

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 8th day of April, 2019 at 10:00 o'clock a.m.** in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. Payment of Claims;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings for March 25, 2019 and March 28, 2019;
 - (b) Approval/Renewal of Rider to Performance Bond for Deputy Sheriff James Richardson;
 - (c) Approval of New Performance Bonds for: 1) Deputy Sheriff Christopher Jolly and for 2) Election Administrator Selena Lynn Casteel;
 - (d) Receiving of certificate for continuing education involving the County Treasurer Brad Campsey in Section 2256.008, Texas Public Funds Investment Act regarding investment of public funds;
 - (e) Review and Ratification for execution of SEC Continuing Disclosure Statement due on March 31, 2019, for year ending September 30, 2018 and prepared by the County Judge for (HTS) Hilltop Securities;
4. TIMED AGENDA ITEMS: None;
5. Consider and discuss adoption of Tillery Road as part of the County Road Map;
6. Presentation by Linda Bennett requesting a Proclamation for STOMP (Standing Together On Meth Prevention);
7. Discussion and possible action of office location for Election Administrator;
8. Discussion of Commissioner Precinct Operations;
9. Reports, if any, by other Department Heads;
10. FUTURE AGENDA ITEMS; AND;
11. ADJOURNMENT.

Dated this the 5th day of April, 2019.

Commissioners Court of Jack County, Texas

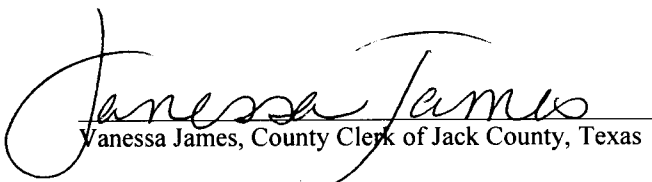


Brian Keith Umphress, Judge of Commissioners Court

FILED FOR RECORD
____ O'CLOCK ____ M
APR 05 2019
VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS
BY _____ DEPUTY

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 5th day of April, 2019, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 5th day of April, 2019, at 9:22a.m.



Vanessa James, County Clerk of Jack County, Texas



MINUTES

On this the 8th day of April, 2019 the Commissioners Court of Jack County, Texas met in Regular session at 10:02 a.m. with the following elected officials present:

FILED FOR RECORD

Gary Oliver, Commissioner Pct. 1
James L Brock, Commissioner Pct. 2
Henry Birdwell, Jr., Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Brian Keith Umphress, County Judge

_____ O'CLOCK _____ M

MAY 13 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

PUBLIC FORUM

R.C. Langford with the Jack County Museum thanked the Court for the contributions made to the museum and reported how the funds have been spent and future plans the museum has.

PAYMENT OF ACCOUNTS AND CLAIMS

Treasurer Campsey submitted the current claims presented for payment.

Judge Umphress made a motion to pay all accounts and claims submitted for approval. Commissioner Birdwell seconded and the motion passed unanimously (5-0).

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meetings for March 25, 2019, and March 28, 2019;
- (b) Approval/Renewal of Rider to Performance Bond for Deputy Sheriff James Richardson;
- (c) Approval of New Performance Bonds for: 1) Deputy Sheriff Christopher Jolly and for 2) Election Administrator Selena Lynn Casteel;
- (d) Receiving of certificate for continuing education involving the County Treasurer Brad Campsey in Section 2256.008, Texas Public Funds Investment Act regarding investment of public funds;
- (e) Review and Ratification for execution of SEC Continuing Disclosure Statement due on March 31, 2019, for year ending September 30, 2018, and prepared by the County Judge for (HTS) Hilltop Securities;

Judge Umphress made a motion to adopt the consent agenda items. Commissioner Ward seconded and the motion passed (5-0).

TIMED AGENDA

None.

CONSIDER ADOPTION OF TILLERY ROAD AS PART OF THE COUNTY ROAD MAP

Commissioner Brock reported the road is a one-lane road and there is nowhere at the end for a maintainer to turn around. There are four to five landowners that would be affected. The road would have to be brought up to the County's specifications before being adopted as a County road.

Judge Umphress recommended moving forward he will research the process and speak with all of the landowners and report back to the Court next meeting. Commissioner Brock seconded and the motion passed unanimous (5-0).

PRESENTATION BY LINDA BENNETT REQUESTING A PROCLAMATION FOR STOMP (STANDING TOGETHER ON METH PREVENTION)

Linda Bennett with STOMP provided a copy of a previous proclamation done by the Court in 2016 naming April "Spring into Action" month. She told about the organization she started because of circumstances in her life and how she turned it into something positive for the community. STOMP has been partnering with Celebrate Recovery to help individuals that struggle with addiction to have meetings to go to locally. Celebrate Recovery also ministers to inmates in jail.

Judge Umphress made a motion to go proclaim April "Spring into Action" month. Commissioner Brock seconded and the motion passed (5-0).

DISCUSSION AND POSSIBLE ACTION REGARDING OFFICE SPACE FOR THE
ELECTION ADMINISTRATOR

A discussion was made regarding different locations in the Courthouse that would fit the Election Administrator's Office and questions were asked about the importance of having all of the equipment in the office.

The motion was made by Judge Umphress to table the item for later consideration. Motion was seconded by Commissioner Oliver and passed unanimously. (5-0)

DISCUSSION OF COMMISSIONER PRECINCT OPERATIONS

Commissioner Brock hauled water for the fire department to a fire outside of Jacksboro. The water trailers at the state auction were discussed regarding how they could be used. No action taken.

DEPARTMENT HEADS

TAC training for chemical applications will be in the Assembly Room. Preparing specifications for subdivisions was discussed.

FUTURE AGENDA ITEMS

None.

ADJOURNMENT

There being no further business motion was made by Commissioner Brock to adjourn. Commissioner Birdwell seconded the motion to adjourn and the motion passed unanimously (5-0).

Meeting was adjourned at 12:25 p.m.



Gary Oliver, Commissioner Pct. #1



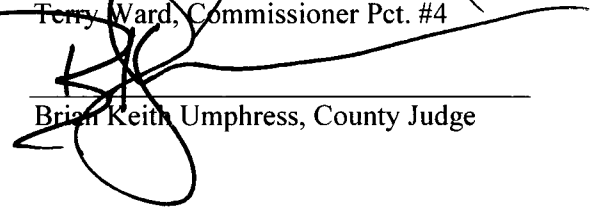
James Brock, Commissioner Pct. #2



Henry Birdwell, Jr., Commissioner Pct. #3

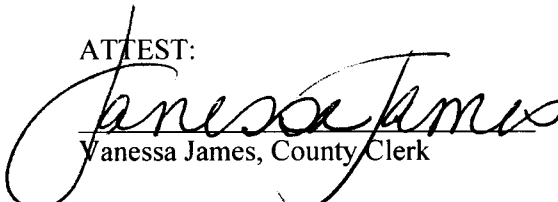


Terry Ward, Commissioner Pct. #4



Brian Keith Umphress, County Judge

ATTEST:



Vanessa James, County Clerk



DATE 04/05/2019 11:18:46

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
ALINDA COX	2019 010-665-206	TRAVEL ALLOWANCE	MONTHLY	APR 19	04/01/19 07			412.50 ----- 412.50
AMAZON CAPITAL SERVICES PO BOX 035184	2019 095-400-307 2019 010-495-901 2019 010-499-803	MISC CH SECURITY E CABLE OPERATING SUPPLIE FURNITURE / EQUI CALCULATOR		14X6C6JPM LNP 14X6C6JPM LNP 1XHN4T991N Y9	03/28/19 06 03/28/19 06 04/02/19 07			13.49 26.50 109.50 ----- 149.49
SEATTLE WA 98124								
AMERICAN TIRE DISTRIBUTO PO BOX 889 HUNTERSVILLE NC 28070	2019 010-560-902	AUTO PARTS/TIRES	4 TIRES	S120298680	04/02/19 07			521.40 ----- 521.40
AT&T MOBILITY 2872599573 PO BOX 6463	2019 011-621-604 2019 012-622-604 2019 013-623-604	TELEPHONE TELEPHONE TELEPHONE	PCT 1 287259957395 PCT 2 287259957395 PCT 3 287259957395	MARCH SERVICE	04/04/19 07 04/04/19 07 04/04/19 07			21.83 21.83 21.83 ----- 21.83
CAROL STREAM IL 60197	2019 014-624-604 2019 010-401-604	TELEPHONE TELEPHONE	PCT 4 287259957395 JUDGE 287259957395		04/04/19 07			21.83 ----- 109.15
BREACKTHROUGH COMMUNICATI 3620 BYERS AVE FORT WORTH TX 76107	2019 010-661-307	MISCELLANEOUS	TOWER RENT - APRIL	80000427	04/04/19 07			195.76 ----- 195.76
BROWN & ROTRAMBLE 401 S TRINITY DECATUR TX 76234	2019 010-401-303	COURT REPORTERS	LEATHERWOOD CAUSE 3		03/28/19 06			350.00 ----- 350.00
BRYSON SENIOR CITIZEN FU BOX 494 BRYSON TX 76427	2019 010-400-486	AID TO CHARITY	APRIL 2019		04/01/19 07			75.00 ----- 75.00
CARD SERVICE CENTER P O BOX 569100	2019 095-400-307 2019 010-495-803	MISC CH SECURITY E FURNITURE/EQUIPMEN CALCULATOR	SECURITY LOCK	512998 IN72794	04/02/19 07 04/02/19 07			258.00 113.10 ----- 371.10
DALLAS TX 75356								
CARD SERVICE CENTER 0049 PO BOX 569100 DALLAS TX 75356	2019 010-400-486	AID TO CHARITY	WEATHERFORD FLORIST		04/04/19 07			47.00 ----- 47.00
CARD SERVICE CENTER 1088 PO BOX 569100	2019 011-621-901 2019 011-621-901 2019 011-621-901	OPERATING SUPPLIE OPERATING SUPPLIE OPERATING SUPPLIE	SELF LOCK TAPE MES FUNNEL AIR HAMMER	103022 103202 104786	04/02/19 07 04/02/19 07 04/02/19 07			50.98 20.97 54.99 ----- 1.74
DALLAS TX 75356	2019 011-621-207	SCHOOL/CONFERENCE	REFUND ON SALES TAX		04/05/19 07			----- 125.20
CID HARTNETT COMPANY PO BOX 1989	2019 010-561-904 2019 010-561-904	GROCERIES GROCERIES	GROUND BE	611303 611303	04/01/19 07 04/01/19 07			3,657.42 355.46

DATE 04/05/2019 11:18:46

ACCOUNTS PAYABLE REGISTER

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
PO BOX 306 JACKSBORO	TX 76458							----- 105.00
HART INTERCIVIC DEPT 0453 PO BOX 120453 DALLAS	TX 75312	2019 010-409-914 MUNICIPAL ELECTION	EARLY VOTE	075601	03/28/19	06		----- 136.10
HOLT CAT PO BOX 650345 DALLAS	TX 75265	2019 011-621-704 HEAVY EQUIPMENT	PARTS	PIMBOO78388	03/28/19	06		----- 648.10 648.10
HUDSON IMAGING PO DRAWER 2190-76307 WICHITA FALLS	TX 76301	2019 010-560-702 SERVICE AGREEMENT 2019 010-560-702 SERVICE AGREEMENT 2019 010-561-702 SERVICE AGREEMENT 2019 010-560-702 SERVICE AGREEMENT 2019 010-455-915 POSTAGE	MONTHLY SERVICE MONTHLY SERVICE MONTHLY SERVICE MONTHLY SERVICE SHIPPING/HANDLING	026231 026230 026359 026358 026444	03/28/19 03/28/19 04/01/19 04/01/19 04/04/19	06 06 07 07 07		----- 31.34 13.62 118.08 81.00 14.19 258.23
J-A-C ELECTRIC CO-OP INC 1784 FM 172 HENRIETTA	TX 76365	2019 014-624-603 ELECTRICITY	COUNTY BARN/TOWER	02/20-03/2019	04/02/19	07		----- 79.36 79.36
JACK CO AUTOMOTIVE SUPPL 514 NORTH MAIN	TX 76458	2019 010-410-701 AUTO REPAIR/INSPEC 2019 010-410-701 AUTO REPAIR/INSPEC 2019 010-410-901 OPERATING SUPPLIES 2019 010-410-903 GAS/OIL 2019 010-410-901 OPERATING SUPPLIES 2019 012-622-903 GAS/OIL 2019 011-621-902 AUTO PARTS/TIRES 2019 013-623-902 AUTO PARTS/TIRES 2019 014-624-902 AUTO PARTS/TIRES 2019 014-624-902 AUTO PARTS/TIRES 2019 011-621-901 OPERATING SUPPLIE 2019 011-621-901 OPERATING SUPPLIE 2019 013-623-903 GAS/OIL 2019 014-624-903 GAS/OIL	BULBS/CABLE BULB CABLE OIL/FILTER BATTERY CABLE OIL/FILTER BULB MUD FLAP BRASS UNION TERMINAL CABLE CB COBRA FILTERS HYD FLUID	002120135 002120170 002120338 002121240 002121451 002121032 002120893 002120875 002120606 002121363 002121463 002121476 002121401 002121163	04/02/19 04/02/19 04/02/19 04/02/19 04/02/19 04/03/19 04/03/19 04/03/19 04/03/19 04/03/19 04/03/19 04/03/19 04/03/19 04/03/19	07 07 07 07 07 07 07 07 07 07 07 07 07 07		----- 87.38 3.90 34.40 40.02 115.18 85.52 10.49 22.79 11.78 7.98 24.98 58.99 262.85 29.99 796.25
JACK COUNTY BUILDING CEN 218 W BELKNAP ST	TX 76458	2019 014-624-901 OPERATING SUPPLIE	3-WIRE PLUG PAINT 5 GAL	1903-080441 1903-079833	04/03/19 04/03/19	07 07		----- 3.99 139.95 143.94
JACK COUNTY MEDICAL CLIN PO BOX 15689	TX 76458	2019 010-560-307 MISCELLANEOUS	PIERCE PHYSICAL WALDEN PHYSICAL	34219C11284 34219C11284	04/02/19 04/02/19	07 07		----- 85.00 85.00 170.00
BELFAST	ME 04915							-----
JACKSBORO CHAMBER OF COM	TX 76458	2019 010-409-901 OPERATING SUPPLIES	BOOTH RENTAL		04/01/19	07		50.00

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
302 S MAIN ST JACKSBORO TX 76458								----- 50.00
JACKSBORO WELDING SUPPLY 421 NORTH MAIN ST	2019 011-621-901	OPERATING SUPPLIE	CHOP SAW WHEEL CYLINDER RENTAL YEA	88589 88697	04/04/19 07 04/04/19 07			7.25 102.00 -----
JACKSBORO TX 76458								109.25
KYOCERA DOCUMENT SOLUTION PO BOX 105710	2019 010-665-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69438738	03/28/19 06			128.36
	2019 010-495-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69437249	03/28/19 06			99.74
	2019 010-401-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69442331	03/28/19 06			120.13
ATLANTA GA 30348	2019 010-403-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69445923	03/28/19 06			179.08
	2019 010-435-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69445924	03/28/19 06			128.36
	2019 010-475-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69449520	03/28/19 06			128.36
	2019 010-660-702	SERVICE AGREEMENT	SERVICE 4/1-4/30	69449519	03/28/19 06			46.15 -----
								830.18
LEXIS-NEXIS PO BOX 733106	2019 010-401-907	LAW BOOKS		3091949276	04/04/19 07			73.00
	2019 035-650-907	LAW BOOKS		3091944551	04/04/19 07			270.00 -----
DALLAS TX 75373								343.00
MASSENGAL INSURANCE SOL 117 E ARCHER JACKSBORO TX 76458	2019 010-435-301	BONDS OF OFFICE	BOND TERRI PARR		04/04/19 07			178.00 -----
								178.00
MIRACLE GLASS CO 1108 FOURTH STREET GRAHAM TX 76450	2019 010-400-705	BUILDING REPAIR	REPLACE GLASS	057109	04/04/19 07			994.00 -----
								994.00
NASH HARDWARE 128 N CHURCH ST	2019 013-623-901	OPERATING SUPPLIE	TP/TOWLES ADHESIVE	139452 139547	04/03/19 07 04/03/19 07			83.74 7.48
	2019 010-561-901	BUILDING REPAIR	PAINT	139548	04/03/19 07			58.47
JACKSBORO TX 76458	2019 010-510-705	OPERATING SUPPLIE	ZINC-UI	139584	04/03/19 07			11.96
	2019 010-560-901	OPERATING SUPPLIE	MM7	139605	04/03/19 07			14.99
	2019 010-409-901	BUILDING REPAIR	PAINT	139639	04/03/19 07			38.99
	2019 010-510-705	BUILDING REPAIR	PAINT	139731	04/03/19 07			38.99 -----
								254.62
PAULO PINTO COMMUNICATTION ATTN: CREDIT DEPARTMENT PO BOX 600 GRAHAM TX 76450	2019 010-400-412	PUBLIC NOTICES	PUBLIC NOTICE	40119	04/04/19 07			124.58 -----
								124.58
PERRIN WATER SYSTEM 1030 E HWY 377 STE 110 PMB272 GRANBURY TX 76048	2019 012-622-602	WATER	ACCT# 50 UTILITIES	03/26/19	04/04/19 07			19.70 -----
								19.70
PRITCHARD & ABBOTT INC	2019 010-499-304	TAX COMPUTER	COLLECTIONS CONTRAC	1-0079	04/04/19 07			9,287.50

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID									
VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT	
4900 OVERTON COMMONS COU FORT WORTH TX 76132				9,287.50				-----	
OUILL CORPORATION PO BOX 37600 PHILADELPHIA PA 19101	2019 010-499-901	OPERATING	SUPPLIE TONER/CART	6185570	04/01/19	07		80.74	
	2019 010-409-901	OPERATING	SUPPLIES TONER/CART	6185570	04/01/19	07		80.74	
	2019 010-475-901	OPERATING	SUPPLIE FILE FOLDERS	6185570	04/01/19	07		55.24	
	2019 010-495-901	OPERATING	SUPPLIE SUPPLIES	6228794	04/02/19	07		26.62	
	2019 010-495-901	OPERATING	SUPPLIE SUPPLIES	6228794	04/02/19	07		20.33	
	2019 010-495-901	OPERATING	SUPPLIE SUPPLIES	6228794	04/02/19	07		18.44	
				282.11				-----	
ST LOUIS ANTIQUE LIGHTIN 801 NORTH SINKER BLVD ST LOUIS MO 63130	2019 010-400-705	BUILDING	REPAIR GLASS SHADE	15274	04/02/19	07		214.09	
				214.09				-----	
STERICYCLE INC PO BOX 6575 CAROL STREAM IL 60197	2019 010-561-702	SERVICE	AGREEMENT MONTHLY SERVICE CHA	4008494826	04/02/19	07		76.96	

								76.96	
T&S AUTO SERVICE 627 N MAIN	2019 010-560-701	AUTO REPAIR/INSPE	INSPECTION #30	38088	03/28/19	06		7.00	
	2019 011-621-704	HEAVY EQUIPMENT	FLAT/TUBE	38142	04/01/19	07		104.59	

								111.59	
JACKSBORO TX 76458								-----	
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711 SAN ANTONIO TX 78299	2019 010-401-207	SCHOOL/CONFERENCE	ORIENT NEW JUDGE	241288	03/28/19	06		275.00	

								275.00	
TEXAS ASSOCIATION OF COU UNEMPLOYMENT FUND PO BOX 487 SAN ANTONIO TX 78292	2019 010-400-204	UNEMPLOYMENT INSUR	1ST QUARTER 2019 UF	D-2019-2-1190	04/04/19	07		662.43	

								662.43	
TEXAS PARKS AND WILDLIFE 4822 KEMP BLVD STE 1300 WICHITA FALLS TX 76308	2019 099-400-456	TEXAS P&W	MARCH 19' FEES		04/03/19	07		153.85	

								153.85	
THERESA Y COPELAND LAW OFFICE OF THERESA Y 1602 WEST BUS 380 SUITE DECATUR TX 76234	2019 010-477-302	DIST JUDGE ATTY FE	WARD/HESS	CV17-06-078	03/28/19	06		264.50	
	2019 010-477-302	DIST JUDGE ATTY FE	MURPHY CPS	CV19-01-010	03/28/19	07		886.70	

								1,151.20	
VERIZON WIRELESS PO BOX 660108	2019 010-560-702	SERVICE AGREEMENT	ACCT# 342051871-000	9826773203	04/04/19	07		113.97	
	2019 010-401-605	MOBILE PHONE	ACCT# 342051871-000	9826773203	04/04/19	07		59.46	
	2019 010-409-702	SERVICE AGREEMENTS	ACCT# 342051871-000	9826773203	04/04/19	07		189.95	
	2019 010-561-702	SERVICE AGREEMENT	ACCT# 342051871-000	9826773203	04/04/19	07		37.99	

								401.37	
VETERAN'S OF FOREIGN WAR	2019 010-405-129	VETERAN SERVICE AG	APRIL 2019		04/01/19	07		682.67	

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID									
VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT	
PO BOX 211 JACKSBORO	TX 76458							----- 682.67	
WISE CHOICE CARPET CLEAN 10311 SOUTH FM RD 730 BOYD	2019 010-560-705	BUILDING REPAIR	CLEAN CARPET	13588	03/28/19 06			----- 909.78	
	TX 76023							----- 909.78	
WISE FIRE SAFETY PO BOX 259 ALVORD	2019 010-401-901	OPERATING SUPPLIE	FIRE EXT INSPECTION	2046	03/28/19 06			----- 153.00	
TX 76225								----- 153.00	

TOTAL CHECKS TO BE WRITTEN

36,364.65

ALL RECORDS FROM 04/08/2019 TO 04/08/2019 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 4/8/2019.

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

[Handwritten signatures and initials over the list of commissioners]

FILED FOR RECORD

____ O'CLOCK ____ M

APR 08 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

RULE 15c2-12 FILING COVER SHEET

This cover sheet is sent with all submissions to the Municipal Securities Rulemaking Board (the Nationally Recognized Municipal Securities Information Repository) and any applicable State Information Depository pursuant to Securities and Exchange Commission (SEC) Rule 15c2-12 or any analogous state statute.

Issuer Name: Jack County, Texas

Issue(s):

\$ 4,290,000 General Obligation Refunding Bonds, Series 2013

Filing Format X electronic ___ paper; If available on the Internet, give URL: _____

CUSIP Numbers to which the information filed relates (optional):

X Nine-digit number(s) (see following page(s)):

___ Six-digit number if information filed relates to all securities of the issuer

* * *

Financial & Operating Data Disclosure Information

___ Annual Financial Report or CAFR

X Financial Information & Operating Data

___ Other (describe) _____

X Fiscal Period Covered: FYE 2018

___ Monthly ___ Quarterly X Annual ___ Other: _____

* * *

I hereby represent that I am authorized by the issuer or its agent to distribute this information publicly:

Signature: Brian Umphress

Name: Brian Umphress Title: County Judge

Employer: Jack County, Texas

Voice Telephone Number: 940-567-2241

Email Address: countyjudge@jackcounty.org

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

DESCRIPTION OF ISSUES COVERED BY THIS REPORT

General Obligation Refunding Bonds, Series 2013

Date	Principal	CUSIP
02/15/20	\$ 440,000	466358BJ6
02/15/21	460,000	466358BK3
02/15/22	470,000	466358BL1
02/15/23	485,000	466358BM9
	<u>\$ 1,855,000</u>	

CONTINUING DISCLOSURE REPORT
FOR THE
FISCAL YEAR ENDED SEPTEMBER 30, 2018

JACK COUNTY, TEXAS

GENERAL OBLIGATION DEBT



HTS Continuing Disclosure Services

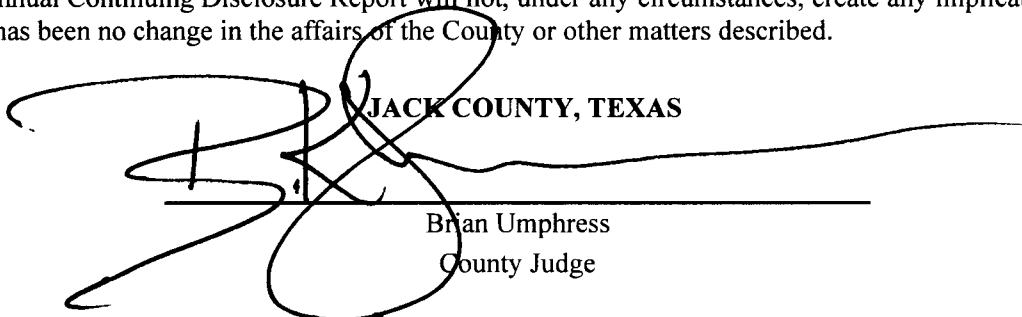
A Division of Hilltop Securities.

FINANCIAL STATEMENTS

The audited financial statements for the County for the fiscal year ended September 30, 2018 are being separately filed directly with the Nationally Recognized Municipal Securities Information Repository and any applicable State Information Depository, and are hereby incorporated by reference into this Annual Continuing Disclosure Report.

SIGNATURE OF ISSUER

The information set forth herein has been obtained from the County and other sources believed to be reliable, but such information is not guaranteed as to accuracy or completeness and is not to be construed as a promise or guarantee. This Annual Continuing Disclosure Report may contain, in part, estimates and matters of opinion which are not intended as statements of fact, and no representation is made as to the correctness of such estimates and opinions, or that they will be realized. The information and expressions of opinion contained herein are subject to change without notice, and the delivery of this Annual Continuing Disclosure Report will not, under any circumstances, create any implication that there has been no change in the affairs of the County or other matters described.


JACK COUNTY, TEXAS

Brian Umphress
County Judge
Approved for Submission:
March 29, 2019
Date

CERTIFICATE OF SUBMISSION OF ANNUAL REPORT

Subject to the continuing disclosure requirements of SEC Rule 15c2-12, this Annual Continuing Disclosure Report for the Jack County, Texas with respect to the issues listed on the report cover was submitted directly to the Nationally Recognized Municipal Securities Information Repository ("NRMSIR") listed below as well as to any applicable State Information Depository ("SID").

NRMSIR

Municipal Securities Rulemaking Board ("MSRB")
via the Electronic Municipal Market Access ("EMMA") system

HTS Continuing Disclosure Services, A Division of Hilltop Securities Inc.

Signed by:

/s/ Connor McMillan

JACK COUNTY, TEXAS
2019 GENERAL OBLIGATION DEBT REPORT

TABLE 1 - VALUATION, EXEMPTIONS, AND GENERAL BOND DEBT

2018/19 Market Valuation Established by Jack County Appraisal District		\$ 2,393,032,580
Less Exemptions/Reductions at 100% Market Value:		
Residence Homestead (over 65)	\$ 7,003,580	
Disabled Veterans/Persons Exemptions	3,594,780	
Agricultural Land Use Reductions	1,072,084,210	
Tax Abatements	183,273,040	
10% Cap Loss	450,870	
Pollution Control	13,289,180	
Miscellaneous	<u>23,880</u>	<u>1,279,719,540</u>
2018/19 Taxable Assessed Valuation		\$ 1,113,313,040
Total County Funded Debt Payable from Ad Valorem Taxes		\$ 2,285,000
Interest and Sinking Fund as of 1-31-19		\$ 42,294
Ratio General Obligation Debt to Taxable Assessed Valuation		0.21%

2019 Estimated Population - 8,832
Per Capita Taxable Assessed Valuation - \$126,054
Per Capita Funded Debt Payable from Ad Valorem Taxes - \$259

TABLE 2 - TAXABLE ASSESSED VALUATIONS BY CATEGORY

Category	Taxable Appraised Value for Fiscal Year Ended September 30,					
	2019		2018		2017	
	Amount	% of Total	Amount	% of Total	Amount	% of Total
Real, Residential, Single Family	\$ 89,065,650	3.72%	\$ 89,379,360	3.55%	\$ 87,494,650	3.49%
Real, Residential, Multi Family	1,337,560	0.06%	1,337,560	0.05%	1,337,560	0.05%
Real, Vacant Lots/Tracts	1,568,210	0.07%	1,577,770	0.06%	1,437,500	0.06%
Real, Acreage (Land Only)	1,130,182,800	47.23%	1,128,840,810	44.84%	1,024,631,440	40.89%
Real, Farm and Ranch Improvements	159,284,130	6.66%	155,352,050	6.17%	147,074,130	5.87%
Real, Commercial and Industrial	519,479,840	21.71%	610,197,420	24.24%	339,863,220	13.56%
Real, Oil, Gas and Other Mineral Reserves	97,925,010	4.09%	93,549,320	3.72%	136,854,950	5.46%
Real and Tangible Personal, Utilities	192,485,270	8.04%	207,678,330	8.25%	577,421,550	23.05%
Tangible Personal, Commercial and Industrial	194,108,650	8.11%	221,810,410	8.81%	182,212,430	7.27%
Tangible Personal, Other	7,595,460	0.32%	7,743,220	0.31%	7,192,540	0.29%
Total Appraised Value Before Exemptions	\$ 2,393,032,580	100.00%	\$ 2,517,466,250	100.00%	\$ 2,505,519,970	100.00%
Less: Total Exemptions/Reductions	(1,279,719,540)		(1,376,695,390)		(1,331,456,630)	
Taxable Assessed Value	\$ 1,113,313,040		\$ 1,140,770,860		\$ 1,174,063,340	

Category	Taxable Appraised Value for Fiscal Year Ended September 30,			
	2016		2015	
	Amount	% of Total	Amount	% of Total
Real, Residential, Single Family	\$ 86,854,460	2.94%	\$ 84,205,230	3.19%
Real, Residential, Multi Family	1,337,560	0.05%	1,337,560	0.05%
Real, Vacant Lots/Tracts	1,479,320	0.05%	1,529,510	0.06%
Real, Acreage (Land Only)	1,022,995,110	34.57%	816,212,240	30.94%
Real, Farm and Ranch Improvements	145,109,530	4.90%	130,390,640	4.94%
Real, Commercial and Industrial	387,733,230	13.10%	265,668,670	10.07%
Real, Oil, Gas and Other Mineral Reserves	344,745,580	11.65%	387,123,220	14.67%
Real and Tangible Personal, Utilities	693,129,230	23.42%	685,266,680	25.97%
Tangible Personal, Commercial and Industrial	268,951,800	9.09%	259,859,540	9.85%
Tangible Personal, Other	6,897,830	0.23%	6,709,000	0.25%
Total Appraised Value Before Exemptions	\$ 2,959,233,650	100.00%	\$ 2,638,302,290	100.00%
Less: Total Exemptions/Reductions	(1,565,566,850)		(1,265,894,270)	
Taxable Assessed Value	\$ 1,393,666,800		\$ 1,372,408,020	

NOTE: Valuations shown are certified taxable assessed values reported by the Jack County Appraisal District to the State Comptroller of Public Accounts. Certified values are subject to change throughout the year as contested values are resolved and the Appraisal District updates records.

TABLE 3 - VALUATION AND GENERAL BOND DEBT HISTORY

Fiscal Year Ended 9/30	Estimated Population	Taxable Assessed Valuation	Taxable Assessed Valuation Per Capita	Tax Debt Outstanding at End of Year	Ratio Tax Debt to Taxable Assessed Valuation	Funded Debt Per Capita
2015	8,899 ⁽¹⁾	\$ 1,372,408,020	\$ 154,220	\$ 4,215,000	0.31%	\$ 474
2016	8,944 ⁽¹⁾	1,393,666,800	155,821	3,590,000	0.26%	401
2017	8,878 ⁽¹⁾	1,174,063,340	132,244	2,945,000	0.25%	332
2018	9,044	1,140,770,860	126,136	2,285,000	0.20%	253
2019	8,832	1,113,313,040	126,054	1,855,000 ⁽²⁾	0.17%	210

(1) Source: U.S. Census Bureau.

(2) Estimate.

(3) Projected.

TABLE 4 - TAX RATE, LEVY, AND COLLECTION HISTORY

Fiscal Year Ended 9/30	Tax Rate	Tax Levy	% Current Collections	% Total Collections
2015	\$0.392111	\$ 5,381,363	97.82%	98.02%
2016	0.368860	5,140,679	93.23%	93.30%
2017	0.451444	5,300,243	83.20%	83.28%
2018	0.495314	5,650,398	80.88%	80.95%
2019	0.425847	4,738,036	80.06% ⁽¹⁾	80.10% ⁽¹⁾

(1) Collections as of January 31, 2019.

TABLE 5 - TAX RATE DISTRIBUTION ANALYSIS

	Tax Year				
	2018	2017	2016	2015	2014
Operating Fund	\$ 0.382877	\$ 0.345269	\$ 0.297959	\$ 0.253316	\$ 0.268292
Limited Tax Debt Service Fund	0.042970	0.041523	0.061544	0.051158	0.055292
Total Constitutional Tax Rate	\$ 0.425847	\$ 0.386792	\$ 0.359503	\$ 0.304474	\$ 0.323584
Farm-to-Market and Lateral Road	0.110306	0.108522	0.091941	0.064386	0.068527
Total Tax Rate	\$ 0.536153	\$ 0.495314	\$ 0.451444	\$ 0.368860	\$ 0.392111

TABLE 6 - TEN LARGEST TAXPAYERS

Name of Taxpayer	Nature of Property	2018/19 Taxable Assessed Valuation	% of Total Taxable Assessed Valuation
Brazos Electric Power Co-Op. Inc.	Electric Utility	\$ 162,400,030	14.59%
Senate Wind	Wind Farm	59,464,330	5.34%
Oncor Electric Delivery Co.	Electric Utility	57,787,840	5.19%
Barton Chapel Wind Farm LLC	Wind Farm	45,151,600	4.06%
Keechi Wind - Enbridge	Wind Farm	30,533,250	2.74%
Worsham Steed Gas Storage LLC	Natural Gas Storage	30,461,760	2.74%
Texas Express Pipeline	Oil and Gas Production	23,178,770	2.08%
DCP Southern Hills PL LLC	Oil and Gas Production	20,747,940	1.86%
Targa Midstream Services LLC	Oil and Gas Production	20,726,300	1.86%
Worsham Steed Gas Storage LLC	Natural Gas Storage	16,889,890	1.52%
		<u>\$ 467,341,710</u>	<u>41.98%</u>

TABLE 7 - TAX ADEQUACY

2019 Principal and Interest Requirements	\$ 464,050
\$0.0470 Tax Rate at 89% Collection Produces	\$ 464,561
Average Annual Principal and Interest Requirements, 2019 - 2023	\$ 476,939
\$0.0483 Tax Rate at 89% Collection Produces	\$ 477,410
Maximum Principal and Interest Requirements, 2023	\$ 489,244
\$0.0495 Tax Rate at 89% Collection Produces	\$ 489,271

TABLE 9 - PRO-FORMA GENERAL OBLIGATION DEBT SERVICE REQUIREMENTS

Fiscal Year Ended	Outstanding Debt			% of Principal Retired
	Principal	Interest	Total	
9/30				
2019	\$ 430,000	\$ 34,050	\$ 464,050	
2020	440,000	28,063	468,063	
2021	460,000	20,738	480,738	
2022	470,000	12,600	482,600	
2023	485,000	4,244	489,244	100.00%
	<u>\$ 2,285,000</u>	<u>\$ 99,694</u>	<u>\$ 2,384,694</u>	

TABLE 10 - INTEREST AND SINKING FUND BUDGET PROJECTION

Tax Supported Debt Service Requirements, Fiscal Year Ending 9/30/2019	\$	464,050
Budgeted Interest and Sinking Fund Balance as of 9/30/18		
Budgeted Interest and Sinking Fund Tax Levy	<u>464,050</u>	<u>464,050</u>
Estimated Balance, 9/30/19	\$	0

TABLE 11 - OTHER OBLIGATIONS

The County has no unfunded debt outstanding as of September 30, 2018.

TABLE 12 - GENERAL FUND REVENUES AND EXPENDITURE HISTORY

	Fiscal Year Ending September 30,				
Revenues	2018	2017	2016	2015	2014
Taxes, Penalty and Interest	\$ 3,921,380	\$ 3,435,344	\$ 3,473,990	\$ 3,662,081	\$ 3,668,653
Fines/Forfeitures	446,034	339,580	368,588	429,980	536,611
Other Governmental	85,616	85,946	88,518	100,053	108,647
Housing Prisoners	51,553		-	1,485	5,861
Interest	115,102	32,489	3,101	3,139	2,810
Miscellaneous	<u>433,622</u>	<u>192,545</u>	<u>164,816</u>	<u>176,615</u>	<u>153,540</u>
Total Revenues	\$ 5,053,307	\$ 4,085,904	\$ 4,099,013	\$ 4,373,353	\$ 4,476,122
<u>Expenditures</u>					
General Governmental	\$ 2,036,272	\$ 1,942,331	\$ 1,666,520	\$ 1,664,351	\$ 1,567,583
County Judge	166,726	160,234	163,383	150,525	158,173
Sheriff	1,409,863	1,109,254	1,036,221	984,133	1,025,140
County Clerk	195,952	172,010	211,194	212,920	220,113
Tax Assessor	316,869	312,843	296,546	302,811	290,708
District Clerk	130,426	126,672	119,429	120,848	117,182
Justice of the Peace	202,228	200,911	194,550	174,963	175,779
Treasurer	67,702	53,969	55,270	54,352	52,473
County Auditor	153,409	131,946	130,498	131,211	127,987
County Attorney	170,178	162,728	161,848	188,455	189,249
Capital Outlay	<u>82,907</u>	<u>23,125</u>	<u>-</u>	<u>-</u>	<u>-</u>
Total Expenditures	\$ 4,932,532	\$ 4,396,023	\$ 4,035,459	\$ 3,984,569	\$ 3,924,387
Excess (Deficiency) of Revenues					
Over Expenditures	\$ 120,775	\$ (310,119)	\$ 63,554	\$ 388,784	\$ 551,735
Other Financing Sources (Uses):					
Operating Transfers In	\$ 12,066	\$ 10,743	\$ 9,367	\$ 20,466	\$ 94,314
Operating Transfers Out	<u>(12,066)</u>	<u>(12,694)</u>	<u>(20,721)</u>	<u>(20,466)</u>	<u>(94,314)</u>
Total Other Financing Sources (Uses)	\$ -	\$ (1,951)	\$ (11,354)	\$ -	\$ -
Fund Balance Beginning of Year	<u>2,447,960</u>	<u>2,760,030</u>	<u>2,707,830</u>	<u>2,319,046</u>	<u>1,767,311</u>
Fund Balance End of Year	\$ 2,568,735	\$ 2,447,960	\$ 2,760,030	\$ 2,707,830	\$ 2,319,046

TABLE 13 - SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES AND EXPENDITURES AND CHANGES IN FUND BALANCE
(ROAD AND BRIDGE AND OTHER)

	Fiscal Year Ending September 30,				
<u>Revenues</u>	<u>2018</u>	<u>2017</u>	<u>2016</u>	<u>2015</u>	<u>2014</u>
Taxes, Penalty and Interest	\$ 1,223,034	\$ 1,050,329	\$ 872,298	\$ 939,462	\$ 1,104,256
Fines/Forfeitures	506,917	471,413	465,185	479,252	520,836
Other Governmental	(398)	436,654	700,993	728,234	4,000
Miscellaneous	82,042	106,590	97,662	204,639	173,923
Total Revenues	<u>\$ 1,811,595</u>	<u>\$ 2,064,986</u>	<u>\$ 2,136,138</u>	<u>\$ 2,351,587</u>	<u>\$ 1,803,015</u>
<u>Expenditures</u>					
General Governmental	\$ 26,560	\$ 18,161	\$ 20,349	\$ 28,364	\$ 13,302
Maintenance of Roads and Bridges	1,293,944	1,651,840	2,431,897	1,942,341	1,436,068
County Clerk	12,028	45,624	68,047	5,997	-
County Judge	-	-	-	-	-
District Clerk	4,500	4,500	4,500	4,500	-
Debt Service:					
Principal Amounts	-	-	-	-	-
Interest and Fiscal Agent Fees	-	-	-	-	-
Total Expenditures	<u>\$ 1,337,032</u>	<u>\$ 1,720,125</u>	<u>\$ 2,524,793</u>	<u>\$ 1,981,202</u>	<u>\$ 1,449,370</u>
Excess (Deficiency) of Revenues					
Over Expenditures	\$ 474,563	\$ 344,861	\$ (388,655)	\$ 370,385	\$ 353,645
Other Financing Sources (Uses):					
Capital Lease	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Transfers In	1,400,251	1,914,853	1,658,165	1,402,467	1,261,344
Operating Transfers Out	(1,400,251)	(1,912,902)	(1,646,811)	(1,402,467)	(1,261,344)
Total Other Financing Sources (Uses)	<u>\$ -</u>	<u>\$ 1,951</u>	<u>\$ 11,354</u>	<u>\$ -</u>	<u>\$ -</u>
Fund Balance Beginning of Year	<u>2,070,615</u>	<u>1,723,803</u>	<u>2,101,104</u>	<u>1,730,719</u>	<u>1,377,074</u>
Fund Balance End of Year	\$ 2,545,178	\$ 2,070,615	\$ 1,723,803	\$ 2,101,104	\$ 1,730,719

TABLE 14 - CURRENT INVESTMENTS

As of January 31, 2019, the County's investable funds were invested in the following categories:

<u>Description</u>	<u>Percent</u>	<u>Value</u>
Interest Bearing Bank Accounts	97.97%	\$ 6,184,382
TexSTAR	2.03%	128,228
	<u>100.00%</u>	<u>\$ 6,312,610</u>

Client (Issuer) Name: Jack County, TX

MATERIAL EVENT CHECKLIST
For the Period: 9/30/18 - Present

This Checklist is necessary to determine if any Material Events have occurred that should be reported in accordance with SEC Rule 15c2-12 regarding continuing disclosure. Any “yes” responses may require filing of Material Events Notices with the appropriate information repositories. We may call for additional information to determine if a filing is necessary. **This is very important as failure to comply with SEC Rule 15c2-12 may prohibit the Issuer from accessing the market with additional debt obligations.**

Yes	No	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. Has Issuer failed to make timely payments of interest and principal or reserve fund requirements (if required on any outstanding debt obligation)? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. Has Issuer had any other defaults not related to debt payments? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. Has Issuer utilized any debt service reserves due to financial problems? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. Has there been any unscheduled draws on credit enhancements due to financial problems (bond insurance policies, liquidity agreements, etc.)? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	5. Has there been any change of providers of credit enhancement or liquidity facilities, or have they failed to provide funds under their contract with Issuer (if applicable)? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. Is Issuer aware of any adverse tax opinions or other events that might affect the tax-exempt status of bonds? This includes any issuance by the IRS of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other notices or determinations with respect to the tax status of the securities. _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7. Have there been any changes or amendments to outstanding bond ordinances which might affect the rights of bond investors? _____ _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8. Has Issuer exercised its right or given notice to prepay or call bonds in advance of maturity? _____ _____

- ☐ ☒ 9. Has Issuer prepaid (defeased) any outstanding debt obligations?

- ☐ ☒ 10. Has Issuer made a tender offer to bondholders in order to repurchase bonds?

- ☐ ☒ 11. Has Issuer entered into bankruptcy, insolvency, receivership or similar proceeding?

- ☐ ☒ 12. Has there been any release, substitution or sale of any property securing debt service?

- ☐ ☒ 13. Has Issuer merged into, consolidated with or acquired by a third person, or have all or substantially all of the assets of Issuer been sold, or has a definitive agreement to undertake any such actions been entered into or terminated?

- ☐ ☒ 14. Is Issuer aware of appointment of a successor or additional trustee or the name change of a trustee?

- ☐ ☒ 15. Is Issuer aware of any changes in its outstanding bond credit ratings?

- ☐ ☒ 16. Has Issuer had a change in fiscal year end? If so, what year did it change?

- ☐ ☒ 17. Have there been any other material or adverse events that might impact an investor's decision to buy or sell Issuer's outstanding debt obligations?

Completed by: Brian Keith Umphress
Title: County Judge
Date: 3/26/2019

HTS Continuing Disclosure Services
Hilltop Securities Inc.

2018-19 Continuing Disclosure Questionnaire
(Time Period: Fiscal Year End 2018 – Present)

As an issuer of bonds, you have committed to your investors to provide periodic, updated financial and operating information throughout the life of those bonds. This commitment is made through each bond issue's continuing disclosure agreement, in which you pledge to provide key financial metrics and an annual audit within a prescribed time frame. Continuing disclosure of financial information and audits are submitted to the Municipal Securities Rulemaking Board (MSRB) through their online portal, EMMA, the Electronic Municipal Market Access system, in order to comply with the Securities and Exchange Commission (SEC) Rule 15c2-12. Submission to EMMA makes it available to your investors and municipal market participants.

Failure to comply with Rule 15c2-12 can lead to SEC enforcement actions, and may limit future access to the capital markets.

So that HTS Continuing Disclosure Services may assist you in providing the most current and updated information for EMMA submission, we request that you answer the following questions.

This questionnaire has been prepared by the following authorized representative of the Issuer:

Name

Date

Brian Keith Umphress

03/28/2019

E-mail address

judge@jackcounty.org

Name of Issuer

County of Jack

YES NO

☐

☒

1. **Audit Approval.** Will the Audit/CAFR be available by the disclosure filing deadline? When is the Audit/CAFR expected to be approved by the governing body? If no, will a DRAFT Audit be available and provided to the HTS Continuing Disclosure Services?

The final audit has not been received and no anticipated delivery date has been provided. The unforeseen delay was due to the conversion to new financial software system.

☒

☐

2. **Bond Covenants.** Is there full compliance with the provisions and covenants of all bond issues? For example, were timely payments made to an interest and sinking fund per bond covenants? Was there sufficient and timely funding of a bond reserve fund for revenue bonds? Was there a draw on revenue bond reserve funds to pay debt service?

YES NO

☐☒

3. **New Debt.** Were any new debt obligations incurred? Debt be bonds, leases, bank loans or borrowings, pooled financings, agreements with utility districts, etc. The debt may be through private lenders or commercial or local banks.

☐☒

4. **Top Taxpayers/Employers.** Are any of the ten largest taxpayers/customers delinquent on payments? Have any major businesses or employers closed or announced significant changes to their operations?

☐☒

5. **Fund Balances/Reserves.** Has there been any material decline in fund balance or reserves, whether anticipated or not? Has there been a material decline in total revenues?

YES NO

☐☒

6. Development Incentive Agreements. Were there any development incentive agreements approved, such as tax abatements, tax increment or 380 agreements?

☐☒

7. Extraordinary Unbudgeted Expenditures/Events. Were there any material, unexpected expenditures made, or unanticipated variances from historical or budgeted levels? Did any catastrophic or major natural event occur which impacted expenditures?

☐☒

8. Investments. Has there been any significant decline in the market value relative to the book value of investments?

YES NO

☐

☒

9. **Taxing Authority or Rate/Fee Setting Authority.** Were there any tax limitation or rollback referendums, or any action to limit the ability to set rates for services?

☐

☒

10. **Component Units.** Do you have any subsidiary corporations or component units for which you are financially responsible? Examples include PIDs, PFCs, TIF zones.

☐

☒

11. **Joint Projects/Contractual Agreements.** Do you have a financial commitment to a joint project? Have you borrowed through a conduit issuer?

YES NO

☐☒

12. Pension Funding Changes. Have there been any material changes in the funding method or levels of pension obligations?

☐☒

13. Legal Actions/Settlements. Have there been any legal settlements or actions brought against you?

☐☐

14. Billing Contact. Please provide the following billing contact information below.

Full Name: Lisa Perry

Title: County Auditor

Phone Number (extension if available): 940-567-2663

Fax Number: 940-567-5978

Email: lperry@jackcounty.org

FILED FOR RECORD

____ O'CLOCK ____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS



Emmett & Miriam
McCoy
College of Business Administration

Texas Association of Counties

BY _____ DEPUTY

Certificate of Achievement

County Investment Academy

This certifies that

Hon. Brad Campsey

Successfully completed the Basics of County Investments Course offering investment education that satisfies Section 2256.008 of the Texas Public Funds Investment Act and demonstrated a thorough understanding of Texas laws governing the investment of public funds. This and the ongoing commitment to continuing education provide maximum benefit to

Jack County

Issued by the Texas Association of Counties on the 13 day of March A.D., 2019

The County Investment Academy is a partnership between the Texas Association of Counties and the McCoy College of Business Administration at Texas State University.

Larry Gallardo

Hon. Larry Gallardo, President

Susan M Redford

Ms. Susan M. Redford, Executive Director

Official Bond And Oath

Bond No. LSM1259567

KNOW ALL MEN BY THESE PRESENTS:

That we, Selena Lynn Casteel, as Principal,
and **Contractors Bonding and Insurance Company**, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Judge in the
penal sum of Twenty Thousand and 00/100 DOLLARS
(\$ 20,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

Signed this 2nd day of April, 2019.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly ☐ elected ☒ appointed to the office of Election Administrator, State of Texas, for the term commencing on the 13th day of May, 2019.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 09 2019

**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

~~Selena Lynn Casteel~~

Principal

Contractors Bonding and Insurance Company

Barton W. Davis

Vice President

Countersigned

N/A



OATH OF OFFICE

(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

County, Texas

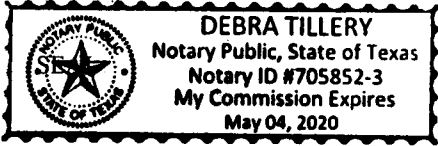
04200418-10,0

OATH OF OFFICE
(GENERAL)

I, Selena Lynn Castiel, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Election of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Selena Castiel
Principal

Sworn to and subscribed before me, at, Jacksonville Texas, this 14th day of April, 2019



Debra Tillery
Notary Public
Jack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois
County of Peoria } ss

On this 2nd day of April, 2019, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gretchen L. Johnnigk
Notary Public
Gretchen L. Johnnigk
Peoria
County



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1259567

Know All Men by These Presents:

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Million and 00/100 Dollars (\$ 5,000,000.00) for any single obligation, and specifically for the following described bond.

Principal: Selena Lynn Casteel
Obligee: Jack County Judge
Type Bond: Election Administrator
Bond Amount: \$ 20,000.00
Effective Date: May 13, 2019

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 2nd day of April, 2019.

Contractors Bonding and Insurance Company

By: Barton W. Davis
Barton W. Davis Vice President



State of Illinois }
County of Peoria } SS

On this 2nd day of April, 2019, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Gretchen L. Johnnigk
Gretchen L. Johnnigk Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 2nd day of April, 2019.

Contractors Bonding and Insurance Company
By: Jean M. Stephenson
Jean M. Stephenson Corporate Secretary

**This space reserved for office
use**



Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None

STATEMENT OF OFFICER

Statement

I, Selena Lynn Casteel, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Election Administrator

City and/or County: Bryson

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 4-4-19

The foregoing statement and that the facts stated therein are true and correct.

Selma R. Lusk
Signature of Officer

Revised 10/2011

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call **Contractors Bonding and Insurance Company's** toll free telephone number for information or to make a complaint at (800)645-2402.

You may also write to **Contractors Bonding and Insurance Company** at:

9025 N. Lindbergh Drive
Peoria, IL 61615
FAX # (309)683-1610

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439.

You may also write the Texas Department of Insurance:

P.O. Box 149104
Austin, TX 78714-9104
Fax Number: (512) 490-1007
Web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para presentar una queja:

Usted puede llamar al numero de telefono gratuito de **Contractors Bonding and Insurance Company** para obtener informacion o para presentar una queja al (800)645-2402.

Usted tambien puede escribir a **Contractors Bonding and Insurance Company**:

9025 N. Lindbergh Drive
Peoria, IL 61615
FAX # (309)683-1610

Usted puede comunicarse con el Departamento de Seguros de Texas para obtener informacion sobre companias, coberturas, derechos o quejas al 1-800-252-3439.

Usted puede escribir al Departamento de Seguros de Texas a:

P.O. Box 149104
Austin, TX 78714-9104
Fax Number: (512) 490-1007
Sitio web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS POR PRIMAS DE SEGUROS O RECLAMACIONES:

Si tiene una disputa relacionada con su prima de seguro o con reclamacion, usted debe comunicarse con el agente primero. Si la disputa no es resuelta, puede comunicarse con el Departamento de Seguros de Texas.

ADJUNTE ESTE AVISO A SU POLIZA:

Este aviso es solamente para propositos informativos y no se convierte en parte o en condicion del documento adjunto.

Official Bond And Oath

Bond No. LSM1259167

KNOW ALL MEN BY THESE PRESENTS:

That we, Christopher Jolly, as Principal,
and **Contractors Bonding and Insurance Company**, a corporation duly licensed to do business in the State of
Texas, as Surety, are held and firmly bound unto the Jack County Sheriff in the
penal sum of Ten Thousand and 00/100 DOLLARS
(\$ 10,000.00), to the payment of which sum, well and truly to be made, we jointly and severally bind ourselves and our legal
representatives firmly by these presents.

Signed this 21st day of March, 2019.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the said Principal was duly: ☐ elected ☒ appointed to the office of _____ Deputy Sheriff _____, State of Texas, for the term commencing on the 25th day of March, 2019.

NOW THEREFORE, if the said Principal shall faithfully perform the duties of his said office, then this obligation shall be void and of no effect, otherwise to remain in full force and effect.

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS


BY _____ DEPUTY

Countersigned

N/A



Christopher Jolly


Principal

Contractors Bonding and Insurance Company

B. H. W. H.

Barton W. Davis

Vice President

OATH OF OFFICE

(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

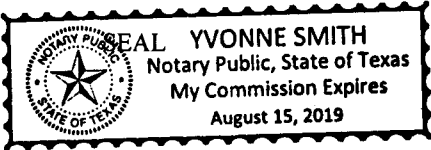
County, Texas

04200418-10.0

OATH OF OFFICE
(GENERAL)

I, Christopher Jolly, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Sworn to and subscribed before me, at, Jacksboro Texas, this 25th day of March, 2019.



Christopher Jolly Principal
Gyonna Smith Notary Public
Jack County, Texas

ACKNOWLEDGEMENT OF SURETY

THE STATE OF Illinois
County of Peoria } ss

On this 21st day of March, 2019, before me, the undersigned officer, personally appeared Barton W. Davis who acknowledged himself to be the aforesaid Vice President of the Contractors Bonding and Insurance Company, a corporation, and he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Gretchen L. Johnnigk Peoria
Notary Public County
Gretchen L. Johnnigk



POWER OF ATTORNEY

Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Bond No. LSM1259167

Know All Men by These Presents:

That the Contractors Bonding and Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Million and 00/100 Dollars (\$ 5,000,000.00) for any single obligation, and specifically for the following described bond.

Principal: Christopher Jolly

Obligee: Jack County Sheriff

Type Bond: Deputy Sheriff

Bond Amount: \$ 10,000.00

Effective Date: March 25, 2019

The Contractors Bonding and Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of Contractors Bonding and Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the Contractors Bonding and Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 21st day of March, 2019.

Contractors Bonding and Insurance Company



By: Barton W. Davis

Barton W. Davis

Vice President

State of Illinois

County of Peoria

} SS

On this 21st day of March, 2019, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Gretchen L. Johnnigk

Gretchen L. Johnnigk

Notary Public



CERTIFICATE

I, the undersigned officer of Contractors Bonding and Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the Contractors Bonding and Insurance Company this 21st day of March, 2019.

Contractors Bonding and Insurance Company

By: Jean M. Stephenson

Jean M. Stephenson

Corporate Secretary

A0082817



P.O. Box 3967
Peoria, IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

Texas Policyholder Notice

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call **Contractors Bonding and Insurance Company's** toll free telephone number for information or to make a complaint at (800)645-2402.

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Peoria, IL 61615
FAX # (309)683-1610

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You may also write the Texas Department of Insurance:

P.O. Box 149104
Austin, TX 78714-9104
Fax Number: (512) 490-1007
Web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

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9025 N. Lindbergh Drive
Peoria, IL 61615
FAX # (309)683-1610

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Usted puede escribir al Departamento de Seguros de Texas a:

P.O. Box 149104
Austin, TX 78714-9104
Fax Number: (512) 490-1007
Sitio web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

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ADJUNTE ESTE AVISO A SU POLIZA:

Este aviso es solamente para propositos informativos y no se convierte en parte o en condicion del documento adjunto.

Form #2204 Rev 9/2017

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569

Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD

_____ O'CLOCK _____ M

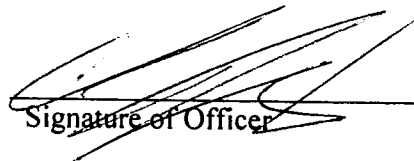
APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Christopher Jolly, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy Sheriff of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.


Signature of Officer

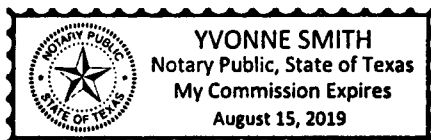
Certification of Person Authorized to Administer Oath

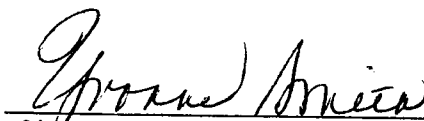
State of Texas

County of Jack

Sworn to and subscribed before me on this 25th day of March, 2019.

(Affix Notary Seal,
only if oath
administered by a
notary.)




Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Yvonne Smith
Printed or Typed Name

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

This space reserved for office
FILED FOR RECORD

____ O'CLOCK ____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

Statement

BY _____ DEPUTY

I, Christopher Jolly, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Deputy Sheriff

City and/or County: Jacksboro, Jack

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 3-25-19


Signature of Officer



Western Surety Company

RIDER

It is hereby mutually agreed and understood by and between the principal and Western Surety Company, that instead of as originally written:

The description has been changed to read:
Deputy Sheriff County of Jack

No further changes other than above.

FILED FOR RECORD

____ O'CLOCK ____ M

APR 09 2019

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Nothing herein contained shall be held to vary, alter, waive or extend any of the terms, limits or conditions of the Bond, except as hereinabove set forth.

This Rider becomes effective on the 4th day of April, 2019, at twelve and one minute o'clock a.m., standard time.

Attached to and forming part of Bond No. 63735743
issued by WESTERN SURETY COMPANY of Sioux Falls, South Dakota,
to James Richardson

Signed this 14th day of March, 2019.

WESTERN SURETY COMPANY

By

Paul T. Bruflat
Paul T. Bruflat, Senior Vice President



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Deputy Sheriff County of Jack

bond with bond number 63735743

for James Richardson

as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 14th day of March,
2019.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 14th day of March, 2019, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

