### NOTICE OF MEETING (•) OF THE

### COMMISSIONERS COURT OF JACK COUNTY, TEXAS

### • Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 10th day of June, 2019 at 10:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects\* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. Payment of Claims;
- 3. CONSENT AGENDA ITEMS:
  - (a) Approval of Minutes of Meetings for May 28, 2019 (regular and budget); May 29, 2019 and May 30, 2019;
  - (b) Approval of Bond for new Deputy Sheriff Jeremy Howard;
  - (c) Authorization of issuance of County Credit Card through County Depository to: County Election Administrator Lynn Casteel with limit of \$2,500
- 4. TIMED AGENDA ITEMS: None;
- 5. Consider and discuss possible adoption of Tillery Road as part of the Jack County Road Map;
- 6. Discuss and consider adoption of resolution to eliminate the need to have Commissioner's Court for Payroll approval due to the passing of SB354;
- 7. Discuss and consider for approval the removal of Sharon Robinson on the Jack County Tax Collector SOS-Chapter 19 Fund Account #...925 held at Jacksboro National Bank and add Election Administrator Lynn Casteel to that Account, as well as changing the style of the account to Jack County Election Administrator Chapter 19 Fund;
- 8. Discuss and consider for approval to set up a new checking account at Jacksboro National Bank for Election Administrator Lynn Casteel and account be styled as Election Administrator Public Information Fees;
- 9. Discuss and consider for approval retaining the law firm of Allison, Bass & Magee, L.L.P. for professional services regarding establishing subdivision regulations and ordinances in Jack County;
- 10. Discussion and approval of replacement of East and South exterior doors of Courthouse;
- 11. Discussion and consider approval of repair estimate for the elevator recall system;
- 12. Discussion of Commissioner Precinct Operations;

13. Reports, if any, by other Department He	ads
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FILED FOR RECORD 14. FUTURE AGENDA ITEMS; AND; O'CLOCK\_\_\_\_M 15. ADJOURNMENT JUN 0 6 2019 Dated this the 6th day of June, 2019. VANESSA JAMES, County Clerk Commission Court of Jack County, Texas JACK COUNTY, TEXÁS DEPUTY BY\_

Brian Keith Umphress Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 6th day of May, 2019, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting. SIONERO CO

Dated this the 6th day of May, 2019, at 4.12p.m.

Vanessa James, County Clerk of Jack County, Texas

### **MINUTES**

On this the 10<sup>th</sup> day of June, 2019 the Commissioners Court of Jack County, Texas met in Regular session at 10:00 a.m. with the following elected officials present: FILED FOR RECORD

Gary Oliver, Commissioner Pct. 1
James L Brock, Commissioner Pct. 2
Henry Birdwell, Jr., Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Brian Keith Umphress, County Judge

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JUN 24 2019

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

BY\_\_\_\_\_DEPUTY

**PUBLIC FORUM** 

No members of the public to speak.

### PAYMENT OF ACCOUNTS AND CLAIMS

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Birdwell seconded and the motion passed unanimously (5-0).

### **CONSENT AGENDA ITEMS**

- (a) Approval of Minutes of Meetings for May 28, 2019 (regular and budget), May 29, 2019, and May 30, 2019;
- (b) Approval/Renewal of Bond for Deputy Sheriff Jeremy Howard;
- (c) Authorization of issuance of County Credit Card through County Depository to: County Election Administrator Lynn Casteel with limit of \$2,500;

Judge Umphress made a motion to approve the consent agenda items. Commissioner Oliver seconded and the motion passed (5-0).

### TIMED AGENDA

None.

CONSIDER AND DISCUSS POSSIBLE ADOPTION OF TILLERY ROAD AS PART OF THE JACK COUNTY ROAD MAP

Discussion but no action taken at this time.

DISCUSS AND CONSIDER ADOPTION OF RESOLUTION TO ELIMINATE THE NEED TO HAVE COMMISSIONER'S COURT FOR PAYROLL APPROVAL DUE TO THE PASSING OF SB354

Judge Umphress made a motion to adopt a resolution to eliminate the need to have Commissioner's Court to approve payroll. Commissioner Birdwell seconded and the motion passed unanimous (5 for and 0 against).

Judge Umphress-yes Commissioner Oliver-yes Commissioner Brock-yes Commissioner Birdwell-yes Commissioner Ward-yes.

DISCUSS AND CONSIDER FOR APPROVAL THE REMOVAL OF SHARON ROBINSON ON THE JACK COUNTY TAX COLLECTOR SOS CHAPTER 19 FUND ACCOUNT #...925 HELD AT JACKSBORO NATIONAL BANK AND ADD ELECTION ADMINISTRATOR LYNN CASTEEL TO THAT ACCOUNT, AS WELL AS CHANGING THE STYLE OF THE ACCOUNT TO JACK COUNTY ELECTION ADMINISTRATOR CHAPTER 19 FUND

Judge Umphress made a motion to remove Sharon Robinson from the SOS Chapter 19 fund account and add Election Administrator Lynn Casteel and to change the style to say Jack County Election Administrator Chapter 19 Fund. Commissioner Ward seconded and the motion passed unanimously (5-0).

DISCUSS AND CONSIDER FOR APPROVAL TO SET UP A NEW CHECKING ACCOUNT AT JACKSBORO NATIONAL BANK FOR ELECTION ADMINISTRATOR LYNN CASTEEL AND ACCOUNT BE STYLED AS ELECTION ADMINISTRATOR PUBLIC INFORMATION FEES

Judge Umphress made a motion to table the item at this time until Lisa Perry can check with the County's outside auditors on what option would work best. Commissioner Ward seconded and the motion carried unanimous (5-0).

DISCUSS AND CONSIDER FOR APPROVAL RETAINING THE LAW FIRM OF ALLISON, BASS & MAGEE L.L.P. FOR PROFESSIONAL SERVICES REGARDING ESTABLISHING SUBDIVISION REGULATIONS AND ORDINANCES IN JACK COUNTY

Commissioner Brock reported that a new housing addition will be coming to the Southeast corner of Jack County in the near future. Commissioners discussed that the county may have to hire a consultant eventually to be able to ensure that subdivision rules and regulations are followed properly.

Judge Umphress made a motion to secure the legal services of Allison, Bass & Magee to ensure the establishment of subdivision regulations and ordinances before the new subdivision construction begins. Commissioner Birdwell seconded and the motion passed unanimously (5-0).

### DISCUSSION AND APPROVAL OF REPLACEMENT OF EAST AND SOUTH EXTERIOR DOORS OF COURTHOUSE

Judge Umphress made a motion to replace the doors on the South and East end of the Courthouse. Commissioner Birdwell seconded and the motion passed (5-0).

### DISCUSSION AND CONSIDER APPROVAL OF REPAIR ESTIMATE FOR THE ELEVATOR RECALL SYSTEM

Lane Argo has checked with surrounding counties and found that Wise County has had the same issues. Several bids were received for repairs.

Commissioner Birdwell made a motion to accept the bid of \$7500 from Austin Morgan to begin repairs on the elevator/fire alarm systems which will be paid from the General Fund. Commissioner Oliver seconded and the motion carried (5-0).

### DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Several of the Commissioners have been pricing new mowing tractors.

Judge Umphress reached out to TXDOT regarding the Luther Prunty Lost Battalion Highway. TXDOT is waiting on a Resolution from the County.

Commissioner Brock reported that Precinct 2 has been working on Story Lane as there will be 4 new homes built in the near future.

Judge Umphress asked Commissioners to bring their budget requests as soon as possible.

### REPORTS, IF ANY, BY OTHER DEPARTMENT HEADS

There was discussion of the County preparing a Social Media Policy.

Lisa Perry gave Commissioners a handout from STW software Company. She has been in close communication with STW and they would like to do a presentation for Commissioner's Court. She feels this software would be beneficial to the County.

### **FUTURE AGENDA ITEMS**

None.

### **ADJOURNMENT**

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Oliver seconded the motion to adjourn and the motion passed unanimously (5-0).

Meeting was adjourned at 12:25 p.m.

Gary Oriver, Commissioner Pct. #1

James Brock, Commissioner Pct. #2

Henry Birdwell, Jr., Commissioner Pct. #3

Teny Ward, Oppimissioner Pct. #4

Attrest:

Brian Keith Umphress, County Judge

Amessa James, County Clerk

### RETAINER AGREEMENT \_\_

### Recitals

The Client is a political subdivision of the State of Texas. The Attorneys are duly licensed to practice law in the State of Texas and desire to render their professional services for the Client as provided herein.

The Commissioners Court of Jack County, Texas, acting in its judicial and executive capacity, finds that the public interest requires the retention of legal counsel to represent the County in the referenced matters.

THEREFORE, the Client hereby engages the services of the Attorneys, and in consideration of the mutual promises herein contained, the parties agree as follows:

### Services of Attorney

- 1. The Attorneys will advise and represent the Client in legal matters as requested by the Client, by and through a majority vote of the Commissioners Court, pertaining to the legal issues regarding subdivision regulations and ordinances and on such legal matters as may be assigned by the Commissioners Court. Services will also include drafting and reviewing of documents, briefing, and any negotiations required for resolution of this matter.
- 2. This Retainer Agreement shall serve as the basis for understanding regarding fees and costs to be charged to the Client, but the subject matter for legal services may only be authorized by an Order of the Commissioners Court.
- 3. Fees will include any and all necessary research, drafting and reviewing of documents, briefing, and any negotiations required for the proper disposition of any and all matters entrusted to the Attorneys pursuant to this retainer agreement.

### Compensation

4. For the services described in Paragraph 1, the Client agrees to pay the Attorneys the sum of \$300.00 per hour for services rendered by partners of the firm and \$275.00 for services rendered by associates of the firm. The client will be billed at the rate of \$150.00 per hour for services rendered by any paralegal of the firm. A travel time fee of \$150.00 per hour will be charged for all time actually in transit, in lieu of any hourly charge normally attributed to the timekeeper. The Client will also be billed for all direct out-of-pocket expenses including travel expenses, telephone, photocopy, facsimile costs, reports, studies, and exhibits incurred by Attorneys in the investigation of this matter. The Attorneys will provide Client with an itemized billing each month stating services rendered.

### Devotion of Time

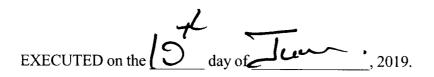
5. The Attorneys shall make themselves available for consultation with the Client at reasonable times, at the request of the Client.

### <u>Term</u>

6. This agreement shall be effective on the execution hereof by Client and shall continue in effect until the matter has been finally resolved or upon 30 days written notice by either party. The Client shall send notice to the Attorneys' office at 402 West 12th Street, Austin, Texas 78701, and the Attorneys shall send notice to the Client care of the County Judge, 100 N. Main, Suite 206, Jacksboro, Texas 76458.

### Prior Agreements Superseded

7. This agreement constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.



	CLIENT JACK COUNTY, TEXAS	ATTORNEYS ALLISON, BASS & MAGEE, L.L.P.
_	By: Judge Brian Keith Umphress	By: Partner
	County Identification Number assigned to the co	ntract as required by the Ethics Commission:
	190610-0	

O'CLOCK\_\_\_\_M

\_\_\_O'CLOCK\_\_\_\_M

JUN 10 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY\_\_\_\_\_DEPUTY

FILED	FOR	RECORD	)
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JUN 1 0 2019	
VANESSA JAMES, County Clerk JACK COUNTY, TEXAS	

DEPUTY



### Order for Disbursement of Salaries and Routine Office Expenses

Whereas, Senate Bill 354, 86<sup>th</sup> Legislative Session effective May 31, 2019, provides that county funds previously budgeted for salaries and authorized office expenses may be disbursed as payment for a salary or routine office expenses; and

Whereas, the Commissioners Court of Jack County wishes to implement the provisions of this Act; now

It is hereby Ordered as follows:

1. County funds previously budgeted for salaries for officers and employees shall be disbursed by the county payroll official upon submission of all necessary payroll information by the appropriate department head or supervisor;

2. County funds previously budgeted for routine office expenses for utilities and payroll-related accounts payables, shall be disbursed upon following proper accounts payable procedures.

Adopted this 10 day of June and 0 nays.

Brian Keith Umphress Jack County Judge

Vanessa James Jack County Cler



Contractors Bonding and Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

### Official Bond And Oath

### Bond No. <u>LSM1261401</u>

That we,	Jeremy Howa	ard	, as Principa
and Contractors Bonding and Insura	nce Company	, a corporation duly licensed to	o do business in the State of
Texas, as Surety, are held and firmly bound unto t	he	Jack County Sheriff	in th
penal sum of	Ten Thousand	and 00/100	DOLLAR
\$\frac{10.000.00}{}), to the payment of whi representatives firmly by these presents.	ch sum, well and trul	y to be made, we jointly and severally	bind ourselves and our lega
Signed this <u>29th</u> day of <u>May</u> , <u>2019</u>	٠		
THE CONDITION OF THIS OBLIGATION IS S	SUCH, That whereas	, the said Principal was duly electronic Deputy Sheriff	cted X appointed to th
State of Texas, for the term commencing on the 2	9th_day ofN	lay,	
NOW THEREFORE, if the said Principal shall fait effect, otherwise to remain in full force and effect.	hfully perform the di	uties of his said offic <b>டு நடிந்</b> த <b>்</b>	ti <b>puzital the vo</b> id and of no
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		JUN 1	0 2019
		VANESSA JAMES JACK COUN	5, County Clerk TY, TEXAS
		BY	DEPUTY
Countersigned N/A	SEAL SEAL	Jeremy Howard  Princip  Contractors Bonding and Institute of the second	
	SEA I	Barton W. Davis	Vice President
OATH OF OFFICE COUNTY COMMISSIONERS and COUNTY JUI	OGE)		
,	do sol	emnly swear (or affirm), that I will fait	hfully execute the duties of
he office of	, do soi		, and will to the best of my
ability preserve, protect, and defend the Constitution of that I will not be, directly or indirectly, interest are expressly authorized by law and except such we have the control of the	ested in any contract	ited States and of this State; and I furth with or claim against the County, exce	ermore solemnly swear (or
			Principal
Sworn to and subscribed before me, at,		Texas, this day of	·
		-	Nasar Dallia
SEAL			Notary Public

O4200418-10,0

(GENERAL) , do solemnly swear (or affirm), that I will faithfully execute the duties of the office of of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God. Principal Sworn to and subscribed before me, at, Texas, this AL YVONNE SMITH Notary Public, State of Texas My Commission Expires Notary Public County, Texas August 15, 2019 ACKNOWLEDGEMENT OF SURETY THE STATE OF Illinois County of \_ Peoria On this 29th day of \_\_ May who acknowledged himself to be the aforesaid \_\_\_ a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. GRETCHEN L JOHNIGK
NOTARY OF OFFICIAL SEAL\*
PUBLIC STATE OF My Commission Expires
My 26, 2020 Peoria County

OATH OF OFFICE

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

### STATEMENT OF OFFICER

### Statement

I,	at which I was elected or as a reward to od.
City and/or County: Jacksboro, Jack Coun	
Under penalties of perjury, I declare that I have read the foregoing statement and the Date: $5-29-2019$	nat the facts stated therein are true.
Signature of Officer	to to
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	JUN 1 0 2019
	VANESSA JAME   Q   DEE JACK COUN Y (EAAE)
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### **POWER OF ATTORNEY**

### **Contractors Bonding and Insurance Company**

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

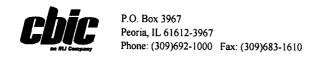
Bond No. <u>LSM1261401</u> Know All Men by These Presents: Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of \_\_, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis \_ in the City of \_ Peoria , State of , as it's true and lawful Agent and \_\_\_\_\_Vice President Illinois \_, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed \_\_\_\_ Five Million and 00/100 FILED POINTS R \$ 5000,000.00 ) for any single obligation, and specifically for the following described bond. O'CLOCK Principal: Jeremy Howard Obligee: Jack County Sheriff 2019 Type Bond: **Jack County Deputy Sheriff** VANESSA JAMES, County Clerk Bond Amount: \$ 10,000.00 JACK COUNTY TEXAS Effective Date: May 29, 2019 DEPUTY BY The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of <u>Contractors Bonding and Insurance Company</u> \_\_\_\_, and now in force to-wit: "All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." HE CONTROL OF THE PARTY OF THE IN WITNESS WHEREOF, the <u>Contractors Bonding and Insurance Company</u> has caused these presents to be executed by with its corporate seal affined, this 29th day of \_\_\_\_\_\_
Contractors Bor its Vice President May Notary Public, and by the **Contractors Bonding and Insurance Company** Barton W. Vice President State of Illinois County of Peoria **CERTIFICATE** On this 29th day of May, 2019, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the I, the undersigned officer of Contractors Bonding and Insurance Company
do hereby certify that the attached Power of Attorney is in full force
and effect and is irrevocable; and furthermore, that the Resolution of
the Company as set forth in the Power of Attorney, is now in force. In aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 29th day of May Motchen L Contractors Bonding and Insurance Company Gretchen L. Johnigk Notary Public

GRETCHEN L JOHNIGK

MOTARY
PUBLIC
STATE OF
ELIMONS
My Commission Expires
May 26, 2020

By: Jean M. Stephenson Corporate Secretary

A0082817



### **Texas Policyholder Notice**

### **TEXAS IMPORTANT NOTICE**

To obtain information or make a complaint:

You may call Contractors Bonding and Insurance Company's Usted puede llamar al numero de telefono gratuito de toll free telephone number for information or to make a complaint Contractors Bonding and Insurance Company para obtener at (800)645-2402.

You may also write to Contractors Bonding and Insurance Company at:

9025 N. Lindbergh Drive Peoria, IL 61615 FAX # (309)683-1610

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439

You may also write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax Number: (512) 490-1007 Web: www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

### TEXAS **AVISO IMPORTANTE**

Para obtener informacion o para presentar una queja:

informacion o para presentar una queja al (800)645-2402.

Usted tambien puede escribir a Contractors Bonding and **Insurance Company:** 

9025 N. Lindbergh Drive Peoria, IL 61615 FAX # (309)683-1610

Usted puede comunicarse con el Departamento de Seguros de Texas para obtener informacion sobre companias, coberturas, derechos o quejas al \_\_\_\_1-800-252-3439

Usted puede escribir al Departamento de Seguros de Texas a:

P.O. Box 149104 Austin, TX 78714-9104 Fax Number: (512) 490-1007 Sitio web: www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

### DISPUTAS POR PRIMAS DE SEGUROS O **RECLAMACIONES:**

Si tiene una disputa relacionada con su prima de seguro o con reclamacion, usted debe comunicarse con el agente primero. Si la disputa no es resuelta, puede comunicarse con el Departamento de Seguros de Texas.

### ADJUNTE ESTE AVISO A SU POLIZA:

Este aviso es solamente para propositos informativos y no se convierte en parte o en condicion del documento adjunto.

UW 1042-S (08/15) M4201815

### ALL RECORDS FROM 06/10/2019 TO 06/10/2019 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

COMM #2 BROCK COMM #1 OLIVER

COMM #3 BIRDWELL

CO TREAS CAMPSEY COMM #4 WARD CO JUDGE UMPHRESS

FILED FOR RECORD

O'CLOCK\_\_\_M

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

-DEPUTY

### ACCOUNTS PAYABLE REGISTER

VCH100 PAGE 1

CARD SERVICE C	CARD SERVICE C PO BOX 569100 DALLAS	BENJAMIN JASON 353 BELKNAP ST JACKSBORO	AT&T MOBILITY PO BOX 6463 CAROL STREAM	PO BOX 6463 CAROL STREAM	AMERICAN TIRE PO BOX 889 HUNTERSVILLE	AMERICAN JAIL PO BOX 65048 BALTIMORE	AMAZON CAPITAL PO BOX 035184	ZACK BURKETT PO BOX 40 GRAHAM	ZACK BURKETT PO BOX 40 GRAHAM	VENDOR NAME
CENTER 0882	<b>CENTER 0866</b> TX 75356	VENABLE E TX 76458	2872672896 IL 60197	2870193693 IL 60197	DISTRIBUTO NC 28070	ASSOCIATIO MD 21264	SERVICES	TX 7645	TX 7645	
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			4/28-5/27	04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27 04/28-05/27	S122814193	11433	1NDM-MWKX-H7NW 1NDM-MWKX-H7NW	5/30/19	5/30/19	INVOICE NUMBER
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	200 X 76086	<b>ETT</b> K 76459	LF K 76486	FLORIST TX 76458	X 76458	<b>ER 0908</b> X 75356	X 75356	
2019 010-202-100 2019 010-401-201 2019 010-403-201 2019 010-409-201 2019 010-410-201 2019 010-435-201 2019 010-455-201 2019 010-475-201 2019 010-495-201	2019 010-665-404	2019 010-435-410	2019 010-435-410	2019 010-560-307 2019 010-561-307	2019 010-561-306	2019 010-560-901 2019 010-560-701 2019 010-560-803 2019 010-560-901 2019 010-560-208 2019 010-560-208	2019 010-660-803 2019 010-560-901 2019 010-560-901 2019 010-560-901 2019 010-560-901 2019 010-560-207 2019 010-560-207 2019 010-560-404 2019 010-560-901 2019 010-561-901	ACCOUNT NUMBER
SALARIES PAYABLE SOCIAL SECURITY SOCIAL SECURITY FICA FICA SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY	DUES	DISTRICT JURY CH	DISTRICT JURY CH	MISCELLANEOUS MISC.	MEDICAL EXPENSE	OPERATING SUPPLIE AUTO REPAIR/INSPEFURNITURE/EQUIPMEN OPERATING SUPPLIE MISCELLANEOUS TRAAUTO PARTS/TIRES	FURNITURE/EQUIPMEN OPERATING SUPPLIE FURNITURE/EQUIPMEN OPERATING SUPPLIE OPERATING SUPPLIE SCHOOL/CONFERENCE SCHOOL/CONFERENCE DUES OPERATING SUPPLIE SUPPLIES	ACCOUNT NAMB
FICA TAXES	TCAAA DUES	GRAND JURY JUNE	GRAND JURY JUNE	FRANCIS ARRANGEMENT MOODY ARRANGEMENT	BANOPHEN 25 MG	PHOTO PAPER SEAT COVER WORK LIGHT DPS BREATH TEST MEAL SILVER ALERT LES SURFACE MOUNT L	DPS EMERGENCY KIT S COMM SUPPLIES DPS COMM SUPPLIES COMM SUPPLIES COMM SUPPLIES COMM SUPPLIES COMP REF CONF REG CONF REG CONF REG COFFEE COFFEE	ITEM/REASON
06102019 06102019 061022019 061022019 061022019 061022019 061022019 061022019				000601 000612	616915			INVOICE NUMBER
06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 09	06/06/19 09	06/07/19 09	06/07/19 09	06/06/19 09 06/07/19 09	06/06/19 09	06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09	06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09	AP DATE PD PO NO
5,095.06 193.02 291.08 76.11 87.14 176.33 249.68 265.64 178.62	100.00	40.00	40.00	50.00	4.99	7.4 33.3 38.8 156.9 134.1 375.0	260.51 5.00 332.68 7.00 20.60 318.66 400 25.00 25.00 23.85 23.85	AMOUNT

JAMES ERVIN POSTON	JACK COUNTY AUTO SALRS 1465 N MAIN JACKSBORO TX 76458	JACK CO AUTOMOTIVE SUPPL 514 NORTH MAIN JACKBORO TX 76458	JACK CO APPRAISAL DIST BOX 958 JACKSBORO TX 76458	GRABLE OIL CO PO BOX 306  JACKSBORO TX 76458	FIT TAXES		VENDOR NAME
2019 010-435-410	2019 010-560-902 2019 010-560-701	2019 014-624-902 2019 012-622-902 2019 012-622-901 2019 012-622-901 2019 011-621-902 2019 011-621-902 2019 011-621-901	2019 010-499-305	2019 010-560-903 2019 010-561-903 2019 010-551-903 2019 010-410-903 2019 010-510-903	2019 010-202-100 2019 011-202-100 2019 012-202-100 2019 013-202-100 2019 013-202-100 2019 014-202-100	2019 010-497-201 2019 010-499-201 2019 010-551-201 2019 010-560-201 2019 010-561-201 2019 010-665-201 2019 011-202-100 2019 011-621-201 2019 012-202-100 2019 013-202-100 2019 013-202-100 2019 013-623-201 2019 014-624-201	ACCOUNT NUMBER
DISTRICT JURY CH	AUTO PARTS/TIRES AUTO REPAIR/INSPE	AUTO PARTS/TIRES AUTO PARTS/TIRES OPERATING SUPPLIE AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES OPERATING SUPPLIE	APPRAISAL	GAS/OIL GAS/OIL GAS/OIL GAS/OIL GAS/OIL	SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE	SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY	ACCOUNT NAME
GRAND JURY JUNE	UNIT #4 REPAIRS REPAIRS UNIT#4	CLAMP/GREASE PISTOL SEALCO VALVE TUBE GREASE BULB IGNITION IGNITION CB ANT FIRESTICK	3RD QUARTER	FUEL - MAY 2019 FUEL - MAY 2019 FUEL - MAY 2019 FUEL - MAY 2019 FUEL - MAY 2019	FIT TAXES FIT TAXES FIT TAXES FIT TAXES FIT TAXES	FICA TAXES	ITEM/REASON
	J001851 J001851	022-123082 002-123335 002-123432 002-123578 002-123579 002-12369 002-122877 002-122877		192797	06102019 06102019 06102019 06102019 06102019 06102019	06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019	INVOICE NUMBER
06/07/19 09	06/06/19 09 06/07/19 09	06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09	06/07/19 09	06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09	06/10/19 09 06/10/19 09 06/10/19 09 06/10/19 09 06/10/19 09	06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 06/10/19 09 06/10/19 09 06/10/19 09 06/10/19 09 06/10/19 09 06/10/19 09 09 09 09 09 09 09 09 09 09 09 09 09	AP DATE PD PO NO
40.00	255.73 255.00 510.73	60.98 60.49 32.90 15.19 9.49 9.49 228.80	93.2 17.0 17.0	, 34 252 252 11	5,839.98 273.40 222.66 342.99 320.30 6,902.33	103.99 158.92 1,744.97 1,744.97 140.12 237.42 237.42 237.42 237.42 237.42 242.26 212.87 12,243.50	AMOUNT

MEDICARE TAXES	MARITHEA REIS	DALLAS TX	LEXIS-NEXIS PO BOX 733106	LANCE B AINSWORTH P O BOX 207 BRYSON TX	CKSE	KEVIN WOLF INSURANCE PO BOX 457	JOHNNY THOMPSON	JAMES RYAN HAMMOND 6551 CROOKED CREEK BOWIE TX	219 E ARCHER ST JACKSBORO TX	VENDOR NAME
		75373		76427	76458	ICE & R		RD 76230	16458	
2019 010-202-100 2019 010-401-201 2019 010-403-201 2019 010-410-201 2019 010-435-201 2019 010-435-201 2019 010-495-201 2019 010-497-201 2019 010-497-201 2019 010-510-201 2019 010-551-201 2019 010-560-201 2019 010-565-201 2019 010-665-201 2019 010-665-201 2019 011-202-100 2019 012-622-100 2019 013-202-100	2019 010-560-207		2019 035-650-907 2019 010-401-907	2019 010-435-410	560-301 560-301	019 010-560-301 019 010-560-301	2019 010-560-307 2019 010-560-208	2019 010-435-410		ACCOUNT NUMBER
SALARIES PAYABLE SOCIAL SECURITY FICA FICA SECURITY SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE	SCHOOL/CONFERENCE		LAW BOOKS	DISTRICT JURY CH	BONDS OF OFFICE BONDS OF OFFICE	00 TT	MISCELLANEOUS TRA	DISTRICT JURY CH		ACCOUNT NAME
MEDICARE TAXES	FEES WICHITA TRAINI		LAW LIB	GRAND JURY JUNE	BOND HOWARD BOND RICHARDSON	BOND MARLOW	TRAVEL TRAVEL	GRAND JURY JUNE		ITEM/REASON
06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019 06102019			3092030811 3092041285		4977 4968	95 36				INVOICE NUMBER
06/10/19 09 06/10/19 09	06/06/19 09	ı	06/07/19 09 06/07/19 09	06/07/19 09	06/06/19 09 06/06/19 09	6/06/19 0 6/06/19 0	06/06/19 09 06/06/19 09 -	06/07/19 09		AP DATE PD PO NO
1,191.60 45.15 68.07 17.80 20.38 41.24 58.39 62.13 41.78 86.28 37.15 23.85 408.08 224.32 86.28 37.15 55.52 78.15 78.15 78.15	15.00	343.0	270.00 73.00	40.00	200.00	0.0	, , , , ,	40.00	40.00	AMOUNT

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REBEKAH ANNE JONAS P O BOX 611 JACKSBORO TX 76458 SAMMIE C LOW	PALLS TX PORATION 1600 PHIA PA	TX 7	O'REILLY AUTOMOTIVE INC PO BOX 9464 SPRINGFIELD MO 65801	NASH HARDWARE 128 N CHURCH ST JACKSBORO TX 76458	MOBILE PHONE OF TEXAS IN PO BOX 2247 WICHITA FALLS TX 76307	VENDOR NAME
2019 010-435-410 2019 010-435-410	2019 010-400-901 2019 010-400-901 2019 010-499-901 2019 010-497-901 2019 010-560-901	2019 010-560-901 2019 010-560-901 2019 010-560-901 2019 010-561-705	2019 012-622-902 2019 011-621-902 2019 010-560-902 2019 010-560-902 2019 010-560-701 2019 012-622-901	2019 010-455-901 2019 010-560-901 2019 010-510-901 2019 010-560-901 2019 010-510-705 2019 010-410-901	2019 010-560-702	ACCOUNT NUMBER 2019 013-623-201 2019 014-202-100 2019 014-624-201
DISTRICT JURY CH	SUPPLIES SUPPLIES OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE	OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE BUILDING REPAIR	AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO PARTS/TIRES AUTO REPAIR/INSPE OPERATING SUPPLIE	OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE BUILDING REPAIR OPERATING SUPPLIES	SERVICE AGREEMENT	ACCOUNT NAME SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY
GRAND JURY JUNE GRAND JURY JUNE	T PAPER CUPS MOUSE LEGAL FILE FOLDERS SUPPLIES	MAGNETS BUBBLE MAILERS BUBBLE MAILERS	AIR BRK CABLE/TRUCK MIRROR WIPER BLADES /FLUID ALTERNATOR/CORE CAPSULE LEAKSEAL	STORAGE BOX COAX SPLITTER TOOLS MASTER KEY BATHROOMS PAINT	TOWER RENT	ITEM/REASON MEDICARE TAXES MEDICARE TAXES MEDICARE TAXES
	7782676 7782676 7782676 7782676 7782676 7747407	318599396001 318597636001 318599395001	0791-419398 5783-131751 5783-131788 5783-132511 5783-132511 5783-132791 5783-132156	140371 140461 140462 140462 140531 140563	228-46995	INVOICE NUMBER 06102019 06102019 06102019
06/07/19 09	06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09			06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09 06/07/19 09	06/07/19 09	AP DATE PD PO NO  06/10/19 09 06/10/19 09 06/10/19 09
31.5 40.0 40.0 40.0		13.4 13.9 23.8 51.3	100.7 10.7 31.7 79.9 175.4 6.6 75.9 380.5	11.9 33.9 31.9 31.9	386.6 386.6 386.6	

### ACCOUNTS PAYABLE REGISTER

VCH100 PAGE

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64,402.44	TOTAL CHECKS TO BE WRITTEN	TOTAL CHECK	
2,209.72 2,209.72	06/07/19 09	56268	WICHITA RESTAURANT SUPPL 2019 010-561-703 FURNITURE & EQUI REPAIRS KITCHEN 1122 SCOTT WICHITA FALLS TX 78630
40.00	06/07/19 09		WAYNE PINKSTON 2019 010-435-410 DISTRICT JURY CH GRAND JURY JUNE P O BOX 432 BRYSON TX 76427
538.16 538.16	06/07/19 09	W24755-00	WAGNER SUPPLY CO 2019 010-510-901 OPERATING SUPPLIE CLEANING SUPPLIES PO BOX 225387 DALLAS TX 75222
130.00	06/06/19 09	38240	VIC PRINTING 2019 010-455-901 OPERATING SUPPLIE 9X12 BOOKLET PO BOX 271 TX 76234
537.02 537.02	06/10/19 09	06102019	UNITED STATES TREASURY 2019 012-202-100 SALARIES PAYABLE IRS LEVY PO BOX 24017 CA 93779
201.70  201.70	06/10/19 09	06102019	TX CHILD SUPPORT SDU 2019 010-202-100 SALARIES PAYABLE CHILD SUPPORT PO BOX 659791 SAN ANTONIO TX 78265
63.50 63.50	06/06/19 09	38603	T&S AUTO SERVICE 2019 010-560-903 GAS/OIL OIL CHANGE UNIT#6 627 N MAIN JACKSBORO TX 76458
40.00	06/07/19 09		STEVEN CHARLES WILLIAMSO 2019 010-435-410 DISTRICT JURY CH GRAND JURY JUNE 228 PARK RD 61 JACKSBORO TX 76458
76.96 76.96	06/06/19 09	4008620634	STERICYCLE INC 2019 010-561-702 SERVICE AGREEMENT MONTHLY SERVICE PO BOX 6575 CAROL STREAM IL 60197
40.00	06/07/19 09		STEPHANIE J WYATT 2019 010-435-410 DISTRICT JURY CH GRAND JURY JUNE 342 WYATT RD JACKSBORO TX 76458
662.36	06/06/19 09		STACY SPURLOCK 2019 096-400-306 JUSTICE COURT TE TRAVEL SOUTH PADRE
<b>AMOUNT</b> 40.00	AP DATE PD PO NO	INVOICE NUMBER	VENDOR NAME ACCOUNT NAME NUMBER NAME ITEM/REASON 1JACKSBORO TX 76458