

**NOTICE OF MEETING (•) OF THE  
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 28th day of January, 2019 at 10:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects\* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. Payment of Claims;
3. CONSENT AGENDA ITEMS:
  - (a) Approval of Minutes of Meetings for January 14, 2019 and January 16, 2019;
  - (b) Authorization for use of County Road Right-of-Way for Road Crossings by: (1) ONEOK Arbuckle II Pipeline, L.L.C. for the following: Cundiff/Crafton Road-Precinct #1, Grace Ranch Road-Precinct #1, N. Green Elm Road-Precinct #1, Jim Ned Road-Precinct #2, Willow Point Road-Precinct #2, Henderson Ranch Road-Precinct #2, Gibtown Road-Precinct #2, and Advance Road-Precinct #2; (2) Stamper Operating Co., Inc. crossing Lowrance Road-Precinct #4; and (3) Laake Oilfield Service, LLC crossing Rogers Road-Precinct #4;
  - (c) Reception of Certificates of Training Hours for Elected/Appointed County Official/Officer: (1) Vanessa James, County Clerk; (2) Gary Oliver, Commissioner Precinct #1; (3) Brian Keith Umphress, County Judge; and (4) Brad Campsey, County Treasurer;
  - (d) Approval of 2019 Wrecker Rotation List submitted by Sheriff;
  - (e) Approval of 2019 Bail Bonds List submitted by Sheriff;
  - (f) Approval/Renewal of Performance Bond for Justice of Peace Stacy Moore Spurlock;
  - (g) Appointment of the following Jack County citizens to the Jack County Historical Commission for two year terms each: Alinda Cox, Brad Dixon, Jess Elmore, Susan Elmore, Robert Frie, Ray Monroe, Robert C. Langford, Terry Ward and Mitchell G. Davenport;
  - (h) Approval of corrected Accounts Payable and Payroll Reports from January 16, 2019 Commissioner's Court meeting;
  - (i) Approve appointment of County Judge Brian Keith Umphress as proxy member for the County of Jack and Commissioners Henry D. Birdwell, Jr. and Gary Oliver as Alternate Proxy members to the Nortex Regional Planning Commission;
4. TIMED AGENDA ITEMS:

10:00 a.m. Presentation by Alinda Cox and 4-H'ers about what they have learned, how it has helped them with what they have learned and exhibited in the recent Jack County Fair;
5. Review and approve request by Jack County Treasurer Brad Campsey of the following Orders:
  - (a) Utilize Automated Clearing House (ACH) and electronic funds transfer system;
  - (b) Quarterly Juror Reimbursement payments;
  - (c) Utilize Electronic Transfer of Funds (ETF) via TEXTNET for Quarterly payment to State;
6. Discussion of Commissioner Precinct Operations;
7. Reports, if any, by other Department Heads;
8. FUTURE AGENDA ITEMS; AND;
9. ADJOURNMENT.

Dated this the 25th day of January, 2019.

\_\_\_\_\_  
Commissioner's Court of Jack County, Texas

\_\_\_\_\_  
Brian Keith Umphress, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 25th day of January, 2019, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 25th day of January, 2019, at 9:20 A.m.

\_\_\_\_\_  
Vanessa James, County Clerk of Jack County, Texas

**FILED FOR RECORD**

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

**JAN 25 2019**

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY



## MINUTES

On this the 28<sup>th</sup> day of January, 2019 the Commissioners Court of Jack County, Texas met in Regular session at 10:03 a.m. with the following elected officials present:

Gary Oliver, Commissioner Pct. 1  
James L Brock, Commissioner Pct. 2  
Terry Ward, Commissioner Pct. 4

**FILED FOR RECORD**

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

**FEB 11 2019**

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

## PUBLIC FORUM

BY \_\_\_\_\_ DEPUTY

No members of the public to speak.

## PAYMENT OF ACCOUNTS AND CLAIMS

Commissioner Brock made a motion to pay all accounts and claims submitted for approval. Commissioner Oliver seconded and the motion passed unanimously (3-0).

## CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meetings for January 14, 2018 and January 16, 2019;
- (b) Authorization for use of County Road Right-of-Way for Road Crossings by: (1) ONEOK Arbuckle II Pipeline, L.L.C. for the following: Cundiff//Crafton Road-Precinct #1, Grace Ranch Road-Precinct #1, N. Green Elm Road-Precinct #1, Jim Ned Road-Precinct #2, Willow Point Road-Precinct #2, Henderson Ranch Road-Precinct #2, Gibtown Road-Precinct #2, and Advance Road-Precinct #2; (2) Stamper Operating Co., Inc. crossing Lowrance Road-Precinct #4; and (3) Laake Oilfield Service, LLC crossing Rogers Road-Precinct #4;
- (c) Reception of Certificates of Training Hours for Elected/Appointed County Official/Officer: (1) Vanessa James, County Clerk; (2) Gary Oliver, Commissioner Precinct #1; (3) Brian Keith Umphress, County Judge; and (4) Brad Campsey, County Treasurer;
- (d) Approval of 2019 Wrecker Rotation list submitted by Sheriff;
- (e) Approval of 2019 Bail Bonds List submitted by Sheriff;
- (f) Approval/Renewal of Performance Bond for Justice of Peace Stacy Moore Spurlock;
- (g) Appointment of the following Jack County citizens to the Jack County Historical Commission for two year terms each: Alinda Cox, Brad Dixon, Jess Elmore, Susan Elmore, Robert Frie, Ray Monroe, Robert C. Langford, Terry Ward and Mitchell G. Davenport;
- (h) Approval of corrected Accounts Payable and payroll Reports from January 16, 2019 Commissioner's Court meeting;
- (i) Approve appointment of County Judge Brian Keith Umphress as proxy member for the County of Jack and Commissioners Henry D. Birdwell, Jr. and Gary Oliver as Alternate Proxy members to the Nortex Regional Planning Commission;

Commissioner Brock made a motion to adopt the consent agenda items. Commissioner Ward seconded and the motion passed (3-0).

## TIMED AGENDA

10:00 a.m. Presentation by Alinda Cox and 4-H'ers about what they have learned, how it has helped them with what they have learned and exhibited in the recent Jack County Fair;

Alinda brought a group of her 4-H students which presented the Commissioners with homemade goodies. They thanked the Commissioners for their support, shared about their projects this year and told about the positive influence and life lessons learned being in 4-H.

The 4-H students attending were Mason Cox, Serai Fry, Jaci Robinson, Morgan Dudley, Gracie Turner and Nate Turner.

REVIEW AND APPROVE REQUEST BY JACK COUNTY TREASURER BRAD CAMPSEY  
OF THE FOLLOWING ORDERS:

- (a) Utilize Automated Clearing House (ACH) and electronic funds transfer system;
- (b) Quarterly Juror Reimbursement payments;
- (c) Utilize Electronic Transfer of Funds (ETF) via TEXTNET for Quarterly payment to State;

Commissioner Brock made a motion to approve the requests listed above. Commissioner Ward seconded and the motion passed unanimously (3-0).

#### COMMISSIONER PRECINCT OPERATIONS

Commissioner Oliver reported that he has still been working on both ends of Green Elm road.

#### REPORTS BY OTHER DEPARTMENT HEADS

Maintenance Supervisor, Lane Argo reported that he had a new water cutoff installed on an outside wall of the Courthouse. He also reported that the plumbers were about to begin repairs to the restrooms at the North end of the building. There is a cutoff to that so he will not have to turn water off to the entire building.

There have been lighting issues in the Justice of the Peace Office, so Lane changed out the ballist and added new fluorescent bulbs which made a major difference. He would like to have these in the entire courthouse. .

Sharon Robinson told Commissioner that the Election Committee met and interviewed applicants on Wednesday, January 23, 2019. Lynn Casteel was chosen as the new Election Administrator for Jack County to begin training February 9, 2019 with elections officially turned over to her on May 10, 2019.

County Auditor Lisa Perry reported to Commissioners that all auction items from the recent County auction have been paid for with total earnings of \$129,840.29. There are still a few items that need to be picked up.

Sheriff Spurlock told the Commissioners that the computer system they had been checking into ended up being much more than was originally quoted to them so they have checked with Co-Logic which will cost much less but will provide the services needed. The first year would be covered by a grant, the second year the company would cover the cost and the third year it would cost the County \$18,000. He also reported issues with the sewage system at the LEC which will need to be repaired or replaced. The cost would be anywhere from \$7,500 to \$15,000.

The exterior lighting at the LEC is needing attention. Lane Argo is having Miller Electric look at it and give an estimate to replace all bulbs.

#### FUTURE AGENDA ITEMS

None.


#### ADJOURNMENT

There being no further business motion was made by Commissioner Ward to adjourn. Commissioner Brock seconded the motion to adjourn and the motion passed unanimously (3-0).

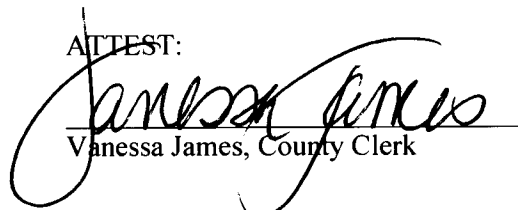
Meeting was adjourned at 10:52 a.m.

  
\_\_\_\_\_  
Gary Oliver, Commissioner Pct. #1

  
\_\_\_\_\_  
James Brock, Commissioner Pct. #2

  
\_\_\_\_\_  
Terry Ward, Commissioner Pct. #3

ATTEST:

  
\_\_\_\_\_  
Vanessa James, County Clerk



ALL RECORDS FROM 01/28/2019 TO 01/31/2019 DATE-TO-BE-PAID BATCH NO. 99

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
AFLAC ATTN: REMITTANCE PROCESS 1932 WYNNTON ROAD COLUMBUS GA 31999	2019 010-010-202-100	SALARIES PAYABLE	AFLAC	01072019	01/07/19 04		468.90
	2019 010-010-202-100	SALARIES PAYABLE	AFLAC	01182019	01/18/19 04		468.86
							937.76
LEGALSHIELD PO BOX 2629	2019 014-014-202-100	SALARIES PAYABLE	LEGAL SHIELD	01072019	01/07/19 04		12.95
	2019 010-010-202-100	SALARIES PAYABLE	LEGAL SHIELD	01182019	01/18/19 04		109.16
	2019 014-014-202-100	SALARIES PAYABLE	LEGAL SHIELD	01182019	01/18/19 04		12.95
	2019 010-010-202-100	SALARIES PAYABLE	LEGAL SHIELD	01072019	01/07/19 04		109.19
ADA	OK 74821						244.25
LIBERTY NATIONAL LIFE IN ATTN: WORKSITE BILLING D PO BOX 248889-73124 OKLAHOMA CITY OK 73124	2019 010-010-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01072019	01/07/19 04		403.39
	2019 013-013-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01072019	01/07/19 04		67.78
	2019 014-014-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01072019	01/07/19 04		27.83
	2019 010-010-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01182019	01/18/19 04		403.32
	2019 013-013-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01182019	01/18/19 04		67.78
	2019 014-014-202-100	SALARIES PAYABLE	LIBERTY NATIONAL	01182019	01/18/19 04		27.83
							997.93
METLIFE PO BOX 804466 KANSAS CITY MO 64180	2019 010-010-202-100	SALARIES PAYABLE	METLIFE	01072019	01/07/19 04		1,099.82
	2019 012-012-202-100	SALARIES PAYABLE	METLIFE	01072019	01/07/19 04		1,09.78
	2019 014-014-202-100	SALARIES PAYABLE	METLIFE	01072019	01/07/19 04		17.47
	2019 010-010-202-100	SALARIES PAYABLE	METLIFE	01182019	01/18/19 04		1,121.20
	2019 011-011-202-100	SALARIES PAYABLE	METLIFE	01182019	01/18/19 04		97.02
	2019 012-012-202-100	SALARIES PAYABLE	METLIFE	01182019	01/18/19 04		109.76
	2019 013-013-202-100	SALARIES PAYABLE	METLIFE	01182019	01/18/19 04		39.05
	2019 014-014-202-100	SALARIES PAYABLE	METLIFE	01182019	01/18/19 04		17.47
	2019 011-011-202-100	SALARIES PAYABLE	METLIFE	01072019	01/07/19 04		97.04
	2019 013-013-202-100	SALARIES PAYABLE	METLIFE	01072019	01/07/19 04		39.06
	2019 010-010-400-202	INSURANCE ADJUSTME DENTAL/VISION	INS A	01072019	01/23/19 04		35.35
							2,783.02
NATIONAL FAMILY CARE LIF PO BOX 809043 DALLAS TX 75380	2019 010-010-202-100	SALARIES PAYABLE	NFC LIFE	01072019	01/07/19 04		394.50
	2019 011-011-202-100	SALARIES PAYABLE	NFC LIFE	01072019	01/07/19 04		14.75
	2019 013-013-202-100	SALARIES PAYABLE	NFC LIFE	01072019	01/07/19 04		73.75
	2019 014-014-202-100	SALARIES PAYABLE	NFC LIFE	01072019	01/07/19 04		29.50
	2019 010-010-202-100	SALARIES PAYABLE	NFC LIFE	01182019	01/18/19 04		365.00
	2019 011-011-202-100	SALARIES PAYABLE	NFC LIFE	01182019	01/18/19 04		29.50
	2019 013-013-202-100	SALARIES PAYABLE	NFC LIFE	01182019	01/18/19 04		59.00
							29.50
							995.50
NEW YORK LIFE INSURANCE PO BOX 742582	2019 010-010-202-100	SALARIES PAYABLE	NEW YORK LIFE	01072019	01/07/19 04		174.30
	2019 010-010-202-100	SALARIES PAYABLE	NEW YORK LIFE	01182019	01/18/19 04		174.30
CINCINNATI OH 45274							348.60
SECURITY BENEFITS	2019 010-010-202-100	SALARIES PAYABLE	SFR 457	01072019	01/07/19 04		135.00

FILED FOR RECORD

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JAN 28 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY DEPUTY

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD	PO NO	AMOUNT
P.O. BOX 55976 BOSTON MA 02205	2019 010-202-100	SALARIES PAYABLE	SFR 457	01182019	01/18/19	04		135.00
								270.00
SWAN FAMILY WELLNESS CEN 215 CHISHOLM TRAIL JACKSBORO TX 76458	2019 010-202-100	SALARIES PAYABLE	SWAN FAMILY WELLNES	01072019	01/07/19	04		27.50
	2019 010-202-100	SALARIES PAYABLE	SWAN FAMILY WELLNES	01182019	01/18/19	04		27.50
								55.00
TCDRS BARTON OAKS PLAZA IV, ST 901 S MOPAC EXPRESSWAY AUSTIN TX 78746	2019 010-202-100	SALARIES PAYABLE	RETIREMENT	01072019	01/07/19	04		5,472.55
	2019 010-401-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		429.84
	2019 010-403-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		537.82
	2019 010-410-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		239.58
	2019 010-435-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		315.13
	2019 010-455-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		444.71
	2019 010-475-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		461.73
	2019 010-495-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		325.06
	2019 010-497-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		179.11
	2019 010-499-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		567.91
	2019 010-510-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		287.14
	2019 010-551-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		179.09
	2019 010-560-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		2,681.64
	2019 010-561-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		1,728.76
	2019 010-665-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		136.04
	2019 012-202-100	SALARIES PAYABLE	RETIREMENT	01072019	01/07/19	04		296.20
	2019 012-622-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		460.78
	2019 014-202-100	SALARIES PAYABLE	RETIREMENT	01072019	01/07/19	04		407.62
	2019 014-624-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		634.11
	2019 010-202-100	SALARIES PAYABLE	RETIREMENT	01182019	01/18/19	04		5,776.01
	2019 010-401-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		429.90
	2019 010-403-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		468.76
	2019 010-410-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		239.58
	2019 010-435-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		580.25
	2019 010-455-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		444.71
	2019 010-475-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		461.73
	2019 010-495-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		325.06
	2019 010-497-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		179.09
	2019 010-499-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		567.91
	2019 010-510-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		287.14
	2019 010-551-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		179.09
	2019 010-560-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		2,758.64
	2019 010-561-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		1,927.81
	2019 010-665-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		136.04
	2019 011-202-100	SALARIES PAYABLE	RETIREMENT	01182019	01/18/19	04		322.48
	2019 011-621-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		501.66
	2019 012-202-100	SALARIES PAYABLE	RETIREMENT	01182019	01/18/19	04		296.20
	2019 012-622-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		460.78
	2019 013-202-100	SALARIES PAYABLE	RETIREMENT	01182019	01/18/19	04		300.13
	2019 013-623-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		466.90
	2019 014-202-100	SALARIES PAYABLE	RETIREMENT	01182019	01/18/19	04		296.20
	2019 014-624-203	RETIREMENT	RETIREMENT	01182019	01/18/19	04		460.78
	2019 011-202-100	SALARIES PAYABLE	RETIREMENT	01072019	01/07/19	04		330.75
	2019 011-621-203	RETIREMENT	RETIREMENT	01072019	01/07/19	04		514.53
	2019 013-202-100	SALARIES PAYABLE	RETIREMENT	01072019	01/07/19	04		300.13

ALL RECORDS FROM 01/28/2019 TO 01/31/2019 DATE-TO-BE-PAID BATCH NO. 99

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
	2019 013-623-203	RETIREMENT	RETIREMENT	01072019	01/07/19 04		466.90
							-----
							35,263.98
TEXAS ASSOCIATION OF COU HEALTH EMPLOYEE BENEFIT PO BOX 1896 SAN ANTONIO TX 78297	2019 010-202-100	SALARIES PAYABLE	HEALTH INSU	01072019	01/07/19 04		1,703.35
	2019 010-401-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,960.38
	2019 010-403-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,471.26
	2019 010-410-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,490.42
	2019 010-435-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		980.84
	2019 010-455-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,471.26
	2019 010-475-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		980.84
	2019 010-495-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		980.84
	2019 010-497-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		490.42
	2019 010-499-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,961.68
	2019 010-510-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		980.84
	2019 010-510-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		980.84
	2019 010-551-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		490.42
	2019 010-560-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		7,846.07
	2019 010-561-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		5,885.04
	2019 010-665-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		490.42
	2019 011-202-100	SALARIES PAYABLE	HEALTH INSU	01072019	01/07/19 04		723.14
	2019 012-202-100	SALARIES PAYABLE	HEALTH INSU	01072019	01/07/19 04		185.69
	2019 012-622-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,471.26
	2019 014-202-100	SALARIES PAYABLE	HEALTH INSU	01072019	01/07/19 04		723.14
	2019 014-624-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,471.26
	2019 010-202-100	SALARIES PAYABLE	HEALTH INSU	01182019	01/18/19 04		2,303.35
	2019 010-401-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		980.84
	2019 010-403-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 010-410-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		490.42
	2019 010-435-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.25
	2019 010-455-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 010-475-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		980.84
	2019 010-495-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		980.84
	2019 010-497-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		490.42
	2019 010-499-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,961.68
	2019 010-510-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		980.84
	2019 010-551-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		490.42
	2019 010-560-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		7,846.07
	2019 010-561-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		5,394.62
	2019 010-665-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		490.42
	2019 011-202-100	SALARIES PAYABLE	HEALTH INSU	01182019	01/18/19 04		723.14
	2019 011-621-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 012-202-100	SALARIES PAYABLE	HEALTH INSU	01182019	01/18/19 04		185.69
	2019 012-622-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 013-623-202	INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 014-202-100	SALARIES PAYABLE	HEALTH INSU	01182019	01/18/19 04		723.14
	2019 014-624-202	MEDICAL INSURANCE	HEALTH INSU	01182019	01/18/19 04		1,471.26
	2019 011-621-202	MEDICAL INSURANCE	HEALTH INSU	01072019	01/07/19 04		1,471.26
	2019 013-623-202	INSURANCE	HEALTH INSU	01072019	01/07/19 04		3,675.96
	2019 010-400-202	INSURANCE ADJUSTME	MEDICAL INS ADJUSTM		01/23/19 04		-----
							74,698.59
THE LEGEND GROUPADSERV CO EMPLOYEE BENEFIT ADVI	2019 010-202-100	SALARIES PAYABLE	457 RETIREMENT	01072019	01/07/19 04		25.00
	2019 010-202-100	SALARIES PAYABLE	457 RETIREMENT	01182019	01/18/19 04		25.00



ALL RECORDS FROM 01/28/2019 TO 01/31/2019 DATE-TO-BE-PAID BATCH NO. 99

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: \_\_\_\_\_

CO JUDGE UMPHRESS

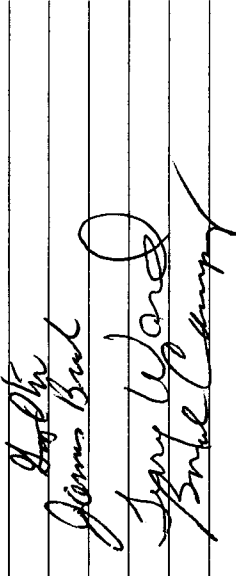
COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY





ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
AARON MORRIS FRUIT P O BOX 144 JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
ALICIA MARIE DOUGLASS 541 FM 1191 N BRYSON TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
AMANDA CAROL SHARP 1914 LOOP 187 WINDTHORST TX 76389	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
AMAZON CAPITAL SERVICES PO BOX 035184 SEATTLE WA 98124	2019 010-455-901	OPERATING	SUPPLIE POST IT NOTES	6N6J	01/24/19 04		7.48
	2019 010-455-901	OPERATING	SUPPLIE WALL FILE	6N6J	01/24/19 04		20.95
	2019 010-455-901	OPERATING	SUPPLIE HILIGHTER	6N6J	01/24/19 04		3.28
	2019 010-455-901	OPERATING	SUPPLIE FILE FOLDERS	6N6J	01/24/19 04		27.99
	2019 010-455-901	OPERATING	SUPPLIE DISPENSER	6N6J	01/24/19 04		15.98
	2019 010-455-901	OPERATING	SUPPLIE CALENDAR	6N6J	01/24/19 04		24.47
	2019 010-455-901	OPERATING	SUPPLIE FILE FOLDERS	6N6J	01/24/19 04		55.86
	2019 010-455-901	OPERATING	SUPPLIE DISPENSER	6N6J	01/24/19 04		7.99
							164.00
ANGELIA LEA GIBSON 5076 ROCK CREEK RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES		01/23/19 04		6.00
ANIRA ALDABA 126 CONNER LN JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES		01/23/19 04		6.00
AT&T INTERNET 148853541 PO BOX 5014 CAROL STREAM IL 60197	2019 010-400-604	TELEPHONE	INTERNET	148853541	01/22/19 04		101.51
BILLY JACK STEPHENS 377 N STEWART ST JERMYN TX 76459	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
BLAIRE THORNE 1093 BERRY DAIRY RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
BOBBY LEE LEMING P O BOX 42 BRYSON TX 76427	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
BONITA JANETTE MAY 236 E COLLEGE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
BRANDON ALLEN HAMPTON 528 W THOMPSON ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
BRENDA SUE SMITH	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00

FILED FOR RECORD

JAN 28 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
149 PIERCE LANE JACKSBORO TX 76458							6.00
BRUCKNER TRUCK SALES INC	2019 012-622-902	AUTO PARTS/TIRES	PARTS	53011R	01/16/19	04	109.49
CORPORATE BILLING LLC	2019 014-624-902	AUTO PARTS/TIRES	PARTS	115761W	01/16/19	04	307.43
DEPT 100 PO BOX 830604 BIRMINGHAM AL 35283							416.92
BRYAN KEITH BARBER	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19	04	6.00
537 GIBTOWN RD S PERRIN TX 76486							6.00
CARL LEE SMITH	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19	04	6.00
1421 WIZARD RD S JACKSBORO TX 76458							6.00
CAROL JADE VONATZIGEN	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19	04	6.00
P O BOX 4 PERRIN TX 76486							6.00
CASA	2019 010-435-410	DISTRICT JURY	CH JURY DONATION FEES		01/24/19	04	33.00
PO BOX 650 DECATUR TX 76234							33.00
CAVALLO ENERGY TEXAS LLC	2019 011-621-603	ELECTRICITY	ELECT SERVICE FM334		01/17/19	04	24.04
PO BOX 4414	2019 010-510-603	ELECTRICITY	ELECT SERVICE 125 E		01/17/19	04	15.38
HOUSTON TX 77210	2019 010-560-603	ELECTRICITY	ELECT SERVICE 1432		01/17/19	04	562.30
	2019 010-561-603	ELECTRICITY	ELECT SERVICE 1432		01/17/19	04	1,686.91
	2019 010-400-603	ELECTRICITY	ELECT SERVICE MAIN		01/17/19	04	1,258.81
	2019 012-622-603	ELECTRICITY	ELECT SERVICE 134 W		01/17/19	04	36.72
	2019 012-622-603	ELECTRICITY	ELECT SERVICE HACH		01/17/19	04	24.71
							3,608.87
CENTURY LINK	2019 012-622-604	TELEPHONE	MONTHLY SERVICE 1/1		01/23/19	04	61.65
PO BOX 2961 PHOENIX AZ 85062							61.65
COMPLIANCE SOLUTIONS	2019 010-400-416	EMPLOYEE DRUG	SC PRE TEST ROGERS		01/17/19	04	120.00
101 N MAIN ST JACKSBORO TX 76458							120.00
CRISTIAN MIGUEL BOTELLO	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19	04	6.00
115 FM 1191 N BRYSON TX 76427							6.00
CRYSTAL PAIGE PHARISS	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19	04	6.00
315 JASPER ST JACKSBORO TX 76458							6.00
CSG SYSTEMS INC	2019 010-403-901	OPERATING SUPPLIE	LEDGER	247893	01/17/19	04	78.30
PO BOX 451902 OMAHA NE 68145							78.30
DALLAS COUNTY TREASURER	2019 010-455-302	AUTOPSIES	AUTOPSY VRNADO	413771	01/17/19	04	2,050.00

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
RENAISSANCE TOWER 1201 ELM ST STE 2300A DALLAS TX 75270							
DANILLE RHEA MITCHELL P O BOX 286 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		2,050.00
DAVID LYNN PIPPETT JR 119 S 5TH ST APT 4 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
DAYTON WESTBROOK INMAN 720 EASON RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
DEBRA GALE CROWN P O BOX 247 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
DEBRA TILLERY	2019 010-401-207	SCHOOL/CONFERENCE	TRAVEL MILEAGE		01/16/19 04		376.52
DENNIS JAMES KNIGHTEN 191GAFFORD LN JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		376.52
DIAL TONE SERVICES LP PO BOX 470910 SAN FRANCISCO CA 94147	2019 010-560-912 2019 011-621-605 2019 012-622-605 2019 013-623-605 2019 014-624-605 2019 010-661-605 2019 010-551-604	RADIO/COMMUNICATIO MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE MOBILE PHONE TELEPHONE	SO DIAL TONE 10000004046 PCT1 10000004046 PCT2 10000004046 PCT3 10000004046 PCT4 10000004046 EMG MGT 10000004046 CONST	183653102 183653094 183653094 183653094 183653094 183653094 183653094	01/17/19 04 01/28/19 04 01/28/19 04 01/28/19 04 01/28/19 04 01/28/19 04 01/28/19 04		34.88 13.95 13.95 13.95 13.95 65.81 6.98
DIANNA LYNN LATHAM P O BOX 864 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		163.47
DONNA JEAN KOHR P O BOX 782 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
DOUGLAS LEE POYNOR P O BOX 793 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
ELISABETH DIANE BIRDWELL 3527 CEMENT MOUNTIAN RD BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
ELLIOTT ELECTRIC SUPPLY	2019 010-400-901	SUPPLIES	ELECT SUPPLIES	23-34466-01	01/22/19 04		168.75

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
PO BOX 206524 DALLAS TX 75320							----- 168.75
EMBASSY SUITES SAN MARCO	2019 010-401-207	SCHOOL/CONFERENCE	HOTEL CONF		01/16/19 04		----- 273.70
EMPIRE PAPER COMPANY 2708 CENTRAL FRWY E WICHITA FALLS TX 76301	2019 010-561-901	SUPPLIES	JAIL SUPPLIES	0459389	01/22/19 04		----- 273.70
ERIK JEFFERY PENRY P O BOX 145 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6,858.35
ETHAN BROWN ROBINSON P O BOX442 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
EVA JAYNE HOLMES 231 MASSENGALE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
FAITH COMMUNITY HOSP JAC 215 CHISHOLM TRAIL ATT DAWN JONES JACKSBORO TEXAS TX 76458	2019 010-560-307	MISCELLANEOUS	PRE EMPLOYMENT		01/16/19 04		----- 85.00
GARY LYNN NEBGEN 344 CARPENTER LN JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
GT DISTRIBUTORS BOX 16080 AUSTIN TX 78761	2018 010-560-901	OPERATING SUPPLIE	AAMO	0691630	01/24/19 12		----- 2,238.00
H-BRAND 2 680 N MAIN JACKSBORO TX 76458	2019 014-624-901	OPERATING SUPPLIE	SACK CRETE	281853	01/24/19 04		----- 55.00
HARLEY RAY FRAZIER 191 GAFFORD LN JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
HAROLD KEVIN WELLS 9926 POST OAK ROAD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
HENRY EVERETT KESEY P O BOX 952 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
HOWARD WAYNE MCANEAR 627 N 3RD ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		----- 6.00
HUDSON IMAGING	2019 010-560-901	OPERATING SUPPLIE	SO SUPPLIES	025440	01/16/19 04		----- 23.92

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
PO DRAWER 2190-76307 WICHITA FALLS TX 76301							23.92
JACK COUNTY CHILD WELFARE PO BOX 251 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEE DONATION 1		01/24/19 04		63.00
JACK COUNTY MEDICAL CLIN PO BOX 15689 BELFAST ME 04915	2019 010-560-307	MISCELLANEOUS	PRE EMP RAMSEY	SO 362492	01/17/19 04		137.50
JACKSBORO CHAMBER OF COM 302 S MAIN ST JACKSBORO TX 76458	2019 010-400-313	HISTORICAL	COMMISS NON PRO DUES	2685	01/18/19 04		75.00
JACOB JOHN HETTINGER 3612 FM 2190 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JAMES HOWARD PIERCE P O BOX 193 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JARED DWAIN CAMPSEY 14650 STATE HWY 148 BOWIE TX 76230	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JASON ERIC PIERCE 1101 W MESQUITE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JASON LEON JENNINGS 2590 MARLEY RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JDR GARAGE 976 S MAIN ST JACKSBORO TX 76458	2019 011-621-704	HEAVY EQUIPMENT	BATTERY/REPAIRS	1434	01/21/19 04		236.80
JEFFERY DON HOBBS 991 BARKER RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JEREMY ALAN BALL 3020 FM 2210 E PERRIN TX 76486	2019 010-435-410	DISTRICT JURY CH	JURY DUES 1/22		01/23/19 04		6.00
JEREMY DAVID ANDERSON 10651 FM 1156 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JERREL EDWARD MASSEY P O BOX 432 JERMYN TX 76459	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
JIMMY LANDRETH DAY	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
P O BOX 564 JACKSBORO TX 76458							6.00
JOANN MOLLOY 418 N BOWIE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
JOE LAVAN RUSSELL 2021 DPS TOWER RD PERRIN TX 76486	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
JOHN GARLAND EASTER 570 VOYLES LN JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KAREN E DAVENPORT 223 PARRIE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KAREN LYNN UMPHRESS 6350 FM 1810 CHICO TX 76431	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KAREN MICHELLE SPOON 138 MASON RD PERRIN TX 76486	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KAYLA RENEE LEWIS 110 N 8TH ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KRISTIE MAY LEWIS P O BOX 467 BRYSON TX 76427	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KRYSTLE NOEL MCCLENEY 215 S 10TH JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
KYOCERA DOCUMENT SOLUTIONS PO BOX 105710 ATLANTA GA 30348	2019 010-435-702 2019 010-475-702 2019 010-401-702 2019 010-660-702 2019 010-495-702 2019 010-403-702	SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT SERVICE AGREEMENT	SERVICE CONTRACT MO SERVICE CONTRACT MO SERVICE CONTRACT MO SERVICE CONTRACT MO SERVICE CONTRACT MO SERVICE CONTRACT MO	69227428 69228966 69232050 69228965 69229894 69227427	01/22/19 04 01/22/19 04 01/22/19 04 01/22/19 04 01/22/19 04 01/22/19 04		128.36 128.36 120.13 46.15 99.74 179.08 701.82
LA RONDA FAYEGENE LEWIS P O BOX 115 JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
LEVI DANIEL SEARCY 8155 FM 1156 JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
LINDY CHILDRESS PAGE	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
13608 STATE HWY 148 BOWIE TX 76230							6.00
LONETA GOODE IDELL 4191 FM 1156 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JUEY FEES 1/22		01/23/19 04		6.00
MARION HELGA SANDERS 2801 MOUNTAIN HOME RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
MARK TWAIN CARROLL JR P O BOX 216 POOLVILLE TX 76487	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
METLIFE PO BOX 804466 KANSAS CITY MO 64180	2019 010-400-202	INSURANCE ADJUSTME	DENTAL/VISION INS A		01/23/19 04		35.35
MISTY LEA JEWELL P O BOX 975 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
MOLLY MARION HULL 2278 SALT CREEK RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
MR ROOTER PLUMBING 114 N CHURCH ST JACKSBORO TX 76458	2019 010-400-705	BUILDING REPAIR	MAIN WAATER VALVE	659763	01/22/19 04		1,500.00
NANCY D'AWN PRUIT P O BOX144 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
NETPROTECT PO BOX 1671 GLEN ROSE TX 76043	2019 010-401-702	SERVICE AGREEMENT	VIDEO MAGISTRATE	1144	01/16/19 04		272.50
NOR-TEX COMMUNICATIONS BOX 993 SANGER TX 76266	2019 010-400-703	FURNITURE/EQUIPMEN	REPROGRAMMED VOICE	22410	01/16/19 04		400.00
ORLENE J HERD 413 N 5TH ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
PATRICA SUE ZUBER 558 BOWIE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
PATRICK RAY FLANIKEN 203 S 7TH ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
PERVIS RAY PARKER	2019 010-435-410	DISTRICT JURY	CH JURY FEES		01/23/19 04		6.00

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
2124 MAIN ST N JACKSBORO TX 76458							-----
							6.00
PITNEY BOWES INC PO BOX 371887 PITTSBURGH PA 15250	2019 010-495-901	OPERATING	SUPPLIE POSTAGE	0362071	01/22/19 04		1,520.85
							-----
							1,520.85
PRITCHARD ABBOTT INC 4900 OVERTON COMMONS COU FORT WORTH TX 76132	2019 010-499-304	TAX COMPUTER	PC CONTRACT 19	1-0015	01/22/19 04		9,287.50
							-----
							9,287.50
PROGRESSIVE AGRICULTURE PO BOX 530425 BIRMINGHAM AL 35253	2019 010-665-207	SCHOOL/CONFERENCE	TRAINING FEE COX	TR19-007	01/25/19 04		75.00
							-----
							75.00
QUILL CORPORATION PO BOX 37600	2019 010-560-901	OPERATING	SUPPLIE OFFICE SUPPLIES	3991944	01/16/19 04		54.83
	2019 010-495-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		50.50
	2019 010-499-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		151.99
PHILADELPHIA PA 19101	2019 010-475-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		82.86
	2019 010-403-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		53.20
	2019 010-495-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		26.34
	2019 010-495-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4086925	01/16/19 04		4.19
	2019 010-400-901	SUPPLIES	OFFICE SUPPLIES	4086925	01/16/19 04		46.34
	2019 010-435-901	OPERATING	SUPPLIES OFFICE SUPPLIES	4232907	01/16/19 04		25.98
	2019 010-435-901	OPERATING	SUPPLIES OFFICE SUPPLIES	4232907	01/16/19 04		12.74
	2019 010-435-901	OPERATING	SUPPLIES OFFICE SUPPLIES	4232907	01/16/19 04		8.49
	2019 010-435-901	OPERATING	SUPPLIES OFFICE SUPPLIES	4232907	01/16/19 04		3.59
	2019 010-495-901	OPERATING	SUPPLIE OFFICE SUPPLIES	4232907	01/16/19 04		19.78
	2019 010-435-901	OPERATING	SUPPLIES OFFICE SUPPLIES	4232907	01/16/19 04		11.30
	2019 010-551-901	OPERATING	SUPPLIE INK CART	4362131	01/21/19 04		149.55
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4215136	01/21/19 04		11.69
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4215136	01/21/19 04		11.69
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4215136	01/21/19 04		31.49
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4248981	01/21/19 04		15.74
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4247379	01/21/19 04		24.29
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4247379	01/21/19 04		25.19
	2019 010-495-901	OPERATING	SUPPLIE SNACKS	4247379	01/21/19 04		18.53
							-----
							790.30
REBECCA M COYLE 20311 STATE HWY 59 BOWIE TX 76230	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
							-----
							6.00
RICHARD ALLEN DAVIES 218 S 4TH STREET JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
							-----
							6.00
ROBERT BEE ROYER 3300 EASON RD JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
							-----
							6.00
ROLLAND CADE CORNISH P O BOX 15 JACKSBORO TX 76458	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00
							-----
							6.00
RONALD EDWARD CROWLEY	2019 010-435-410	DISTRICT	JURY CH JURY FEES 1/22		01/23/19 04		6.00



ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
P O BOX 352 JACKSBORO TX 76458							6.00
SANDRA ANN GARCIA P O BOX 760 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
SANDRA DIXON 446 LIVE OAK ST W JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
SB AUTOMOTIVE PO BOX 134 PERRIN TX 76486	2019 012-622-701	AUTO REPAIR/INSPE	INSPECTION 2014 GMC		01/21/19 04		7.00
SHELBY HAGGART 1108 SARTEN RD BRIDGEPORT TX 76426	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
SPRING HOUSE BOTTLED WAT 788 THIRD ST HEALDTON OK 73438	2019 010-455-901 2019 010-400-901 2019 010-475-901 2019 010-435-901 2019 010-403-901	OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES	WATER WATER WATER WATER	0194775 0194779 0194776 0194777 0194778	01/16/19 04 01/16/19 04 01/16/19 04 01/16/19 04 01/16/19 04		8.49 98.49 8.49 8.49 8.49
STEPHANIE PAIGE MILLER 536 N 4TH ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		132.45
STEVE ALLEN HOBBS 2629 GRACE RANCH RD CHICO TX 76431	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
TAMMY DENISE HARRIS 179 FIELDS LANE JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		6.00
TEXAS ASSOCIATION OF COU ATTN: MEMBER SERVICES PO BOX 2711 SAN ANTONIO TX 78299	2019 010-497-404	DUES	TREASURER DUES		01/17/19 04		150.00
TEXAS ASSOCIATION OF COU HEALTH EMPLOYEE BENEFIT PO BOX 1896 SAN ANTONIO TX 78297	2019 010-400-202	INSURANCE ADJUSTME	MEDICAL INS ADJUSTM		01/23/19 04		150.00
THE UNIVERSITY OF TEXAS OFFICE OF CONFERENCE AND DRAWER Y AUSTIN TX 78713	2019 013-623-207	SCHOOL/CONFERENCE	SEMINAR COMM	619619003	01/22/19 04		3,675.96
THOMAS HUGH FOSTER IV	2019 010-435-410	DISTRICT JURY CH	JURY FEES 1/22		01/23/19 04		395.00
							6.00

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
15382W US HWY 380 BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES		01/23/19 04		6.00
THOMAS LEE WYATT JR 342 WYATT RD JACKSBORO TX 76458	2019 010-475-907 2019 010-401-907	LAW BOOKS LAW BOOKS	CRIM LAW LIAB LAW LIBRARY	839626320 839664645	01/16/19 04 01/17/19 04		173.00 91.58
THOMSON REUTERS - WEST PO BOX 6292							
CAROL STREAM IL 60197							264.58
TONYA LYNN ARMSTRONG 259 OAKRIDGE ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
TRACY DAWN NORVILL 250 WEST ARCHER ST JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
WAGNER SUPPLY CO PO BOX 225387	2019 010-510-901 2019 010-510-901	OPERATING SUPPLIE OPERATING SUPPLIE	CLEANING SUPPLIES CLEANING SUPPLIES	W23124 R38910-01	01/16/19 04 01/16/19 04		318.03 97.56
DALLAS TX 75222							415.59
WENDELL KEVIN STONE 1400 OATES RD BRIDGEPORT TX 76426	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
WESLEY L KARASEK P O BOX 920 JACKSBORO TX 76458	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
WILLIAM BENTON DOUGLASS 541 FM 1191 N BRYSON TX 76427	2019 010-435-410	DISTRICT JURY	CH JURY FEES 1/22		01/23/19 04		6.00
WM BARRY NORMAN PHD PO BOX 126139 FORT WORTH TX 76126	2019 010-560-307	MISCELLANEOUS	PRE PHY ARNOLD	SO759053	01/17/19 04		225.00

TOTAL CHECKS TO BE WRITTEN37,736.16

ALL RECORDS FROM 01/28/2019 TO 01/28/2019 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE:

CO JUDGE UMPHRESS

COMM #1 OLIVER

COMM #2 BROCK

COMM #3 BIRDWELL

COMM #4 WARD

CO TREAS CAMPSEY

*[Signature]*  
*James Brock*  
*Jerry W. Ward*  
*Michael Campsey*

FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 2, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):

Buried 24" OD steel pipeline under Advance Road, 6348 feet South of Lone Star Road.

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 201 9.

Recommended by:

APPLICANT: [Signature]

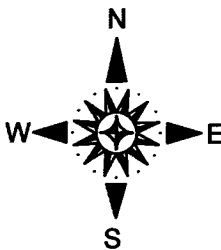
Phone No. 832-257-6687

- [Signature] -  
COMMISSIONER:  
PRECINCT # - 2 -

By: \_\_\_\_\_

APPROVED: [Signature] -  
County Judge of Jack County, Texas

**SHEET 1**




**by Andrew Ross**

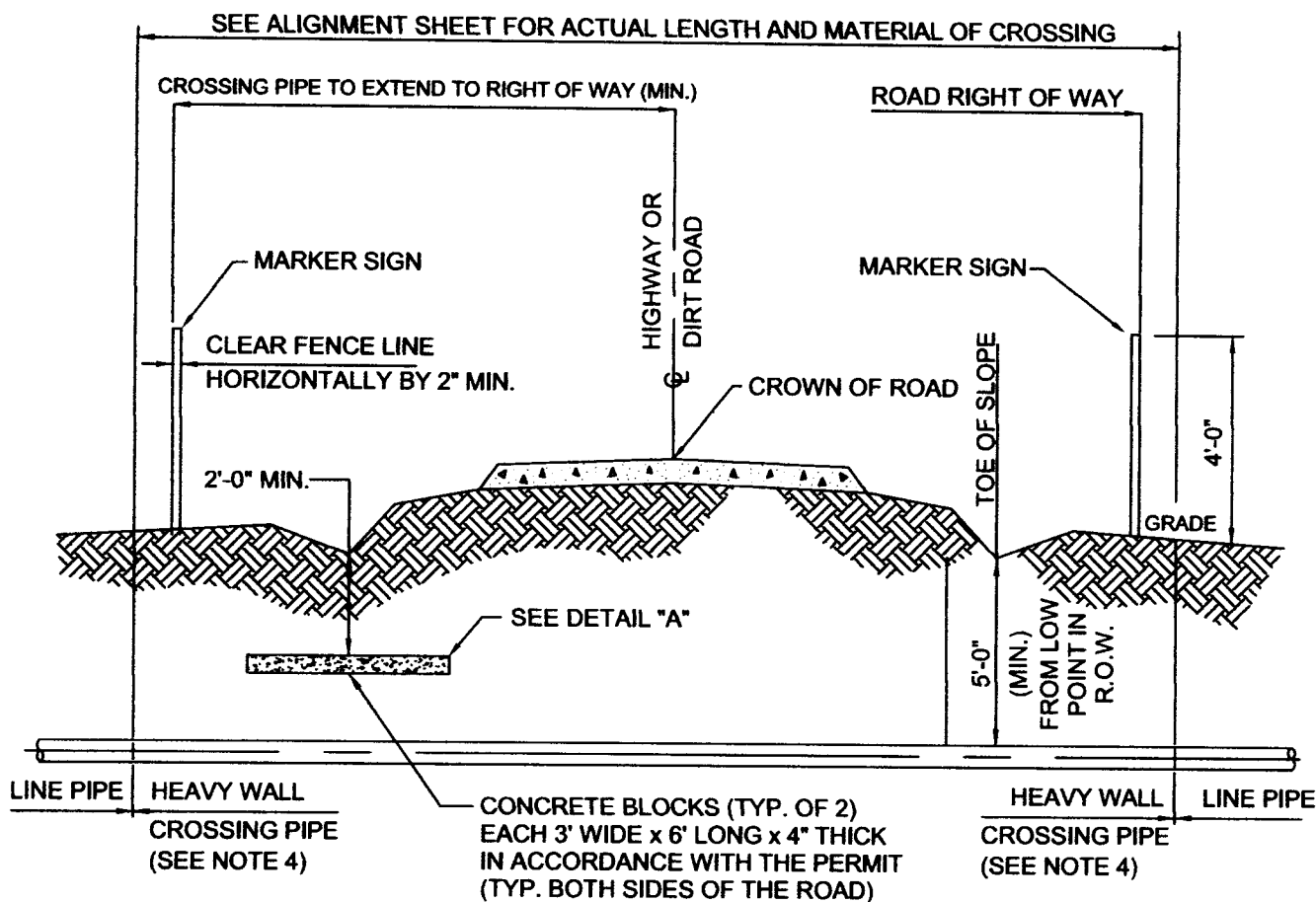
**PROPOSED 24" PIPELINE**

8438' TO ELONE STAR ROAD

TX.A.CVJ2MB.MS.046T.00.01  
ADVANCE ROAD

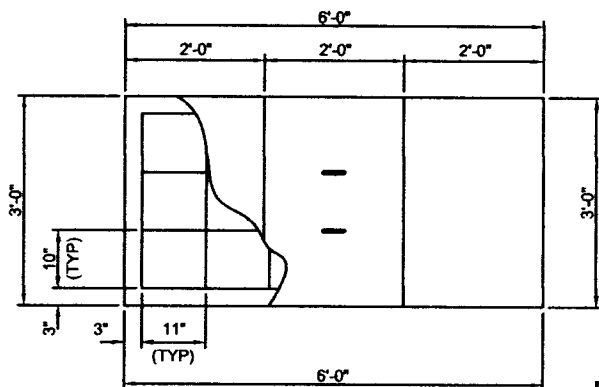
N: 11982689.45  
E: 1969698.91  
LAT: 33.0047941  
LON: -97.9255735

REVISIONS						DRAWN BY: LF 05/22/18				
△						CHECKED BY: PAC 05/22/18				
△						REVIEWED BY: SB 05/22/18				
△						APPROVED BY:				
△						PROJECT MANAGER: SB				
△								ONEOK ARBUCKLE II PIPELINE, LLC - 24" ADVANCE ROAD		
△										
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC						
NO.	DESCRIPTION	DATE	BY	CHK.	APPR.	SCALE: N.T.S.		PROJECT NUMBER 10.0033505.0000	DRAWING NUMBER P10624-136	REV 0

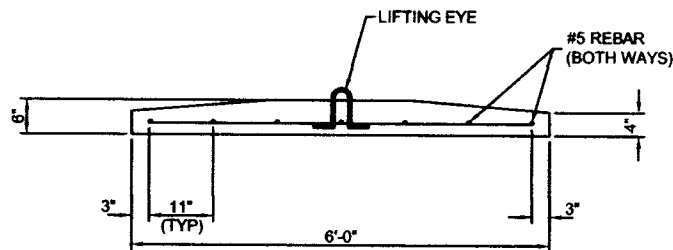


### TYPICAL UNCASD ROAD CROSSING

#### BORED




#### DETAIL "A"



#### NOTES:

1. CROSSINGS SHALL BE IN ACCORDANCE WITH APPLICABLE PERMIT.
2. ROAD CROSSING PIPE SHALL EXTEND AT MINIMUM TO RIGHT OF WAY LINE.
3. THE TYPE AND MINIMUM REQUIRED LENGTH OF PIPE FOR CROSSINGS OF ROADS SHALL BE AS SPECIFIED ON ALIGNMENT SHEETS.
4. PIPE FOR BORED CROSSINGS TO INCLUDE ABRASION-RESISTANT COATING. (ARO)
5. PIPELINE MARKER & TEST STATIONS TO BE INSTALLED ON ROW LINE NEXT TO FENCE IF POSSIBLE.

REVISIONS						DRAWN BY:	TDS	 <b>ONEOK</b> 100 West 5th Street Tulsa, OK 74103-4298
△						CHECKED BY:		
△						REVIEWED BY:		
△						APPROVED BY:		
△						PROJECT MANAGER:		
△								TYPICAL UNCASD ROAD CROSSING: BORED



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE INSURER A : Associated Electric & Gas Ins Services Ltd INSURER B : Old Republic Insurance Company INSURER C : Everest National Insurance Co INSURER D : INSURER E : INSURER F :	
INSURED ONEOK, Inc. and ONEOK Partners, L.P including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	NAIC # 3190004 24147 10120	

COVERAGES		CERTIFICATE NUMBER:		HOU-003457799-02		REVISION NUMBER: 1			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
C	X	COMMERCIAL GENERAL LIABILITY			EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE	\$ 2,000,000
		CLAIMS-MADE	X	OCCUR				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
								MED EXP (Any one person)	\$ 5,000
								PERSONAL & ADV INJURY	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000,000
	X	POLICY		PRO-JECT				PRODUCTS - COMP/OP AGG	\$ 2,000,000
		OTHER:							\$
B	X	AUTOMOBILE LIABILITY			MWTB314062 Qualified Self-Insured for OK & KS: OK#83000046 KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000
		ANY AUTO						BODILY INJURY (Per person)	\$
		OWNED AUTOS ONLY		SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
	X	HIRED AUTOS ONLY	X	NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident)	\$
									\$
A		UMBRELLA LIAB			XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE	\$ 8,000,000
	X	EXCESS LIAB		OCCUR				AGGREGATE	\$ 8,000,000
		DED	X	RETENTION \$2,000,000					\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				MWC31406100 OK & KS are Self-Insured	09/01/2018	09/01/2019	X PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y / N					E.L. EACH ACCIDENT	\$ 2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		N	N / A				E.L. DISEASE - EA EMPLOYEE	\$ 2,000,000
								E.L. DISEASE - POLICY LIMIT	\$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)				MWXS314063 SIR \$2,000,000	09/01/2018	09/01/2019	Limits:	Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce

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FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 1, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Cundiff Crafton Rd 14.416 feet east of Cherry Homes Ranch Road

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 2018.

Recommended by:

APPLICANT: [Signature] -

Phone No. 832-257-6687 -

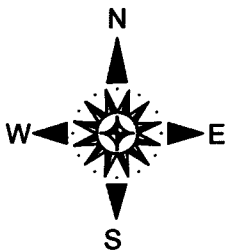
[Signature]  
-  
COMMISSIONER:  
PRECINCT # - 1 -

By: \_\_\_\_\_ -

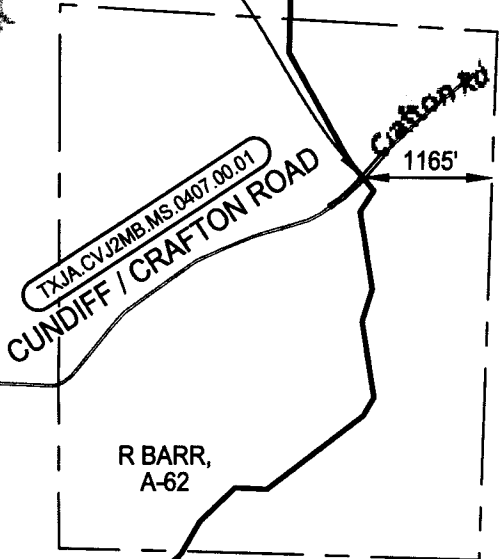
APPROVED: [Signature] -  
County Judge of Jack County, Texas

JACK COUNTY, TEXAS  
R BARR SURVEY, A-62

SHEET 1



N: 12102044.29  
E: 1958842.75  
LAT: 33.3331869  
LON: -97.9571132



14,416 TO  
CHERRYHOMES  
RANCH ROAD

Crafton Rd

CHERRYHOMES  
RANCH ROAD


1A-10

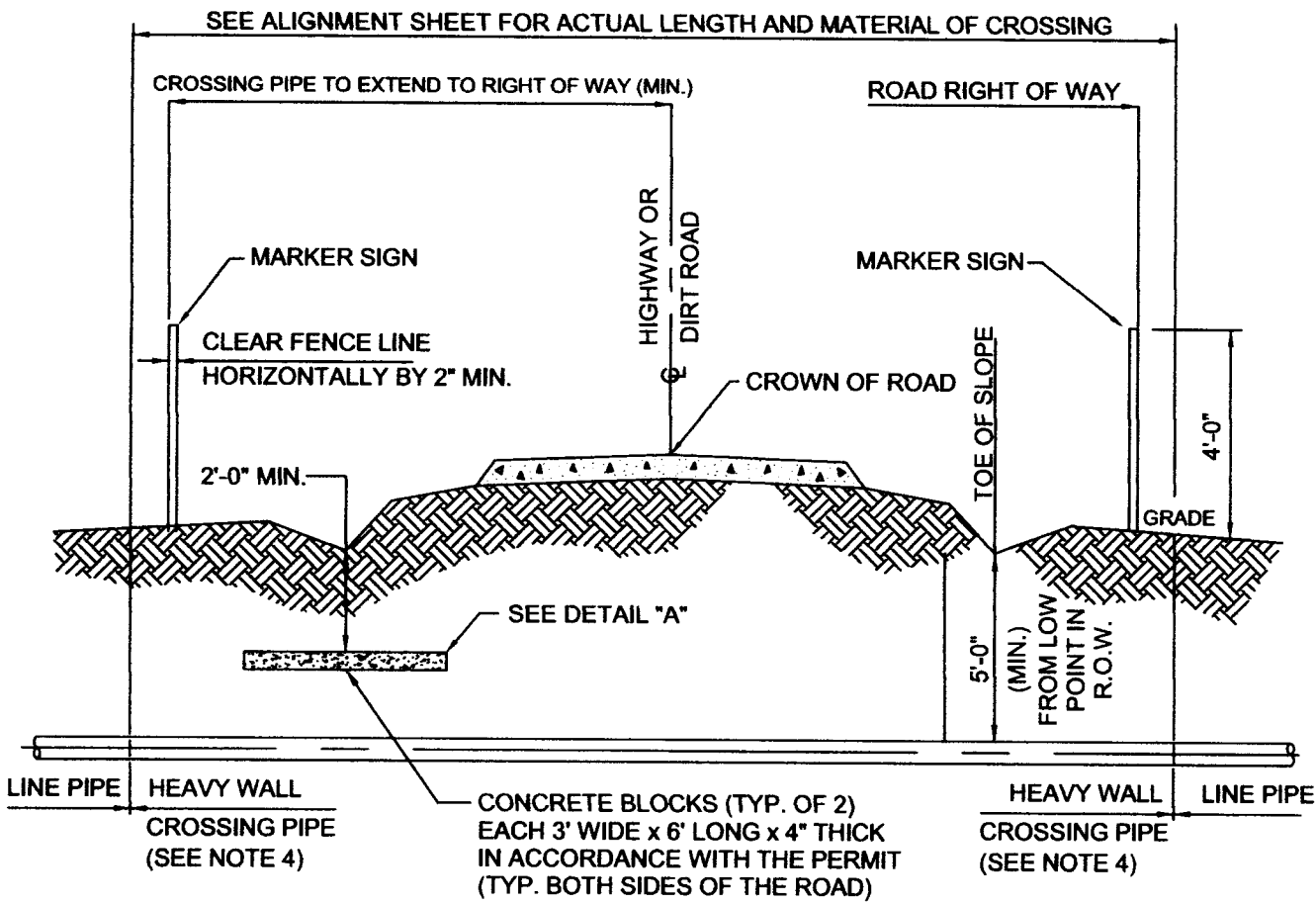
PROPOSED 24" PIPELINE

Dingress Rd

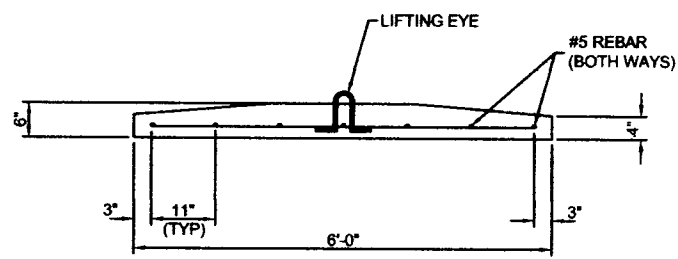
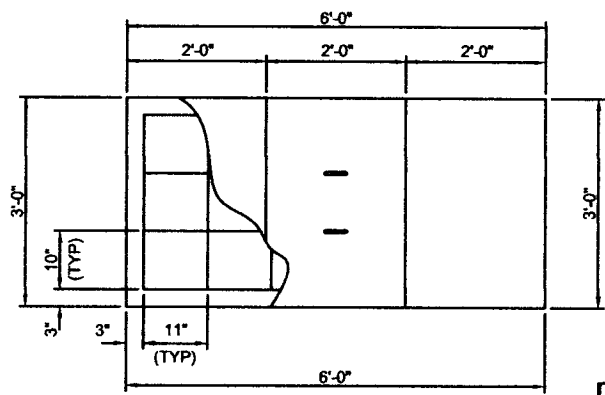
Barr Ln

Cherryhomes Ranch Rd

REVISIONS						DRAWN BY: LF 05/24/18			
△						CHECKED BY: PAC 06/25/18			
△						REVIEWED BY: SB 06/25/18			
△						APPROVED BY:			
△						PROJECT MANAGER: SB			
△	ISSUED FOR PERMIT	10/15/18	WT	PAC		SCALE: N.T.S.		ONEOK ARBUCKLE II PIPELINE, LLC - 24" CUNDIFF CRAFTON ROAD	
NO.	DESCRIPTION	DATE	BY	CHK.	APPR.	PROJECT NUMBER 10.003505.0000		DRAWING NUMBER P10624-123	REV. 0




**TYPICAL UNCASSED ROAD CROSSING**  
**BORED**



**DETAIL "A"**

- NOTES:**
- CROSSINGS SHALL BE IN ACCORDANCE WITH APPLICABLE PERMIT.
  - ROAD CROSSING PIPE SHALL EXTEND AT MINIMUM TO RIGHT OF WAY LINE.
  - THE TYPE AND MINIMUM REQUIRED LENGTH OF PIPE FOR CROSSINGS OF ROADS SHALL BE AS SPECIFIED ON ALIGNMENT SHEETS.
  - PIPE FOR BORED CROSSINGS TO INCLUDE ABRASION-RESISTANT COATING. (ARO)
  - PIPELINE MARKER & TEST STATIONS TO BE INSTALLED ON ROW LINE NEXT TO FENCE IF POSSIBLE.

REVISIONS					DRAWN BY	TDS
△					CHECKED BY:	
△					REVIEWED BY:	
△					APPROVED BY:	
△					PROJECT MANAGER:	
△						



**ONEOK**  
100 West 5th Street  
Tulsa, OK 74103-4298

**TYPICAL UNCASSED ROAD CROSSING: BORED**

FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**

ANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

**THE STATE OF TEXAS  
COUNTY OF JACK**

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 2, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Gibtown Road, 5229 feet West of county road 3940

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 2019.

Recommended by:

APPLICANT: [Signature] -

Phone No. 832-257-6687 -

- [Signature]  
COMMISSIONER:  
PRECINCT # - 2

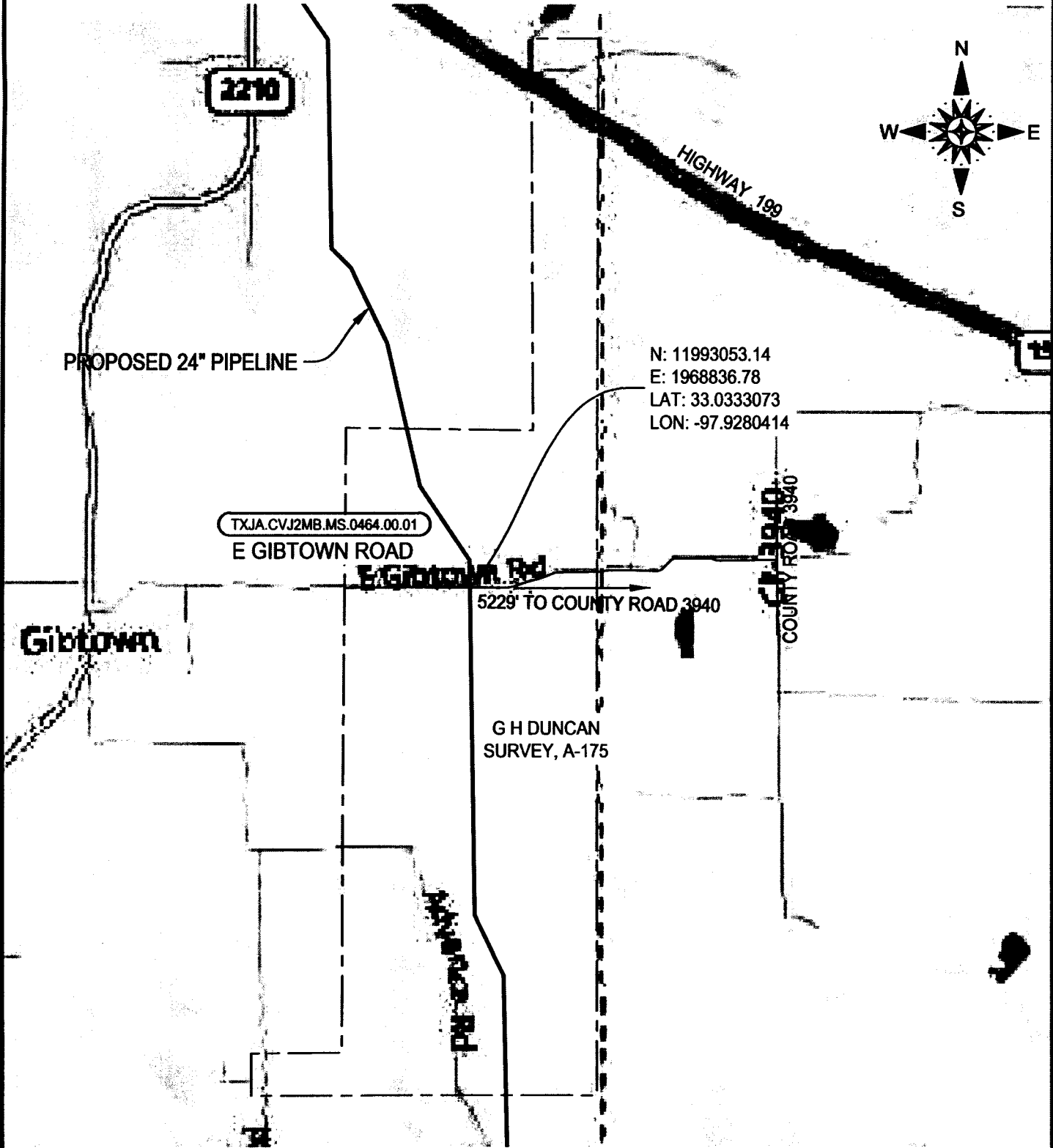
By: \_\_\_\_\_ -

APPROVED: \_\_\_\_\_ -

[Signature]  
County Judge of Jack County, Texas

JACK COUNTY, TEXAS  
G H DUNCAN SURVEY, A-175

SHEET 1



REVISIONS						DRAWN BY: LF		08/22/18		
△						CHECKED BY: PAC		08/22/18		
△						REVIEWED BY: SB		08/22/18		
△						APPROVED BY:				
△						PROJECT MANAGER: SB				
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC		SCALE: N.T.S.			ONEOK ARBUCKLE II PIPELINE, LLC - 24" E GIBTOWN ROAD	
NO.	DESCRIPTION	DATE	BY	CHK.	APPR.	PROJECT NUMBER: 10.003505.0000		DRAWING NUMBER: P10624-135		
									REV: 0	







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A :</b> Associated Electric & Gas Ins Services Ltd <b>INSURER B :</b> Old Republic Insurance Company <b>INSURER C :</b> Everest National Insurance Co <b>INSURER D :</b> <b>INSURER E :</b> <b>INSURER F :</b>
<b>INSURED</b> ONEOK, Inc. and ONEOK Partners, L.P. including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	<b>NAIC #</b> 3190004 24147 10120

COVERAGES			CERTIFICATE NUMBER:			HOU-003457799-02			REVISION NUMBER: 1		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.											
INSR LTR	TYPE OF INSURANCE			ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
C	X	COMMERCIAL GENERAL LIABILITY				EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE	\$	2,000,000
		CLAIMS-MADE	X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
									MED EXP (Any one person)	\$	5,000
									PERSONAL & ADV INJURY	\$	2,000,000
									GENERAL AGGREGATE	\$	2,000,000
									PRODUCTS - COMP/OP AGG	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:										
	X	POLICY	PRO-JECT		LOC						
	OTHER:										
B	AUTOMOBILE LIABILITY					MWTB314062  Qualified Self-Insured for OK & KS:  OK#83000046  KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident)	\$	2,000,000
	X	ANY AUTO							BODILY INJURY (Per person)	\$	
		OWNED AUTOS ONLY		SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$	
	X	HIRED AUTOS ONLY	X	NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$	
										\$	
A		UMBRELLA LIAB				XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE	\$	8,000,000
	X	EXCESS LIAB		X OCCUR					AGGREGATE	\$	8,000,000
				CLAIMS-MADE						\$	
		DED	X	RETENTION \$2,000,000							
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					MWC31406100  OK & KS are Self-Insured	09/01/2018	09/01/2019	X PER STATUTE		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			Y/N					E.L. EACH ACCIDENT	\$	2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			N	N/A				E.L. DISEASE - EA EMPLOYEE	\$	2,000,000
									E.L. DISEASE - POLICY LIMIT	\$	2,000,000
B	Excess Workers' Compensation (No Employers' Liability)					MWXS314063  SIR \$2,000,000	09/01/2018	09/01/2019	Limits:		Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce
--	---

FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 1, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Grace Ranch Rd 6369 feet south of FM 1810

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.
8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.
9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.
10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.
11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 201<sup>9</sup>

Recommended by:

APPLICANT: [Signature] -  
Phone No. 832-257-6687 -

[Signature] -  
COMMISSIONER:  
PRECINCT # - 1

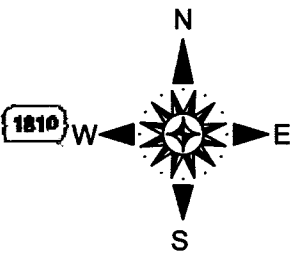
By: \_\_\_\_\_ -

APPROVED: [Signature] -  
County Judge of Jack County, Texas

JACK COUNTY, TEXAS  
C J O'CONNOR SURVEY, A-454

SHEET 1

FM 1810



Progress Rd

PROPOSED 24" PIPELINE


C J O'CONNOR  
SURVEY, A-454

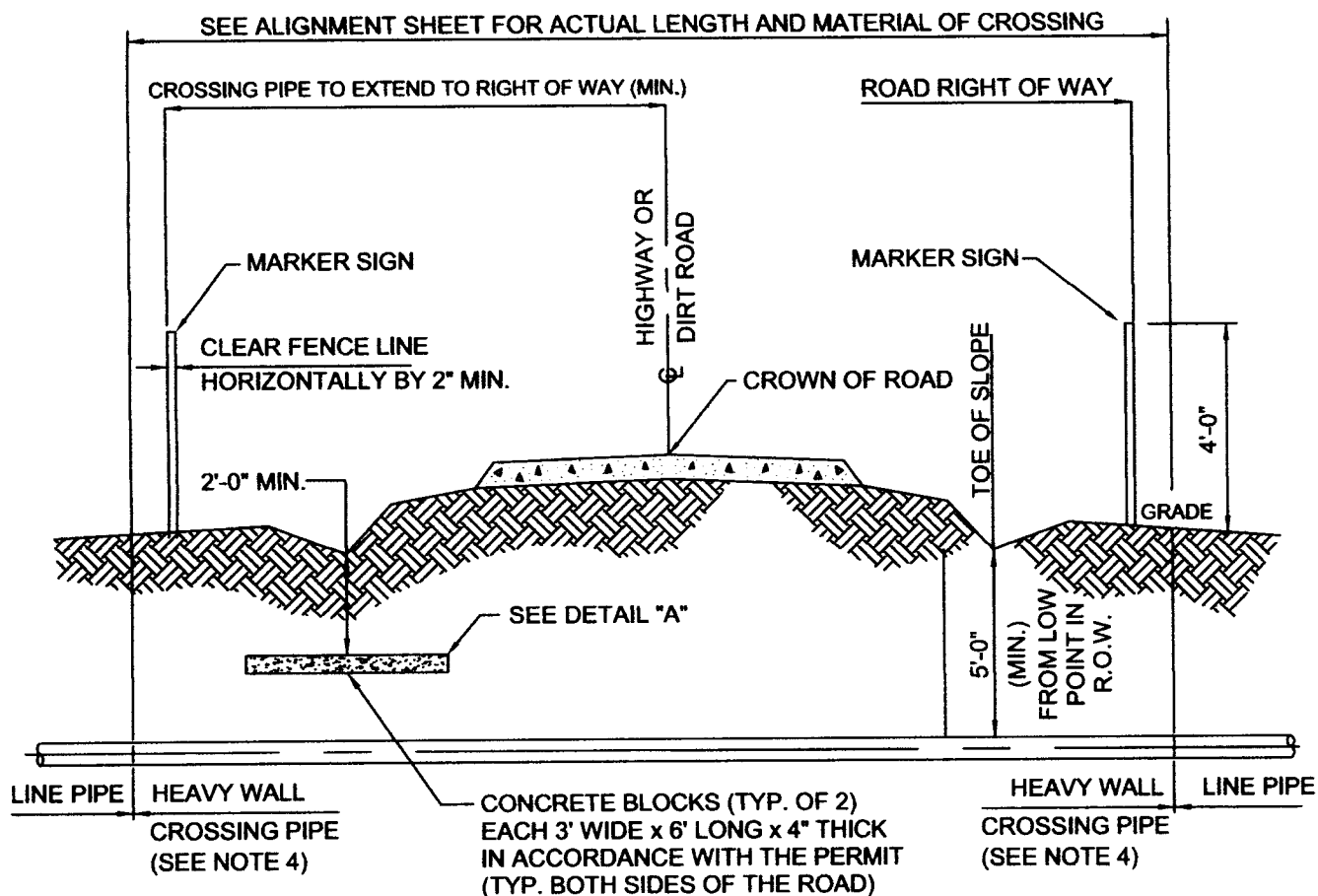
Grace Ranch Rd  
6,369' TO FM 1810

15'

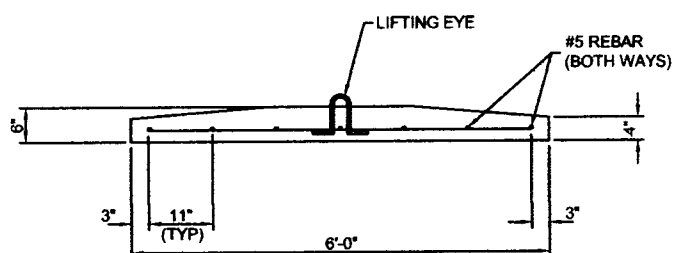
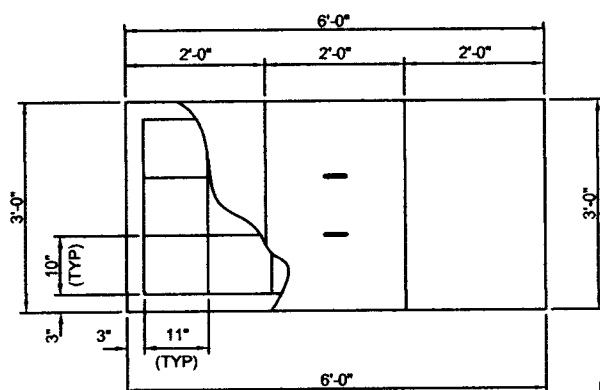
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E: 1956101.43  
LAT: 33.2983708  
LON: -97.9665019

Grace Ranch Rd  
TXJA.CVJ2MB.MS.0413.00.01  
GRACE RANCH ROAD

REVISIONS						DRAWN BY: MV 06/19/18		 ONEOK			
△						CHECKED BY: PAC 06/19/18					
△						REVIEWED BY: SB 06/19/18					
△						APPROVED BY:					
△						PROJECT MANAGER: SB					
△						SCALE: N.T.S.		ONEOK ARBUCKLE II PIPELINE, LLC - 24" GRACE RANCH ROAD			
△											
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC		PROJECT NUMBER 10.003505.0000				DRAWING NUMBER P10624-125	REV. 0
NO.	DESCRIPTION	DATE	BY	CHK	APPR.						




**TYPICAL UNCASSED ROAD CROSSING  
BORED**



**DETAIL "A"**

**NOTES:**

1. CROSSINGS SHALL BE IN ACCORDANCE WITH APPLICABLE PERMIT.
2. ROAD CROSSING PIPE SHALL EXTEND AT MINIMUM TO RIGHT OF WAY LINE.
3. THE TYPE AND MINIMUM REQUIRED LENGTH OF PIPE FOR CROSSINGS OF ROADS SHALL BE AS SPECIFIED ON ALIGNMENT SHEETS.
4. PIPE FOR BORED CROSSINGS TO INCLUDE ABRASION-RESISTANT COATING. (ARO)
5. PIPELINE MARKER & TEST STATIONS TO BE INSTALLED ON ROW LINE NEXT TO FENCE IF POSSIBLE.

REVISIONS						DRAWN BY:	TDS	 <b>ONEOK</b> 100 West 5th Street Tulsa, OK 74103-4298
△						CHECKED BY:		
△						REVIEWED BY:		
△						APPROVED BY:		
△						PROJECT MANAGER:		
△								<b>TYPICAL UNCASSED ROAD CROSSING: BORED</b>



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Associated Electric & Gas Ins Services Ltd <b>INSURER B:</b> Old Republic Insurance Company <b>INSURER C:</b> Everest National Insurance Co <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	<b>FAX (A/C, No):</b> <b>NAIC #</b> 3190004 24147 10120
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**COVERAGES**      **CERTIFICATE NUMBER:** HOU-003457799-02      **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<b>COMMERCIAL GENERAL LIABILITY</b> <input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MWTB314062 Qualified Self-Insured for OK & KS: OK#83000046 KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 2,000,000		XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N	N/A	MWC31406100 OK & KS are Self-Insured	09/01/2018	09/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)		MWXS314063 SIR \$2,000,000	09/01/2018	09/01/2019	Limits: Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce
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\_\_\_\_ O'CLOCK \_\_\_\_ M

FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 1, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under N. Green Elm Rd, 4739 feet north of Worthington Rd

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

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11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 2019

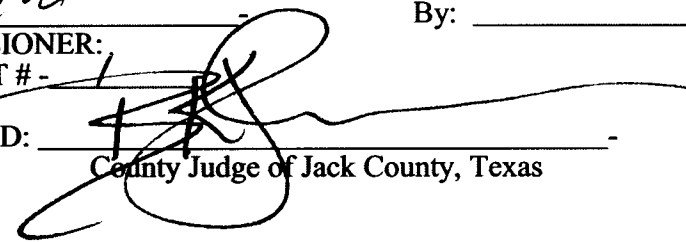
Recommended by:

APPLICANT: 

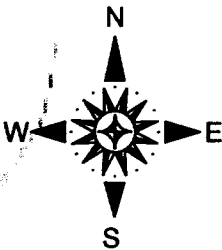
Phone No. 832-257-6687

  
COMMISSIONER:  
PRECINCT # -

By: \_\_\_\_\_

APPROVED:   
County Judge of Jack County, Texas





PROPOSED 24" PIPELINE


4,739' TO  
WORTHINGTON ROAD

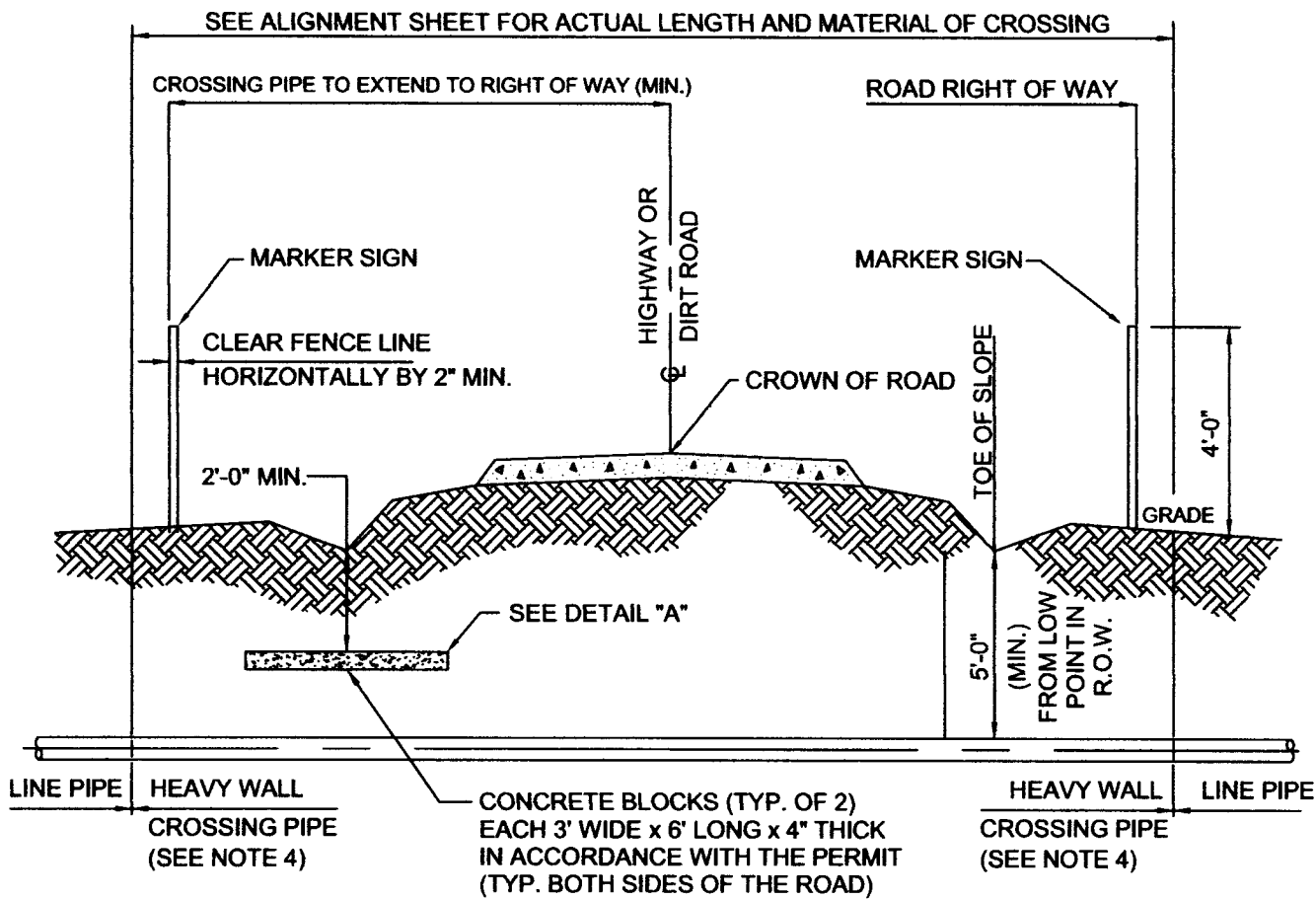
WORTHINGTON ROAD

TXJA.CYJ2MB.MS 0421.00.01  
N GREEN ELM ROAD

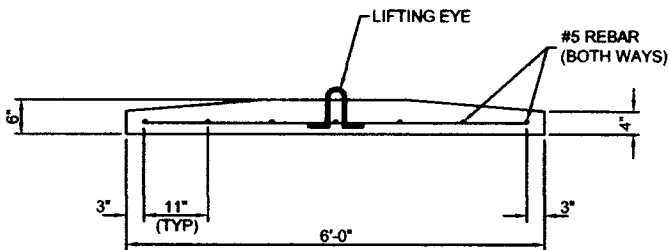
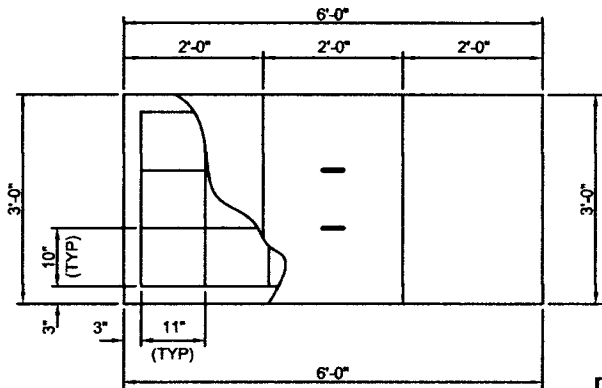
N: 12059095.44  
E: 1956009.05  
LAT: 33.2152046  
LON: -97.9677829

R CARSON  
SURVEY, A-161

REVISIONS						DRAWN BY: MV 05/19/18		 ONEOK	
△						CHECKED BY: PAC 05/19/18			
△						REVIEWED BY: SB 05/19/18			
△						APPROVED BY:			
△						PROJECT MANAGER: SB			
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC		SCALE: N.T.S.		ONEOK ARBUCKLE II PIPELINE, LLC - 24" N GREEN ELM ROAD	
NO.	DESCRIPTION	DATE	BY	CHK	APPR.	PROJECT NUMBER 10.003505.0000		DRAWING NUMBER P10624-126	REV. 0




**TYPICAL UNCASSED ROAD CROSSING**  
**BORED**



**DETAIL "A"**

**NOTES:**

1. CROSSINGS SHALL BE IN ACCORDANCE WITH APPLICABLE PERMIT.
2. ROAD CROSSING PIPE SHALL EXTEND AT MINIMUM TO RIGHT OF WAY LINE.
3. THE TYPE AND MINIMUM REQUIRED LENGTH OF PIPE FOR CROSSINGS OF ROADS SHALL BE AS SPECIFIED ON ALIGNMENT SHEETS.
4. PIPE FOR BORED CROSSINGS TO INCLUDE ABRASION-RESISTANT COATING. (ARO)
5. PIPELINE MARKER & TEST STATIONS TO BE INSTALLED ON ROW LINE NEXT TO FENCE IF POSSIBLE.

REVISIONS						DRAWN BY:	TDS	 <b>ONEOK</b> 100 West 5th Street Tulsa, OK 74103-4298
△						CHECKED BY:		
△						REVIEWED BY:		
△						APPROVED BY:		
△						PROJECT MANAGER:		
△								<b>TYPICAL UNCASSED ROAD CROSSING: BORED</b>



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Associated Electric & Gas Ins Services Ltd <b>INSURER B:</b> Old Republic Insurance Company <b>INSURER C:</b> Everest National Insurance Co <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> ONEOK, Inc. and ONEOK Partners, LP including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	<b>NAIC #</b> 3190004 24147 10120   

**COVERAGES** **CERTIFICATE NUMBER:** HOU-003457799-02 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <b>OTHER:</b>		EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MWTB314062 Qualified Self-Insured for OK & KS: OK#83000046 KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 2,000,000		XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N	N/A	MWC31406100 OK & KS are Self-Insured	09/01/2018	09/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)		MWXS314063 SIR \$2,000,000	09/01/2018	09/01/2019	Limits: Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce <i>Randy W. Pierce</i>
--	--

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FEB 04 2019

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 2, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Henderson Ranch Road 13545 feet east of FM 1156 for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 2019.

Recommended by:

APPLICANT: [Signature]

Phone No. 832-257-6687

- [Signature] -  
COMMISSIONER:  
PRECINCT # - 2 -

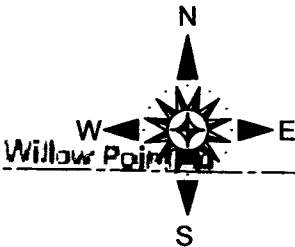
By: \_\_\_\_\_

APPROVED: [Signature]  
County Judge of Jack County, Texas

JACK COUNTY, TEXAS  
HENDERSON CSL SURVEY, A-257

SHEET 1

Bean Creek L<sub>2</sub>



PROPOSED 24" PIPELINE

HENDERSON CSL SURVEY  
A-257

N: 12018930.21  
E: 1962492.95  
LAT: 33.1046175  
LON: -97.9478983

TXJA.CVJ2MB.CR.0448.00.01

HENDERSON RANCH ROAD  
Henderson Ranch Rd

13,545/2.6 MILES  
TO FM 1156

Henderson Ranch Rd

3,616'

J. BLOODWORTH  
SURVEY, A-67

FM 1156

1156

Joplin

M. WALKER SURVEY,  
A-SECTION 894

DA PRICE SURVEY,  
A-SECTION 54


Workman L

HIGHWAY 199

Sarain Rd



ONEOK ARBUCKLE II PIPELINE, LLC - 24"  
HENDERSON RANCH ROAD

REVISIONS						DRAWN BY: JBK 12/18/18			
△						CHECKED BY: PAC 12/18/18			
△						REVIEWED BY: SB 12/18/18			
△						APPROVED BY:  			
△						PROJECT MANAGER: SB			
△	ISSUED FOR PERMIT	12/18/18	JBK	PAC		SCALE: N.T.S.		PROJECT NUMBER 10.003505.0000	
NO	DESCRIPTION	DATE	BY	CHK.	APPR.			DRAWING NUMBER P10624-166	
								REV. 0	





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

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<b>PRODUCER</b> MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> INSURER A : Associated Electric & Gas Ins Services Ltd 3190004 INSURER B : Old Republic Insurance Company 24147 INSURER C : Everest National Insurance Co 10120 INSURER D : INSURER E : INSURER F :
<b>INSURED</b> ONEOK, Inc.and ONEOK Partners, L.P including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	

<b>COVERAGES</b>		<b>CERTIFICATE NUMBER:</b>		<b>HOU-003457799-02</b>		<b>REVISION NUMBER: 1</b>	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
<b>INSR LTR</b>	<b>TYPE OF INSURANCE</b>	<b>ADDL SUBR INSD WVD</b>	<b>POLICY NUMBER</b>	<b>POLICY EFF (MM/DD/YYYY)</b>	<b>POLICY EXP (MM/DD/YYYY)</b>	<b>LIMITS</b>	
C	<b>COMMERCIAL GENERAL LIABILITY</b> <input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		EN4GL00088-1B1	11/01/2018	11/01/2019	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$ 2,000,000 \$ 100,000 \$ 5,000 \$ 2,000,000 \$ 2,000,000 \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MWTB314062 Qualified Self-Insured for OK & KS: OK#83000046 KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$ 2,000,000 \$ \$ \$ \$
A	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 2,000,000		XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE AGGREGATE	\$ 8,000,000 \$ 8,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	MWC31406100 OK & KS are Self-Insured	09/01/2018	09/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	\$ 2,000,000 \$ 2,000,000 \$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)		MWXS314063 SIR \$2,000,000	09/01/2018	09/01/2019	Limits:	Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce
--	---



**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY****FEB 04 2019**VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 2, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Jim Ned Rd 1528 feet east of FM 1156

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

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8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.
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11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

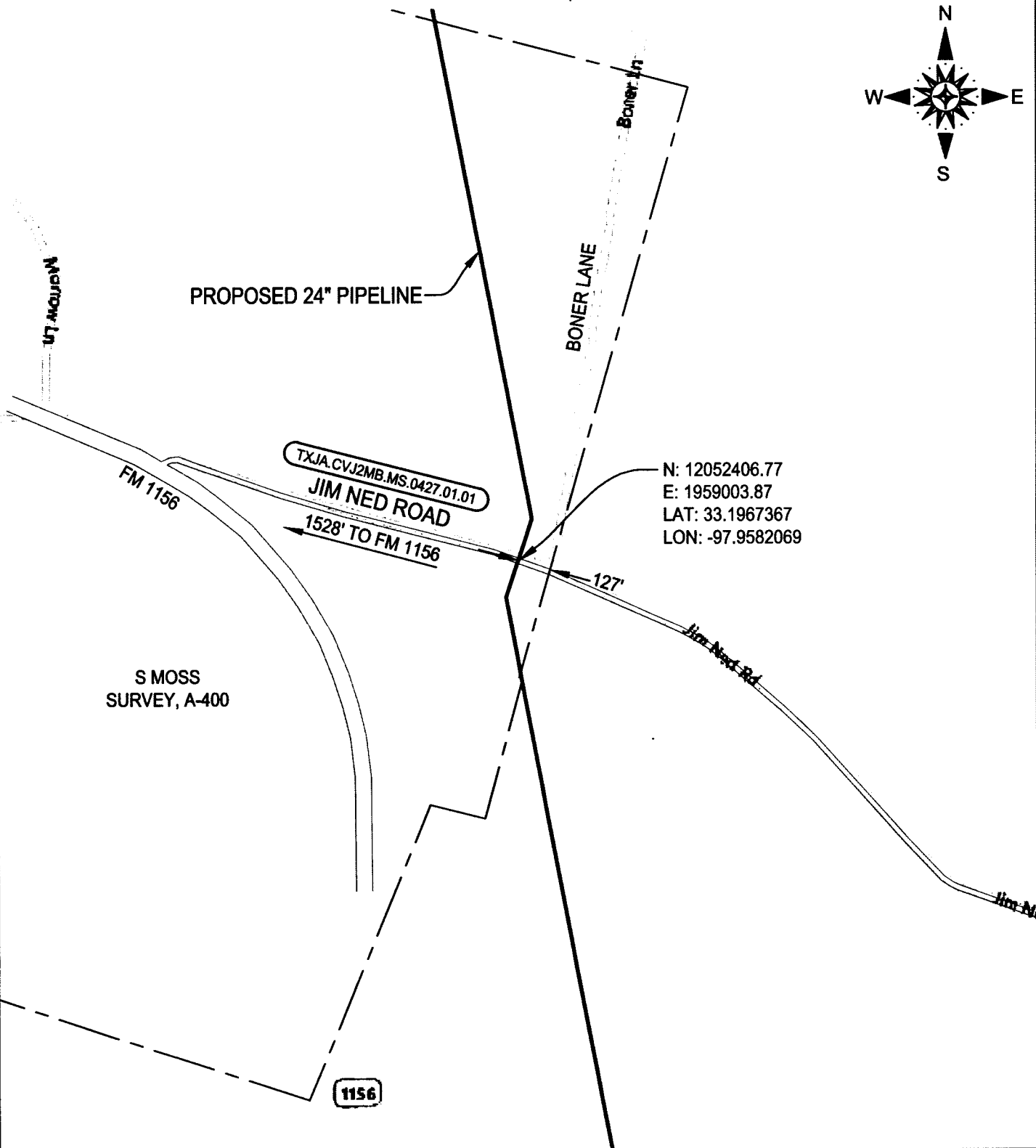
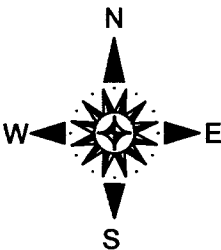
DATED THIS 8<sup>th</sup> day of January, 201<sup>9</sup>


Recommended by: \_\_\_\_\_ APPLICANT: [Signature] -

Phone No. 832-257-6687 -

- [Signature] - By: \_\_\_\_\_  
COMMISSIONER:  
PRECINCT # - 2

APPROVED: [Signature] -  
County Judge of Jack County, Texas



REVISIONS						DRAWN BY: MV 06/19/18		 ONEOK	
△						CHECKED BY: PAC 06/19/18			
△						REVIEWED BY: SB 06/19/18			
△						APPROVED BY:			
△						PROJECT MANAGER: SB			
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC		SCALE: N.T.S.		ONEOK ARBUCKLE II PIPELINE, LLC - 24" JIM NED ROAD	
NO.	DESCRIPTION	DATE	BY	CHK.	APPR.	PROJECT NUMBER 10.003505.0000		DRAWING NUMBER P10624-127	REV 0





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

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<b>PRODUCER</b> MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Associated Electric & Gas Ins Services Ltd <b>INSURER B:</b> Old Republic Insurance Company <b>INSURER C:</b> Everest National Insurance Co <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> ONEOK, Inc. and ONEOK Partners, L.P. including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	<b>NAIC #</b> 3190004 24147 10120

**COVERAGES**      **CERTIFICATE NUMBER:** HOU-003457799-02      **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MWTB314062 Qualified Self-Insured for OK & KS: OK#83000046 KS#40-30-03-65	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 2,000,000		XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	MWC31406100 OK & KS are Self-Insured	09/01/2018	09/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)		MWXS314063 SIR \$2,000,000	09/01/2018	09/01/2019	Limits: Statutory

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> ONEOK, Inc. and ONEOK Partners, L. P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce
--	---

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\_\_\_\_\_O'CLOCK\_\_\_\_\_M

**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_DEPUTY

NOW COMES - ONEOK Arbuckle II Pipeline, L.L.C., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 2, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

**DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):**

Buried 24" OD steel pipeline under Willow Point Road 7614 feet SE of FM 1156

for the purpose of transporting natural gas liquid. Map attached.

The pipeline will be three feet below the surface of the ditch, covered with a concrete cap. This concrete cap will fulfill the requirements of item 3 listed below.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 8<sup>th</sup> day of January, 2019.

Recommended by:

APPLICANT:  -

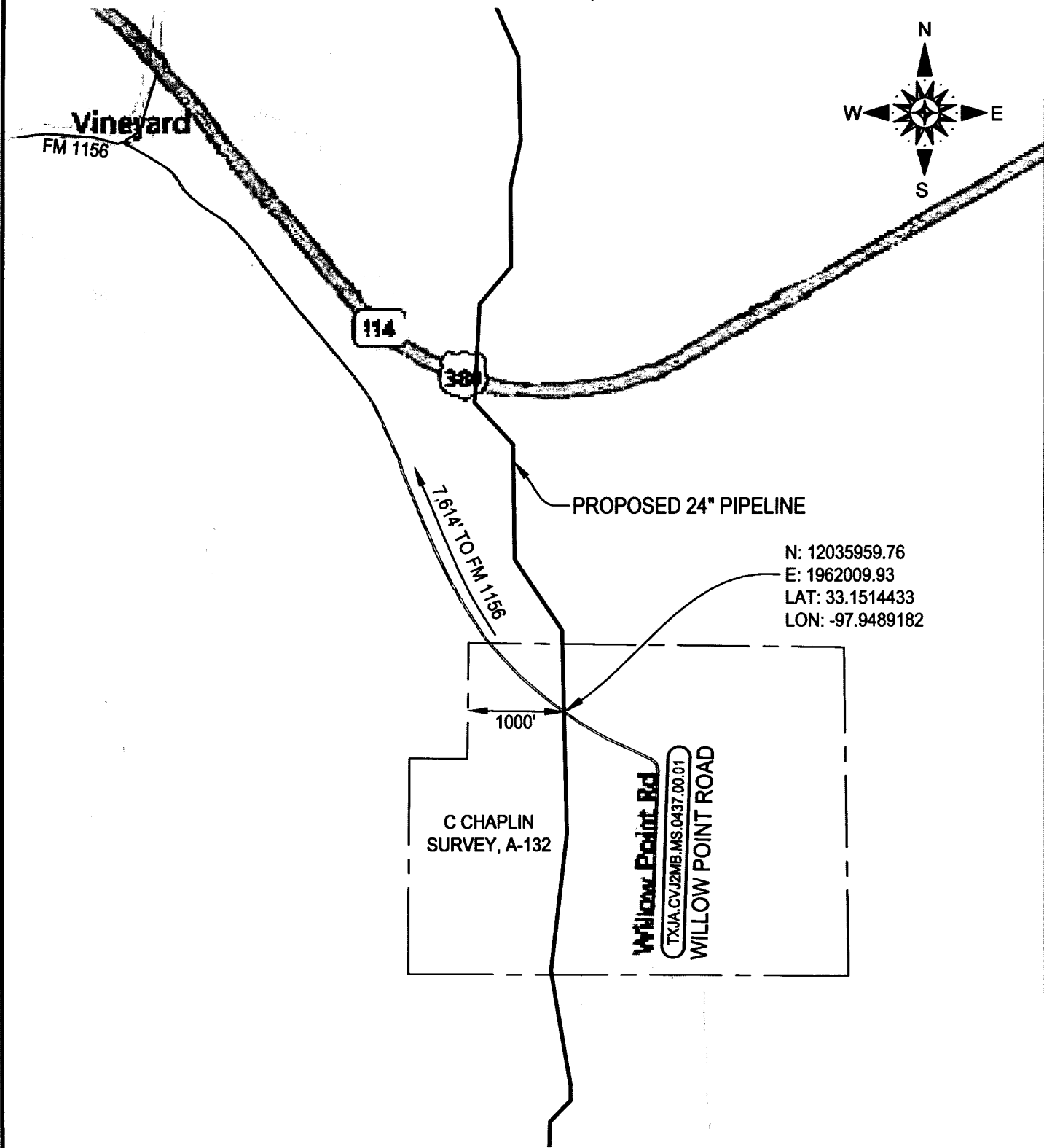
Phone No. 832-257-6687 -


-  -

COMMISSIONER:  
PRECINCT # - 2 -

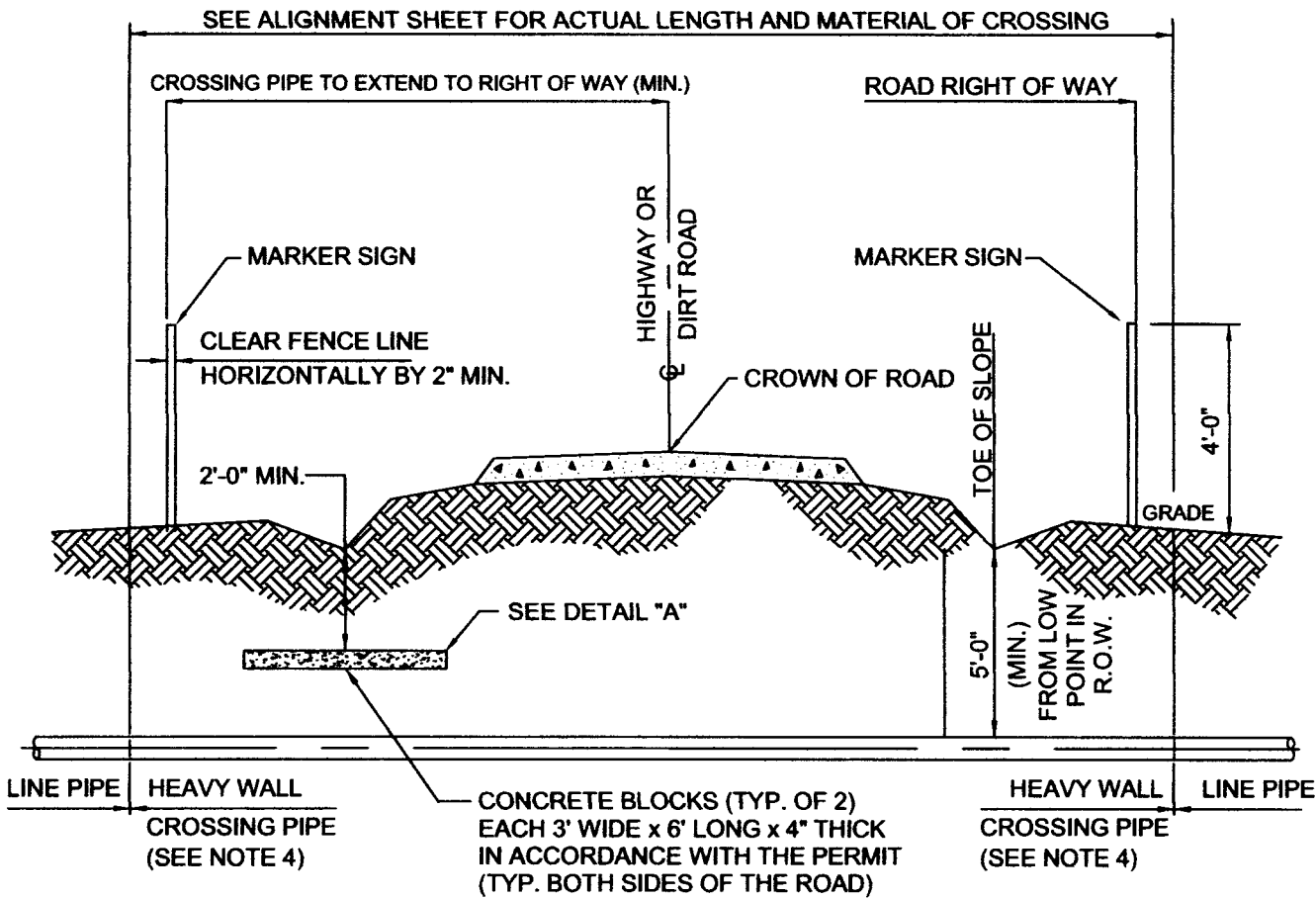
By: \_\_\_\_\_ -

APPROVED:  -  
County Judge of Jack County, Texas

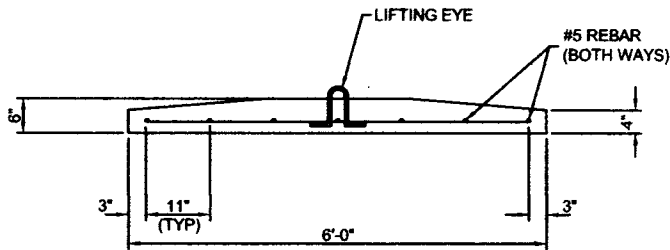
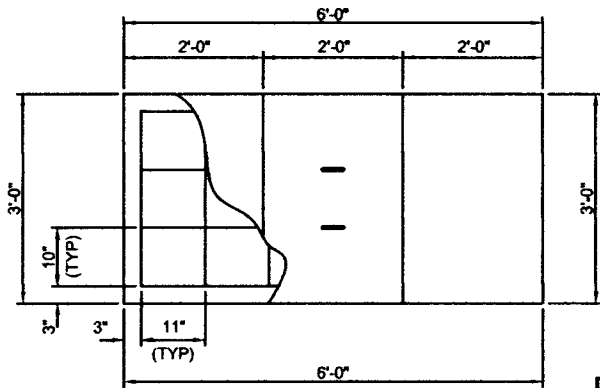


REVISIONS						DRAWN BY: MV 05/19/18			
△						CHECKED BY: PAC 05/19/18			
△						REVIEWED BY: SB 05/19/18			
△						APPROVED BY:			
△						PROJECT MANAGER: SB			
△	ISSUED FOR PERMIT	10/15/18	JBK	PAC		SCALE: N.T.S.		ONEOK ARBUCKLE II PIPELINE, LLC - 24" WILLOW POINT ROAD	
NO.	DESCRIPTION	DATE	BY	CHK	APPR.	PROJECT NUMBER 10.003505.0000		DRAWING NUMBER P10624-129	REV. 0






**TYPICAL UNCASSED ROAD CROSSING  
BORED**



**DETAIL "A"**

- NOTES:**
- CROSSINGS SHALL BE IN ACCORDANCE WITH APPLICABLE PERMIT.
  - ROAD CROSSING PIPE SHALL EXTEND AT MINIMUM TO RIGHT OF WAY LINE.
  - THE TYPE AND MINIMUM REQUIRED LENGTH OF PIPE FOR CROSSINGS OF ROADS SHALL BE AS SPECIFIED ON ALIGNMENT SHEETS.
  - PIPE FOR BORED CROSSINGS TO INCLUDE ABRASION-RESISTANT COATING. (ARO)
  - PIPELINE MARKER & TEST STATIONS TO BE INSTALLED ON ROW LINE NEXT TO FENCE IF POSSIBLE.

REVISIONS						DRAWN BY: TDS		 <b>ONEOK</b> 100 West 5th Street Tulsa, OK 74103-4298
△						CHECKED BY:		
△						REVIEWED BY:		
△						APPROVED BY:		
△						PROJECT MANAGER:		
△								TYPICAL UNCASSED ROAD CROSSING: BORED



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 401 S BOSTON AVE., STE 850 TULSA, OK 74103-4016 Attn: Sherri Muck, 918-586-7939 Sherri.A.Muck@marsh.com	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
INSURED ONEOK, Inc. and ONEOK Partners, L.P. including ONEOK Arbuckle II Pipeline, L.L.C. 100 West Fifth Street Tulsa, OK 74103	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Associated Electric & Gas Ins Services Ltd	
	INSURER B : Old Republic Insurance Company	
	INSURER C : Everest National Insurance Co	
	INSURER D :	
	INSURER E :	
INSURER F :		
NAIC #		
3190004		
24147		
10120		

COVERAGES		CERTIFICATE NUMBER:		HOU-003457799-02		REVISION NUMBER: 1	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE		ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	COMMERCIAL GENERAL LIABILITY			EN4GL00088-181	11/01/2018	11/01/2019	EACH OCCURRENCE \$ 2,000,000
	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 2,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	OTHER:						
B	AUTOMOBILE LIABILITY			MWTB314062	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO			Qualified Self-Insured for OK & KS:			BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS			OK#83000046			BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			KS#40-30-03-65			PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB			XL5168007P	09/01/2018	09/01/2019	EACH OCCURRENCE \$ 8,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB						AGGREGATE \$ 8,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 2,000,000						
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			MWC31406100	09/01/2018	09/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y/N	OK & KS are Self-Insured			E.L. EACH ACCIDENT \$ 2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				E.L. DISEASE - EA EMPLOYEE \$ 2,000,000
							E.L. DISEASE - POLICY LIMIT \$ 2,000,000
B	Excess Workers' Compensation (No Employers' Liability)			MWXS314063	09/01/2018	09/01/2019	Limits: Statutory
				SIR \$2,000,000			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
ONEOK, Inc. and ONEOK Partners, L.P. and ONEOK Arbuckle II Pipeline, L.L.C. 100 West 5th Street Tulsa, OK 74103	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Randy Pierce

APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXASTHE STATE OF TEXAS  
COUNTY OF JACK

BY \_\_\_\_\_ DEPUTY

NOW COMES - STAMPER OPERATING CO., INC., hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 4, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):

LOUARNCE Road - APPROXIMATELY 750' EAST OF GARSHAM LAKE INTERSECTION  
LAT - 33.252386  
LONG - -98.234981

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.
3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.
4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.
5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.
6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

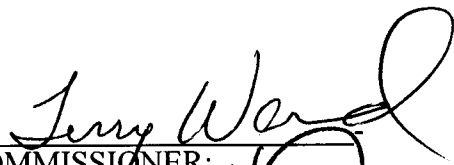
7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.
8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.
9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.
10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.
11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

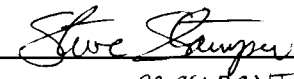
DATED THIS 16<sup>TH</sup> day of JANUARY, 2019

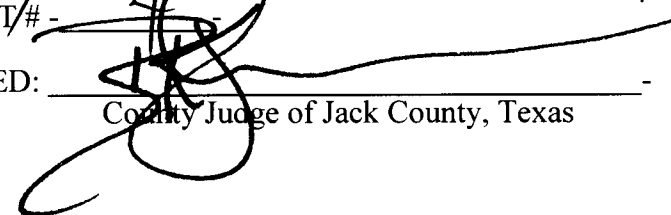
Recommended by:

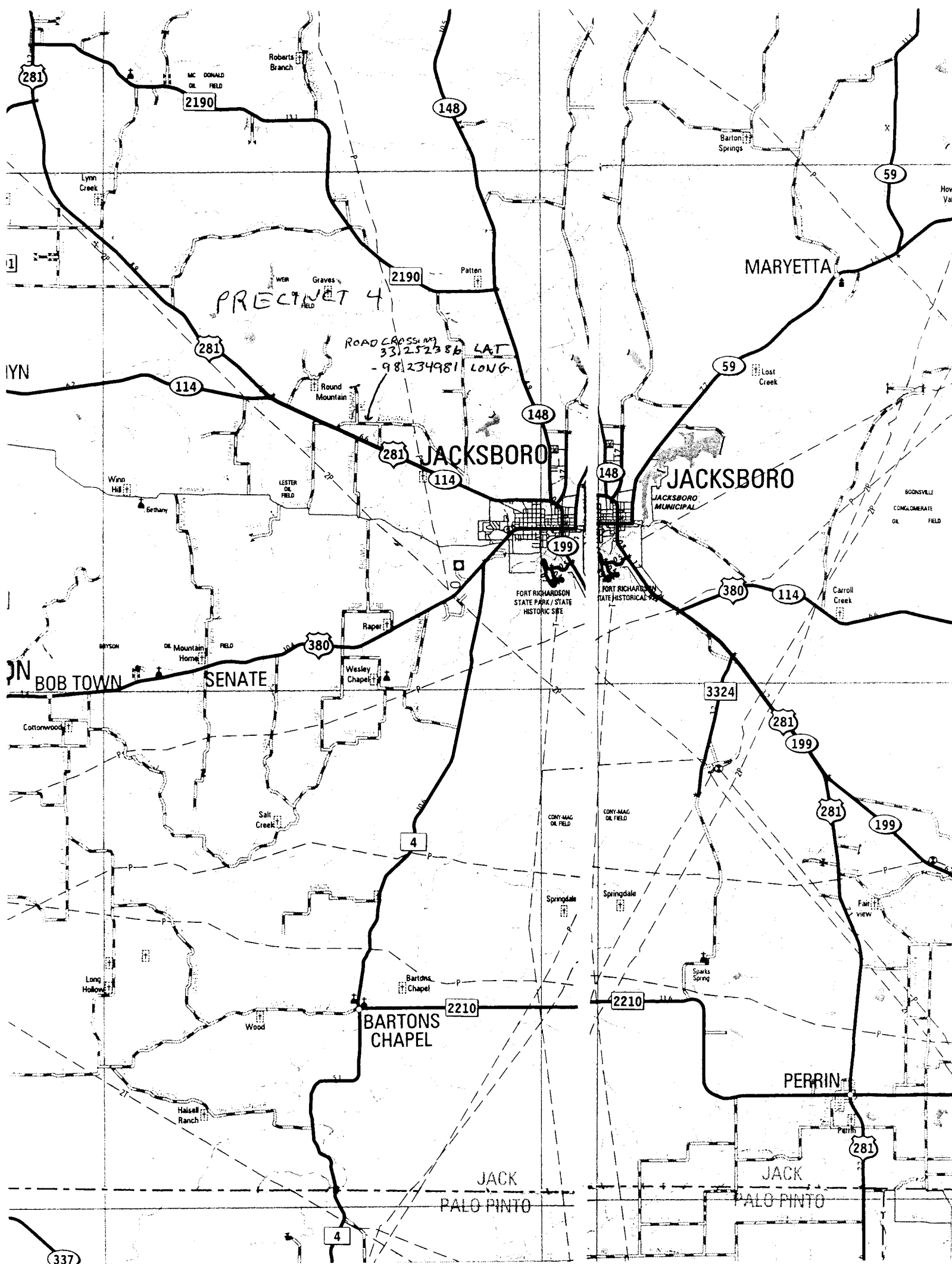
APPLICANT: Stampen Operating Co., Inc.

Phone No. (940) 567-6391 -

-   
COMMISSIONER:  
PRECINCT# - 4

By:  -  
PRESIDENT

APPROVED:  -  
County Judge of Jack County, Texas



**APPLICATION FOR PERMIT TO CROSS COUNTY ROAD  
TO CONSTRUCT PIPELINE OR UTILITY**

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

**THE STATE OF TEXAS  
COUNTY OF JACK**

BY \_\_\_\_\_ DEPUTY

NOW COMES - Laake Oilfield Service, LLC, hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - 4, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.):

N - 33 15'57"      Crossing Rogers Road to  
W - 98 11'47"      connect two wells.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.
3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.
4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.
5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.
6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense.

7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.
8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.
9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.
10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.
11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 23<sup>rd</sup> day of January, 2019.

Recommended by:

APPLICANT:

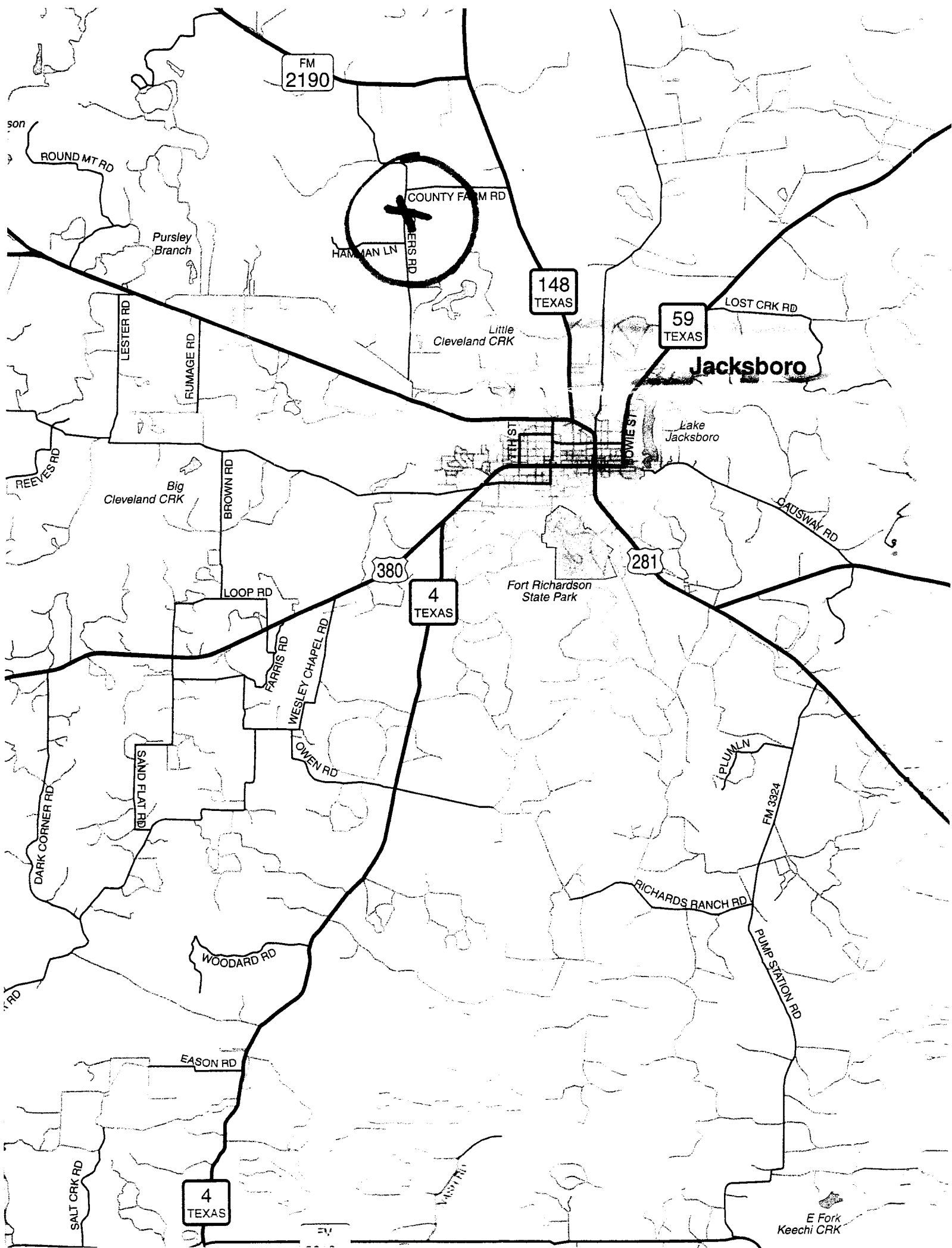
Billy Ginn for Laake Oilfield Service, LLC

Phone No. \_\_\_\_\_ -

Jerry Ward  
COMMISSIONER:  
PRECINCT # 4

By: \_\_\_\_\_ -

APPROVED: [Signature]  
County Judge of Jack County, Texas







**COUNTY & DISTRICT CLERKS'  
ASSOCIATION OF TEXAS**


Certificate of Completion Awarded to

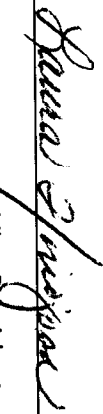
**Vanessa James**

Jack County, County Clerk

*For completing the required 20 Hours of Continuing Education for 2018 as  
prescribed in Section 51.605 of the Texas Government Code.*

*In Witness therefore, recognition is hereby made this January 2019.*

  
Jennifer Lindenzweig, President

  
Laura Hinojosa, Vice President

Conference History for Vanessa James  
For the period of 01/01/2018 to 12/31/2018

Conference Name	Date	Approved Entered By	Approved By
2018 CDCAT Winter Conference	02/05/2018	2:00 Vanessa James	Jennifer Lindenzweig
2018 CDCAT Winter Conference	02/06/2018	7:30 Vanessa James	Jennifer Lindenzweig
2018 CDCAT Winter Conference	02/07/2018	6:15 Vanessa James	Jennifer Lindenzweig
2018 CDCAT Winter Conference	02/08/2018	3:30 Vanessa James	Jennifer Lindenzweig
2018 Vital Statistics Regional-Arlington	06/20/2018	5:30 Vanessa James	Jennifer Lindenzweig
2018 SOS 36th Annual Election Law Seminar for County Election Officials	07/30/2018	7:15 Vanessa James	Laura Hinojosa
2018 SOS 36th Annual Election Law Seminar for County Election Officials	07/31/2018	7:15 Vanessa James	Laura Hinojosa
2018 Region II Fall Meeting Wildcatter Ranch	10/05/2018	4:30 Vanessa James	Laura Hinojosa
2018 AOP re-certification-online or in person	01/01/2018	3:00 Vanessa James	Jennifer Lindenzweig
2018 Texas Vital Statistics Unit 64th Annual Conference-Hyatt Regency Austin	12/10/2018	2:30 Vanessa James	Jennifer Lindenzweig
2018 Texas Vital Statistics Unit 64th Annual Conference-Hyatt Regency Austin	12/11/2018	5:30 Vanessa James	Jennifer Lindenzweig
2018 Texas Vital Statistics Unit 64th Annual Conference-Hyatt Regency Austin	12/12/2018	1:30 Vanessa James	Jennifer Lindenzweig

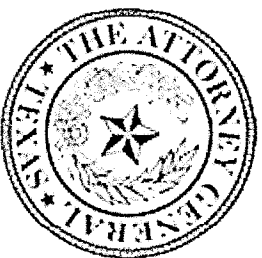
Period Totals: 56:15

# CERTIFICATE of COURSE COMPLETION

## Open Meetings Act

I, **Gary Oliver**, certify that I have  
completed a course of training on the Texas Open Meetings Act that satisfies the  
legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 15th day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-259945M

# CERTIFICATE of COURSE COMPLETION

## Public Information Act

I, **Gary Oliver**, certify that I have  
completed a course of training on the Texas Public Information Act that satisfies the  
legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 15th day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-259942P

**COMMISSIONERS**  
**CERTIFICATION FOR CREDIT**

Seminar for Newly Elected County Judges and Commissioners  
(Title of Conference)

DoubleTree by Hilton Hotel Austin - Austin TX  
(Place of Conference)

January 14-17, 2019  
(Date of Conference)

LBJ School of Public Affairs - The University of Texas at Austin  
in cooperation with the Texas Association of Counties  
(Sponsor of Conference)

I, (print name) GARY OLIVER, do hereby certify that I attended the above listed conference and was present at the course of instruction for which I am claiming Continuing Education Credit.

I make this certification for the purpose of receiving credit for 20.5 hours of Continuing Education for the calendar year of 2019.

I represent and declare all the above statements are true and correct.

Dated: JAN 17, 2019

[Signature]  
Signature

☐ Judge

☒ Commissioner

PCT. 1

JACK  
(County)

XXX-XX- 3615  
(Last Four Digits – Social Security Number)

**RETURN ORIGINAL (white) FORM TO:**

LBJ School registration desk at end of conference.  
Please retain the yellow copy for your records.

# CERTIFICATE of COURSE COMPLETION

## Public Information Act

I, **Brian Keith Umphress**, certify that I have  
completed a course of training on the Texas Public Information Act that satisfies the  
legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 16th day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-260027P

# CERTIFICATE of COURSE COMPLETION

## Open Meetings Act

I, **Brian Keith Umphress**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 16th day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-260031M

# CERTIFICATE of COURSE COMPLETION

## Open Meetings Act

I, **Brad Campsey**, certify that I have  
completed a course of training on the Texas Open Meetings Act that satisfies the  
legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 21st day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-260289M



# CERTIFICATE of COURSE COMPLETION

## Public Information Act

I, **Brad Campsey**, certify that I have  
completed a course of training on the Texas Public Information Act that satisfies the  
legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 21st day of January, 2019.



*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-260283P



Jack County Sheriff's Office  
Tom Spurlock, Sheriff  
1432 FM 3344  
Jacksboro, Texas 76458  
940-567-2161

FILED FOR RECORD

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

## COMMISSIONERS COURT APPROVAL REQUEST

Respectfully submitted to the Commissioners Court of Jack County while in session.

### 2019 Sheriff's Office ROTATION WRECKER APPLICANTS:

#### All American Towing & Recovery

3261 S Hwy 287  
Decatur, TX 76234  
940-627-2800

#### Florance Paint & Body

P. O. Box 412  
Jacksboro, TX 76458  
940-567-1439 or 1438 567-3259 Shop

#### Ricks Auto Repair & Towing

P. O. Box 1458  
Bridgeport, TX 76426  
940-683-3720 or 940-393-1877

#### Sleepy's Towing

P. O. Box 820  
Jacksboro, TX 76458  
940-351-0472 1st 940-229-9974 2nd

#### Chico Auto Parts & Service

P. O. Box 768  
Chico, TX 76431  
940-644-5459 Day 940-644-2996 Night

#### J & S Salvage & Repair

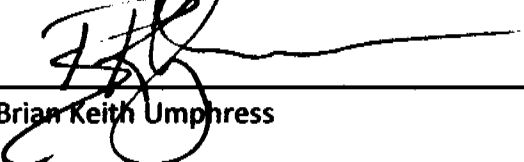
3202 MH 379  
Mineral Wells, TX 76067  
940-325-1291

#### Silverstar Wrecker Svc LLC

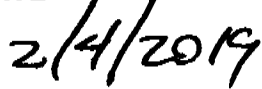
1825 Banks Drive  
Weatherford, TX 76087  
817-819-1281 1st 817-901-9099 2nd

Having fulfilled all application requirements for 2019, Sheriff Spurlock requests the Commissioners Court of Jack County to approve the above referenced vendors for the respected service to and for Jack County.

COUNTY JUDGE

  
\_\_\_\_\_  
Brian Keith Umphress

DATE

  
\_\_\_\_\_  
2/4/2019



Jack County Sheriff's Office  
Tom Spurlock, Sheriff  
1432 FM 3344  
Jacksboro, Texas 76458  
940-567-2161

FILED FOR RECORD

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

---

## COMMISSIONERS COURT APPROVAL REQUEST

Respectfully submitted in no particular order to the Commissioners Court of Jack County while in session.

### 2019 Sheriff's Office BAIL BOND APPLICANTS:

#### A to Z Bail Bonds

820 7th St.  
Wichita Falls, TX  
940-322-8366

#### B-N-B Bail Bonds

P. O. Box 740  
Jefferson, TX 75657  
903-494-3757 or 903-563-1124

#### Buddy's Bail Bonds

501 N. Rose Ave.  
Breckenridge, TX 76424  
940-567-9990

#### Fianzas Bail Bonds

1367 FM 3344  
Jacksboro, TX 76458  
940-567-2817

#### Fudgies Bail Bonds

311 SW 1st St.  
Mineral Wells, TX 76067  
940-325-2211 or 940-325-2249

#### Jack County Bail Bonds

1367 FM 3344  
Jacksboro, TX 76458  
940-567-6001

#### All Bail Bonds

902 W. Main  
Decatur, TX 76234  
940-567-6667

#### Blackjack Bail Bonds

1367 FM 3344  
Jacksboro, TX 76458  
940-567-6000

#### Central Bail Bonds ii

512 2nd St. #2  
Graham, TX 76450  
940-549-4122

#### First Texas Bail Bonds

1904 W Business 380  
Decatur, TX 76234  
940-682-5301

#### Hoppy's Bail Bonds

311 SW 1st St.  
Mineral Wells, TX 76067  
940-325-1817 or 940-325-1835

#### Spiller Bonding Company

P. O. Box 447  
Jacksboro, TX 76458  
940-567-6888 or 940-567-6644

**Texoma Bail Bonds**

P. O. Box 428  
Vernon, TX 76385  
940-357-1727

**1st Class Bail Bonds**

205 South Oak Ave  
Mineral Wells, TX 76067  
940-682-5217 or 940-468-4112

**Urbondsman Bail Bonds**

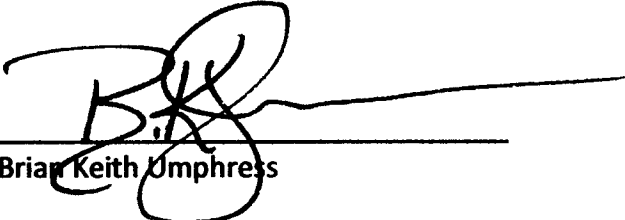
1205 7th St.  
Wichita Falls, TX 76301  
940-767-1200

**Kent Knowles Bail Bonds**

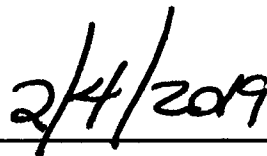
**aka Central Bail Bonds**  
1907 W. Business Hwy 380  
Decatur, TX 76234  
940-626-4906 or 940-767-2245

Having fulfilled all application requirements for 2019, Sheriff Spurlock requests the Commissioners Court of Jack County to approve the above referenced vendors for the respected service to and for Jack County.

**COUNTY JUDGE**

  
\_\_\_\_\_  
Brian Keith Umphress

**DATE**

  
\_\_\_\_\_

Texas



# Western Surety Company

## OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Jack

} ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 71771875

That we, Stacy Moore Spurlock, as Principal, and  
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held  
and bound unto <sup>1</sup> Jack County Judge, his successors in office,  
in the sum of <sup>2</sup> Five Thousand and 00/100 DOLLARS ( \$5,000.00 ),  
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by  
these presents.

Dated this 19th day of January, 2019.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on  
the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly elected  
(Elected—Appointed)  
to the office of Justice of The Peace in and for <sup>3</sup> Jack County, State of Texas, for  
a term of four year s commencing on the 1st day of January, 2019.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of  
him by law as the aforesaid officer, and shall <sup>4</sup>  
faithfully and impartially discharge the duties required by law and promptly pay  
to the entitled party all money that comes into his hands during the term of  
office

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of  
claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate  
liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.  
Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to  
whom the bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall  
terminate as to subsequent acts of the Principal.

FILED FOR RECORD

11:30 O'CLOCK a M

FEB 06 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

Form 862-A-11-2014

Page 1 of 5

Stacy Moore Spurlock  
Principal

WESTERN SURETY COMPANY

By Paul T. Brufat  
Paul T. Brufat, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of \_\_\_\_\_

} ss

Before me, \_\_\_\_\_ on this day, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_ County, Texas

OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_ County, Texas

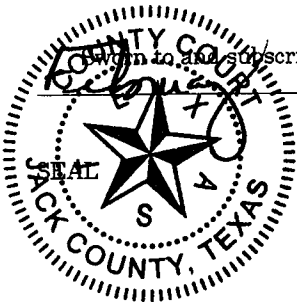
OATH OF OFFICE  
(General)

I, Stacy Moore Spurlock, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Justice of the Peace, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Stacy Moore Spurlock

Sworn to and subscribed before me at Jacksboro, Texas, this 6<sup>th</sup> day of February, 2019.

\_\_\_\_\_ County, Texas



THE STATE OF TEXAS

County of JACK } ss

The foregoing bond of Stacy Moore Spurlock as  
Justice of the Peace in and for Jack County and State of Texas, this day  
approved in open Commissioner's Court.

ATTEST:

Vanessa James Clerk

County Court Jack County

Date 2/6/2019

[Signature] County Judge,

[Signature] County, Texas

THE STATE OF TEXAS

County of Jack } ss

I, Vanessa James, County Clerk, in and for said County, do hereby certify  
that the foregoing Bond dated the 13<sup>th</sup> day of January, 2019, with its certificates of  
authentication, was filed for record in my office the 6<sup>th</sup> day of February, 2019, at  
11:30 o'clock a M., and duly recorded the 6<sup>th</sup> day of February, 2019, at  
11:30 o'clock a M., in the Records of Official Bonds of said County in Volume 14, on page  
382.

WITNESS my hand and the seal of the County Court of said County, at office in Jacksboro,  
Texas, the day and year last above written.

Vanessa James Clerk

By Suzanne Procks Deputy

County Court Jack County

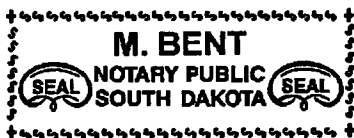


ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA } ss

County of Minnehaha

Before me, a Notary Public, in and for said County and State on this 19th day of January,  
2019, personally appeared Paul T. Bruflat to me known to be the identical  
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the  
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the  
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



M. Bent

Notary Public

My Commission Expires March 2, 2020

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Justice of The Peace Jack County

bond with bond number 71771875

for Stacy Moore Spurlock  
as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by  
Vice President with the corporate seal affixed this 19th day of January,  
2019.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 19th day of January, 2019, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson  
who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the  
voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public







# Western Surety Company

## RIDER

To be attached to and form part of Bond No. 71771875

It is hereby mutually agreed and understood by and between Western Surety Company  
and STACY MOORE SPURLOCK

that instead of as originally written; the bond is changed or revised in the particulars checked below:

- ☐ Principal Name changed to:
- ☐ Principal Address changed to:
- ☐ Vehicle/Vessel/Hull Information changed to:
- ☐ Lost Instrument Information changed to:
- ☐ Identification Number changed to:
- ☐ Penalty Amount changed to:
- ☐ Additional or Event Location:
- ☐ Effective Date changed to:
- ☒ Expiration Date changed to: JANUARY 1, 2019
- ☐ The following bond information changed:

But in no event shall Western Surety Company's total liability for all locations exceed the aggregate amount set forth in the bond, regardless of the number of years this bond remains in force, the number of claims made, or the number of renewal premiums payable or paid.  
It is further understood and agreed that all other terms and conditions of this bond shall remain

This Rider becomes effective on the 19th day of January, 2019.

Signed this 19th day of January, 2019.

WESTERN SURETY COMPANY

By

Paul T. Bruffat, Vice President



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One JUSTICE OF THE PEACE JACK COUNTY

bond with bond number 71771875

for STACY MOORE SPURLOCK

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by  
Vice President with the corporate seal affixed this 19th day of January,  
2019.

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

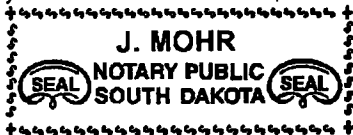
WESTERN SURETY COMPANY

By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 19th day of January, 2019, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson  
who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the  
voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Sec. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	Gov't Code 43.002	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."
County Attorney	\$2,500.	Governor	Commissioners Court	Gov't Code 45.001	"faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state."
County Judge	\$1,000. - 10,000.	County Treasurer	Commissioners Court	Gov't Code 28.001	"pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."
County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum	County	Commissioners Court	Local Gov't Code 82.001	"faithfully perform the duties of office."
Deputy County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum	County for the use and benefit of the County Clerk	Commissioners Court	Local Gov't Code 82.002	"faithfully perform the duties of office."
County Auditor	\$5,000 minimum	District Judge(s)	District Judge(s)	Local Gov't Code 84.007	"faithfully perform the duties of county auditor."
County Treasurer	Established by the commissioners court not to exceed one-half of one percent of the largest amount budgeted for general county maintenance and operations for any fiscal year of the county beginning during the term of office preceding the term for which the bond is to be given — \$5,000 minimum, \$500,000 maximum	County Judge	Commissioners Court	Local Gov't Code 83.002	"faithfully execute the duties of office."
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum	Governor	Commissioners Court	Gov't Code 51.302	"faithfully perform the duties of the office."
Deputy District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum	Governor for the use and benefit of the District Clerk	Commissioners Court	Gov't Code 51.309	"faithfully perform the duties of the office."
County School Superintendent	\$1,000.	County governing board unless a county-wide independent school district has been created, in which event the bond is payable to and approved by the County Commissioners Court		Educ. Code 17.49	"faithfully perform his duties."
County Surveyor	Fixed by the Commissioners Court — \$500 minimum, \$10,000 maximum	Not Specified		Nat. Res. Code 23.013	"faithfully perform the duties of the office."
Deputy County Surveyor	Not less than \$500 nor more than \$10,000 (Fixed by the County Surveyor)	County Surveyor		Nat. Res. Code 23.014	"faithfully perform the duties of the office."
Sheriff	Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum	Governor	Commissioners Court	Local Gov't Code 85.001	"faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds."
County Assessor-Collector (State Bond)	Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given — \$2,500 minimum, \$100,000 maximum	The Governor and the Governor's successors in office	Commissioners Court and the State Comptroller of Public Accounts	Tax Code 6.28	"faithful performance of the person's duties as assessor-collector."

OFFICIAL BOND REQUIREMENTS - continue

County Assessor-Collector (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceeding tax year, \$100,000 maximum	Commissioners Court	Commissioners Court	Tax Code 6.28	*faithful performance of the person's duties as assessor-collector.*
County Commissioner	\$3,000.	County Treasurer	County Judge	Local Gov't Code 81.002	*faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose.*
Justice of the Peace	\$5,000 maximum	County Judge	Not Specified	Gov't Code 27.001	*faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office.*
Constable	Set by the Commissioners Court \$500 minimum — \$1,500 maximum	The Governor and the Governor's successors in office	Commissioners Court	Local Gov't Code 86.002	*faithfully perform the duties imposed by law.*
County Public Weigher and Deputies	\$2,500	County Judge	Department of Agriculture	Agric. Code 13.256	*accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers.*
State Public Weigher	\$10,000	State of Texas	Department of Agriculture	Agric. Code 13.256	*accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers.*

3. If precinct insert the number.  
4. Conditions.

FOR CHECK DATE FROM 01/18/2019 TO 01/18/2019

EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
------	------	--	-------------	----------	-----------

DEPARTMENT 010-401

00062	ROBINSON	JANICE	C	121.84✓	.00	.00
00075	TILLERY	DEBRA	A	1,249.23✓	.00	.00
00123	UMPHRESS	BRIAN	K	2,698.41✓	.00	.00

DEPARTMENT TOTALS			4,069.48	.00	.00
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DEPARTMENT 010-403

00010	BROOKS	SUZANNE		1,249.23✓	.00	.00
00027	HEFNER	REBEKAH		220.83✓	.00	.00
00036	JAMES	VANESSA	H	1,644.58✓	.00	.00
00011	MARTIN	TIFFANY		1,189.88✓	.00	.00

DEPARTMENT TOTALS			4,304.52	.00	.00
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DEPARTMENT 010-410

00105	HEFNER	FRANKLIN	R	2,200.00✓	.00	.00
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DEPARTMENT TOTALS			2,200.00	.00	.00
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DEPARTMENT 010-435

00021	FULLER	BRENDA	G	2,434.53✓	.00	.00
00125	PARR	TERRI	N	1,249.23✓	.00	.00
00056	PIPPIN	TRACIE	J	1,644.58✓	.00	.00

DEPARTMENT TOTALS			5,328.34	.00	.00
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DEPARTMENT 010-455

00028	HESTER	TRACI		1,249.23✓	.00	.00
00097	MCLEMORE	SAMANTHA	J	1,189.88✓	.00	.00
00070	SPURLOCK	STACY		1,644.58✓	.00	.00

DEPARTMENT TOTALS			4,083.69	.00	.00
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DEPARTMENT 010-475

00004	BAILEY	JESSICA		1,249.23✓	.00	.00
00017	DIXON	MICHAEL		2,990.73✓	.00	.00
00033	HUGHES	MARLENE		365.52✓	.00	.00

DEPARTMENT TOTALS			4,605.48	.00	.00
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DEPARTMENT 010-495

00018	DUNGAN	KIM	M	1,255.81✓	.00	.00
00053	PERRY	LISA		1,729.15✓	.00	.00

DEPARTMENT TOTALS			2,984.96	.00	.00
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DEPARTMENT 010-497

00122	CAMPSEY	BRADLEY	G	1,644.58✓	.00	.00
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DEPARTMENT TOTALS			1,644.58	.00	.00
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FILED FOR RECORD

00 O'Clock 00 M

JAN 28 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

FOR CHECK DATE FROM 01/18/2019 TO 01/18/2019

EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
<b>DEPARTMENT 010-499</b>					
00099	HAUGER	TAMMY	G 1,131.35✓	.00	.00
00040	LEWIS	RONDA	F 1,189.88✓	.00	.00
00042	LOW	BETTY	G 1,249.23✓	.00	.00
00063	ROBINSON	SHARON	1,644.58✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>5,215.04</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 010-510</b>					
00003	ARGO	BENNY	L 1,385.69✓	.00	.00
00057	REDDING	RHONDA	1,251.08✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>2,636.77</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 010-551</b>					
00079	WATSON	CLYDE	E 1,644.58✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>1,644.58</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 010-560</b>					
00087	ANGELL	DOUGLAS	1,846.15✓	.00	.00
00020	FRANCIS	MICHAEL	W 1,700.69✓	.00	.00
00024	HANNAH	ELDON	R 1,437.69✓	.00	.00
00026	HARNER	ERIN	A 1,363.20✓	.00	.00
00108	JOLLY	JENNY	M 2,006.47✓	.00	.00
00043	MAHAN	TERRY	1,391.54✓	.00	.00
00098	MARLOW	KEATON	M 1,353.08✓	.00	.00
00102	MCGEE	CODY	S 1,391.54✓	.00	.00
00049	MILLER	TAMMY	2,273.05✓	.00	.00
00055	PIPPIN	HEATHER	1,240.15✓	.00	.00
00066	SCOBEE	CASEY	1,437.69✓	.00	.00
00069	SMITH	YVONNE	1,358.31✓	.00	.00
00071	SPURLOCK	THOMAS	P 1,897.77✓	.00	.00
00074	THOMPSON	JOHNNY	M 1,700.69✓	.00	.00
00077	VANDERKAAY	DAVID	1,580.73✓	.00	.00
00101	WALLEY	ZACHARY	C 1,353.08✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>25,331.83</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 010-561</b>					
00012	BROWNING	RANDIE	1,240.15✓	.00	.00
00088	CRAYCRAFT	JESSICA	N 1,201.69✓	.00	.00
00106	ELMS	DAVID	L 1,163.23✓	.00	.00
00019	FINCHER	JIMMY	3,067.91✓	.00	.00
00030	HOWARD	JEREMY	M 1,405.81✓	.00	.00
00035	JACKSON	MONTY	1,240.15✓	.00	.00
00051	NEWBY	BRIAN	A 1,594.83✓	.00	.00
00052	NEWBY	MARIE	L 1,346.08✓	.00	.00
00093	PARKER	JULIE	D 1,201.69✓	.00	.00
00054	PHILLIPS	LOWELL	B 1,240.15✓	.00	.00
00058	REGER	CHRIS	1,760.77✓	.00	.00
00065	SCARBRO	SHELLEY	1,240.15✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>17,702.61</b>	<b>.00</b>	<b>.00</b>

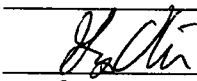
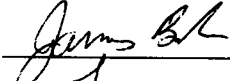
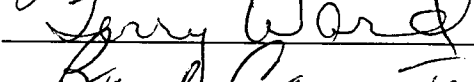

FOR CHECK DATE FROM 01/18/2019 TO 01/18/2019

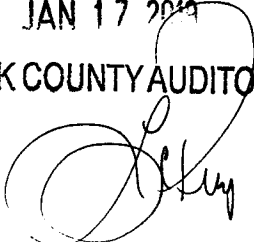
EMP#	NAME		GROSS WAGES	OVERTIME	O/T HOURS
<b>DEPARTMENT 010-665</b>					
00014	COX	ALINDA	R 624.62✓	.00	.00
00045	MARTIN	CHARLES	624.62✓	.00	.00
00083	WILLIAMS	KERRI	1,249.23✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>2,498.47</b>	<b>.00</b>	<b>.00</b>
<b>FUND TOTALS</b>			<b>84,250.35</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 011-621</b>					
00047	MCANEAR	HOWARD	W 1,251.08✓	.00	.00
00121	OLIVER	GARY	M 1,729.15✓	.00	.00
00072	STRICKLAND	JAMES	R 375.36✓	.00	.00
00085	WILSON	JERRY	1,251.08✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>4,606.67</b>	<b>.00</b>	<b>.00</b>
<b>FUND TOTALS</b>			<b>4,606.67</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 012-622</b>					
00008	BROCK	JAMES	1,729.15✓	.00	.00
00037	KINCAID	MARK	1,251.08✓	.00	.00
00084	WILSON	DAREL	1,251.08✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>4,231.31</b>	<b>.00</b>	<b>.00</b>
<b>FUND TOTALS</b>			<b>4,231.31</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 013-623</b>					
00006	BIRDWELL	HENRY	D 1,646.81✓	.00	.00
00023	HADDERTON	LANNY	1,251.08✓	.00	.00
00039	KINDER	KENNETH	1,389.54✓	.00	.00
00124	ROGERS	PRESTON	R 258.91✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>4,546.34</b>	<b>.00</b>	<b>.00</b>
<b>FUND TOTALS</b>			<b>4,546.34</b>	<b>.00</b>	<b>.00</b>
<b>DEPARTMENT 014-624</b>					
00090	BOUNDS	DARRELL	E 1,251.08✓	.00	.00
00013	COUFAL	TIMOTHY	1,251.08✓	.00	.00
00078	WARD	TERRY	1,729.15✓	.00	.00
<b>DEPARTMENT TOTALS</b>			<b>4,231.31</b>	<b>.00</b>	<b>.00</b>
<b>FUND TOTALS</b>			<b>4,231.31</b>	<b>.00</b>	<b>.00</b>
<b>GRAND TOTALS</b>			<b>101,865.98</b>	<b>.00</b>	<b>.00</b>

FOR CHECK DATE FROM 01/18/2019 TO 01/18/2019

EMP#	NAME	GROSS WAGES	OVERTIME	O/T HOURS
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THE PRECEDING LIST OF PAYROLL WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.      DATE: \_\_\_\_\_

DATE	APPROVED BY
	
	
	
	

RECEIVED  
JAN 17 2019  
JACK COUNTY AUDITOR  




VENDOR NAME	ACCOUNT NUMBER	ACCOUNT NAME	ITEM/REASON	INVOICE NUMBER	AP DATE	PD PO NO	AMOUNT
TEXAS GAS SERVICE PO BOX 219913 KANSAS CITY MO 64121	2019 010-400-601	GAS	COURT HOUSE		01/15/19 04	04	638.94
							638.94 ✓
TX CHILD SUPPORT SDU PO BOX 659791 SAN ANTONIO TX 78265	2019 010-202-100	SALARIES PAYABLE	TERRI PARR #33205	01182019	01/18/19 04	04	201.70
							201.70 ✓
TX CHILD SUPPORT SDU PO BOX 659791 SAN ANTONIO TX 78265	2019 010-202-100	SALARIES PAYABLE	DAVID ELMS #0013407	01182019	01/16/19 04	04	121.00
							121.00 ✓
FICA TAXES	2019 010-202-100	SALARIES PAYABLE	FICA TAXES	01182019	01/18/19 04	04	4,947.36
							181.97
							259.92
							87.14
							325.94
							249.68
							284.52
							178.62
							100.63
							305.10
							152.98
							101.96
							1,507.61
							1,071.17
							140.12
							232.93
							232.93
							244.02
							244.02
							271.59
							271.59
							212.87
							212.87
							11,817.54 ✓
FIT TAXES	2019 010-202-100	SALARIES PAYABLE	FIT TAXES	01182019	01/18/19 04	04	5,596.03
							262.83
							163.37
							319.89
INTERNAL REVENUE SERVICE PO BOX 24017 FRESNO CA 93779	2019 012-202-100	SALARIES PAYABLE	IRS LEVY	01182019	01/18/19 04	04	523.14
							523.14 ✓
JESSICA CRAYCRAFT 1307 W ARCHER JACKSBOROUGH MO 64800	2019 010-400-202	INSURANCE ADJUSTME	DENTAL/VISION REIMB		01/15/19 04	04	297.84
							297.84 ✓
MEDICARE TAXES	2019 010-202-100	SALARIES PAYABLE	MEDICARE TAXES	01182019	01/18/19 04	04	1,157.08

JAN 28 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

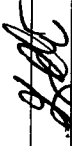
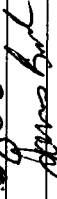
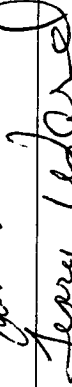


BY \_\_\_\_\_ DEPUTY

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ALL RECORDS FROM 01/18/2019 TO 01/18/2019 DATE-TO-BE-PAID

APPROVAL PAGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED  
AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

CO JUDGE UMPHRESS	DATE: _____
COMM #1 OLIVER	
COMM #2 BROCK	
COMM #3 BIRDWELL	
COMM #4 WARD	
CO TREAS CAMPSEY	

RECEIVED

JAN 18 2019

JACK COUNTY AUDITOR



20  
mcs

First	Last	Age	Division	Class	Place	Best of Show
Mason	Cox	Intermediate	Art	Acrylic	3	
Mason	Cox	Intermediate	Art	Mixed Media	2	
Mason	Cox	Intermediate	Collection	Handmade	1	1
Mason	Cox	Intermediate	Collection	Miscellaneous	1	3
Mason	Cox	Intermediate	Food	Bar Cookies	2	
Mason	Cox	Intermediate	Food	Cakes, Iced	1	1 Grand
Mason	Cox	Intermediate	Food	Candy	1	2 Reserve
Mason	Cox	Intermediate	Hobbies	Models	1	
Mason	Cox	Intermediate	Hobbies	Other Handwork	1	
Mason	Cox	Intermediate	Hobbies	Pillow	1	1
Mason	Cox	Intermediate	Hobbies	Quilt	2	
Mason	Cox	Intermediate	Hobbies	Wood Projects	2	
Mason	Cox	Intermediate	Photography	Animal Domestic	5	
Mason	Cox	Intermediate	Photography	Animal Wildlife	1	
Mason	Cox	Intermediate	Photography	Catch-all	2	
Mason	Cox	Intermediate	Photography	Detail & Macro	1	1
Mason	Cox	Intermediate	Photography	Dominant Color	4	
Mason	Cox	Intermediate	Photography	Food	1	
Mason	Cox	Intermediate	Photography	Landscape & Nature	3	
Mason	Cox	Intermediate	Photography	Motion/Action	1	3
Mason	Cox	Intermediate	Photography	Plant/Flora	3	
Mason	Cox	Intermediate	Photography	Travel & Place	3	

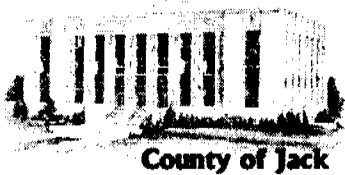
First	Last	Age	Division	Class	Place	Best of Show
Sera	Fry	Jr	Food	Candy	1	2 Reserve

First	Last	Age	Division	Class	Place	Best of Show
Jaci	Robinson	Jr	Art	Acrylic	5	
Jaci	Robinson	Jr	Collection	Dolls	1	1
Jaci	Robinson	Jr	Food	Cakes, Iced	2	
Jaci	Robinson	Jr	Food	Cookies	2	
Jaci	Robinson	Jr	Photography	Animal Domestic	3	
Jaci	Robinson	Jr	Photography	Food	3	
Jaci	Robinson	Jr	Photography	Plant/Flora	3	
Jaci	Robinson	Jr	Photography	Landscape & Nature	5	

First	Last	Age	Division	Class	Place	Best of Show
Morgan	Dudley	Jr	Art	Mixed Media	1	
Morgan	Dudley	Jr	Art	Colored Pencil	2	
Morgan	Dudley	Jr	Art	Acrylic	6	
Morgan	Dudley	Jr	Food	Cookies	1	
Morgan	Dudley	Jr	Hobbies	Quilt	1	2
Morgan	Dudley	Jr	Hobbies	Other Handwork	1	3
Morgan	Dudley	Jr	Hobbies	Decorated Clothing	1	
Morgan	Dudley	Jr	Hobbies	Latch Hook	1	
Morgan	Dudley	Jr	Hobbies	Pillow	2	
Morgan	Dudley	Jr	Hobbies	Wood Projects	2	
Morgan	Dudley	Jr	Photography	Animal Domestic	4	

First	Last	Age	Division	Class	Place	Best of Show
Gracie	Turner	Senior	Hobbies	Wood Project	1	
Gracie	Turner	Senior	Photography	Animal Wildlife	1	
Gracie	Turner	Senior	Photography	Dominant Color	1	
Gracie	Turner	Senior	Photography	Landscape & Nature	1	3
Gracie	Turner	Senior	Food	Bread, yeast	2	
Gracie	Turner	Senior	Food	Candy	2	
Gracie	Turner	Senior	Food	Pie	2	
Gracie	Turner	Senior	Photography	Detail & Macro	2	
Gracie	Turner	Senior	Photography	People	2	
Gracie	Turner	Senior	Photography	Animal Domestic	3	
Gracie	Turner	Senior	Photography	Plant/Flora	3	
Gracie	Turner	Senior	Food	Cake, Creative	4	
Gracie	Turner	Senior	Photography	Travel & Place	4	
Gracie	Turner	Senior	Food	Cookies	5	

First	Last	Age	Division	Class	Place	Best of Show
Nathan	Turner	Jr	Food	Bar Cookies	2	
Nathan	Turner	Jr	Photography	Landscape & Nature	1	1
Nathan	Turner	Jr	Photography	Animal Domestic	1	3



FILED FOR RECORD

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY


By ORDER OF THE COMMISSIONER'S COURT

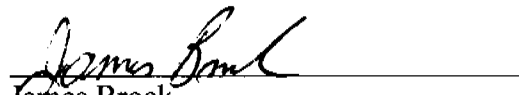
Date 1/28/19

The Commissioner's Court of Jack County has hereby authorized Brad Campsey, Jack County Treasure, to utilize Automated Clearing House (ACH) an electronic funds-transfer system on a continuing basis for the following accounts:

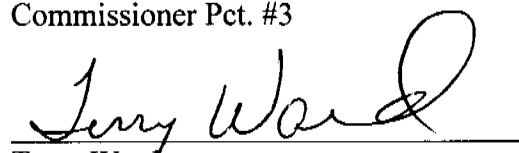
**Sam's Wholesale Club, Century Link, AT&T Tablets, Perrin Water, Fort Belknap, J-A-C, Credit Card Bills, AT&T Mobility, AT&T Mobility JCRFD, AT&T Local, and AT&T internet.**

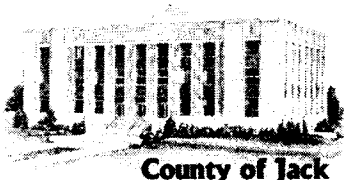
  
\_\_\_\_\_  
Brian Keith Umphress  
Jack County Judge

  
\_\_\_\_\_  
Gary Oliver  
Commissioner Pct. #1

  
\_\_\_\_\_  
James Brock  
Commissioner Pct. #2

— —  
\_\_\_\_\_  
Henry D. Birdwell, Jr.  
Commissioner Pct. #3

  
\_\_\_\_\_  
Terry Ward  
Commissioner Pct. #4



FILED FOR RECORD

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FEB 04 2019

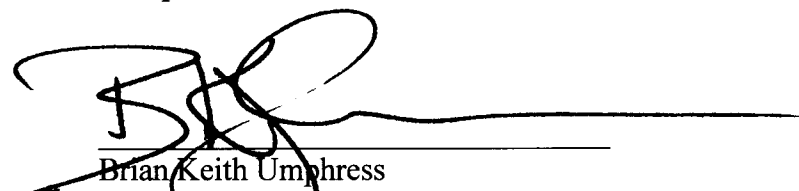
VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

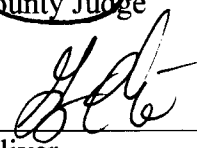
BY \_\_\_\_\_ DEPUTY

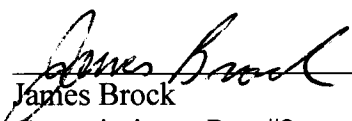
By ORDER OF THE COMMISSIONER'S COURT

Date 2/28/19

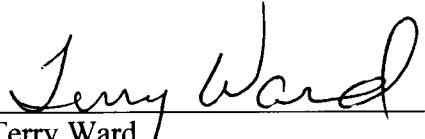
The Commissioner's Court of Jack County has hereby authorized Brad Campsey, Jack County Treasure, to request Quarterly Juror Reimbursement payment in compliance of **Section 61.0015 of the Texas Government Code.**

  
\_\_\_\_\_  
Brian Keith Umphress  
Jack County Judge

  
\_\_\_\_\_  
Gary Oliver  
Commissioner Pct. #1

  
\_\_\_\_\_  
James Brock  
Commissioner Pct. #2

— —  
\_\_\_\_\_  
Henry D. Birdwell, Jr.  
Commissioner Pct. #3

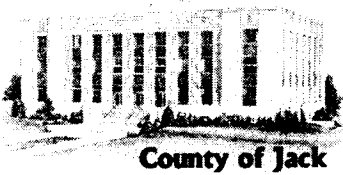
  
\_\_\_\_\_  
Terry Ward  
Commissioner Pct. #4

\_\_\_\_ O'CLOCK \_\_\_\_ M

FEB 04 2019

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

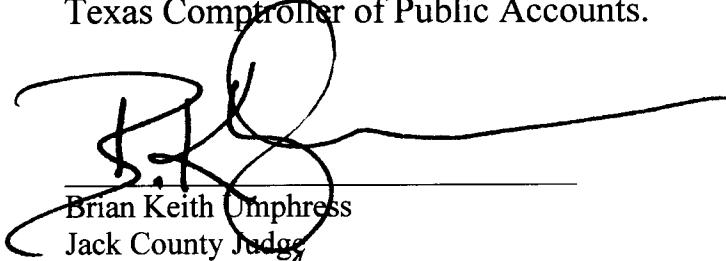
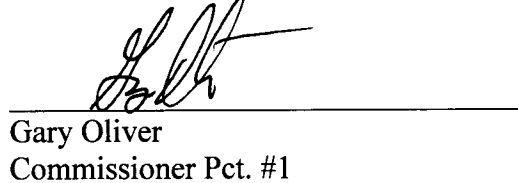
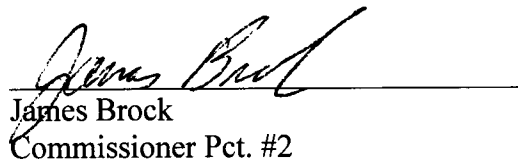
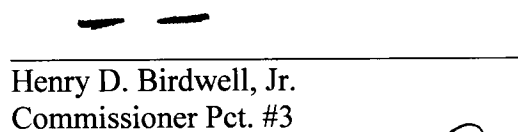
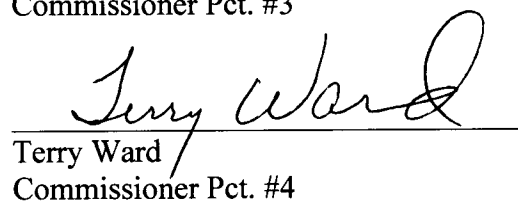
BY \_\_\_\_\_ DEPUTY



## By ORDER OF THE COMMISSIONER'S COURT

Date 2/28/19

The Commissioner's Court of Jack County has hereby authorized Brad Campsey, Jack County Treasure, to utilize on a continuing basis, Electronic Transfer of Funds (ETF) via TEXTNET for Quarterly payment (fees) to the State of Texas, Texas Comptroller of Public Accounts.

  
\_\_\_\_\_  
Brian Keith Umphress  
Jack County Judge  
\_\_\_\_\_  
Gary Oliver  
Commissioner Pct. #1  
\_\_\_\_\_  
James Brock  
Commissioner Pct. #2  
\_\_\_\_\_  
Henry D. Birdwell, Jr.  
Commissioner Pct. #3  
\_\_\_\_\_  
Terry Ward  
Commissioner Pct. #4