NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 23rd day of October, 2017 at 10:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. PUBLIC FORUM (Limited to 5 minutes per person);
- 2. PAYMENT OF CLAIMS;
- 3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting of October 16, 2017;
 - (b) Review and Acceptance of Treasurer's and Auditor's Monthly Reports for period ending September 30, 2017;
 - Approval/Renewal of New Performance Bond for County Judge per SB 40, effective September 1, 2017;
- 4. TIMED AGENDA ITEMS: None
- 5. Discussion of Commissioner Precinct Operations;
- 6. Update on Courthouse Repair Project 2017 details, if any;
- 7. Update on LEC Roof Repair Project;
- 8. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
- 9. Reconsider adoption of policy on disposal of unclaimed funds (stale-dated checks) of others in county accounts - Treasurer Kim Gibby;
- 10. Review of estimate to repair remainder sewer lines on Courthouse (estimate: \$52,000 minimum);

ssioners Court

- 11. Authorization of County Judge to issue a Request for Proposals/Qualifications for architects to complete plumbing repairs and cleaning of courthouse exterior;
- 12. Reports, if any, by other Department Heads;
- 13. FUTURE AGENDA ITEMS; AND;

14. ADJOURNMENT.

Dated this the 19th day of October, 2017

Mitchell G. Davenport, Judge of Comm

Commissioners Court of Jack County, Texas

FILED FOR RECORD

O'CLOCK____

OCT 19 2017

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

DEPUTY

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the a inuol.

Signatura Signat 19th day of October, 2017, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 19th day of October, 2017, at 10:33 a.m.

MINUTES

On this the 23rd day of October, 2017 the Commissioners Court of Jack County, Texas met in Regular session at 9:11 a.m. with the following elected officials present:

Keith Umphress, Commissioner Pct. 1 James L Brock, Commissioner Pct. 2 Henry Birdwell, Jr., Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4 Mitchell G. Davenport, County Judge

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OCT 3 0 2017	
VANESCA MATES. County Clerk JACA COUNTY, TEXAS	

DEPUTY

PUBLIC FORUM

Mike Strawn, Risk Management Consultant from Texas Association of Counties wanted to thank the Commissioner's Court for participating in the TAC Risk Pool Management Conference. He brought safety kits for all road and bridge employees.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval.

Judge Davenport made a motion to pay all bills submitted. Commissioner Birdwell seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- Approval of Minutes of Meeting of October 16, 2017;
- Review and acceptance of Treasurer's and Auditor's Monthly Reports for period ending September 30, 2017;
- Approval/Renewal of New Performance Bond for County Judge per SB40, effective September 1, 2017;

Motion was made by Judge Davenport to adopt consent agenda. Motion was seconded by Commissioner Birdwell and passed 4 yes votes and 1 absent.

TIMED AGENDA ITEMS

No timed agenda items.

COMMISSIONER PRECINCT OPERATIONS

Jack County received a little rain last week and some slight wind damage.

UPDATE ON COURTHOUSE REPAIR PROJECT 2017

Danny is still currently working in the Tax Assessor's Office.

UPDATE ON LEC ROOF REPAIR PROJECT

The Judge reported that the bids on this item is currently out for bids. There should be more information to present soon the deadline for proposals is Friday.

CTIF GRANT AND FEMA FLOOD GRANT

Treasurer, Kim Gibby advised she is awaiting the last payment from the CTIF grant for work done in August.

RECONSIDER ADOPTION OF POLICY ON DISPOSAL OF UNCLAIMED FUNDS (STALE-DATED CHECKS) OF OTHERS IN COUNTY ACCOUNTS

Commissioner Umphress made a motion to table this item until a plan is brought in by Treasurer Kim Gibby for review.

Judge Davenport amended the Motion to table the item until the November 13th meeting. Motion was seconded by Commissioner Birdwell and passed unanimously.

REVIEW ESTIMATE TO REPAIR REMAINING SEWER LINES ON COURTHOUSE (ESTIMATE \$52,000 MINIMUM);

No action taken.

AUTHORIZATION OF COUNTY JUDGE TO ISSUE A REQUEST FOR PROPOSALS/QUALIFICATIONS FOR ARCHITECTS TO COMPLETE PLUMBING REPAIRS AND CLEANING OF COURTHOUSE EXTERIOR

Discussion was made regarding repairs that need to be made in the Courthouse and the cleaning and sealing the exterior. Because of the historical building certain guidelines must be followed to hire and architect to oversee these projects.

Motion was made by Commissioner Ward to authorize the County Judge to take steps to issue a request for proposals to include exterior cleaning, plumbing repairs and any other matters needed. Motion was seconded by Commissioner Umphress and passed unanimously.

DEPARTMENT HEADS

Brian Smith from the Jacksboro Newspaper reported that Perrin-Whitt accepted the proposal from Worsham Steed.

FUTURE AGENDA ITEMS

No future agenda items.

ADJOURNMENT

There being no further business motion was made by Commissioner Birdwell to adjourn. Commissioner Umphress seconded the motion to adjourn and the motion passed unanimously.

Meeting was adjourned at 12:08 p.m.

eith Umphress, Commissioner Pct. #1

James Brock, Commissioner Pct. #2

Henry Birdwell, Jr, Commissioner Pct. #

Terry Ward, Commissioner Pct. #4

Mitchell G. Davenport, County Judge

TTEST:

Vanessa James, County Clerk

FILED FOR RECORD

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THE HON. KIM GIBBY JACK COUNTY TREASURER

OCT 23 2017

DATE: OCT. 16, 2017

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

TO: JACK COUNTY COMMISSIONERS COURT

PLEASE REVIEW AND APPROVE THE ATTACHED INVOICES,

INVOICE NUMBERS: 91558-91649



10	Precinct #1	\$ 1,213.59
20	Precinct #2	\$ 572.83
30	Precinct #3	\$ 869.07
40	Precinct #4	\$ 26.32
51	R&B Heavy Equipment	
52	CTIF Fund	
70	Law Library	
71	Appellate Judicial System	
72	County Court RTA	
73	District Court RTA	
78	County Clerk RM&P	
79	District Clerk RM&P	
80	Records Preservation	
82	Guardianship Fund	
84	CH Renovation	
85	CH Renovation I&S fund bal	
90	General Fund	\$ 23,558.69
92	Dist. & Co. Court Tech	
93	Probate Education	
94	Records Management	
95	Courthouse Security	\$ 270.64
96	Justice Court Tech	
98	Interest & Sinking	
99	State Fines & Fees	
		\$ 26,511.14

APPROVED THIS 16TH DAY OF OCTOBER, 2017

KEITH UMPHRESS, COMMISSIONER, PCT. 1

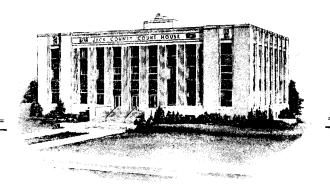
HENRY BIRDWELL JR., COMMISSIONER, PCT. 3

MITCHELL G. DAVENPORT, COUNTY JUDGE

JAMES BROCK, COMMISSIONER, PCT. 2

TERRY WARD, COMMISSIONER, PCT. 4

JACK COUNTY



KIM GIBBY

County Treasurer 100 N. Main St., Ste. 201 Jacksboro, Texas 76458

Respectfully submitted,

JACKSBORO, TEXAS

FILED FOR RECORD

AUDITOR & TREASURER'S CERTIFICATE

I hereby certify that the following constitutes the Jack County Treasurer's Report for the monthly period ending on Sept. 30, 2017.

This report was prepared for the purposes of comparing and reconciling the actual balances of the County's cash accounts and investments, if any, to its general ledger for the period stated.

Kim Gibby, Jack County Treasurer	o'ctcck_	M
Agreed:	OCT 7 3 2017	
Lisa Perry, Jack County Auditor	VANESS	∍≓ k
	B YD	EPUTY
ORDER APPROVING TRE	EASURER'S REPORT	
After comparing and examining the Treasurer's Report of determining that the report is correct, the Court finds that the retath the report is approved. It is FURTHER ORDERED that the amounts received and in the Treasurer's custody are as indicated in the report itself. ORDERED this 23 rd day of October, 2017.	port should be approved. It is therefore ORI	DERED
	James Bush	
Keith Umphress, Commissioner, ct. 1, Jack County	James Brock, Commissioner, Pct. 2, Nack County	
Bled J	Jeny Ward	.
	Terry Ward, Commissioner, Pct. 4, Jack County	
County Judge of Jack		
ATTEST: Wanessa James, County Glerk of Jack County, Texas	COUNT	

TF	REAS	URER'S REPOR	T SEP	T	EMBER	2	2017
UNCLAII	MED PRO	PERTY ACCOUNT					
Date		Description					Balance
9/1/17		BEGINNING BALANCE		\$	6,939.56		
		Credits		\$	_		
		Debits		\$	_		
		ENDING BALANCE	9/30/2017		············	\$	6,939.56
EXTRAD	ITION A	CCOUNT					
Date		Description		Т			Balance
9/1/17		BEGINNING BALANCE		\$	2,339.65		
		Credits		\$	-		
		Debits		\$	_		
		ENDING BALANCE	9/30/2017			\$	2,339.65
JP FEE /	ACCOUN	T					
Date	1	Description					
9/1/17	· · · · · · · · · · · · · · · · · · ·	BEGINNING BALANCE		\$	13,163.56		
	ck#5399	August credit card payments transferred	to GF	\$	(10,896.85)		
		Deposits (Bank Card)		\$	5,680.50		
		Deposit (Interest)		\$	6.80		Balance
		ENDING BALANCE	9/30/17	Т		\$	7,954.01
00078 A	CCOUNT						
Date	1	Description		1	· · ·		
9/30/17		BALANCE SHOWN ON STATEMENT	"	\$	4,993,432.75		
		Outstanding Checks		\$	249,700.74		Balance
		ENDING BALANCE	9/30/17	Т		\$	4,743,732.01

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				R	ECAP O	F	MCEY S	SE	PTEMBE	ΞR	2017			
	Fund		Balance		Transfer		Receipts	Ac	cts Payable		Payroll		Transfer	Balance
	Designation		09/01/17		Out								In	09/30/17
	**********	****	*****	****	*****	****	******	****	*****	****	******	****	*****	
	Precinct #1	\$	208,743.40		-			\$	12,756.45		6,983.96	\$	27,382.75	\$ 216,385.74
	Precinct #2	\$	298,671.43	\$	-			\$	38,751.20		7,677.45	\$	27,382.75	\$ 279,625.53
	Precinct #3	\$	332,874.48	\$	-	\$	876.00	\$	14,579.99		7,800.82	\$	27,382.75	\$ 338,752.42
40	Precinct #4	\$	336,354.29		-	\$	863.46	\$	12,000.53	\$	5,581.51	\$	27,382.75	\$ 347,018.46
	Road & Bridge	\$	182,850.89	\$	109,531.00	\$	28,804.63					\$	-	\$ 102,124.52
	R&B Heavy Equipment	\$	8,797.06	\$	-	\$	751.47					\$	-	\$ 9,548.53
	CTIF Fund	\$	7,365.03	\$	_	\$	8.06	\$	12,380.13			\$	-	\$ (5,007.04
	FEMA Fund	\$										\$	_	\$ -
	Lateral Road	\$	153,543.49	\$	-							\$		\$ 153,543.49
	Law Library	\$	36,283.35	\$	-	\$	770.00	\$	257.50			\$	-	\$ 36,795.85
	Appellate Judicial System	\$	(45.00)	\$	-	\$	110.00	\$	65.00			\$	-	\$ -
72	County Court RTA	\$	87,530.95	\$	-	\$	3,490.00					\$	_	\$ 91,020.95
	District Court RTA	\$	5,249.37	\$	-	\$	200.00					\$	-	\$ 5,449.37
78	County Clerk RM&P	\$	135,173.06	\$	-	\$	3,545.20			\$	570.12	\$	_	\$ 138,148.14
79	District Clerk RM&P	\$	9,653.77	\$	-	\$	100.86					\$	-	\$ 9,754.63
80	Records Preservation	\$	12,711.67	\$	-	\$	240.00		···			\$	-	\$ 12,951.67
81	Work Program	\$	45.17	\$	-							\$	_	\$ 45.17
82	Guardianship Fund	\$	5,120.00	\$	=	\$	100.00					\$	-	\$ 5,220.00
83	Emergency Mgmt	\$	(76,411.63)	\$	-							\$	-	\$ (76,411.63)
84	CH Renovation	\$	355,204.85	\$	-							\$	-	\$ 355,204.85
85	CH Renovation I&S fund bal	\$	68,384.36	\$	-	\$	1,312.43					\$		\$ 69,696.79
90	General Fund	\$	2,507,459.22	\$	_	\$	67,397.91	\$	358,959.82	\$	116,506.54	\$	-	\$ 2,099,390.77
91	Judge's State Supplement	\$	3,275.22	\$	-							\$	_	\$ 3,275.22
92	Dist. & Co. Court Tech	\$	7,583.36	\$	_	\$	11.43					\$	-	\$ 7,594.79
93	Probate Education	\$	3,482.32	\$	-	\$	35.00					\$	-	\$ 3,517.32
94	Records Management	\$	2,275.14	\$	-	\$	224.42					\$	-	\$ 2,499.56
	Courthouse Security	\$	140,493.71	\$	-	\$	747.24	\$	1,920.63			\$	-	\$ 139,320.32
96	Justice Court Tech	\$	24,737.94	\$	-	\$	262.30		· · · · · · · · · · · · · · · · · · ·		-	\$	-	\$ 25,000.24
98	Interest & Sinking	\$	341,724.45	\$	-	\$	2,445.53					\$	-	\$ 344,169.98
	State Fines & Fees	\$	15,725.02	\$	-	\$	13,371.35					\$	**	\$ 29,096.37
	***********	****	*****	****	******	****	*******	****	******	****	******	****	*****	-
	TOTALS	\$	5,214,856.37	\$	109,531.00	\$	125,667.29	\$	451,671.25	\$	145,120.40	\$	109,531.00	\$ 4,743,732.01
•			Pct 1		Pct 2	_	Pct 3		Pct 4		GF	E	MG MGMT	 Totals
	Pct 1 transfer in:	\$	27,382.75							Ş		\$	-	
	Pct 2 transfer in:			\$	27,382.75									
	Pct 3 transfer in:					\$	27,382.75							

 Pct 1 transfer in:
 \$ 27,382.75

 Pct 2 transfer in:
 \$ 27,382.75

 Pct 3 transfer in:
 \$ 27,382.75

 Pct 4 transfer out:
 \$ 27,382.75

 R&B transfer out:
 \$ 27,382.75

 CTIE transfer out:
 \$ 27,382.75

CTIF transfer out:
State Fund transfer out:

Budget Amendment Emg Mgmt \$

109,531.00

Jack County Bank Account Reconciliaton 9/30/2017

Bank Balance According to Statement	\$ 4,993,432.75
Outstanding Deposits	\$ -
Outstanding Checks	\$ 249,700.74
Balance	\$ 4,743,732.01

Balance per General Ledger by Fund

Dalai	ice per deficial Leager by Fulla	
10	PCT. 1	\$ 216,385.74
20	PCT. 2	\$ 279,625.53
30	PCT. 3	\$ 338,752.42
40	PCT. 4	\$ 347,018.46
50	ROAD & BRIDGE C.W.	\$ 102,124.52
51	R&B Heavy Equipment	\$ 9,548.53
52	CTIF Fund	\$ (5,007.04)
53	FEMA Fund	\$ -
60	LATERAL ROADS	\$ 153,543.49
70	LAW LIBRARY	\$ 36,795.85
71	Appellate Judicial System	\$ _
72	County Court RTA	\$ 91,020.95
73	District Court RTA	\$ 5,449.37
78	County Clerk RM&P	\$ 138,148.14
79	District Clerk RM&P	\$ 9,754.63
80	Preservation fund	\$ 12,951.67
81	Work Program	\$ 45.17
82	Guardianship Fund	\$ 5,220.00
83	Emergency Management	\$ (76,411.63)
84	Courthouse Renovations	\$ 355,204.85
85	Courthouse Renovations I&S	\$ 69,696.79
90	GENERAL	\$ 2,099,390.77
91	COUNTY JUDGE EXCESS	\$ 3,275.22
92	Dist. & Co. Clerk Tech	\$ 7,594.79
93	PROBATE	\$ 3,517.32
94	RECORDS MANAGEMENT	\$ 2,499.56
95	COURTHOUSE SECURITY	\$ 139,320.32
96	J.P. TECHNOLOGY	\$ 25,000.24
98	INTEREST & SINKING	\$ 344,169.98
99	State Fines & Fees	\$ 29,096.37
	Balance per General Ledger	\$ 4 743 732 01

Balance per General Ledger 4,743,732.01 \$ 4,743,732.01 \$ (0.00) Balance per Bank Statement Unlocated difference