

NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 27th day of February, 2017 at 10:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

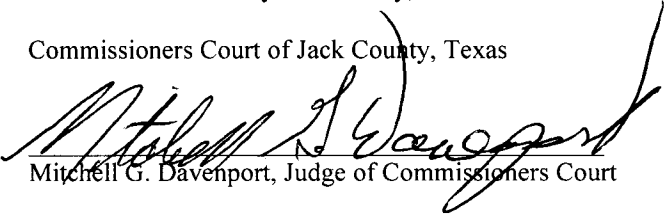
These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meeting of January 23, 2017 and February 13, 2017;
 - (b) Review and Acceptance of Treasurer's and Auditor's Monthly Reports for period ending January 31, 2017;
 - (c) Approval of Performance Bond for Deputy Sheriff Joseph J. Siskar and Johnny Michael Thompson;
 - (d) Appointment of Dr. Sushil Chokshi as County Designated Infection Control Officer under Health & Safety Code §81.012 as part of his duties as County Health Authority;
 - (e) Approval of annual payment of Special Assessment for County's portion for operation of Nortex RPC's Area Agency on Aging of North Texas (\$1,222.62);
 - (f) Declare an Emergency as a result of the risk of Wildland Fire;
 - (g) Approval of Advertising for purchase or lease with option to purchase of Maintainer by Precinct 4;
4. TIMED AGENDA ITEMS:

10:00 a.m. CLOSED EXECUTIVE SESSION in compliance with Section 551.072 of the Texas Government Code, to deliberate the purchase, exchange, lease, or value of real property off of FM 175 in Precinct 4;
5. Action, if any, regarding Item 4 above in Open Session;
6. Update/Report from Commissioners on TxDOT Meeting regarding potential intersection improvements at US 380 and US 199, 0249-07-072;
7. Discussion of TxDOT Chapter 29 materials to the County for 2017;
8. Consider adoption of Computer Use policy;
9. Update and approval of County RFP for a County Depository;
10. Discussion of Commissioner Precinct Operations;
11. Update on Courthouse Repair Project 2017 details, if any;
12. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
13. Discussion of process and initialization of same to select a County Depository per Texas Local Government Code, Chapter 116 & Chapter 117 – County Judge;
14. Discussion of meeting in the Design Concept Conference (DCC) for the subject project CJS: 0249-07-072 (Bridge at Intersection 199 and 380);
15. Update on Sheriff's Items:
 - (a) Replacement of phone system at LEC;
 - (b) Lease/Purchase of four (4) new police equipped vehicles;
 - (e) Action to repair roof on LEC;
16. Reports, if any, by other Department Heads;
17. FUTURE AGENDA ITEMS; AND;
18. ADJOURNMENT.

Dated this the 24th day of February, 2017

Commissioners Court of Jack County, Texas


Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 24th day of February, 2017, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 24th day of February, 2017, at 941 a.m.

Vanessa James
Vanessa James, County Clerk of Jack County, Texas

By: Tiffany Duron
Deputy Clerk



FILED FOR RECORD

_____ O'CLOCK _____ M

FEB 24 2017

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

MINUTES

On this the 27th day of February, 2017 the Commissioners Court of Jack County, Texas met in Regular session at 10:00 a.m. with the following elected officials present:

Keith Umphress, Commissioner Pct. 1
James L Brock, Commissioner Pct. 2
Henry D. Birdwell, Jr., Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Mitchell G. Davenport, County Judge

FILED FOR RECORD

_____ O'CLOCK _____ M

MAR 13 2017

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

PUBLIC FORUM

BY _____ DEPUTY

County resident Mike Mitchell spoke to the Court regarding the amount of hours they work and the amount they are paid per year.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Judge Davenport made a motion to pay all the bills. Commissioner Birdwell seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

The following items were taken up under the Consent Agenda:

- (a) Approval of Minutes of Meeting of January 23, 2017 and February 13, 2017;
- (b) Review and Acceptance of Treasurer's and Auditor's Monthly Reports for period ending January 31, 2017;
- (c) Approval of Performance Bond for Deputy Sheriff Joseph J. Siskar and Johnny Michael Thompson;

Commissioner Ward asked to remove items d, f and g to be discussed separately. Item e has been heard at a previous meeting. Judge Davenport made a motion to adopt consent agenda items a, b and c. Commissioner Umphress seconded and the motion carried unanimously.

(d) APPOINTMENT OF COUNTY DESIGNATED INFECTION CONTROL OFFICER UNDER HEALTH & SAFETY CODE §81.012

Motion was made by Commissioner Ward to appoint Dr. Sushil Chokshi as Designated Infection Control officer as part of his duties as County Health Authority. Commissioner Umphress seconded the motion and it passed unanimously.

(f) DECLARE EMERGENCY AS A RESULT OF RISK OF WILDLAND FIRE

Motion was made by Commissioner Birdwell to formally declare an emergency for Jack County because of fire threat. Motion was seconded by Commissioner Umphress and passed unanimously.

(g) APPROVAL OF ADVERTISING FOR PURCHASE OR LEASE WITH OPTION TO PURCHASE A MAINTAINER BY PRECINCT 4

Discussion was made about going out for bids or maybe a lease to purchase option on heavy equipment. Commissioner Ward made motion to approve advertising for a maintainer using the same specifications as the one just purchased by Precinct 3. Motion was seconded by Commissioner Birdwell and passed unanimously.

EXECUTIVE SESSION-TO DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY OFF OF FM 175 IN PRECINCT 4

Commissioners went into Executive Session at 1:31 p.m. Open session resumed at 2:24 p.m.

ACTION IF ANY REGARDING ITEM 4 ABOVE IN OPEN SESSION

Motion made by Commissioner Ward to table this item until further information can be gathered. Motion was seconded by Judge Davenport and it passed unanimously.

REPORT FROM COMMISSIONER UMPHRESS ON TXDOT MEETING REGARDING POTENTIAL INTERSECTION IMPROVEMENTS AT US 380 AND US 199

Commissioner Umphress reported that the project for improvements has already been funded and will be starting in 2019-2020. TxDOT will soon be setting meetings with the Commissioners and City Council. TxDOT will be asking 10% of the cost which will be \$30,000.

DISCUSSION OF TXDOT CHAPTER 29 MATERIALS TO THE COUNTY FOR 2017

Judge Davenport received a letter from TxDOT regarding Chapter 29 materials he provided copies so that they could contact TxDOT to see what they have.

CONSIDER ADOPTION OF COMPUTER USE POLICY

Judge Davenport proposed a policy he received from the Texas Association of Counties.

Motion made by Commissioner Umphress to adopt proposed computer use policy. Motion was seconded by Commissioner Birdwell and passed unanimously.

UPDATE AND APPROVAL OF COUNTY RFP FOR A COUNTY DEPOSITORY

Judge Davenport made changes to the County RFP after input from area banks. He has submitted the changes to the Court. The County Treasurer is working on the account summaries.

Motion was made by Commissioner Birdwell to approve the changes to the RFP. Motion was seconded by Commissioner Brock and passed unanimously.

PRECINCT OPERATIONS

Discussion made about heavy rain in the north part of the county had a road in Precinct 1 closed for 48 hours with water running over.

Commissioner Birdwell plans to start preparing ditches on Wesley Chapel Road for work from the CTIF grant.

UPDATE ON COURTHOUSE REPAIR PROJECT 2017

Treasurer, Kim Gibby reported she loves her finished office and has a lot more room. Work is now being done in the County Judge's office.

CTIF GRANT AND FEMA FLOOD GRANT

Court members discussed among themselves and with the Auditor and Treasurer the status of completion, administration, and billing in the CTIF grant through TxDOT and FEMA Flood.

UPDATE ON ITEMS PRESENTED BY SHERIFF SPURLOCK

- (a) Replacement of phone system at the LEC

Chief Deputy Hardy reported the new phone system will start March 6th or 7th.

- (b) Lease/Purchase of four (4) new police equipped vehicles;

Agent from Four Stars Ford brought in a proposal in for review spoke to the Court. This proposal would save the county 12% - 17% about \$17,000 and explained the different options the County would have after the lease term has passed. Judge Davenport would like to review the proposal and the Interlocal Agreement with Tarrant County. The proposal includes bumper to bumper warranty and maintenance program coverage is available.

- (c) Consider action to repair roof on LEC;

Chief Deputy Hardy has had several roofing companies come to look at the roof but has had no proposals turned in yet.

DEPARTMENT HEADS

No discussion made.

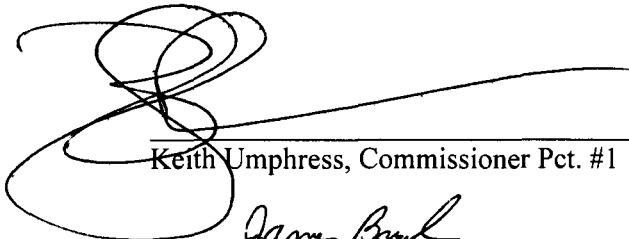
FUTURE AGENDA ITEM

There were no future items discussed.

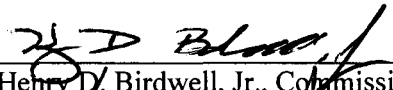
ADJOURNMENT


There being no further business motion was made by Judge Davenport to adjourn. Commissioner Brock seconded the motion to adjourn. The motion carried unanimously.

Meeting was adjourned at 2:33 p.m.


Keith Umphress, Commissioner Pct. #1

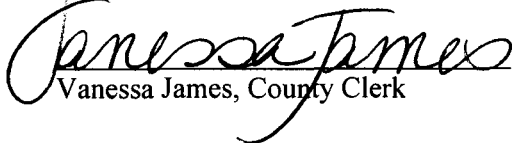

James Brock, Commissioner Pct. #2


Henry D. Birdwell, Jr., Commissioner Pct. #3


Terry Ward, Commissioner Pct. #4

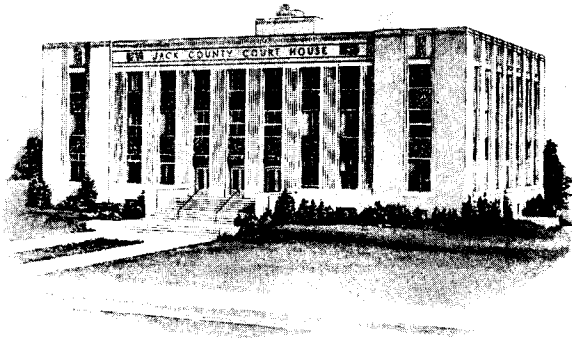

Mitchell G. Davenport, County Judge

ATTEST:


Vanessa James, County Clerk



JACK COUNTY



KIM GIBBY

County Treasurer

100 N. Main St., Ste. 201

Jacksboro, Texas 76458


JACKSBORO, TEXAS

AUDITOR & TREASURER'S CERTIFICATE

I hereby certify that the following constitutes the Jack County Treasurer's Report for the monthly period ending on Jan. 31, 2017.

This report was prepared for the purposes of comparing and reconciling the actual balances of the County's cash accounts and investments, if any, to its general ledger for the period stated.

Respectfully submitted,



Kim Gibby, Jack County Treasurer

Agreed:



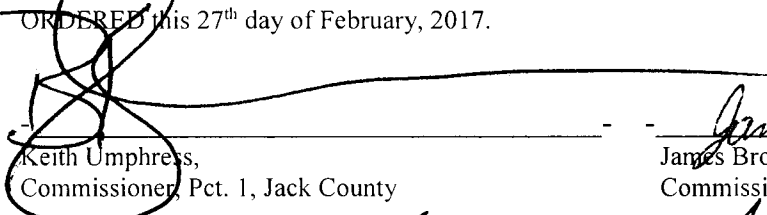
Lisa Perry, Jack County Auditor

ORDER APPROVING TREASURER'S REPORT

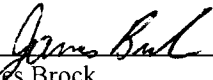
After comparing and examining the Treasurer's Report for the monthly period ending Jan. 31, 2017, and determining that the report is correct, the Court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the Treasurer's custody are as indicated in the report itself.

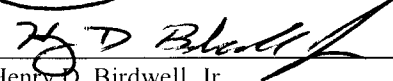
ORDERED this 27th day of February, 2017.



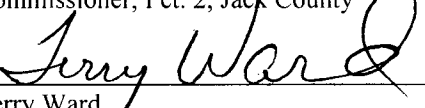
Keith Umphress,
Commissioner, Pct. 1, Jack County



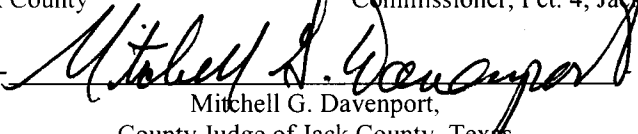
James Brock,
Commissioner, Pct. 2, Jack County



Henry D. Birdwell, Jr.,
Commissioner, Pct. 3, Jack County



Terry Ward,
Commissioner, Pct. 4, Jack County



Mitchell G. Davenport,
County Judge of Jack County, Texas

ATTEST:



Vanessa James, County Clerk of Jack County, Texas



TREASURER'S REPORT JANUARY 2017					
UNCLAIMED PROPERTY ACCOUNT					
Date		Description			Balance
1/1/17		BEGINNING BALANCE		\$ 6,930.19	
		Credits			
		Debits		\$ -	
		ENDING BALANCE	1/31/2017		\$ 6,930.19
EXTRADITION ACCOUNT					
Date		Description			
1/31/17		BALANCE			Balance
					\$1,422.90
JP FEE ACCOUNT					
Date		Description			
1/1/17		BEGINNING BALANCE		\$ 8,209.64	
	ck#5385	July credit card payments transferred to GF		\$ (7,032.93)	
		Deposits (Bank Card)		\$ 7,382.20	
		Deposit (Interest)		\$ 0.28	Balance
		ENDING BALANCE	1/31/17		\$ 8,559.19
00078 ACCOUNT					
Date		Description			
1/31/17		BALANCE SHOWN ON STATEMENT		\$ 6,377,943.16	
		Outstanding Checks		\$ 144,448.95	Balance
		ENDING BALANCE	1/31/17		\$6,233,494.21

		RECAP OF MONEY JANUARY 2017						
	Fund	Balance	Transfer	Receipts	Accts Payable	Payroll	Transfer	Balance
	Designation	01/01/17	Out				In	01/31/17

10	Precinct #1	\$ 119,175.58	\$ -		\$ 12,577.14	\$ 6,991.12	\$ 27,382.75	\$ 126,990.07
20	Precinct #2	\$ 287,428.37	\$ -		\$ 21,683.35	\$ 7,422.96	\$ 27,382.75	\$ 285,704.81
30	Precinct #3	\$ 296,068.52	\$ -		\$ 19,400.65	\$ 7,847.91	\$ 27,382.75	\$ 296,202.71
40	Precinct #4	\$ 290,669.53	\$ -		\$ 36,337.74	\$ 5,226.14	\$ 27,382.75	\$ 276,488.40
50	Road & Bridge	\$ 358,804.20	\$ 109,531.00	\$ 60,578.52	\$ -		\$ -	\$ 309,851.72
51	R&B Heavy Equipment	\$ 181,111.32	\$ -	\$ 7,956.42			\$ -	\$ 189,067.74
52	CTIF Fund	\$ 36,309.32	\$ -	\$ 85.33	\$ 4,940.55		\$ -	\$ 31,454.10
53	FEMA Fund	\$ -	\$ -				\$ -	\$ -
60	Lateral Road	\$ 153,543.49	\$ -				\$ -	\$ 153,543.49
70	Law Library	\$ 35,018.35	\$ -	\$ 315.00	\$ 257.50		\$ -	\$ 35,075.85
71	Appellate Judicial System	\$ -	\$ -	\$ 45.00	\$ 45.00		\$ -	\$ -
72	County Court RTA	\$ 69,390.95	\$ -	\$ 2,270.00			\$ -	\$ 71,660.95
73	District Court RTA	\$ 4,289.15	\$ -	\$ 115.22			\$ -	\$ 4,404.37
78	County Clerk RM&P	\$ 148,089.46	\$ -	\$ 2,386.75				\$ 150,476.21
79	District Clerk RM&P	\$ 9,125.01	\$ -	\$ 63.11				\$ 9,188.12
80	Records Preservation	\$ 11,541.67	\$ -	\$ 110.00			\$ -	\$ 11,651.67
81	Work Program	\$ 45.17	\$ -				\$ -	\$ 45.17
82	Guardianship Fund	\$ 4,680.00	\$ -	\$ 20.00			\$ -	\$ 4,700.00
83	Emergency Mgmt	\$ (76,411.63)	\$ -				\$ -	\$ (76,411.63)
84	CH Renovation	\$ 355,204.85	\$ -				\$ -	\$ 355,204.85
85	CH Renovation I&S fund bal	\$ 227,498.79	\$ -	\$ 12,958.92	\$ 240,345.00		\$ -	\$ 112.71
90	General Fund	\$ 3,726,535.55	\$ -	\$ 213,521.97	\$ 241,390.89	\$ 113,251.14	\$ -	\$ 3,585,415.49
91	Judge's State Supplement	\$ 3,275.22	\$ -				\$ -	\$ 3,275.22
92	Dist. & Co. Court Tech	\$ 7,403.17	\$ -	\$ 20.38			\$ -	\$ 7,423.55
93	Probate Education	\$ 3,312.32	\$ -	\$ 9.00			\$ -	\$ 3,321.32
94	Records Management	\$ (362.39)	\$ -	\$ 96.19			\$ -	\$ (266.20)
95	Courthouse Security	\$ 139,302.23	\$ -	\$ 544.60	\$ 270.64		\$ -	\$ 139,576.19
96	Justice Court Tech	\$ 24,382.17	\$ -	\$ 244.00			\$ -	\$ 24,626.17
98	Interest & Sinking	\$ 639,458.72	\$ -	\$ 24,146.90	\$ 433,018.75		\$ -	\$ 230,586.87
99	State Fines & Fees	\$ 22,469.93	\$ -	\$ 10,144.93	\$ 28,290.57		\$ -	\$ 4,324.29

	TOTALS	\$ 7,077,359.02	\$ 109,531.00	\$ 335,632.24	\$ 1,038,557.78	\$ 140,739.27	\$ 109,531.00	\$ 6,233,694.21

	Pct 1	Pct 2	Pct 3	Pct 4	Totals
Pct 1 transfer in:	\$ 27,382.75				
Pct 2 transfer in:		\$ 27,382.75			
Pct 3 transfer in:			\$ 27,382.75		
Pct 4 transfer in:				\$ 27,382.75	
R&B transfer out:	\$ 27,382.75	\$ 27,382.75	\$ 27,382.75	\$ 27,382.75	\$ 109,531.00
CTIF transfer out:					\$ -
General Fund transfer out:					\$ -

Jack County
Bank Account Reconciliaton
1/31/2017

Bank Balance According to Statement	\$ 6,377,943.16
Outstanding Deposits	\$ -
Outstanding Checks	\$ 144,448.95
Balance	<u>\$ 6,233,494.21</u>

Balance per General Ledger by Fund

10	PCT. 1	\$ 126,990.07
20	PCT. 2	\$ 285,704.81
30	PCT. 3	\$ 296,202.71
40	PCT. 4	\$ 276,488.40
50	ROAD & BRIDGE C.W.	\$ 309,851.72
51	R&B Heavy Equipment	\$ 189,067.74
52	CTIF Fund	\$ 31,454.10
53	FEMA Fund	\$ -
60	LATERAL ROADS	\$ 153,543.49
70	LAW LIBRARY	\$ 35,075.85
71	Appellate Judicial System	\$ -
72	County Court RTA	\$ 71,660.95
73	District Court RTA	\$ 4,404.37
78	County Clerk RM&P	\$ 150,476.21
79	District Clerk RM&P	\$ 9,188.12
80	Preservation fund	\$ 11,651.67
81	Work Program	\$ 45.17
82	Guardianship Fund	\$ 4,700.00
83	Emergency Management	\$ (76,411.63)
84	Courthouse Renovations	\$ 355,204.85
85	Courthouse Renovations I&S	\$ 112.71
90	GENERAL	\$ 3,585,415.49
91	COUNTY JUDGE EXCESS	\$ 3,275.22
92	Dist. & Co. Clerk Tech	\$ 7,423.55
93	PROBATE	\$ 3,321.32
94	RECORDS MANAGEMENT	\$ (266.20)
95	COURTHOUSE SECURITY	\$ 139,576.19
96	J.P. TECHNOLOGY	\$ 24,626.17
98	INTEREST & SINKING	\$ 230,586.87
99	State Fines & Fees	\$ 4,324.29

Balance per General Ledger	\$ 6,233,694.21
Balance per Bank Statement	\$ 6,233,494.21
Unlocated difference	\$ (200.00)

Bank error ck#49159 written for \$700
processed at \$900, adjustment made 2/7/17
(see attached)

JACK COUNTY		DATE 12/30/2016	CHECK NO. [REDACTED]
AMOUNT ALLOCATED FROM GENERAL FUND BY THE COMMISSIONERS COURT			
PAY TO THE ORDER OF TODD GREENWOOD		AMOUNT \$ [REDACTED]	
VOID IF NOT CASHED WITHIN 60 DAYS FROM DATE OF ISSUE			
THE SUM OF [REDACTED] 00/100		DOLLARS	
[Signature: Vanessa James] County Clerk		[Signature: Kim [REDACTED]] County Treasurer	
JACKSON NATIONAL BANK DRAWN AT JACKSON, TX 76458		[Signature: [REDACTED]] County Auditor	
⑆049459⑆ ⑆11190564⑆ ⑆00 007 8⑆			

Date	Check #	Amount	Date	Check #	Amount	Date	Check #	Amount
01/24/17	39844*	545.46	01/05/17	49140	260.41	01/13/17	49195*	60.48
01/23/17	39848*	853.04	01/10/17	49141	14,445.50	01/17/17	49196	33.00
01/23/17	39849	1,036.27	01/06/17	49142	26.34	01/13/17	49197	7,367.14
01/26/17	39851*	882.91	01/03/17	49143	661.99	01/13/17	49198	5.75
01/27/17	39853*	565.38	01/04/17	49144	63.10	01/13/17	49199	277.50
01/24/17	39854	838.65	01/04/17	49145	100.00	01/13/17	49200	42.05
01/30/17	39857*	970.55	01/09/17	49146	152.08	01/13/17	49202*	10.00
01/25/17	39860*	893.89	01/05/17	49147	30.00	01/13/17	49203	230.00
01/25/17	39869*	861.01	01/10/17	49148	2,008.68	01/17/17	49204	1,086.13
01/10/17	48614*	1,048.30	01/10/17	49149	16.99	01/13/17	49205	21,231.45
01/30/17	48771*	40.00	01/04/17	49150	7,634.31	01/18/17	49206	2,670.08
01/09/17	48895*	7.50	01/04/17	49151	189.43	01/12/17	49207	120.00
01/30/17	48922*	35.00	01/06/17	49152	286.76	01/13/17	49208	2,150.47
01/19/17	49013*	7.50	01/06/17	49153	1,263.50	01/17/17	49209	257.50
01/05/17	49056*	661.80	01/06/17	49154	180.00	01/17/17	49210	240,345.00
01/03/17	49106*	1,353.00	01/05/17	49155	60.00	01/12/17	49211	412.50
01/09/17	49109*	34.38	01/09/17	49156	165.00	01/17/17	49212	150.00
01/04/17	49110	27.40	01/10/17	49157	299.00	01/17/17	49213	75.00
01/06/17	49111	.32	01/05/17	49158	362.32	01/19/17	49214	3,000.00
01/23/17	49112	11.60	01/04/17	[REDACTED]	[REDACTED]	01/13/17	49215	30.00
01/18/17	49113	5,000.00	01/06/17	49160	270.64	01/13/17	49216	599.90
01/05/17	49114	223.00	01/10/17	49161	40.80	01/13/17	49217	8.63
01/09/17	49115	19.38	01/06/17	49162	274.85	01/13/17	49218	30.96
01/11/17	49116	69.06	01/06/17	49163	2,146.04	01/13/17	49219	678.21
01/05/17	49117	62.06	01/09/17	49164	122.55	01/13/17	49220	152.41
01/23/17	49118	11.60	01/05/17	49165	656.72	01/13/17	49221	167.68
01/04/17	49119	2,113.60	01/05/17	49166	1,368.30	01/13/17	49222	195.50
01/11/17	49120	40.00	01/10/17	49167	690.78	01/13/17	49223	389.46
01/05/17	49121	33.00	01/05/17	49168	700.00	01/13/17	49224	263.31
01/09/17	49122	19.38	01/04/17	49171*	62,421.53	01/19/17	49225	504.16
01/23/17	49123	11.60	01/06/17	49172	50.00	01/25/17	49226	1,742.33
01/09/17	49124	19.38	01/25/17	49173	36.49	01/17/17	49227	1,390.00
01/23/17	49125	11.60	01/17/17	49174	356.00	01/13/17	49228	20,000.00
01/04/17	49126	36.25	01/18/17	49175	89.00	01/30/17	49229	125.00
01/05/17	49127	169.87	01/13/17	49176	373.38	01/17/17	49230	99.00
01/04/17	49128	24.67	01/13/17	49180*	10.00	01/25/17	49231	120.00
01/09/17	49129	19.38	01/13/17	49181	115.00	01/17/17	49232	1,664.00
01/09/17	49130	100.58	01/13/17	49182	1,646.93	01/13/17	49233	952.52
01/06/17	49131	81.66	01/13/17	49184*	9.98	01/13/17	49234	1,400.00
01/06/17	49132	25.99	01/13/17	49186*	19.70	01/12/17	49236*	2,497.33
01/06/17	49133	7.50	01/17/17	49187	92.00	01/17/17	49237	3,900.00
01/06/17	49134	160.79	01/13/17	49188	10,035.29	01/13/17	49238	31.07
01/03/17	49135	80.00	01/13/17	49189	276.75	01/18/17	49239	14.00
01/05/17	49136	4,139.71	01/17/17	49190	356.00	01/26/17	49241*	2,000.00
01/06/17	49137	64.72	01/17/17	49191	60.00	01/13/17	49242	1,000.00
01/23/17	49138	81.25	01/19/17	49192	67.05	01/19/17	49243	60.00
01/13/17	49139	100.00	01/13/17	49193	234.67	01/17/17	49244	38.34



DATE 4/6/77

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE OR ANY APPLICABLE COLLECTION AGREEMENT. DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL. SUBJECT TO RULES GOVERNING ACCOUNTS.

SIGN HERE ONLY IF CASH RECEIVED FROM DEPOSIT

ACCOUNT NUMBER

000078

NAME _____

ADDRESS

CITY, STATE, ZIP _____

	CURRENCY	DOLLARS	CENTS
	COIN		
	CHECKS:		
1	ATM Withdrawal		
2	CF 6000049159		
3	Withdrawal		
4	ATM 400.0000		
5	560014880 JK		
6	Schiff 700.00		
7			
8		200.00	
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
	LESS CASH RECEIVED		

PLEASE ENTER
TOTAL HERE

TOTAL DEPOSIT

\$

2000

15555016101

42

FILED FOR RECORD



O'CLOCK _____ M
FEB 27 2017

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

Western Surety Company

BY _____ ~~CONT~~INUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 68710469 briefly
described as DEPUTY SHERIFF COUNTY OF JACK

for JOHNNY MICHAEL THOMPSON
_____, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning
March 24, 2017, and ending March 24, 2018, subject to all
the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.

Dated this 11 day of January, 2017.



WESTERN SURETY COMPANY

By _____

Paul T. Brunat

Paul T. Brunat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number 68710469

for JOHNNY MICHAEL THOMPSON

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 11 day of January, 2017.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

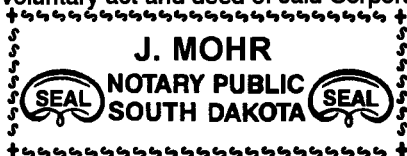
STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

}
SS

On this 11 day of January, 2017, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016





FILED FOR RECORD

O'CLOCK M

FEB 27 2017

CONTINUATION CERTIFICATE

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY DEPUTY
Western Surety Company hereby continues in force Bond No. 71780519 briefly
described as DEPUTY JACK COUNTY SHERIFF

for JOSEPH J. SISKAR
, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning
April 27, 2017, and ending April 27, 2018, subject to all
the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.

Dated this 25 day of January, 2017.



WESTERN SURETY COMPANY

By Paul T. Bruhat
Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY JACK COUNTY SHERIFF

bond with bond number 71780519

for JOSEPH J. SISKAR

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 25 day of January, 2017.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

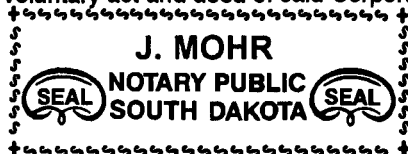
STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

} ss

On this 25 day of January, 2017, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016

