TRACI $1,311.69^{/}$.00 .00 00097 MCLEMORE SAMANTHA J $1,249.38^{/}$.00 .00 00070 SPURLOCK STACY $1,846.81^{/}$.00 .00 DEPARTMENT TOTALS $4,407.88$.00 .00 DEPARTMENT 010-475 JESSICA $1,311.69^{/}$.00 .00 00017 DIXON MICHAEL $3,207.58^{/}$.00 .00 DEPARTMENT 010-495 MICHAEL $3,207.58^{/}$.00 .00 00142 CROW CANDACE E $757.92^{/}$.00 .00 00142 CROW CANDACE M $1,549.38^{/}$.00 .00 00018 DUNGAN KIM M $1,549.38^{/}$.00 .00 00053 PERRY LISA $4,122.92$.00 .00 DEPARTMENT 010-497 BRADLEY G $1,726.81^{/}$.00 .00					•					
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00004 BAILEY 00017 DIXON JESSICA MICHAEL 1,311.69 3,207.58 .00 .00 DEPARTMENT TOTALS 4,519.27 .00 .00 DEPARTMENT 010-495 CANDACE 00142 CROW E XIM 757.92 .00 .00 00018 DUNGAN KIM M 1,549.38 .00 .00 DEPARTMENT TOTALS 4,122.92 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00	DE	PARTMENT TOTALS			4,407.88	.00	.00			
DEPARTMENT TOTALS $4,519.27$.00 .00 DEPARTMENT 010-495 CANDACE E $757.92 \checkmark$.00 .00 00018 DUNGAN KIM M $1,549.38 \checkmark$.00 .00 00053 PERRY LISA M $1,815.62 \checkmark$.00 .00 DEPARTMENT TOTALS $4,122.92$.00 .00 .00 DEPARTMENT 010-497 BRADLEY G $1,726.81 \checkmark$.00 .00	DEPAR	TMENT 010-475			1					
DEPARTMENT TOTALS $4,519.27$.00 .00 DEPARTMENT 010-495 CANDACE E $757.92 \checkmark$.00 .00 00018 DUNGAN KIM M $1,549.38 \checkmark$.00 .00 00053 PERRY LISA M $1,815.62 \checkmark$.00 .00 DEPARTMENT TOTALS $4,122.92$.00 .00 .00 DEPARTMENT 010-497 BRADLEY G $1,726.81 \checkmark$.00 .00	00004	BAILEY	JESSICA		1,311.69 🗸	.00	.00			
DEPARTMENT 010-495 CANDACE E 757.92 / .00 .00 000142 CROW KIM M 1,549.38 / .00 .00 00053 PERRY LISA M 1,815.62 / .00 .00 DEPARTMENT TOTALS 4,122.92 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00	00017	DIXON	MICHAEL		3,207.58/	.00	.00			
00142 CROW CANDACE E 757.92 / .00 .00 00018 DUNGAN KIM M 1,549.38 / .00 .00 00053 PERRY LISA 1,815.62 / .00 .00 DEPARTMENT TOTALS 4,122.92 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00	DE	PARTMENT TOTALS			4,519.27	.00	.00			
00142 CROW CANDACE E 757.92 / .00 .00 00018 DUNGAN KIM M 1,549.38 / .00 .00 00053 PERRY LISA 1,815.62 / .00 .00 DEPARTMENT TOTALS 4,122.92 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00	סעסאט	TMENT 010-495			,					
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DEPARTMENT TOTALS 4,122.92 .00 .00 DEPARTMENT 010-497 BRADLEY G 1,726.81 .00 .00					1,815.62					
DEPARTMENT 010-497 00122 CAMPSEY BRADLEY G 1,726.81 .00 .00	DB					0.0	00			
00122 CAMPSEY BRADLEY G 1,726.81 .00 .00	DR	PARIMENI IUIALS			7,144.74	.00	.00			
	DEPAR	TMENT 010-497			/					
DEPARTMENT TOTALS 1,726.81 .00 .00	00122	CAMPSEY	BRADLEY	G	1,726.81 🗸	.00	.00			
	DE	PARTMENT TOTALS			1,726.81	.00	.00			

FOR CHECK DATE FROM 01/13/2020 TO 01/13/2020

EMP# NAME		G	ROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010-499 00099 HAUGER 00042 LOW 00136 OGLE 00063 ROBINSON	TAMMY BETTY TRASI SHARON	G G D	1,249.38 1,311.69 1,187.92 1,726.81	.00 .00 .00 .00	.00 .00 .00 .00
DEPARTMENT TOTA	ALS		5,475.80	.00	.00
DEPARTMENT 010-510 00003 ARGO 00152 HOLCOMB 00057 REDDING DEPARTMENT TOTA	BENNY ANDREW RHONDA	L M	1,454.96 822.24 1,313.62 3,590.82	.00 .00 .00	.00 .00 .00
			3,390.02	.00	.00
DEPARTMENT 010-551 00079 WATSON	CLYDE	E	1,812.52	.00	.00
DEPARTMENT TOTA	LS		1,812.52	.00	.00
DEPARTMENT 010-560 00153 DALE 00020 FRANCIS 00024 HANNAH 00030 HOWARD 00132 JOLLY 00108 JOLLY 00108 JOLLY 00138 LEWIS 00043 MAHAN 00098 MARLOW 00102 MCGEE 00049 MILLER 00055 PIPPIN 00135 REIS 00133 RICHARDSON 00055 SIPPIN 00135 REIS 00133 RICHARDSON 00069 SMITH 00071 SPURLOCK 00074 THOMPSON 00077 VANDERKAAY 00129 WALDEN 00101 WALLEY	AMANDA MICHAEL ELDON JEREMY CHRISTOPHE JENNY ADAM TERRY KEATON CODY TAMMY HEATHER MARITHEA JAMES YVONNE THOMAS JOHNNY DAVID PARKER ZACHARY	GWRMLML MS ED PM WC	1,051.48 1,782.27 1,507.27 1,405.81 1,530.35 1,302.15 1,723.39 1,461.12 1,461.12 1,507.27 1,655.92 1,676.75 1,302.15 1,507.27 1,585.91 2,061.88 1,782.27 1,782.27 1,461.12 1,461.12	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
DEPARTMENT TOTA	ALS		31,008.89	.00	.00
DEPARTMENT 010-561 00012 BROWNING 00088 CRAYCRAFT 00141 HOUSE 00035 JACKSON 00131 LARIMORE 00051 NEWBY 00052 NEWBY 00093 PARKER 00054 PHILLIPS 00058 REGER	L RANDIE JESSICA DANNY MONTY DONALD BRIAN MARIE JULIE LOWELL CHRIS	N G A L D B	1,302.15 1,302.15 1,225.23 1,302.15 1,302.15 1,672.27 1,412.23 1,302.15 1,302.15 1,302.15 1,302.15 1,845.35	.00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00

			, ,		
EMP# NAME 00128 WALDEN	RUSSELL	G: W	ROSS WAGES	OVERTIME .00	O/T HOURS .00
DEPARTMENT TOTALS			15,231.67	.00	.00
DEPARTMENT 010-665 00014 COX	ALINDA	R	655.85	.00	.00
00027 HEFNER	REBEKAH	10	1.311.69	.00	.00
00045 MARTIN	CHARLES		1,311.69 655.85	.00	.00
DEPARTMENT TOTALS			2,623.39	.00	.00
FUND TOTALS			89,573.13	.00	.00
DEPARTMENT 011-621					
00046 MAXWELL	WINFIELD		1,394.38	.00	.00
00121 OLIVER	GARY	М	1,815.62	.00	.00
00072 STRICKLAND	JAMES	R	128.00	.00	.00
00085 WILSON	JERRY		1,394.381	.00	.00
DEPARTMENT TOTALS			4,732.38	.00	.00
FUND TOTALS			4,732.38	.00	.00
DEPARTMENT 012-622			,		
00134 AMASON	JASON	С	1,313.62	.00	.00
00008 BROCK	JAMES		1,815.62 7	.00	.00
00154 FOJTIK	CHARLES	Ε	976.08	.00	.00
00149 WILLIAMS	HAROLD	Ε	256.00 /	.00	.00
00084 WILSON	DAREL		1,394.38	.00	.00
DEPARTMENT TOTALS			5,755.70	.00	.00
FUND TOTALS			5,755.70	.00	.00
DEPARTMENT 013-623			1		
00006 BIRDWELL	HENRY	D	1,646.81/	.00	.00
00023 HADDERTON	LANNY		1,313.62 🗸	.00	.00
00039 KINDER	KENNETH		1,459.00 🗸	.00	.00
DEPARTMENT TOTALS			4,419.43	.00	.00
FUND TOTALS			4,419.43	.00	.00
DEPARTMENT 014-624			,		
00090 BOUNDS	DARRELL	Ε	1,394.38 1,459.00 1,815.62	.00	.00
00013 COUFAL	TIMOTHY		1,459.00√/	.00	.00
00078 WARD	TERRY		1,815.62 🗸	.00	.00
DEPARTMENT TOTALS			4,669.00	.00	.00
FUND TOTALS			4,669.00	.00	.00
GRAND TOTALS			109,149.64	.00	.00

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ALL RECORDS FROM 01/13/2020 TO 01/13/2020 DATE-TO-BE-PAID

APPROVAL PAGE THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT. 20 20. DATE CO JUDGE UMPHRESS COMM #1 OLIVER Onah COMM #2 BROCK r>COMM #3 BIRDWELL COMM #4 WARD CO TREAS CAMPSEY

FILED FOR RECORD

O'CLOCK M

JAN 14 2020

VANESSA JAMES, County Clerk JACK COUNTY TEXAS

BY_____DEPUTY

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD	PO NO AMOUNT
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711	2020 010-495-404	DUES	TACA DUES PERRY/DUN		01/07/20 04	220.00
SAN ANTONIO TX 78299						220.00
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711	2020 010-401-207	SCHOOL/CONFERENCE	TILLERY CONFERENCE		01/07/20 04	125.00
SAN ANTONIO TX 78299						125.00
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711	2020 010-455-404	DUES	JPCA DUES SPURLOCK	243444	01/08/20 04	60.00
SAN ANTONIO TX 78299						60.00
A-1 FREEMAN GROUP RECORDS MAMAGEMENT GROUP 11517 N BROADWAY EXT	2020 095-400-307	MISC CH SECURITY E	MONTHLY SERVICE	1072092	01/08/20 04	216.00
OKLAHOMA CITY OK 73114						216.00
ALINDA COX	2020 010-665-206	TRAVEL ALLOWANCE	TRAVEL EXPENSE	JAN'20	01/08/20 04	440.62
						440.62
ALTMAN PSYCHOLOGICAL SER 3939 W GREEN OAKS BLVD S	2020 010-477-310	EXPERT WITNESS	CAFFEY	CD-001-20	01/08/20 04	750.00
ARLINGTON TX 76016						750.00
ASAP PO BOX 705	2020 010-561-705	BUILDING REPAIR	AC/UNIT 5	29719	01/08/20 04	145.50
JACKSBORO TX 76458						145.50
AT&T MOBILITY 2870193693 PO BOX 6463	2020 010-405-605 2020 010-475-605		VETERAN SERVICE WIR COUNTY ATTORNEY WIR	11/28-12/27 11/28-12/27	01/09/20 04 01/09/20 04	89.93 52.62
	2020 010-475-805 2020 010-560-605 2020 010-660-604	MOBILE PHONE	SO WIRELESS DPS WIRELESS	11/28-12/27 11/28-12/27 11/28-12/27	01/09/20 04 01/09/20 04 01/09/20 04	153.35 46.40
CAROL SIREAM IL 60197	2020 010-660-604	TELEPHONE	DPS WIRELESS	11/20-12/2/	01/09/20 04	342.30
				11/20 12/10	01/00/00 04	
AT&T MOBILITY 2872915214 PO BOX 6463	2020 011-621-605	MOBILE PHONE	JP TABLET PCT 1 WIRELESS/TABL	11/20-12/19 11/20-12/19	01/09/20 04 01/09/20 04	37.00 77.77
CAROL STREAM IL 60197	2020 012-622-605 2020 013-623-605	MOBILE PHONE	PCT 2 WIRELESS/TABL PCT 3 TABLET	11/20-12/19 11/20-12/19	01/09/20 04 01/09/20 04	114.77 37.00
	2020 014-624-605	MOBILE PHONE	PCT 4 WIRELESS/TABL	11/20-12/19	01/09/20 04	77.77
						344.31
AT&T MOBILITY 2872915221 PO BOX 6463	2020 010-410-605 2020 010-455-605		IT WIRELESS JP WIRELESS	11/20-12/19 11/20-12/19	01/09/20 04 01/09/20 04	80.38 42.13
	2020 010-510-605 2020 010-551-605	MOBILE PHONE	MAINTENANCE WIRELES CONSTABLE WIRELESS	11/20-12/19 11/20-12/19	01/09/20 04 01/09/20 04	42.13 42.13
	2020 010-560-605 2020 010-561-605	MOBILE PHONE	SO WIRELESS JAIL WIRELESS	11/20-12/19 11/20-12/19	01/09/20 04 01/09/20 04	594.31 206.77
	2020 010-660-604	TELEPHONE	HWY PATROL WIRELESS	11/20-12/19	01/09/20 04	180.77

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
	2020 010-661-604 2020 010-661-605	TELEPHONE MOBILE PHONE	JCRFD WIRELESS EMERGENCY MANAGEMEN	11/20-12/19 11/20-12/19	01/09/20 01/09/20	04 04	164.64 118.44
							1,471.70
BREAKTHROUGH COMMUNICATI 3620 BYERS AVE	2020 010-661-307	MISCELLANEOUS	TOWER RENT	80000697	01/08/20	04	195.76
FORT WORTH TX 76107							195.76
BRUCKNER TRUCK SALES INC CORPORATE BILLING LLC DEPT 100 PO BOX 830604	2020 013-623-704	HEAVY EQUIPMENT	PARTS	123126W	01/07/20	04	90.16
BIRMINGHAM AL 35283							90.16
BRYSON SENIOR CITIZEN FU BOX 494	2020 010-400-486	COUNTY ASSISTANCE	JAN'20		01/08/20	04	75.00
BRYSON TX 76427							75.00
BURNCO 8505 FREEPROT PARKWAY ST IRVING TX 75063	2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 012-622-503 2020 011-621-503 2020 011-621-503 2020 011-621-503	SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL SAND/GRAVEL	GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL GRAVEL	SJ-5025306 SJ-5025293 SJ-5025252 SJ-5025235 SJ-5025221 SJ-5025204 SJ-5025204 SJ-5025191 SJ-5025383 SJ-5025410 SJ-5025411	01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/10/20 01/10/20 01/10/20	04 04 04 04 04 04 04 04 04 04 04 04 04	456.24 455.20 1,051.33 759.48 1,352.75 762.01 736.73 1,879.83 779.30 621.34 149.83
							9,004.04
CARD SERVICE CENTER 0107 PO BOX 569100 DALLAS TX 75356	2020 010-561-904	GROCERIES	GROCERIES		01/07/20	04	10.00
CARD SERVICE CENTER 0248 P O BOX 569120 DALLAS TX 75356	2020 010-560-901 2020 010-560-902 2020 010-560-905 2020 010-560-902 2020 010-560-901 2020 010-560-307	OPERATING SUPPLIE AUTO PARTS/TIRES K-9 AUTO PARTS/TIRES OPERATING SUPPLIE MISCELLANEOUS	COFFEE BLEACH VISOR LIGHT UNIT 18 K-9 DOG FOOD WIPER BLADES COFFEE CUPS SUPPLIES		01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/07/20	04 04 04 04 04 04 	
CARD SERVICE CENTER 0833	2020 010-403-207	SCHOOL/CONFERENCE	MEAL		01/07/20	 04 04 04 04 04	400.40 18.14 11.66
CARD SERVICE CENTER 0833 PO BOX 569100 DALLAS TX 75356	2020 010-403-207 2020 010-403-207 2020 010-403-207	SCHOOL/CONFERENCE SCHOOL/CONFERENCE	MEAL HOTEL		01/07/20 01/07/20 01/07/20	04 04 04	11.66 13.64 342.39
							385.83
CARD SERVICE CENTER 0866	2020 010-560-903	GAS/OIL	FUEL		01/07/20	04	15.00

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
PO BOX 569100	2020 010-560-901 2020 010-561-901	OPERATING SUPPLIE SUPPLIES	AWARDS AWARDS		01/07/20 04 01/07/20 04	99.00 66.00
DALLAS TX 75356					-	180.00
CARD SERVICE CENTER 0890 PO BOX 569100	2020 010-560-207 2020 010-560-903	SCHOOL/CONFERENCE GAS/OIL	TRAINING FUEL		01/07/20 04 01/07/20 04	25.00 29.26
DALLAS TX 75356						54.26
CARD SERVICE CENTER 0908 PO BOX 569100 DALLAS TX 75356	2020 010-560-207 2020 010-560-901 2020 010-560-307 2020 010-560-803 2020 010-560-901 2020 010-560-307 2020 010-560-901 2020 010-560-907	SCHOOL/CONFERENCE OPERATING SUPPLIE MISCELLANEOUS FURNITURE/EQUIPMEN OPERATING SUPPLIE MISCELLANEOUS OPERATING SUPPLIE AUTO PARTS/TIRES MISCELLANEOUS	SEED/RANGE		01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	$\begin{array}{c} 25.00\\ 39.99\\ 197.16\\ 59.00\\ 57.00\\ 10.00\\ 91.43\\ 80.70\\ 12.00\end{array}$
					-	572.28
CARD SERVICE CENTER 0924 PO BOX 569100 DALLAS TX 75356	2020 010-561-904 2020 010-561-901 2020 010-561-904 2020 010-561-904 2020 010-561-904	GROCERIES SUPPLIES GROCERIES GROCERIES GROCERIES	GROCERIES GROCERIES GROCERIES GROCERIES GROCERIES		01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	102.24 30.22 28.98 47.94 52.80 262.18
CARD SERVICE CENTER 0940	2020 010 551 701				01/07/20 04	10.00
PO BOX 569100 DALLAS TX 75356	2020 010-551-701	AUIO REPAIR/INSPE	CAR WASH			10.00
CARD SERVICE CENTER 1096 PO BOX 569100	2020 010-410-901 2020 010-410-804 2020 010-410-901	OPERATING SUPPLIES COMPUTERS OPERATING SUPPLIES	DOMAIN . COM ISP SUPPLIES DOMAIN . COM	CABLES	01/07/20 04 01/07/20 04 01/07/20 04	540.00 188.19 540.00
DALLAS TX 75356						1,268.19
CARD SERVICE CENTER 1138 P O BOX 569100 DALLAS TX 75356	2020 010-400-705 2020 010-400-705 2020 010-409-901 2020 010-495-901	BUILDING REPAIR BUILDING REPAIR OPERATING SUPPLIES OPERATING SUPPLIE	SUPPLIES SUPPLIES SOFTWARE SUB CALENDAR	6072446 6072446 DO1-4033488-3965 113-3320115-7945	01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	112.50 357.10 178.88 17.98
						666.46
CARD SERVICE CENTER 1146 P O BOX 569100	2020 010-401-207 2020 010-401-208 2020 010-401-208	MISCELLANEOUS TRA	HOTEL MEAL MEAL		01/10/20 04 01/10/20 04 01/10/20 04	352.29 11.28 16.24

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
DALLAS TX 75356						379.81
CARD SERVICE CENTER 1153 P O BOX 569100 DALLAS TX 75356	2020 011-621-701 2020 010-560-701 2020 010-560-701 2020 010-560-701 2020 013-623-704 2020 013-623-704 2020 013-623-704 2020 013-623-704 2020 014-624-701 2020 014-624-704	AUTO REPAIR/INSPE AUTO REPAIR/INSPE AUTO REPAIR/INSPE AUTO REPAIR/INSPE AUTO REPAIR/INSPE HEAVY EQUIPMENT AUTO REPAIR/INSPE HEAVY EQUIPMENT AUTO REPAIR/INSPE HEAVY EQUIPMENT	TAGS TAGS TAGS TAGS TAGS TAGS TAGS TAGS		01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	/20./5
CD HARTNETT COMPANY PO BOX 1989	2020 010-561-904 2020 010-561-904	GROCERIES GROCERIES	MEAT GROCERIES	0643010 0643010	01/07/20 04 01/07/20 04	334.74 4,358.92
WEATHERFORD TX 76086						4,693.66
CENTURY LINK PO BOX 2961 PHOENIX AZ 85062						65.56
CHARLIE MARTIN	2020 010-665-206	TRAVEL ALLOWANCE	TRAVEL EXPENSE	JAN'20	01/08/20 04	538.54 538.54
CITY OF JACKSBORO 112 W BELKNAP JACKSBORO TX 76458	2020 010-400-602 2020 010-560-602 2020 010-561-602 2020 011-621-602	WATER WATER WATER WATER	#04-0128-00 COURTHO #08-0336-00 LEC SHE #08-0336-00 LEC JAI #04-0126-00 PCT 1	11/18-12/17 11/18-12/17 11/18-12/17 11/18-12/17 11/18-12/17	01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	
CONCORD MEDICAL GROUP OF P O BOX 96466 OKLAHOMA CITY OK 73143	2020 010-561-306	MEDICAL EXPENSE	ACCT#0084475129 DIN		01/08/20 04 464773	349.20
CONCORD RADIOLOGY PLLC P O BOX 4897 DEPT 313 HOUSTON TX 77210						18.00
DIAL TONE SERVICES LP PO BOX 470910 SAN FRANCISCO CA 94147	2020 011-621-605 2020 012-622-605 2020 013-623-605 2020 014-624-605 2020 010-661-605 2020 010-551-604 2020 010-560-912	MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE TELEPHONE RADIO/COMMUNICATIO	10000004046 PCT1 10000004046 PCT2 10000004046 PCT3 10000004046 PCT4 10000004046 EMG MGT 10000004046 CONST 10000004054 SO		01/10/20 04 01/10/20 04 01/10/20 04 01/10/20 04 01/10/20 04 01/10/20 04 01/10/20 04	14.1514.1514.1514.1521.237.0835.38

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
						120.29
BLLIOTT ELECTRIC SUPPLY PO BOX 206524	2020 010-400-901	SUPPLIES	LED	23-53236-01	01/10/20 04	67.38
DALLAS TX 75320)					
FICA TAXES	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	SALARIES PAYABLE SOCIAL SECURITY SOCIAL SECURITY FICA FICA SOCIAL SECURITY SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY	FICA TAXES FICA TAXES	01132020 01132020	01/13/20 04 01/13/20 04 01/1	5,215.97 202.10 260.48 127.14 87.78 140.68 265.87 279.18 249.04 105.66 286.01 210.93 112.38 1,829.02 910.94 148.76 242.31 351.04 351.04 258.61 239.16 239.16
						12,614.18
FIT TAXES	2020 011-202-100 2020 012-202-100 2020 013-202-100	SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE	FIT TAXES FIT TAXES FIT TAXES FIT TAXES FIT TAXES	01132020 01132020 01132020 01132020 01132020 01132020	01/13/20 04 01/13/20 04 01/13/20 04 01/13/20 04 01/13/20 04 01/13/20 04	5,971.43 301.24 239.89 373.73 264.03
						7,150.32
FLORANCE PAINT BODY SHO PO BOX 412	2020 010-560-307	MISCELLANEOUS	TOW LEC MIXON		01/07/20 04 01/07/20 04	224.50 238.30
JACKSBORO TX 76458						462.80
FORT BELKNAP ELECTRIC CO PO BOX 486		ELECTRICITY	11/20-12/19		01/07/20 04	74.23
OLNEY TX 76374			UNIT 6 INSPECTION	16007	01/07/20 04	74.23
FOUR STARS	2020 010-560-701	AUTO REPAIR/INSPE	UNIT 6 INSPECTION	15221	01/0//20 04	7.00

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
PO BOX 210 HENRIETTA TX 76365					-	7.00
GOLDSTAR PRODUCTS PO BOX 291630 DAVIE FL 33329						572 45
GRABLE OIL CO PO BOX 306 JACKSBORO TX 76458			FUEL FUEL FUEL FUEL FUEL FUEL FUEL FUEL			
H- BRAND 2 680 N MAIN JACKSBORO TX 76458		OPERATING SUPPLIE	STIHL PART		01/07/20 04 -	7.50 7.50
HUDSON IMAGING PO DRAWER 2190-76307 WICHITA FALLS TX 76301	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT			01/07/20 04 01/07/20 04	110.10
J-A-C BLECTRIC CO-OP INC 1784 FM 172 HENRIETTA TX 76365						85.57
JACK CO APPRAISAL DIST BOX 958 JACKSBORO TX 76458		APPRAISAL	1Q 2020 APRAISAL BU		01/07/20 04 -	20,545.25
JACK CO AUTOMOTIVE SUPPL	2020 011-621-901	OPERATING SUPPLIE	SUPPLIES	002131190	01/08/20 04	5.39

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER		AMOUNT
514 NORTH MAIN	2020 011-621-902	AUTO PARTS/TIRES	GLOVES/START FLUID	002131348	01/08/20 04	36.07
JACKBORO TX 76458	2020 011-621-902 2020 012-622-902	AUTO PARTS/TIRES	FILTER FILTERS FILTERS FILTERS FILTERS	002131676 002131284	01/08/20 04	22.29 38.37
	2020 012-622-902 2020 013-623-902	AUTO PARTS/TIRES	FILTERS FILTERS	002131428 002131200	01/08/20 04 01/08/20 04	41.28 35.27
	2020 014-624-902	AUTO PARTS/TIRES	FILTERS	002131070	01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04	146.15
						324.82
JACK COUNTY BUILDING CEN 218 W BELKNAP ST	2020 011-621-901	OPERATING SUPPLIE	SACKRETE HWH SELF DRILL RM 208 RM 208 RM 208 RM 208 RM 208 RM 208 RM 208 RM 208	1912-102392	01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04 01/08/20 04	17.56
JACKSBORO TX 76458	2020 010-510-705	BUILDING REPAIR	RM 208	1912-102174	01/08/20 04	276.15
JACKSBORO IX /6458	2020 010-510-705	BUILDING REPAIR	RM 208 RM 208	1912-102302	01/08/20 04	25.99
	2020 010-510-705 2020 010-510-705	BUILDING REPAIR BUILDING REPAIR	RM 208 RM 208	1912-102443 1912-102595	01/08/20 04 01/08/20 04	152.95 38.37
	2020 010-510-705 2020 010-510-705	BUILDING REPAIR BUILDING REPAIR	RM 208 RM 208	1912-103110 1912-103513	01/08/20 04 01/08/20 04	18.17 10.99
					-	569.03
JACK COUNTY TREASURER	2020 010-435-410	DISTRICT JURY CH	JURY PAY OUT 1-21-2		01/08/20 04	
						750.00
JACKSBORO CHAMBER OF COM 302 S MAIN ST	2020 010-665-404	DUES	TX EXT DUES	2978	01/10/20 04	75.00
JACKSBORO TX 76458						75.00
JDR GARAGE 976 S MAIN ST	2020 011-621-701 2020 010-410-701	AUTO REPAIR/INSPE AUTO REPAIR/INSPEC	SERVICE UNIT#33 REPAIRS	2067 2105	01/07/20 04 01/10/20 04	111.00 2,676.00
JACKSBORO TX 76458		,			-	2,787.00
JACKSBORO TX 76458 KEVIN WOLF INSURANCE & R PO BOX 457	2020 010-560-301	BONDS OF OFFICE	NEWBY	5052	01/07/20 04	50.00
PO BOX 457	2020 010-497-301	BONDS OF OFFICE	CAMPSEY	5053	01/07/20 04	200.00
JACKSBORO TX 76458						250.00
KYOCERA DOCUMENT SOLUTIO	2020 010-495-702 2020 010-660-702	SERVICE AGREEMENT	KYOCERA DOCUMENT SO KYOCERA DOCUMENT SO	5008495580 5008495581	01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04 01/07/20 04	99.74
PO BOX 105743	2020 010-402-202	CEDUTCE ACDEEMENT	KYOCERA DOCUMENT SO	5008495582	01/07/20 04	179.08
ATLANTA GA 30348	2020 010-665-702	SERVICE AGREEMENT	KYOCERA DOCUMENT SO KYOCERA DOCUMENT SO	5008495583 5008495584	01/07/20 04 01/07/20 04	120.13 128.36
	2020 010-475-702 2020 010-435-702	SERVICE AGREEMENT SERVICE AGREEMENT	KYOCERA DOCUMENT SO KYOCERA DOCUMENT SO	5008495585 5008495586	01/07/20 04 01/07/20 04	128.36 128.36
						830.18
LANGUAGE LINE SERVICES	2020 010-561-307	MISC.	RODRIGUEZ	4724615	01/08/20 04	62.64
PO BOX 202564 DALLAS TX 75320					-	62.64
LEXIS-NEXIS	2020 035-650-907	LAW BOOKS	LEXIS-NEXIS	3092414781	01/07/20 04	297.00

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD	PO NO	AMOUNT
PO BOX 733106 DALLAS TX 75373							297.00
LOWE'S PAY AND SAVE INC PO BOX 390	2020 010-561-904 2020 010-561-904 2020 010-561-904	GROCERIES GROCERIES GROCERIES	GROCERIES GROCERIES GROCERIES	10025 40166 10183	01/08/20 04 01/08/20 04 01/08/20 04		210.58 95.99 123.06
LITTLEFIELD TX 79339							429.63
MARK COOLEY	2020 010-510-705	BUILDING REPAIR	RM 208		01/07/20 04		650.00
							650.00
MASON SPILLER DBA SPILLER & SPILLER PO DRAWER 447 JACKSBORO TX 76458	2020 010-401-304 2020 010-477-302	JUVENILE ATTORNEY DIST JUDGE ATTY FE					
	2020 010-495-201 2020 010-495-201 2020 010-499-201 2020 010-510-201 2020 010-551-201 2020 010-551-201 2020 010-560-201 2020 010-561-201 2020 011-521-200 2020 011-621-201 2020 012-202-100 2020 012-622-201 2020 013-623-201 2020 013-623-201 2020 014-624-201	SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY	MEDICARE TAXES MEDICARE TAXES	01132020 01132020	01/13/20 04 01/13/20 04 01/1		$1, 219.84 \\ 47.26 \\ 60.92 \\ 29.74 \\ 20.53 \\ 32.90 \\ 62.17 \\ 65.29 \\ 58.24 \\ 24.71 \\ 66.88 \\ 49.33 \\ 26.28 \\ 427.76 \\ 213.04 \\ 34.79 \\ 56.67 \\ 82.09 \\ 82.09 \\ 82.09 \\ 82.09 \\ 60.49 \\ 55.94 $
JACKSBORO TX 76458			RM 208				4,515.93
MOBILE PHONE OF TEXAS IN	2020 010-560-702	SERVICE AGREEMENT	TOWER RENT	10655607	01/08/20 04	:	386.60
PO BOX 2247 WICHITA FALLS TX 76307							386.60
MR ROOTER PLUMBING	2020 010-561-705	BUILDING REPAIR	LEC REPAIRS	1749939	01/07/20 04	:	325.61

VENDOR	ACCOUNT	ACCOUNT					
VENDOR NAME	NUMBER	NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
114 N CHURCH ST JACKSBORO TX 76458	3					-	325.61
JACKSBORO TX 76458 NASH HARDWARE 128 N CHURCH ST JACKSBORO TX 76458	2020 010-510-70 2020 010-510-70 2020 010-410-90 3 2020 010-560-90 2020 010-510-90 2020 010-510-90 2020 010-410-90 2020 010-410-80	5 BUILDING REPAIR 5 BUILDING REPAIR 1 OPERATING SUPPLIES 1 OPERATING SUPPLIE 1 OPERATING SUPPLIE 2 OPERATING SUPPLIES 3 COMPUTERS 4 COMPUTERS	SUPPLIES 208 SUPPLIES 208 SUPPLIES TREE DRILL BIT HARDWARE CABLE TIES DALLE DIES	143847 143970 144013 144014 144050 144113 144116	01/08/20 01/08/20 01/08/20 01/08/20 01/08/20 01/08/20 01/08/20	04 04 04 04 04 04 04 04	63.33 11.38 19.98 35.18 9.99 15.57 11.99
	2020 010-510-90 2020 010-510-90 2020 010-510-90 2020 010-510-90	L OPERATING SUPPLIE COPERATING SUPPLIE OPERATING SUPPLIE	FILE SUPPLIES TOOLS	144122 144136 144171 144287	01/08/20 01/08/20 01/08/20 01/08/20	04 04 04 04 -	50.08 4.49 6.48 13.96
NTJPCA PO BOX 1135							
O'REILLY AUTOMOTIVE INC PO BOX 9464	2020 011-621-902 2020 011-621-902 2020 010-560-902	2 AUTO PARTS/TIRES 2 AUTO PARTS/TIRES 2 AUTO PARTS/TIRES	WIPER FLUID ANTI FR CLAMPS CABLE UNIT 6	5783-146750 5783-147549 5783-148021	01/08/20 01/08/20 01/08/20	04 04 04	95.86 13.60 65.69
GRANBURY TX 76048 O'REILLY AUTOMOTIVE INC PO BOX 9464 SPRINGFIELD MO 65801	2020 014-624-90 2020 010-560-90 2020 010-560-90 2020 010-410-70 2020 010-410-70 2020 010-560-90	2 AUTO PARTS/TIRES 2 AUTO PARTS/TIRES 1 OPERATING SUPPLIE 1 AUTO REPAIR/INSPEC 1 AUTO REPAIR/INSPEC 1 OPERATING SUPPLIE	OIL/FILTER WIPER BLADES UNIT 1 GLUE/ #12 FUSE # 14 FUSE # 14 HOSE/BRUSH	5783-148306 5783-148311 5783-148505 5783-148505 5783-148780 5783-148803 5783-148940	01/08/20 01/08/20 01/08/20 01/08/20 01/08/20 01/10/20	04 04 04 04 04 04 04	78.12 33.68 5.99 8.98 4.99 36.97
							515100
OSS ACADEMY 19018 CANDLEVIEW DR SPRING TX 77388	2020 010-560-207	SCHOOL/CONFERENCE	ON LINE TRAIN	56781	01/10/20	04 -	239.00 239.00
PATTERSON WATER-PERRIN P O BOX 910 COLLINSVILLE TX 76233		2 WATER	12/5-12/31		01/10/20	04 -	68.85
PERRIN FEED & HARDWARE 108 W HACKLEY ST PERRIN TX 76486	2020 012-622-903						37.83
QUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101	2020 010-400-486 2020 010-560-901 2020 010-495-901 2020 010-495-901 2020 010-495-901 2020 010-560-901 2020 010-560-901 2020 010-495-901	COUNTY ASSISTANCE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE	BANQUET RED ROLL BLACK TONER 26 A CORRECTION PENS SANIT CALC TONER CORRECTION TAPE	3525781 3492935 3706449 3706449 3706449 3612173 3734773	01/07/20 01/07/20 01/07/20 01/07/20 01/07/20 01/08/20 01/08/20	04 04 04 04 04 04 04	31.49 102.94 36.10 27.96 81.69 211.74 19.10
							511.02
SPRING HOUSE BOTTLED WAT	2020 010-455-901	OPERATING SUPPLIE	WATER	0261363	01/07/20	04	8.49

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE PD PO NO	AMOUNT
788 THIRD ST	2020 010-400-901 2020 010-435-901	SUPPLIES OPERATING SUPPLIES	WATER SPRING HOUSE BOTTLE	0261369 0261365	01/07/20 04 01/08/20 04	236.91 8.49
HEALDTON OK 73438	}					253.89
STERICYCLE INC PO BOX 6575		SERVICE AGREEMENT	MONTHLY	4009055106	01/07/20 04	
CAROL STREAM IL 60197						80.64
TES AUTO SERVICE 627 N MAIN	2020 010-560-903 2020 010-560-901 2020 010-560-701	GAS/OIL OPERATING SUPPLIE AUTO REPAIR/INSPE	OIL CHG WIPER FLUID UNIT 2 INSPECTION	92324 _ 92324 _ 92358	01/07/20 04 01/07/20 04 01/07/20 04	79.50 3.50 7.00
TERMINIX PO BOX 742592	2020 010-560-903 2020 010-560-901 2020 010-560-901 2020 010-560-903 2020 010-560-903 2020 010-560-903 2020 010-560-903 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 014-624-704 2020 010-560-903 2020 010-560-701 2020 010-560-701 2020 010-560-701 2020 010-560-701 2020 010-561-702 2020 010-561-702	GAS/OIL OPERATING SUPPLIE AUTO REPAIR/INSPE OPERATING SUPPLIE GAS/OIL AUTO REPAIR/INSPE HEAVY EQUIPMENT HEAVY EQUIPMENT HEAVY EQUIPMENT HEAVY EQUIPMENT GAS/OIL OPERATING SUPPLIE AUTO REPAIR/INSPE AUTO REPAIR/INSPE SERVICE AGREEMENT	OIL CHG #1 WIPER FLUID BRAKES #1 WIPER FLUID 22 OIL CHG 22 INSPECTION 22 FLAT FLAT INSPECTION 2 FLATS/INSPECTION FLAT OIL CHANGE #24 WIPER FLUID INSP # 24 INSP # 19	93385 93385 93385 93400 93400 92272 92282 92288 92216 93377 92238 93410 93410 93410 93410 93417	01/08/20 04 01/08/20 04 01/10/20 04 01/10/20 04 01/10/20 04 01/10/20 04	79.50 3.50 125.92 3.50 43.00 7.00 55.00 55.00 7.00 7.00 35.00 43.50 3.50 43.50 7.00 7.00 7.00 7.00 649.42
PO BOX 742592	2020 010-560-702	SERVICE AGREEMENT	TERMINIX	392728268	01/08/20 04	
CINCINNATI OH 45274						212.00
		GAS/OIL				40.00
TEXAS CAPITAL BANK ATTN: LEASING 2350 LAKESIDE BLVD STE 6		VEHICLES	LEASE PAYMENT	001566-1		
RICHARDSON TX 75082						37,765.08
TEXAS COMPTROLLER PROPERTY TAX ASSISTANCE P O BOX 13528	2020 010-499-901	OPERATING SUPPLIE	BOOKS		01/07/20 04	20.00
AUSTIN TX 78711						20.00
TEXAS GAS SERVICE PO BOX 219913	2020 010-400-601 2020 010-560-601 2020 010-561-601	GAS GAS GAS	910472053-1103358-8 910772370-1627972-3 910772370-1627972-3		01/07/20 04 01/07/20 04 01/07/20 04	590.87 388.90 1,166.69

DATE 01/10/2020 15:27:42

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 01/13/2020 TO 01/13/2020 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
KANSAS CITY MO 64121							2,146.46
THE BANK OF NEW YORK MEL DEBT SERVICE BILLING - D PO BOX 392005			PRINCIPAL JACKCO13 INTEREST JACKCO13	IMMS# 5335268400 IMMS# 5335268400	01/08/20 01/08/20	04 04	430,000.00 15,681.25
PITTSBURGH PA 15251							445,681.25
THOMSON REUTERS - WEST PO BOX 6292	2020 010-401-907 2020 010-551-702	LAW BOOKS SERVICE AGREEMENT	THOMSON REUTERS - W THOMSON REUTERS - W	841550377 841568084	01/10/20 01/10/20	04 04	85.00 196.27
CAROL STREAM IL 60197							281.27
TX CHILD SUPPORT SDU PO BOX 659791 SAN ANTONIO TX 78265	2020 010-202-100	SALARIES PAYABLE	CHILD SUPPORT	01132020	01/13/20	04	191.08 191.08
PO BOX 660108	2020 010-401-605 2020 010-409-604 2020 010-410-605	TELEPHONE	ACCT# 342051871-000 ACCT# 342051871-000 ACCT# 342051871-000	11/24-12/23 11/24-12/23 11/24-12/23	01/09/20 01/09/20 01/09/20	04	59.82 189.95 37.99
DALLAS TX 75266	2020 010-560-702 2020 010-561-702	SERVICE AGREEMENT	ACCT# 342051871-000 ACCT# 342051871-000	11/24-12/23 11/24-12/23	01/09/20 01/09/20 01/09/20	04	569.95 37.99
							895.70
VETERAN'S OF FOREIGN WAR PO BOX 211	2020 010-405-129	VETERAN SERVICE AG	JAN'20		01/08/20	04	716.63
JACKSBORO TX 76458							716.63
YELLOWHOUSE MACHINERY CO PO BOX 31388	2020 013-623-802	HEAVY EQUIPMENT	BACK HOE LOADER	20200701	01/10/20	04	48,000.00
AMARILLO TX 79120							48,000.00
ZACHARY WALLEY	2020 010-560-207	SCHOOL/CONFERENCE	MEALS		01/08/20	04	24.65
							24.65
PO BOX 40	2020 012-622-503 2020 013-623-503 2020 013-623-503	SAND/GRAVEL	GRAVEL GRAVEL GRAVEL	4-622249 4-622250 7-622251	01/08/20 01/08/20 01/08/20	04	10,316.08 62.80 4,042.38
GRAHAM TX 76450	2020 014-624-503 2020 011-621-503 2020 011-621-503	SAND/GRAVEL SAND/GRAVEL	GRAVEL GRAVEL GRAVEL	6-622252 4-622247 6-622248	01/08/20 01/07/20 01/10/20	04 04	5,368.12 2,257.07 4,731.64
							26,778.09

TOTAL CHECKS TO BE WRITTEN 666,701.60

FOR CHECK DATE FROM 12/30/2019 TO 12/30/2019

EMP# NAME

GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED 13 るこ AND APPROVED FOR PAYMENT BY COMMISSIONER'S DATE: COVRY DATE // 13 2020 APPROVED BY

FILED FOR RECORD

O'CLOCK M

JAN 14 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY

DEPUTY

EMP#	NAME		GR	OSS WAGES	OVERTIME	O/T HOURS
00062 00075	IMENT 010-401 ROBINSON TILLERY UMPHRESS	JANICE DEBRA BRIAN	C A K	256.00 1,311.69 2,823.62	.00 .00 .00	.00 .00 .00
DE	PARTMENT TOTALS			4,391.31	.00	.00
00010 00036	IMENT 010-403 BROOKS JAMES MARTIN	SUZANNE VANESSA TIFFANY	н	1,311.69 1,726.81 1,249.38	.00 .00 .00	.00 .00 .00
DE	PARTMENT TOTALS			4,287.88	.00	.00
00127 00144	TMENT 010-409 CASTEEL SHERRIN PARTMENT TOTALS	SELENA KAITLYN	L M	1,311.69 953.12 2,264.81	.00 .00 .00	.00 .00 .00
DEPAR	TMENT 010-410					
	HEFNER	FRANKLIN	R	2,221.15	.00	.00
DE	PARIMENT TOTALS			2,221.15	.00	.00
	TMENT 010-435 PIPPIN	TRACIE	J	1,726.81	.00	.00
DE	PARTMENT TOTALS			1,726.81	.00	.00
00028 00097 00070	TMENT 010-455 HESTER MCLEMORE SPURLOCK PARTMENT TOTALS	TRACI SAMANTHA STACY	J	1,311.69 1,249.38 1,846.81 4,407.88	.00 .00 .00	.00 .00 .00
				4,407.00	.00	.00
00004	TMENT 010-475 BAILEY DIXON	JESSICA MICHAEL		1,311.69 3,207.58	.00 .00	.00
DE	PARTMENT TOTALS			4,519.27	.00	.00
00142 00018 00053	TMENT 010-495 CROW DUNGAN PERRY PARTMENT TOTALS	CANDACE KIM LISA	E M	949.76 1,549.38 1,815.62 4,314.76	.00 .00 .00	.00 .00 .00
	TMENT 010-497 CAMPSEY	BRADLEY	G	1,726.81	.00	.00
DE	PARTMENT TOTALS			1,726.81	.00	.00

	FOR	CHECK DATE F	ROM	12/30/2019	TO 12/30/20	19
EMP# NAME			G	ROSS WAGES	OVERTIME	O/T HOURS
DEPARTMENT 010	-499					
00099 HAUGER		TAMMY	G	1,249.38	.00	.00
00042 LOW		BETTY	Ğ	1,311.69		.00
00136 OGLE		TRASI	D	1,187.92	.00	.00
00063 ROBINSON		SHARON		1,726.81	.00	.00
DEPARTMENT	FOTAI	LS		5,475.80	.00	.00
DEPARTMENT 010	-510					
00003 ARGO		BENNY	\mathbf{L}	1,454.96	.00	.00
00152 HOLCOMB		ANDREW	М	884.16	.00	.00
00057 REDDING		RHONDA		1,313.62	.00	.00
DEPARTMENT	FOTAI	LS		3,652.74	.00	.00
DEPARTMENT 010	-551					
00079 WATSON		CLYDE	Ε	1,812.52	.00	.00
DEPARTMENT	TOTAI	LS		1,812.52	.00	.00
DEPARTMENT 010	-560					
00153 DALE		AMANDA	G	1,623.46	.00	.00
00020 FRANCIS		MICHAEL	W	1,782.27	.00	.00
00024 HANNAH		ELDON	R	1,507.27	.00	.00
00030 HOWARD		JERÉMY	М	1,405.81	.00	.00
00132 JOLLY		CHRISTOPH	ΕL	1,540.69	.00	.00
00108 JOLLY		JENNY	М	1,648.91	.00	.00
00138 LEWIS		ADAM	\mathbf{L}	1,302.15	.00	.00
00043 MAHAN		TERRY		1,461.12	.00	.00
00098 MARLOW		KEATON	М	1,461.12	.00	.00
00102 MCGEE		CODY	S	1,507.27	.00	.00
00049 MILLER		TAMMY		1,655.92	.00	.00
00055 PIPPIN		HEATHER		1,302.15	.00	.00
00135 REIS		MARITHEA	Ε	1,815.45	.00	.00
00133 RICHARDS	NC	JAMES	D	1,507.27	.00	.00
00069 SMITH		YVONNE		1,569.73	.00	.00
00071 SPURLOCK		THOMAS	P	2,061.88	.00	.00
00074 THOMPSON		JOHNNY	М	1,782.27	.00	.00
00077 VANDERKA	AY	DAVID		1,796.22	.00	.00
00129 WALDEN		PARKER	W	1,461.12	.00	.00
00101 WALLEY		ZACHARY	C	1,461.12	.00	.00
DEPARTMENT	TOTA	LS		31,653.20	.00	.00
DEPARTMENT 010	-561					
00012 BROWNING		RANDIE		1,302.15	.00	.00
00088 CRAYCRAF	Т	JESSICA	N	1,302.15	.00	.00
00141 HOUSE		DANNY	G	1,225.23	.00	.00
00035 JACKSON		MONTY		1,302.15	.00	.00
00131 LARIMORE		DONALD	G	1,302.15	.00	.00
00051 NEWBY		BRIAN	A	1,672.27	.00	.00
00052 NEWBY		MARIE	L	1,412.23	.00	.00
00093 PARKER		JULIE	D	1,302.15		.00
00054 PHILLIPS		LOWELL	В	1,302.15		.00
00058 REGER		CHRIS		1,845.35	.00	.00

EMP# NAME 00128 WALDEN	RUSSELL	G W	ROSS WAGES 1,263.69	OVERTIME .00	O/T HOURS .00
DEPARTMENT TOTALS			15,231.67	.00	.00
			13,231.07		
DEPARTMENT 010-665					
00014 COX	ALINDA	R	655.85	.00	.00
00027 HEFNER 00045 MARTIN	REBEKAH CHARLES		1,311.69 655.85	.00 .00	.00 .00
00045 MARIIN	CHARDES		055.05	.00	.00
DEPARTMENT TOTALS			2,623.39	.00	.00
FUND TOTALS			90,310.00	.00	.00
DEPARTMENT 011-621					
00046 MAXWELL	WINFIELD		1,394.38	.00	.00
00121 OLIVER	GARY	М	1,815.62	.00	.00
00072 STRICKLAND	JAMES	R	384.00	.00	.00
00085 WILSON	JERRY		1,394.38	.00	.00
DEPARTMENT TOTALS			4,988.38	.00	.00
FUND TOTALS			4,988.38	.00	.00
DEPARTMENT 012-622					
00134 AMASON	JASON	С	1,313.62	.00	.00
00008 BROCK	JAMES		1,815.62	.00	.00
00149 WILLIAMS	HAROLD	Ε	864.00	.00	.00
00084 WILSON	DAREL		1,394.38	.00	.00
DEPARTMENT TOTALS			5,387.62	.00	.00
FUND TOTALS			5,387.62	.00	.00
DEPARTMENT 013-623					
00006 BIRDWELL	HENRY	D	1,646.81	.00	.00
00023 HADDERTON	LANNY	_	1,313.62	.00	.00
00039 KINDER	KENNETH		1,459.00	.00	.00
00124 ROGERS	PRESTON	R	525.44	.00	.00
DEPARTMENT TOTALS			4,944.87	.00	.00
FUND TOTALS			4,944.87	.00	.00
			-,		
DEPARTMENT 014-624					
00090 BOUNDS	DARRELL	Ε	1,394.38	.00	.00
00013 COUFAL	TIMOTHY		1,459.00	.00	.00
00078 WARD	TERRY		1,815.62	.00	.00
DEPARTMENT TOTALS			4,669.00	.00	.00
FUND TOTALS			4,669.00	.00	.00
GRAND TOTALS			110,299.87	.00	.00

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APPLICATION FOR PERMIT TO CROSS COUNTY ROAD TO CONSTRUCT PIPELINE OR UTILITY

14 N 4 0 0000

O'CLOCK

JAN 13 2020

THE STATE OF TEXAS COUNTY OF JACK

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

D\.

NOW COMES - Legacy Exploration LLC, hereinafter called	DEPUTY
Company, and respectfully makes this application to the Commissioners Court of Jacl	k
County, Texas, to grant unto the Company authorization to lay a pipeline or place a	
utility across and under the public roads of the County of Jack, State of Texas,	
conditioned as follows:	

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct -_____, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):

Lat. 33.4033	Long.	-98,1643	
ROW crossing	Puddin	-98,1643 Valley Road, Pet. #1	

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 74h day of January	, 2020. Legacy Expl., LLC.
Recommended by:	APPLICANT: James & Hilton_
	Phone No. 940-704-1780 -
COMMISSIONER: PRECINCT # - APPROVED: County Judge of Jack C	By:

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Jack County Sheriff's Office Tom Spurlock, Sheriff 1432 FM 3344 Jacksboro, Texas 76458 940-567-2161

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JAN 13 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY_

DEPUTY

COMMISSIONERS COURT APPROVAL REQUEST

Respectfully submitted to the Commissioners Court of Jack County while in session.

2020 Sheriff's Office ROTATION WRECKER APPLICANTS:

Chico Auto Parts & Service Inc.

P. O. Box 768 Chico, TX 76431 940-644-5459 Day or 940-389-0091

Florance Paint & Body P. O. Box 412 Jacksboro, TX 76458 940-567-1439 or 1438 567-3259 Ofc.

Ricks Auto Repair & Towing P. O. Box 1458 Bridgeport, TX 76426 940-683-3720 or 940-393-1877 J & S Towing 2920 SE 6th St. Mineral Wells, TX 76067 940-325-1291 or 940-682-5519 (cell)

Silverstar Wrecker Svc LLC 1825 Banks Drive Weatherford, TX 76087 817-819-1281 1st 817-901-9099 Ofc.

Having fulfilled all application requirements for 2019, Sheriff Spurlock requests the Commissioners Court of Jack County to approve the above referenced vendors for the respected service to and for Jack County.

COUNTY JUDGE 0 Brian Keith Umphress

DATE 13/20



Jack County Sheriff's Office

Tom Spurlock, Sheriff

1432 FM 3344 Jacksboro, Texas 76458

940-567-2161

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JAN 13 2020

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

_____DEPUTY

COMMISSIONERS COURT APPROVAL REQUEST

Respectfully submitted in no particular order to the Commissioners Court of Jack County while in session.

2020 Sheriff's Office BAIL BOND APPLICANTS:

A to Z Bail Bonds 820 7th St. Wichita Falls, TX 940-322-8366

Bad Boy Bail Bonds 806 S. 3rd St. Abilene, TX 79602

325-673-9999

Buddy's Bail Bonds

501 N. Rose Ave. Breckenridge, TX 76424 940-567-9990

Fianzas Bail Bonds

1367 FM 3344 Jacksboro, TX 76458 940-567-2817

Hoppy's Bail Bonds

311 SW 1st St. Mineral Wells, TX 76067 940-325-1817 or 940-325-1835

All Bail Bonds 902 W. Main

BY_

Decatur, TX 76234 940-567-6667

Blackjack Bail Bonds 1367 FM 3344

Jacksboro, TX 76458 940-567-6000

Central Bail Bonds II

512 2nd St. #2 Graham, TX 76450 940-567-5321

Fudgies Bail Bonds

311 SW 1st St. Mineral Wells, TX 76067 940-325-2211 or 940-325-2249

Jack County Bail Bonds 1367 FM 3344 Jacksboro, TX 76458 940-567-6001

Kent Knowles Bail Bonds aka Central Bail Bonds 1907 W. Business Hwy 380 Decatur, TX 76234 940-626-4906 **Spiller Bonding Company** P. O. Box 447 Jacksboro, TX 76458 940-567-6888 or 940-567-6644

Texoma Bail Bonds P. O. Box 428 Vernon, TX 76385 940-552-8188 or 940-357-1727

Having fulfilled all application requirements for 2019, Sheriff Spurlock requests the Commissioners Court of Jack County to approve the above referenced vendors for the respected service to and for Jack County.

COUNTY JUDGE DATE 13,2020 brian Keith Umphress

O Vested O Networks

Service & Equipment Proposal

		IVESTED IN YOUR SUCCESS	Date:	Dece	mber	r 27, 2019		
	<u>ww</u>	w.vestednetworks.com						
Business Name: Service Address: City, State, Zip:		The Offices of Jack County	Acti Specialist	Nancy Amason				
		100 N. Main	Phone:	972-521-4286				
		Jacksboro, Texas 76458	Email:	namason@vestednetworks.com				
		Frank Hefner	Main #	940-567-2674				
		admin@jackcounty.org	Cell.#					
		Standard Phone System Features & Seats	and the second	1				
Qty	Item Traile	Description	Term	Price		Total	146歲。	
2	Hosting	Remote Hosted (cloud) Server	60	\$ 10	0.00	\$	20.00	
70	Service	Hosted User / Service	60	\$ 1,600	0.00	\$ 1,6	600.00	
	Install	Onsite install, setup, & training.		Incl				
	Equipment	Assorted Yealink desk phones (T29G / T27G / CP920)		Incl				
This Proposal is confidential and proprietary, valid for 30 days from Proposal date. Toll Free numbers have a 100-minute minimum charge per month of \$3.50 Customer Faxing Via: Analogue Fax Line [] Fax Adapter [X] Fax2Email [X]			I Subtotal : Sales Tax :			\$ 1,6	620.00	
					ł	ЕХЕМРТ		
				E911 Recovery :		\$	8.50	
	Customer	r is agreeing to the Terms of Service by signing this quote.		·	⊦			
Vested Networks powered by Marlin, \$100 Documentation fee may be assessed at startup.							628.50	
		- Customer Acceptance -	sovině: A skip-		1. Že			
Signati	Date:	1/20	/2º	20				
Printec	l Name:	Title:	Cont	Ţ	alx.			
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ł	ILED FOR	RECOKD Thank you for letting us serve you!	!					
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WNSEP WANESSA JAMES, County Claskyorks - 809 Office Park Circle STE 300 - Lewisville, TX 75057 - (972) 924-6488						RECEIVED		
BYDEPUTY						JAN 20 2020		
					JAC	KCOU	NTYAUE	ITOR



Standard and Affordable SIP Phone for Business

With faster response on the phone's user interface and better device performance, the SIP-T27G IP phone, as the upgraded product of T27P, is Yealink's latest feature-rich tool unifying superior voice capabilities and increased function extension capability for business. Yealink Optima HD technology and wideband codec of Opus deliver a superb sound quality and bring you a life-like voice communications. With an all-new USB port, the SIP-T27G boasts unparalleled functionality and expansibility with Bluetooth, Wi-Fi and USB recording features. Seamlessly migrated to GigE-based network infrastructure, SIP-T27G IP phone is also built with the Gigabit Ethernet facilitating very rapidly call handling. By using standard encryption protocols, the SIP-T27G performs highly secure remote provisioning and software upgrades.





Key Features and Benefits

HD Audio

Yealink Optima HD Voice technology combines cutting-edge hardware and software with wideband technology for maximum acoustic performance. Being a totally open, highly versatile audio codec, Opus, is designed to perform a higher HD audio quality than other wideband codecs in a high network bandwidth; However, if your current network quality is poor, Opus can provide you with a better audio quality than other narrowband codecs.

Easy Customization and High Expansibility

With an all-new USB port, the SIP-T27G is your ideally powerful and expandable office phone with Bluetooth, Wi-Fi and USB recording features. It has three pages of flexible buttons which can be programmed with up to 21 paperless DSS keys.

Efficient Installation and Provisioning

The Yealink SIP-T27G supports efficient provisioning and effortless mass deployment with Yealink's Redirection and Provisioning Service (RPS) and Boot mechanism to help you realize the Zero Touch Provisioning without any complex manual settings, which makes it simple to deploy, easy to maintain and upgrade.

Secure Transport and Interoperability

The SIP-T27G uses SIP over Transport Layer Security (TLS/SSL), which is the latest network security technology. It's also compatible with leading soft switch suppliers 3CX and Broadsoft Broadworks.

- > Yealink Optima HD voice
- > 3.66" 240x120-pixel graphical LCD with backlight
- > Gigabit
- > USB 2.0
- > Opus* codec support
- > Up to 6 SIP accounts
- > Paper label free design
- > PoE support
- > Headset, EHS support
- > Supports expansion modules



Vested Networks

INVESTED IN YOUR SUCCESS

SIP-T27G Specifications

Audio Features

- > HD voice: HD handset, HD speaker
- > Wideband codec: Opus*, G.722
- > Narrowband codec: Opus*, G.711(A/µ), G.723.1,
- G.729. G.729AB, G.726, iLBC > DTMF: In-band, Out-of-band(RFC 2833) and SIP
- INFO > Full-duplex hands-free speakerphone with AEC
- > VAD, CNG, AEC, PLC, AJB, AGC

Phone Features

- > 6 VoIP accounts
- > One-touch speed dial, redial
- > Call forward, call waiting
- > Call transfer, call hold
- > Call return, group listening
- > Mute, auto answer, DND
- > 3-way conference call
- > Direct IP call without SIP proxy
- > Ring tone selection/import/delete
- > Hotline, emergency call
- > Set date time manually or automatically
- > Dial plan, XML Browser, Action URL/URI
- > Integrated Screenshots
- > RTCP-XR
- > USB port (2.0 compliant)
 Bluetooth earphone through BT40,
 Wi-Fi through WF40,
 USB call recording through USB flash drive
- > Enhanced DSS key

Directory

- > Local phonebook up to 1000 entries
- > Black list
- > XML/LDAP remote phonebook
- > Intelligent search method
- > Phonebook search/import/export
- > Call history: dialed/received/missed/forwarded

IP-PBX Features

- > Busy Lamp Field (BLF)
- > Bridged Line Apperance (BLA)
- > Anonymous call, anonymous call rejection
- > Hot-desking, voice mail
- > Flexible seating
- > Call park, call pickup
- > Executive and Assistant
- > Centralized call recording
- > Visual voice mail

* Opus: Support 8 kHz (narrowband) and 16 kHz (wideband) sampling rate

- Display and Indicato
- > 3.66" 240x120-pixel graphical LCD with backlight
- > LED for call and message waiting indication
- > Dual-color (red or green) illuminated LEDs for
- line status information
- > Intuitive user interface with icons and soft keys> Multilingual user interface
- Caller ID with name and number
- > Caller 10 with name and number > Power saving

Feature keys

> 8 line keys with LED

- 8 line keys can be programmed up to 21 paperless DSS keys (3-page view)
- > 8 features keys: message, headset, conference, mute,
- hold, transfer, redial, hands-free speakerphone
- > 4 context-sensitive "soft" keys
- > 6 navigation keys
- > 2 volume control keys
- > Illuminated message key
- > Illuminated headset key

Interface

- > Dual-port Gigabit Ethernet
- > Power over Ethernet (IEEE 802.3af), Class 3
- > 1 x USB port (2.0 compliant)
- > 1 x RJ9 (4P4C) handset port
- > 1 x RJ9 (4P4C) headset port
- > 1 x RJ12 (6P6C) EHS port
- > 1 x RJ12 (6P6C) EXT port: Supports up to 6 Expansion Modules
- Other Physical Features
- > Stand with 2 adjustable angles
- > Wall mountable
- > External Yealink AC adapter (optional):
- AC 100~240V input and DC 5V/1.2A output
- > Power consumption (PSU): 1.4-3.0W
- > Power consumption (PoE): 1.7-7.0W
- > Dimension (W*D*H*T):
- 265mm x 210mm x 170.5mm x 53.5mm
- > Operating humidity: 10-95%
 > Operating temperature: -10~50°C (+14~122°F)

Management

8

8

Internet

DC5V

0

PC

ê

PC

EXT

- > Configuration: browser/phone/auto-provision
- > Auto provision via FTP/TFTP/HTTP/HTTPS for mass deploy

> Auto-provision with PnP

- > Zero-sp-touch, TR-069
- > Phone lock for personal privacy protection
- > Reset to factory, reboot
 > Package tracing export, system log
- Network and Security
- > SIP v1 (RFC2543), v2 (RFC3261)
- > Call server redundancy supported
- > NAT traversal: STUN mode
- > Proxy mode and peer-to-peer SIP link mode
- > IP assignment: static/DHCP
- > HTTP/HTTPS web server
- > Time and date synchronization using SNTP
- > UDP/TCP/DNS-SRV(RFC 3263)
 > QoS: 802.1p/Q tagging (VLAN), Layer 3 ToS DSCP

> Digest authentication using MD5/MD5-sess

> SRTP for voice

> IPv6

> ICE

- Stand

Transport Layer Security (TLS)
 HTTPS certificate manager

> OpenVPN, IEEE802.1X

> LLDP/CDP/DHCP VLAN

- Yealink SIP-T27G IP phone

- Handset with handset cord

- Power Adapter (Optional)

- Wall Mount Bracket (Optional)

- Ethernet Cable (1.5m CATSE UTP Cable)

> Giftbox size: 295mm x 224mm x 115mm

> Carton Meas: 602mm x 308mm x 236mm

CE 💩 ECC 🖉 REACH ISO 9001

USB Donal

3CX. Asterist^e Storadsoft

Package Features

> Package content:

- Quick Start Guide

> Qty/CTN: 5 PCS

> N.W/CTN: 6.6 kg

Compliance

≌ Genesys

G.W/CTN: 7.4 kg

> AES encryption for configuration file



972-924-6488 sales@vestednetworks.com

SIP-T29G

Professional Gigabit Phone with Color LCD

SIP-T29G IP Phone is the most advanced model in the Yealink T2x IP terminal series. It has a high-resolution TFT color display, delivers a rich visual experience. Yealink Optima HD technology enables rich, clear, life-like voice communications. Supports Gigabit Ethernet, a variety of device connections, including EHS headset and USB. With programmable keys, the IP Phone supports vast productivity enhancing features.



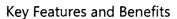
Optima

HD Voice



Paperless





Gigabit

New updated and improved model

Yealink 's SIP Phones continue to evolve, the function of new SIP-T2 Series has become more abundant, the new user-interface with color display has become more friendlier.

HD Audio

Yealink Optima HD Voice refers to the combination of software and hardware design as well as the implementation of wideband technology to maximizes the acoustic performance. Coupled with advanced acoustic clarity technology such as full duplex, echo cancellation, adaptive jitter buffer etc. Creating an amazing face-to-face live experience.

A rich visual experience for applications

SIP-T29G Supports vast productivity-enhancing feature such as XML Browser, SCA, BLF List, call forward, call transfer, 3-way conferencing, the 4.3 inch backlit color display enables rich visual presentation and easier navigation of the menu. Three pages of 10 flexible buttons are shown on the display can be programmed up to 27 various features.

Advanced connectivity and expandability

For network connectivity, the SIP-T29G comes with two Gigabit Ethernet ports, one of them suitable for Power over Ethernet. Supports a variety device connections, including EHS headset and USB. A built-in USB 2.0 port can also be used for Bluetooth, Wi-Fi and USB recording.

Supports up to 6 Expansion Modules, adding up to 240 additional buttons with a screen based LCD display and LED system.

Highly secure transport and interoperability

The Communicator uses SIP over Transport Layer Security (TLS/SSL) to provide service providers the latest technology for enhanced network security. The range is certified compatible with 3CX and BroadSoft Broadworks, ensuring excellent compatibility with leading soft switch suppliers.

- Yealink Optima HD voice
- Dual-port Gigabit Ethernet
- 4.3" 480 x 272-pixel color display with backlight
- Wi-Fi via WF40
- Bluetooth via BT40
- USB recording
- Up to 16 SIP accounts
- Paper label free design
- PoE support
- Headset, EHS support
- Supports expansion modules
- Stand with 2 adjustable angles
- Wall mountable (optional)
- Simple, flexible and secure provisioning options



Vested Networks

INVESTED IN YOUR SUCCESS

SIP-T29G Specifications

> Auto-provision with PnP

> Auto-provision with PnP

> Zero-sp-touch, TR-069

> Reset to factory, reboot

Network and Security

> BroadSoft device management

> Package tracing export, system log

> SIP v1 (RFC2543), v2 (RFC3261)

> NAT traversal: STUN mode

> IP assignment: static/DHCP

> UDP/TCP/DNS-SRV(RFC 3263)

> Transport Layer Security (TLS)

> AES encryption for configuration file

> Digest authentication using MD5/MD5-sess

> HTTPS certificate manager

> OpenVPN, IEEE802.1X

> LLDP/CDP/DHCP VLAN

- Yealink SIP-T29G IP phone

- Handset with handset cord

- Power Adapter (Optional)

- Ethernet Cable (1.5m CAT5E UTP Cable)

> Giftbox size: 295mm*224mm*115mm

> Carton Meas: 602mm*308mm*236mm

CE 💩 ECC 🖉 REACH ISO 9001

Package Features

> Package content:

> Qty/CTN: 5 PCS

> N.W/CTN: 6.6 kg

Compliance

G.W/CTN: 7.4 kg

> IPv6

> ICE

- Stand - Ouick Start Guide

>

> HTTP/HTTPS web server

> SRTP for voice

> Call server redundancy supported

for mass deploy

> Auto provision via FTP/TFTP/HTTP/HTTPS

> Phone lock for personal privacy protection

> Proxy mode and peer-to-peer SIP link mode

> Time and date synchronization using SNTP

> QoS: 802.1p/Q tagging (VLAN), Layer 3 ToS DSCP

Audio Features

- > HD voice: HD handset, HD speaker
- > Codecs: G.722, G.711(A/µ), G.723, G.729AB,
- G.726, iLBC > DTMF: In-band, Out-of-band(RFC 2833) and SIP
- INFO
- > Full-duplex hands-free speakerphone with AEC > VAD, CNG, AEC, PLC, AJB, AGC

Phone Features

- > 16 VoIP accounts
- > Call hold, mute, DND
- > One-touch speed dial, hotline
- > Call forward, call waiting, call transfer
- > Group listening, SMS, emergency call > Redial, call return, auto answer
- > 3-way conferencing
- > Direct IP call without SIP proxy
- > Ring tone selection/import/delete
- > Set date time manually or automatically
- > Dial plan
- > XML Browser
- > Action URL/URI
- > Integrated screenshots
- > RTCP-XR
- > USB port (2.0 compliant) for: Bluetooth earphone through BT40, Contact synchronization through BT40. Wi-Fi through WF40,
- USB call recording through USB flash drive > Enhanced DSS Key

Directory

- > Loal phonebook up to 1000 entries
- > Black list
- > XML/LDAP remote phonebook
- > Intelligent search method
- > Phonebook search/import/export
- > Call history: dialed/received/missed/forwarded

IP-PBX Features

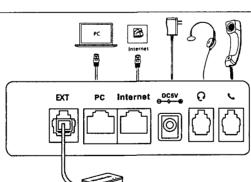
- > Busy Lamp Field (BLF)
- > Bridged Line Apperance(BLA)
- > Anonymous call, anonymous call rejection
- > Hot-desking, voice mail
- > Music on hold
- > Message Waiting Indicator (MWI)
- > Call park, call pickup
- > Intercom, paging
- > Call completion, call recording
- > Flexible seating

- > Executive and Assistant
- > Centralized call recording
- > Visual Voice Mail
- Display and Indicator
 - > 4.3" 480 x 272-pixel color display with backlight
 - > 16 bit depth color
 - > LED for call and message waiting indication > Dual-color (red or green) illuminated LEDs for
 - line status information
 - > Wallpaper
- > Multilingual user interface with icons and soft keys

- Feature keys
- > 10 line keys with LED
- > 10 line keys can be programmed up to 27 various features (3-page view)
- > 8 features keys: message, headset, conference, hold,
- > 4 context-sensitive "soft" keys
- > 6 navigation keys
- > Volume control keys
- > Illuminated headset key

Interface

- > Dual-port Gigabit Ethernet
- > 1 x USB port (2.0 compliant)
- > 1 x RJ9 (4P4C) handset port
- > 1 x RJ9 (4P4C) headset port
- > 1 x RJ12 (6P6C) EXT port: Supports up to 6 Expansion Modules for an attendant
- console application > Power over Ethernet (IEEE 802.3af), class 0
- Other Physical Features
- > Stand with 2 adjustable angles
- > Wall mountable
- > External Yealink AC adapter (optional): AC 100~240V input and DC 5V/2A output
- > Power consumption (PSU): 1.6-3.9W
- > Power consumption (PoE): 2.1-5.7W
- > Dimension (W*D*H*T):
- 244mm*213mm*185mm*54mm
- > Operating humidity: 10~95%
- > Operating temperature: -10~50°C (+14~122°F)
- Management
- > Configuration: browser/phone/auto-provision



30X. Asterisk* Storadsoft 😂 Genesys



- > Caller ID with name, number and photo
- > Power saving
- > Screensaver

- mute, transfer, redial, hands-free speakerphone

ORDER LIFTING PROHIBITION OF OUTDOOR BURNING

WHEREAS, there have been recent changes in rainfall patterns, humidity, and temperature conditions to believe that the current danger has passed regarding outdoor burning; and,

WHEREAS, it is believed that the citizens of this county will use good judgment and take proper measures in the event the ban is lifted with regard to any required burning; and,

WHEREAS, the same ban may be returned immediately if conditions do not continue to improve or reverse themselves;

WHEREAS, the current order will expire of its own accord on February 11, 2020, unless further action is taken by the Commissioners Court of this county;

BE IT THEREFORE ORDERED that the Order Prohibited Outdoor Burning adopted on November 12, 2020, by the Commissioners Court of Jack County, Texas is, hereby, repealed and of no further effect.

Signed this 13th	day of January 2020.	
For Jack County Brian Keith Um	ohress, County Judge	COUNTY COURT
	FILED FOR RECORD	HECT COUNTY TELL
	O'CLOCKM	And Contention
	JAN 1 4 2020	
	VANESSA JAMES, County Clerk JACK COUNTY, TEXAS	
	BYDEPUTY	

FILED FOR RECORD



O'CLOCK

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DEPUTY

JAN 14 2020

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498. DES MOINES. IA 5074NESSA JAMES, County Clerk PHONE: (800) 678-8171 FAX: (515) 243-3854 JACK COUNTY, TEXAS PHONE: (800) 678-8171 FAX: (515) 243-3854

TEXAS OFFICIAL BOND AND OATH FOR DISTRICT CLERK

THE STATE OF TEXAS

County of _____

TX5187390 Bond No.

BY_

KNOW ALL PERSONS BY THESE PRESENTS:

JACK

That we, Brandi Collins

_, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the Governor of the State of Texas, his/her successors in office, in the sum of Five Thousand \$5,000.00).

	THE COM	NDITION C	F THE AB	OVE OBLIG	GATION i	s such, that	, whereas,	the	above bour	nden Princip	oal was
on th	ne_Lo	day of	Janua	(Y	, 1010	, duly	Appoint	ted		to the c	office of
DeputyDistr	ict Clerk in	and for th	e County o	f Jack		JACK			the State of	of Texas, fo	r a term
	mencina on	the 6th	dav of	January	2020	_and expiri	na on the	lst	dav of	January	2023

Now, therefore, if the said Principal shall faithfully perform the duties of the office, then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Dated this	6th	day of	January	, 2020 .
		Brandi Collins By: Merchants Bonding (3	Principal
		By: Jummer Massenga	Mossengel	
	ACK	NOWLEDGEMENT OF P	RINCIPAL	
THE STATE OF TEXAS				
County of Jack				
Before me, ZD Brandi Coli	ebra Til		, a notary public, on this day ne to be the person whose nam	
foregoing instrument, an therein expressed.	-		cuted the same for the purpos	
this 8 th	day		9090	
PO 0148 TX (2/15)	DEBI Notary Put Notary My Com	A TILLERY	All Qill Jack	County, Texas.

OATH OF OFFICE (General)

- · Λ ·	(00/10		
1. Brandi Collin	ns	do solemnly s	wear (or affirm) that I will
aithfully execute the duties of the off		Sistrict Clerk, Ja	
of the State of Texas, and will to the			
the United States and of this State; ndirectly paid, offered, or promised t			
or promised any public office or em			
which I was elected. So help me God			g a rolo al lito olocito. al
		TOS	
	Si	gned X	<u> </u>
Sworn to and subscribed before	meat Jacksho	Texas, this	day
of Jahran 2020		I I I	uay
		anno tr	
SEAL		7	Ic X
Notary ID #705	852-3	Jac	County, Texas
My Commission May 04, 2020			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

THE STATE OF TEXAS	\ ss		
County of Jack	} **		
Т	2. 1. 1. 1		
The foregoing bond of	Drandi Lol	ins	as
eputy District Clerk this day approved in open Commissi	in and for	10 <u>CL</u> C	ounty and State of Texas,
this day approved in open commissi	oner's court.		
ATTEST:		Date	·····
	Clerk		County Judge
		······	County Judge,
County Court	County		County, Texas
			· · ·
THE STATE OF TEXAS	``		
County of	ss		
	J		
		County Clerk, i	n and for said County, do
I, hereby certify that the foregoing Bon with its certificates of authentication,	d dated the	day of	;;;
with its certificates of authentication,	was filed for record in	my office the	day of
	,, at	o'clock M., and duly r	ecorded the
day of of said County in Volume	, at	O'CIOCK M., in the	Records of Official Bonds
	, on page		
WITNESS my hand and the	seal of the County Co	urt of said County, at office ir	
, Tex			
			Clerk
		•*************************************	
Ву	Deputy	County Court	County
			County

PO 0148 TX (2/15)

ιy



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Summer Massengale

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

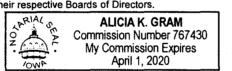
In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 6th January dav of , 2020 .

ONDING COM ATIONAL ATIONAL OU BOLORPORA SI MERCHANTS BONDING COMPANY (MUTUAL) HANT ž 1933 2003 6 A

MERCHANTS NATIONAL BONDING, INC. arry ay/

COUNTY OF DALLAS ss.

On this this 6th day of January , 2020 , before me appeared Larry Taylor, to me personally known, who being by me duly swom did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full and effect and has not been amended or revoked. force

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 6th day of , 2020 . January



POA 0018 (3/17)

STATE OF IOWA



Official Bond And Oath

Bond No. <u>LSM1335177</u>

KNOW ALL MEN BY THESE PRESENTS:			
That we,	Douglas G Angell		as Principal,
and Contractors Bonding and Insurance	Company	, a corporation duly licensed to do business i	n the State of
Texas, as Surety, are held and firmly bound unto the _		Jack County Sheriff	in the
penal sum of	Ten Thousand and 00/1	00	_ DOLLARS
(\$_10,000.00), to the payment of which s representatives firmly by these presents.	um, well and truly to be r	nade, we jointly and severally bind ourselves	and our legal
	um, well and truly to be r	nade, we jointly and severally bind ourselves	and our legal

Signed this <u>10th</u> day of <u>October</u>, <u>2019</u>.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD O'CLOCK_ Μ JAN 14 2020 VANESSA JAMES, County Clerk JACK COUNTY, TEXAS AND AND IN THE NDING AND INSUA DEPUTY BY Douglas G Angell Bonding and Insurance Company Countersigned N/A MALLAIGHT HILLING Vice President Bar

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ______, do solemnly swear (or affirm), that I will faithfully execute the duties of _______ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at,	Texas, this	day of
Swohn to und bubberibed cerere meg ug		

SEAL

Notary Public

Principal

County, Texas





TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NO. _____LSM1335177____

It is hereby mutually agreed and understood by the Principal,

Douglas G Angell

and Contractors Bonding and Insurance Company that the

Position

(Identify item(s) to be changed)

on this bond/policy has/have been changed to the following:

____RESERVE DEPUTY SHERIFF

Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the bond/policy, except as set forth above.

This Rider becomes effective on <u>January 1, 2020</u>, at twelve and one minute o'clock a.m., Standard Time.

Signed this ______ day of ______ day of _______, 2019_.



Contractors Bonding and Insurance Company

to W.g By Barton W. Da

Vice President

Page 1 of 1 M0055D04 OATH OF OFFICE (GENERAL)

.

I. Douglas G. Angell the office of <u>Reserve</u> Denuty Sheriff	, do solemnly swear (or affirm), that I will faithfully execute the duties of of the State of Texas, and will to the best of my
ability preserve, protect, and defend the Constitution and laws	of the United States and of this State, so help the God.
Sworn to and subscribed before me, at,	Texas, this 17th day of <u>Dec</u> , 2019.
VVONNE SMITH Notary Public, State of Texas My Commission Expires August 15, 2023 NOTARY ID 187495-7	Notary Public County, Texas
ACKNOWLE	DGEMENT OF SURETY
THE STATE OF <u>Illinois</u> County of <u>Peoria</u> }ss	

On this <u>10th</u> day of <u>October</u>, <u>2019</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the<u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mutchen L. Gebruigk Notary Public Gretchen L. Johnigk Peoria County



Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

STATEMENT OF OFFICER

Statement

I, _______Douglas G Angell ______, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: ______ Chief Deputy Sheriff City and/or County: ______ Jacksboro, Jack County Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true. Date: _______ J∂ - 17 - 3019 _______ Signature of Officer

Revised 10/2011

Form 2201

2

M4207O11

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1335177

Know All Men by These Presents:

That the _ Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois _____, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of _ Peoria , State of _, as it's true and lawful Agent and <u>Vice President</u> Illinois , with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed _ Five Million and 00/100 _____ Dollars (<u>\$ 5.000.000.00</u>) for any single obligation, and specifically for the following described bond.

Principal:	Douglas G Angell
Obligee:	Jack County Sheriff
Type Bond:	Chief Deputy Sheriff
Bond Amount	: <u>\$ 10,000.00</u>
Effective Date	: _ January 1, 2020

The <u>Contractors Bonding and Insurance Company</u> further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of ______ Contractors Bonding and Insurance Company _____, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN V	VITNESS WHEREOF, the	Contractors Bonding and Insuran	ce Com	pany	has caused the	se presents to be ex	xecuted by
its	Vice President	with its corporate seal affixed this	10th	dav of	October	. 2019 .	

Manuel Insura Bu porate se. porate s **Contractors Bonding and Insurance Company** ₿y: Vice President Barton W. Davis SS CERTIFICATE

Notary Public

State of Illinois

County of Peoria

On this <u>10th</u> day of <u>October</u>, <u>2019</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

phula Metchen By: Gretchen L. Johnigk ***** **GRETCHEN L JOHNIGK** "OFFICIAL SEAL" My Co nission Exp May 26, 2020

I, the undersigned officer of do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the <u>Contractors Bonding and Insurance Company</u> this <u>10th</u> day of <u>October</u>, <u>2019</u>.

Contractors Bonding and Insurance Company Corporate Secretary

A0082817



P.O. Box 3967 Peoria, IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call Contractors Bonding and Insurance Company's Usted puede llamar al numero de telefono gratuito de toll free telephone number for information or to make a complaint Contractors Bonding and Insurance Company para obtener at (800)645-2402.

You may also write to Contractors Bonding and Insurance Company at: 9025 N. Lindbergh Drive Peoria, IL 61615 FAX # (309)683-1610

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439

You may also write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax Number: (512) 490-1007 Web: www.tdi.texas.gov E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

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Texas Policyholder Notice

TEXAS **AVISO IMPORTANTE**

Para obtener informacion o para presentar una queja:

informacion o para presentar una queja al (800)645-2402.

Usted tambien puede escribir a Contractors Bonding and **Insurance Company:** 9025 N. Lindbergh Drive Peoria, IL 61615 FAX # (309)683-1610

Usted puede comunicarse con el Departamento de Seguros de Texas para obtener informacion sobre companias, coberturas, derechos o quejas al <u>1-800-252-3439</u>

Usted puede escribir al Departamento de Seguros de Texas a:

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ADJUNTE ESTE AVISO A SU POLIZA:

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Official Bond And Oath

Bond No. <u>LSM1335178</u>

NOW ALL MEN BY THESE PRESENTS:
hat we,, as Principal,, as Principal,
nd, a corporation duly licensed to do business in the State of
exas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
enal sum of DOLLARS
<u>\$ 10,000.00</u>), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal epresentatives firmly by these presents.
igned this <u>10th</u> day of <u>October</u> , <u>2019</u> .
HE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly elected appointed to the ffice of,
tate of Texas, for the term commencing on the <u>1st</u> day of <u>January</u> , <u>2020</u> .
ffect, otherwise to remain in full force and effect. FILED FOR RECORD O'CLOCKM JAN 1 4 2020
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS
BYDEPUTY Countersigned N/A N/A DEPUTY
Barton W. Davis Vice President

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ______, do solemnly swear (or affirm), that I will faithfully execute the duties of _______ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at,	Texas, this	day of	-
		•	

SEAL

Notary Public County, Texas

Principal

OATH OF OFFICE (GENERAL)

I. Jack Rendell Hunter the office of <u>Reserve</u> <u>Deputy</u> <u>Sherift</u> ability preserve, protect, and defend the Constitution and laws of t	do solemnly swear (or affirm), that I will faithfully execute the duties of of the State of Texas, and will to the best of my he United States and of this State, so help me God,
Sworn to and subscribed before me, at,	Jah Randall Huster
My Commission Expires August 15, 2023	<u> </u>
NOTARY ID 187495-7	EMENT OF SURETY

On this <u>10th</u> day of <u>October</u>, <u>2019</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the <u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

<u>Hutchen L Gebruigk</u> Notary Public Gretchen L. Johnigk

(T)	GRETCHEN L JOHNIGK
PUBLIC	"OFFICIAL SEAL"
STATE OF ILLINOIS	My Commission Expires
	May 26, 2020

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. LSM1335178

Know All Men by These Presents:

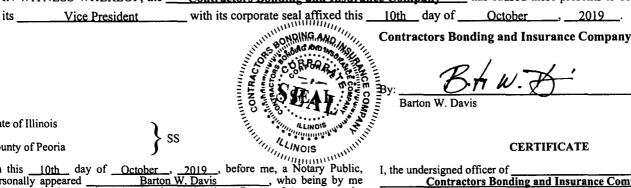
That the Contractors Bonding and Insurance Company____, a corporation organized and existing under the laws of the State of __, and authorized and licensed to do business in all states and the District of Columbia does hereby make, Illinois constitute and appoint: ____ _ in the City of __ Barton W. Davis Peoria . State of Illinois _, as it's true and lawful Agent and __ Vice President , with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed _ Five Million and 00/100 _ Dollars (<u>\$ 5,000,000,00</u>) for any single obligation, and specifically for the following described bond.

Principal:	_Jack Randall Hunter	 	
Obligee:	Jack County Sheriff	 	
Type Bond:	<u>Reserve Deputy</u>	 	
Bond Amoun	t: <u>\$ 10,000.00</u>	 	
Effective Date	e: <u>January 1, 2020</u>	 	

The ____Contractors Bonding and Insurance Company _____ further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of _____ Contractors Bonding and Insurance Company ____, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the ____Contractors Bonding and Insurance Company has caused these presents to be executed by October



State of Illinois

County of Peoria

<u>10th</u> day of <u>October</u>, <u>2019</u>, before me, a Notary Public, appeared <u>Barton W. Davis</u>, who being by me n, acknowledged that he signed the above Power of Attorney as the On this personally appeared duly sworn, acknow aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

Motchen L (yohnigi By: Notary Public Gretchen L. Johnigk ***** GRETCHEN L JOHNIGK NOTATY STATE OF STATE OF My Commission Expires May 28, 2020

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company

this 10th day of October 2019

Contractors Bonding and Insurance Company Jean M. Corporate Secretary

A0082817

Vice President

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

STATEMENT OF OFFICER

Statement

I, _______Jack Randall Hunter ______, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed:

City and/or County: _____

Jacksboro, Jack County

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts, stated therein are true.

Date: <u>[2-17-19</u>

lot handell Hunder Signature of Officer

Reserve Deputy

Revised 10/2011

2



P.O. Box 3967 Peoria, IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

TEXAS **IMPORTANT NOTICE**

To obtain information or make a complaint:

You may call Contractors Bonding and Insurance Company's Usted puede llamar al numero de telefono gratuito de toll free telephone number for information or to make a complaint Contractors Bonding and Insurance Company para obtener at (800)645-2402.

You may also write to Contractors Bonding and Insurance Company at: 9025 N. Lindbergh Drive Peoria, IL 61615 FAX # (309)683-1610

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439

You may also write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax Number: (512) 490-1007 Web: www.tdi.texas.gov E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

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Texas Policyholder Notice

TEXAS **AVISO IMPORTANTE**

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Usted puede escribir al Departamento de Seguros de Texas a:

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ADJUNTE ESTE AVISO A SU POLIZA:

Este aviso es solamente para propositos informativos y no se convierte en parte o en condicion del documento adjunto.



Official Bond And Oath

Bond No. <u>LSM1336899</u>

KNOW ALL MEN BY THESE PRESENTS:

That we,	Melanie D. Jones-M	agby	, as Principal,
andC	ontractors Bonding and Insurance Company	, a corporation duly licensed to do	business in the State of
Texas, as Surety, a	are held and firmly bound unto the	Jack County Sheriff	in the
penal sum of	Ten Thousand and	1 00/100	DOLLARS
(\$_10.000.0	00), to the payment of which sum, well and truly t	o be made, we jointly and severally bind	l ourselves and our legal
representatives firm	mly by these presents.		

Signed this <u>12th</u> day of <u>December</u>, <u>2019</u>.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect. **FILED FOR RECORD**

O'CLOCKM		
JAN 1 4 2020		
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS		
BYDEPUTY	NUMBER AND WEIGHT	Melanie D. Jones-Magby
Countersigned		<u>Melane</u> Magby Principal Contractors Bonding and Insurance Company
N/A		Barton W. Davis Vice President

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, ______, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _______ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

	Sworn to and subscribed before me, at,	Texas, this	day of
--	--	-------------	--------

SEAL

Notary Public

Principal

County, Texas

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

STATEMENT OF OFFICER

Statement

I, <u>Melanie D. Jones-Magby</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Execution

2

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 12/17/19

Melan Masby Signature of Officer

Revised 10/2011

OATH OF OFFICE (GENERAL)

I, <u>Melane</u> <u>Wagbig</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Reserve</u> <u>Deputy</u> <u>Shariff</u> of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

	Melanie Magby Principal
Sworn to and subscribed before me, at, <u>Jappono</u>	Texas, this 17^{th} day of 209 .
SEAL	Jacks County, Texas
NOTARY ID 18748-7	

ACKNOWLEDGEMENT OF SURETY

THE STATE OF	Illinois)
County of	Peoria	}ss

On this <u>12th</u> day of <u>December</u>, <u>2019</u>, before me, the undersigned officer, personally appeared <u>Barton W. Davis</u> who acknowledged himself to be the aforesaid <u>Vice President</u> of the<u>Contractors Bonding and Insurance Company</u>, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Motchen & Ophnigh <u>Peoria</u> County Notary Public Gretchen L. Johnigk



Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. __LSM1336899__

Know All Men by These Presents:

Contractors Bonding and Insurance Company____, a corporation organized and existing under the laws of the State of That the _____, and authorized and licensed to do business in all states and the District of Columbia does hereby make, Illinois constitute and appoint: _ Barton W. Davis __ in the City of __ Peoria , State of _____Vice President_____, with full power and authority hereby _, as it's true and lawful Agent and ____ Illinois conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed _____ Five Million and 00/100 __ Dollars (_<u>\$ 5,000,000.00</u>) for any single obligation, and specifically for the following described bond.

Principal:	Melanie D. Jones-Magby
Obligee:	Jack County Sheriff
Type Bond:	Reserve Deputy Sheriff
Bond Amoun	t: <u>\$ 10,000.00</u>
Effective Date	e:December 16, 2019

____ further certifies that the following is a true and exact copy of a The Contractors Bonding and Insurance Company Resolution adopted by the Board of Directors of _____Contractors Bonding and Insurance Company _____, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the _____ Contractors Bonding and Insurance Company _____ has caused these presents to be executed by its _____ Vice President _____ with its corporate seal affixed this _____ day of _____ December _____, 2019



State of Illinois

County of Peoria

On this <u>12th</u> day of <u>December</u>, <u>2019</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the <u>Contractors Bonding and Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

SS

Motchen y (yohnig By: Gretchen L. Johnigk Notary Public ***** **GRETCHEN L JOHNIGK** "OFFICIAL SEAL" My C nmission Exp

Contractors Bonding and Insurance Company

By:

Barton W

CERTIFICATE

Vice President

I, the undersigned officer of **Contractors Bonding and Insurance Company**

do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 12th day of December _, <u>2019</u>

Contractors Bonding and Insurance Company

cohenio Corporate Secretary Jean M S A0082817



P.O. Box 3967 Peoria, IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

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