

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 11th day of April, 2016 at 10:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings of March 28, 2016 and April 4, 2016;
 - (b) Approval/Renewal of Performance Bond for Deputy Sheriff Mitchell A. Netterville;
 - (c) Approval of the transfer of use of 5 chairs as surplus property to the Jack County Youth Fair Building – Charlie Martin;
 - (d) Approval of return of check offered by the Hon J. Nolan Dunlap of salary offered back to the County since January 1, 2016 – County Judge;
 - (e) Ratification of action previously approved regarding the substitution of securities pledged by County Depository;
 - (f) Receiving of certificates or reports on continuing education involving County Commissioner, Precinct 1 B. Keith Umphress;
 - (g) Approval of Performance Bonds for Interim Justice of the Peace, Precinct 1 Stacy Spurlock (\$5,000) and County Clerk Vanessa James (\$77,000);
 - (h) Update and/or Review of quarterly internal audit by County Auditor of accounts for the offices of Sheriff and Constable;

FILED FOR RECORD

_____ O'CLOCK _____ M.

APR 08 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

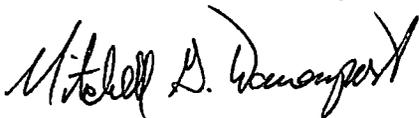
4. Timed Agenda Items: 10:00

Review and Action regarding submitted bids in the purchase of a Road Maintainer for Precinct 3;

5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Repair Project 2016 details, if any;
7. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
8. Reports, if any, by other Department Heads;
9. Update on plan for installation of Grant-Paid Radio Repeater – County Judge;
10. Review of Budget FY16 status and performance;
11. Declaration of Emergency and Amendment(s), if needed, of Budget FY16;
12. Update and/or Review of internal audit by County Auditor of accounts for the offices of outgoing County Clerk and Justice of the Peace, Precinct 1;
13. Update on status execution of Maintenance Agreement on Elevator and Chair Lift with Otis Elevator and to provide the Annual No Load Safety Testing and QEI Inspection for both items;
14. FUTURE AGENDA ITEMS; AND;
15. ADJOURNMENT.

Dated this the 8thth day of April, 2016

Commissioners Court of Jack County, Texas



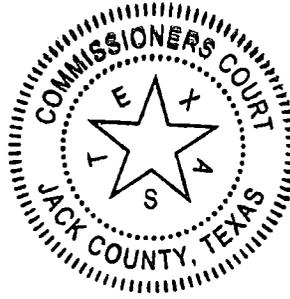
Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 8th day of April, 2016, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 8th day of April, 2016, at 8:40 a.m.

County Clerk of Jack County, Texas

By: Janessa James
Deputy Clerk



AMENDED

NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 11th day of April, 2016 at 10:30 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

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2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
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 - (f) Receiving of certificates or reports on continuing education involving County Commissioner, Precinct 1 B. Keith Umphress;
 - (g) Approval of Performance Bonds for Interim Justice of the Peace, Precinct 1 Stacy Spurlock (\$5,000) and County Clerk Vanessa James (\$77,000);
 - (h) Update and/or Review of quarterly internal audit by County Auditor of accounts for the offices of Sheriff and Constable;

FILED FOR RECORD

_____ O'CLOCK _____ M.

APR 08 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

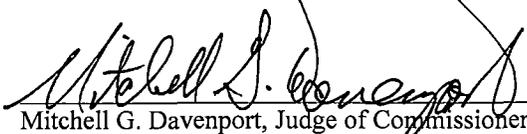
4. **Timed Agenda Items:**

10:30 a.m. - Review and Action regarding submitted bids in the purchase of a Truck/Tractor, Model 2016 or newer for Precinct 3;

5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Repair Project 2016 details, if any;
7. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
8. Reports, if any, by other Department Heads;
9. Update on plan for installation of Grant-Paid Radio Repeater – County Judge;
10. Review of Budget FY16 status and performance;
11. Declaration of Emergency and Amendment(s), if needed, of Budget FY16;
12. Update and/or Review of internal audit by County Auditor of accounts for the offices of outgoing County Clerk and Justice of the Peace, Precinct 1;
13. Update on status execution of Maintenance Agreement on Elevator and Chair Lift with Otis Elevator and to provide the Annual No Load Safety Testing and QEI Inspection for both items;
14. FUTURE AGENDA ITEMS; AND;
15. ADJOURNMENT.

Dated this the 8th day of April, 2016

Commissioners Court of Jack County, Texas



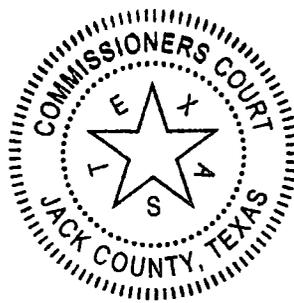
Mitchell G. Davenport, Judge of Commissioners Court

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Dated this the 8th day of April, 2016, at 10:20 a.m.

County Clerk of Jack County, Texas

By: Janessa James
Deputy Clerk



PRECINCT OPERATIONS

No discussion was made.

COURTHOUSE REPAIR PROJECT 2016

Mr. Nash will be putting in some new wiring in several offices. Discussion on plans for work on the County Courtroom.

UPDATE ON CTIF GRANT AND FEMA FLOOD GRANT

Kim Gibby spoke to FEMA and received forms to fill out for the precincts to receive reimbursement funds. Discussion about how the reimbursement would reflect on the budget line items of the precinct budgets.

REPORTS FROM OTHER DEPARTMENT HEADS

Judge Davenport has received a call from a pipeline company they will be replacing the pipeline and was seeking information about flood plains in Jack County. There are no flood plain maps but he will advise them of the fee if they will be running the line across a county road.

UPDATE ON GRANT-PAID RADIO REPEATER

Judge Davenport reported that he has everything set for payment funds and the county should receive that soon.

REVIEW OF BUDGET FY16 STATUS AND PERFORMANCE AND DECLARATION OF EMERGENCY AND AMENDMENT OF BUDGET FY 2016

Judge Davenport made motion to table these two items till there has been more time for review before a decision is made.

UPDATE AND REVIEW OF INTERNAL AUDIT OF COUNTY CLERK AND JUSTICE OF THE PEACE, PRECINT 1

Auditor Lisa Perry reported that she has not completed the audit of these offices. Each office has several accounts.

UPDATE ON MAINTENANCE AGREEMENT WITH OTIS ELEVATOR

Judge Davenport reported that he has testing paperwork to be signed. He has not received a reply from Otis Elevator to consider a maintenance agreement.

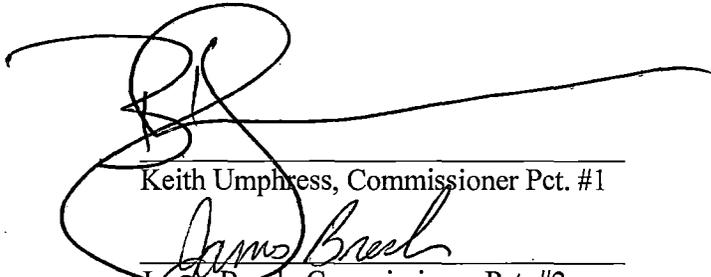
FUTURE AGENDA ITEMS

Commissioners to make lists of everything they have that they would like to include in an auction.

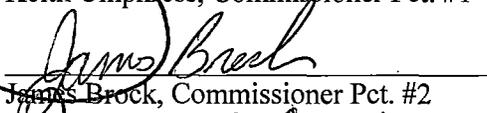
Hanging of pictures in the Courthouse.

ADJOURNMENT

There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Ward. The motion carried unanimously.
Meeting was adjourned at 11:50 a.m.



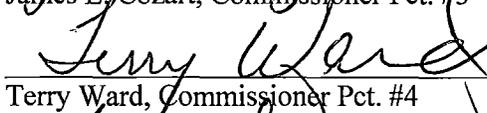
Keith Umphress, Commissioner Pct. #1



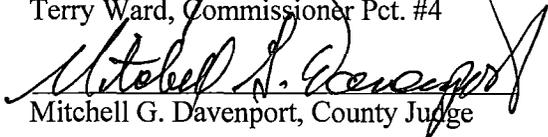
James Brock, Commissioner Pct. #2



James L. Cozart, Commissioner Pct. #3



Terry Ward, Commissioner Pct. #4



Mitchell G. Davenport, County Judge

ATTEST:



~~Janice Robinson~~, County Clerk



Jack County Cooperative Extension Office

Room 109

Requisition

Date: 03-28-2016

Office: Jack County Youth Fair

Items requested: 5 used office chairs

Notes: These are chairs stored in the Davis Building to be sold. Requesting the donation of 5 chairs to the Youth Fair.



Signature

3/28/16

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 25 2016

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

MERCHANTS
BONDING COMPANY

FILED FOR RECORD

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-8498
PHONE: (800) 678-8171 FAX: (515) 243-3854

_____ O'CLOCK _____ M

APR 15 2016

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

TEXAS OFFICIAL BOND AND OATH BY _____ DEPUTY
FOR COUNTY CLERK

THE STATE OF TEXAS

County of JACK

Bond No. TX 827806

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Vanessa James, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the County of JACK, State of Texas, in the sum of Seventy Seven Thousand Dollars (\$77,000.00).

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 4th day of April, 2016, duly Appointed to the office of County Clerk in and for JACK County in the State of Texas, for a term commencing on the 4th day of April, 2016, and expiring on the 1st day of January, 2019.

Now, therefore, if the said Principal shall faithfully perform the duties of office, then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Dated this 4th day of April, 2016.

Vanessa James Vanessa James Principal

By: _____

Merchants Bonding Company (Mutual)

By: DeWayne White
DeWayne White Attorney-in-Fact

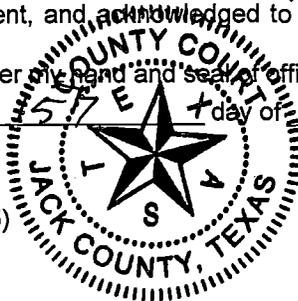
ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of JACK

Before me, Mitchell G. Davenport, a notary public, on this day personally appeared Vanessa James known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at JACKSBORO this 4th day of April, 2016



Mitchell G. Davenport, 2016
County Judge - Jack County, Texas
JACK County, Texas.

OATH OF OFFICE
(General)

I, Vanessa James, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of County Clerk of Jack County, Texas of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Vanessa James

Sworn to and subscribed before me at Jacksboro, Texas, this 15th day of April, 2016.

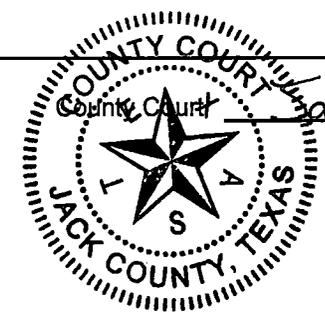


Michael J. Gavenport
County Judge - Jack County, Texas

THE STATE OF TEXAS }
County of Jack } ss

The foregoing bond of Vanessa James as County Clerk in and for Jack County and State of Texas, this day approved in open Commissioner's Court.

ATTEST: Date April 15, 2016



Michael J. Gavenport County Judge,
Jack County, Texas

THE STATE OF TEXAS }
County of Jack } ss

I, Suzanne Brooks, Deputy County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 4th day of April, 2016, with its certificates of authentication, was filed for record in my office the 18th day of April, 2016 at 10:00 o'clock a M., and duly recorded the 18th day of April, 2016 at 10:00 o'clock a M., in the Records of Official Bonds of said County in Volume 14, on page 136.

WITNESS my hand and the seal of the County Court of said County, at office in Jacksboro, Texas, the day and year last above written.

Vanessa James Clerk

By Suzanne Brooks Deputy County Court Jack County
PO 0144 TX (2/15)

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Bond #: TX 827806

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

DeWayne White

their true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver on behalf of the Companies, as Surety, bonds, undertakings and other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

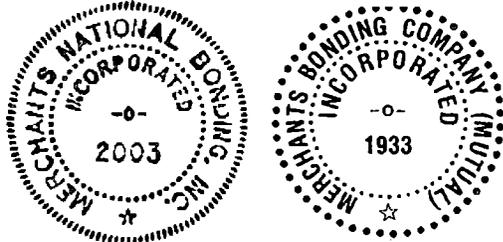
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 15th day of August, 2015.



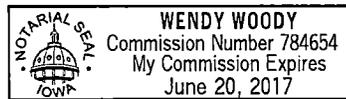
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 15th day of August, 2015, before me appeared Larry Taylor, to me personally known, who being by me sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

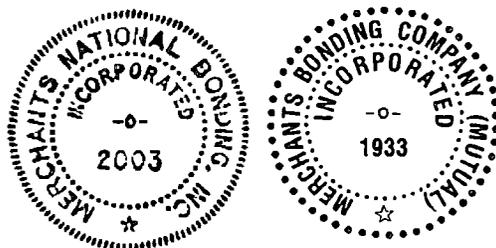


Wendy Woody
Notary Public, Polk County, Iowa

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 4th day of April, 2016.



William Warner Jr.
Secretary

POA 0014 (6/15)

Submit to:
SECRETARY OF STATE
Statutory Documents Section
P O Box 13550
Austin, TX 78711-3550
512-475-0775
512-475-2815 - Fax
Filing Fee: None



OATH OF OFFICE

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Vanessa James, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of County Clerk of Jack County (Interim) of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

Vanessa James
Signature of Officer

State of Texas)
County of Jack)

Sworn to and subscribed before me this 15th day of April, 2016



[Signature]
Notary Public Signature

FILED FOR RECORD

_____ O'CLOCK _____ M

APR 15 2016

VANESSA JAMES County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Texas



Western Surety Company

FILED FOR RECORD

O'CLOCK ____ M.

APR 11 2016

OFFICIAL BOND AND OATH JANICE ROBINSON, County Clerk

JACK COUNTY, TEXAS

BY _____ DEPUTY

THE STATE OF TEXAS }
County of Jack } ss

KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 71771875

That we, Stacy Moore Spurlock, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto County Judge County of Jack, his successors in office, in the sum of Five Thousand and 00/100 DOLLARS (\$5,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 8th day of April, 2016

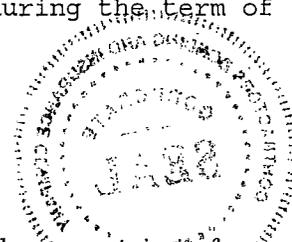
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 4th day of April, 2016, duly appointed to the office of Justice of The Peace in and for Jack County, State of Texas, for a term of 1 year commencing on the 4th day of April, 2016.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall ⁴ faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.



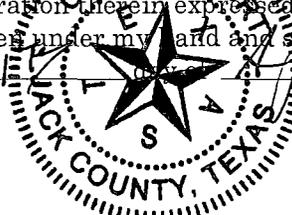
Stacy Spurlock Principal
WESTERN SURETY COMPANY
By Paul T. Brumit Paul T. Brumit, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS }
County of Jack } ss

Before me, Mitchell G. Davenport on this day, personally appeared Stacy Spurlock, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Jacksboro, Texas, this 11th day of April, 2016.



Mitchell G. Davenport
Jack County, Texas

SEAL

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing; or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____.

SEAL _____ County, Texas

OATH OF OFFICE
(General)

I, Stacy Spurlock, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Justice of the Peace of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered; or promised to pay, contributed, nor promised to contribute any money, or valuable thing; or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

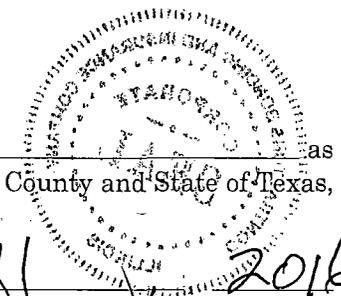
Signed Stacy Spurlock

Sworn to and subscribed before me at Jacksboro, Texas, this 11th day of April, 2016.

SEAL _____
County of Jack County, Texas



THE STATE OF TEXAS } ss
County of Jack



The foregoing bond of Stacy Spurlock Justice of the Peace, Prec. 1 in and for Jack County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:
Janessa James Clerk
County Court Jack County

Date April 11 2016
Michael J. Gonzalez County Judge,
Jack County, Texas

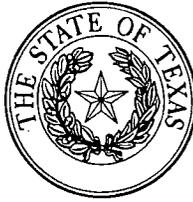
THE STATE OF TEXAS } ss
County of _____

I, Janessa James, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 11th day of April, 2016, with its certificates of authentication, was filed for record in my office the 18th day of April, 2016, at 9:45 o'clock A.M., and duly recorded the 18th day of April, 2016, at 9:45 o'clock A.M., in the Records of Official Bonds of said County in Volume 14, on page 133.

WITNESS my hand and the seal of the County Court of said County, at office in Jack County, Texas, the day and year last above written.
Janessa James Clerk
County Court Jack County

By _____ Deputy

Submit to:
SECRETARY OF STATE
Statutory Documents Section
P O Box 13550
Austin, TX 78711-3550
512-475-0775
512-475-2815 - Fax
Filing Fee: None



OATH OF OFFICE

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Stacy Spurlock, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of Justice of the Peace, Prct 1 of Jack County (Interim) of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

Stacy Spurlock
Signature of Officer

State of Texas)
County of Jack)

Sworn to and subscribed before me this 11th day of April, 2016.



[Signature]
Notary Public Signature

FILED FOR RECORD

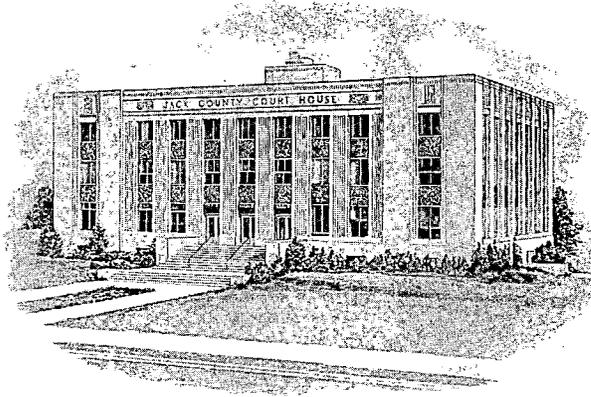
_____ O'CLOCK _____ M.

APR 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

JACK COUNTY



KIM GIBBY
County Treasurer
100 N. Main St., Ste. 201
Jacksboro, Texas 76458

JACKSBORO, TEXAS

AUDITOR & TREASURER'S CERTIFICATE

I hereby certify that the following constitutes the Jack County Treasurer's Report for the monthly period ending on Feb. 29, 2016.

This report was prepared for the purposes of comparing and reconciling the actual balances of the County's cash accounts and investments, if any, to its general ledger for the period stated.

Respectfully submitted,

- Kim Gibby -
Kim Gibby, Jack County Treasurer

Agreed:

- Lisa Perry -
Lisa Perry, Jack County Auditor

FILED FOR RECORD
O'CLOCK M.
APR 11 2016
JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
BY _____ DEPUTY

ORDER APPROVING TREASURER'S REPORT

After comparing and examining the Treasurer's Report for the monthly period ending Feb. 29, 2016, and determining that the report is correct, the Court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the Treasurer's custody are as indicated in the report itself.

ORDERED this 28th day of March, 2016.

- Keith Umphress -
Keith Umphress,
Commissioner, Pct. 1, Jack County

- James Brock -
James Brock,
Commissioner, Pct. 2, Jack County

- James L. Cozart -
James L. Cozart,
Commissioner, Pct. 3, Jack County

- Terry Ward -
Terry Ward,
Commissioner, Pct. 4, Jack County

- Mitchell G. Davenport -
Mitchell G. Davenport
County Judge of Jack County, Texas

ATTEST:

- _____ -
Janice Robinson, County Clerk of Jack County, Texas

TREASURER'S REPORT FEBRUARY 2016

| UNCLAIMED PROPERTY ACCOUNT | | | | |
|-----------------------------------|------------|----------------------------|-----------------|----------------|
| Date | | Description | | Balance |
| 2/1/16 | | BEGINNING BALANCE | \$ 6,930.19 | |
| | | Credits | | |
| | | Debits | \$ - | |
| | | ENDING BALANCE | 2/29/2016 | \$ 6,930.19 |
| EXTRADITION ACCOUNT | | | | |
| Date | | Description | | Balance |
| 2/29/16 | | BALANCE | | \$1,422.90 |
| | | | | |
| 00078 ACCOUNT | | | | |
| Date | Rec'd From | Description | | Balance |
| 2/29/16 | | BALANCE SHOWN ON STATEMENT | \$ 5,797,122.82 | |
| | | Outstanding Checks | \$ 124,578.86 | |
| | | ENDING BALANCE | 2/29/16 | \$5,672,543.96 |

| RECAP OF MONEY FEBRUARY 2016 | | | | | | | | |
|-------------------------------------|----------------------------|-----------------|-----------------|-----------------|----------------------|----------------|-----------------|-----------------|
| | Fund | Balance | Transfer | Receipts | Accts Payable | Payroll | Transfer | Balance |
| | Designation | 2/1/2016 | Out | | | | In | Balance |
| ***** | | | | | | | | |
| 10 | Precinct #1 | \$ 53,007.64 | \$ - | | \$ 139,389.59 | \$ 7,398.53 | \$ 29,274.00 | \$ (64,506.48) |
| 20 | Precinct #2 | \$ 175,661.75 | \$ - | \$ 29.50 | \$ 35,202.66 | \$ 7,428.06 | \$ 29,274.00 | \$ 162,334.53 |
| 30 | Precinct #3 | \$ 336,044.87 | \$ - | | \$ 30,686.73 | \$ 8,141.34 | \$ 29,274.00 | \$ 326,490.80 |
| 40 | Precinct #4 | \$ 295,422.03 | \$ - | | \$ 68,692.02 | \$ 7,881.76 | \$ 29,274.00 | \$ 248,122.25 |
| 50 | Road & Bridge | \$ 203,217.07 | \$ 117,096.00 | \$ 131,161.38 | | | \$ - | \$ 217,282.45 |
| 51 | R&B Heavy Equipment | \$ 16,112.44 | \$ - | \$ 23,703.52 | | | \$ - | \$ 39,815.96 |
| 52 | CTIF Fund | \$ 55,108.36 | \$ - | \$ 187.86 | \$ 2,670.08 | | \$ - | \$ 52,626.14 |
| 53 | FEMA Fund | \$ 109,923.42 | \$ - | | | | \$ - | \$ 109,923.42 |
| 60 | Lateral Road | \$ 245,493.93 | \$ - | | | | \$ - | \$ 245,493.93 |
| 70 | Law Library | \$ 32,930.85 | \$ - | \$ 315.00 | \$ 500.00 | | \$ - | \$ 32,745.85 |
| 71 | Appellate Judicial System | \$ - | \$ - | \$ 45.00 | \$ 45.00 | | \$ - | \$ - |
| 72 | County Court RTA | \$ 107,958.26 | \$ - | \$ 2,790.00 | | | \$ - | \$ 110,748.26 |
| 73 | District Court RTA | \$ 2,992.46 | \$ - | \$ 80.00 | | | \$ - | \$ 3,072.46 |
| 80 | Records Preservation | \$ 9,939.98 | \$ - | \$ 90.00 | | | \$ - | \$ 10,029.98 |
| 81 | Work Program | \$ 45.17 | \$ - | \$ - | | | \$ - | \$ 45.17 |
| 82 | Guardianship Fund | \$ 4,060.00 | \$ - | \$ 20.00 | | | \$ - | \$ 4,080.00 |
| 83 | Emergency Mgmt | \$ (76,187.63) | \$ - | | | | \$ - | \$ (76,187.63) |
| 84 | CH Renovation | \$ 359,309.85 | \$ - | | | | \$ - | \$ 359,309.85 |
| 85 | CH Renovation I&S fund bal | \$ (17,283.76) | \$ - | \$ 32,484.45 | | | \$ - | \$ 15,200.69 |
| 90 | General Fund | \$ 3,219,110.15 | \$ - | \$ 510,440.68 | \$ 183,668.60 | \$ 111,890.46 | \$ - | \$ 3,433,991.77 |
| 91 | Judge's State Supplement | \$ 3,275.22 | \$ - | | | | \$ - | \$ 3,275.22 |
| 92 | Dist. & Co. Court Tech | \$ 7,177.32 | \$ - | \$ 11.37 | | | \$ - | \$ 7,188.69 |
| 93 | Probate Education | \$ 3,057.32 | \$ - | \$ 10.00 | | | \$ - | \$ 3,067.32 |
| 94 | Records Management | \$ 1,742.57 | \$ - | \$ 89.56 | | | \$ - | \$ 1,832.13 |
| 95 | Courthouse Security | \$ 136,483.93 | \$ - | \$ 731.46 | \$ 270.64 | | \$ - | \$ 136,944.75 |
| 96 | Justice Court Tech | \$ 23,436.95 | \$ - | \$ 396.00 | | | \$ - | \$ 23,832.95 |
| 98 | Interest & Sinking | \$ 193,147.96 | \$ - | \$ 61,020.73 | | | \$ - | \$ 254,168.69 |
| 99 | State Fines & Fees | \$ 166.67 | \$ - | \$ 11,448.14 | | | \$ - | \$ 11,614.81 |
| ***** | | | | | | | | |
| | TOTALS | \$ 5,501,354.78 | \$ 117,096.00 | \$ 775,054.65 | \$ 461,125.32 | \$ 142,740.15 | \$ 117,096.00 | \$ 5,672,543.96 |

Jack County
Bank Account Reconciliaton
 2/29/2016

| | |
|-------------------------------------|------------------------|
| Bank Balance According to Statement | \$ 5,797,122.82 |
| Outstanding Deposits | \$ - |
| Outstanding Checks | \$ 124,578.86 |
| Balance | \$ 5,672,543.96 |

Balance per General Ledger by Fund

| | | |
|----|----------------------------|-----------------|
| 10 | PCT. 1 | \$ (64,506.48) |
| 20 | PCT. 2 | \$ 162,334.53 |
| 30 | PCT. 3 | \$ 326,490.80 |
| 40 | PCT. 4 | \$ 248,122.25 |
| 50 | ROAD & BRIDGE C.W. | \$ 217,282.45 |
| 51 | R&B Heavy Equipment | \$ 39,815.96 |
| 52 | CTIF Fund | \$ 52,626.14 |
| 53 | FEMA Fund | \$ 109,923.42 |
| 60 | LATERAL ROADS | \$ 245,493.93 |
| 70 | LAW LIBRARY | \$ 32,745.85 |
| 71 | Appellate Judicial System | \$ - |
| 72 | County Court RTA | \$ 110,748.26 |
| 73 | District Court RTA | \$ 3,072.46 |
| 80 | Preservation fund | \$ 10,029.98 |
| 81 | Work Program | \$ 45.17 |
| 82 | Guardianship Fund | \$ 4,080.00 |
| 83 | Emergency Management | \$ (76,187.63) |
| 84 | Courthouse Renovations | \$ 359,309.85 |
| 85 | Courthouse Renovations I&S | \$ 15,200.69 |
| 90 | GENERAL | \$ 3,433,991.77 |
| 91 | COUNTY JUDGE EXCESS | \$ 3,275.22 |
| 92 | Dist. & Co. Clerk Tech | \$ 7,188.69 |
| 93 | PROBATE | \$ 3,067.32 |
| 94 | RECORDS MANAGEMENT | \$ 1,832.13 |
| 95 | COURTHOUSE SECURITY | \$ 136,944.75 |
| 96 | J.P. TECHNOLOGY | \$ 23,832.95 |
| 98 | INTEREST & SINKING | \$ 254,168.69 |
| 99 | State Fines & Fees | \$ 11,614.81 |
| | Balance per General Ledger | \$ 5,672,543.96 |
| | Balance per Bank Statement | \$ 5,672,543.96 |
| | Unlocated difference | \$ (0.00) |

Bruckner's

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P.O. Box 162208
Fort Worth, TX 76161

Steve Townsend
Sales Representative

stowndsend@brucknertruck.com



FILED FOR RECORD

_____ O'CLOCK _____ M.

APR 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

INVITATION TO BID

Bids will be received in the County Auditor's Office of Jack County, Texas until 9:00 a.m., Monday, April 11, 2016, for the purchase of various goods and services for Jack County.

The types of goods and services to be purchased are one or more of the following:

Truck/ Tractor, Model 2016 or newer*

** The minimum bid specifications and requirements to bid are contained in the Bid Form on file in the County Auditor's office.*

Bidders should use unit pricing in submitting their bids. Invoices delivered for payment will generally be paid by the second Monday of the month following receipt. No bond shall be required of the bidder.

The bids will be opened at 9:15 a.m. on Monday, April 11, 2016, by the County Auditor in the County Courtroom on the first floor of the County Courthouse in Jacksboro, Texas and awarded in the Commissioners Court's business of Monday, April 11, 2016 at the same location beginning at 10:00 a.m.

Detailed specifications may be obtained by contacting:

Lisa Perry
Auditor - Jack County
Jack County Courthouse
Jacksboro, Texas 76458

Voice: (940) 567-2663
Fax: (940) 567-5978

The County's website is located at: www.jackcounty.org.

Bids should be submitted in a sealed number 10 or smaller envelope with the proper title ("Precinct 3 Equipment Bid") on the **outside** of the bid envelope.

Bidders are encouraged to be present at the bid opening to defend and answer questions about their bid.

Jack County reserves the right to accept and/or reject any and all bids.

All bids must be accompanied by a completed Bid Request Form that may be obtained through the office of the County Auditor.

Earlene Rhoades
Auditor - Jack County

TITLE: JACK COUNTY BID REQUEST

PROJECT: Purchase/Sale of Equipment in Commissioner Precinct 3

Date: March 21, 2016

SCOPE: Jack County is now accepting formal proposals for the purchase of one or more of the following: new Truck/Tractor. Minimum specifications for same are attached.

SPECIFICATIONS: Attached also is a bid form to be used in submitting all bids. Supporting materials may be attached but the bid form indicating price per item **must** be properly completed to assure bid consideration.

The bid form is in three sections: an informational section (this section), a list of the desired equipment and minimum features, and a bid form.

Bidders will be required to deliver with their bid a cost deposit in the amount of \$200.00 by cashier's check to cover costs of republication in the event of his/her failure to perform. Said check will be applied in purchase for a successful bidder and returned in the event the bidder is unsuccessful.

TYPES OF ITEMS SOUGHT: The attached bid form lists the equipment/supplies and quantities desired and minimum specifications. All bids submitted must meet or exceed those specifications listed herein.

All materials must be of equivalent or better quality as shown in the specifications under "DESCRIPTION OF ITEM" following.

USE OF BID FORM: Failure to complete the County Bid Form and use the prescribed envelope may disallow a proposal for consideration. Further attachments to your County Bid Form may be made.

**DESCRIPTION OF ITEM
MINIMUM SPECIFICATIONS FOR ONE OR MORE NEW
TRUCK/TRACTORS**

1.0 YEAR MODEL:

- ✓1.1 2016 or newer.

2.0 CAB AND HOOD:

- ✓2.1 Conventional type cab with fiberglass tilting front hood.
- ✓2.2 Galvanized steel cab shell with welded seams.
- ✓2.3 Visibility window in right hand door.
- ✓2.4 Bug screen mounted to front of radiator.
- ✓2.5 Bright finish grille.
- ✓2.6 Air suspension type rear cab mounting.
- ✓2.7 Integral heater and air conditioner combination unit with R134a refrigerant.
- ✓2.8 Rubber floor covering with removable floor mats.
- ✓2.9 Gauges to include: speedometer, tachometer, oil pressure, coolant temperature, voltmeter, air pressure, fuel level, DEF level, transmission oil temperature, pyrometer, manifold pressure, air application, and air suspension gauge.
- ✓2.10 Safety tinted side and rear windows.
- ✓2.11 Grab handles for easy entry and egress.
- ✓2.12 Dual trumpet air horn mounted on roof of cab.
- ✓2.13 Padded interior door panels with a storage pouch mounted on driver's door.
- ✓2.14 West coast style heated mirrors with heated convex mirrors.
- ✓2.15 AM/FM radio with hands free Bluetooth feature.
- ✓2.16 CB radio antenna with radio mounting plate mounted on top of dash.
- ✓2.17 Air suspension type drivers seat with vinyl covering and arm rest.
- ✓2.18 Stationary passenger seat with vinyl covering.
- ✓2.19 Three point lap and shoulder type seat belts with retractors.
- ✓2.20 Tilt and telescoping type adjustable steering column.
- ✓2.21 Exterior sun visor.
- ✓2.22 RH and LH interior sun visors.
- ✓2.23 Intermittent windshield wipers.
- ✓2.24 Paint fleet white.

3.0 FRAME AND FRAME MOUNTED EQUIPMENT:

- ✓3.1 Steel C-Channel type frame rails with a 11" X 3-1/2" X 3/8" cross-section, without frame reinforcement.
- ✓3.2 210" to 220" Wheelbase.
- ✓3.3 Bright finish front bumper.

- ✓ 3.4 Rear mud flaps mounted on spring loaded type mud flap brackets.
- ✓ 3.5 Fifth Wheel – Air slide convertible type fifth wheel that can be used for an end dump trailer, belly dump trailer or flatbed trailer. Fifth wheel to be bolted onto steel outboard type mounting angles. The position of the fifth wheel is to be over the center line of the rear-rear tandem axle when the fifth wheel is in the rearmost position.
- ✓ 3.6 Dual aluminum fuel tanks with a minimum combined capacity of 160 gallons.
- ✓ 3.7 Quarter fenders to be mounted ahead of forward rear axle.
- ✓ 3.8 Aluminum deck plate on frame with steps and grab handles for easy trailer access.

4.0 ENGINE AND ENGINE EQUIPMENT:

- ✓ 4.1 Engine to be certified to meet US 2010 EPA emissions regulations.
- ✓ 4.2 Electronically controlled diesel injected engine.
- ✓ 4.3 Minimum 785 Cu. In. displacement (13 Liter).
- ✓ 4.4 Minimum 435 horsepower.
- ✓ 4.5 1700 Lb. Ft. torque.
- ✓ 4.6 Engine brake.
- ✓ 4.7 Replaceable type coolant conditioner/filter.
- ✓ 4.8 Dual exhaust with bright finish heat shields and stacks.
- ✓ 4.9 Diesel particulate filter to be mounted under RH side of cab.
- ✓ 4.10 Selective Catalytic Reducer to be frame mounted, not back of cab mounted.
- ✓ 4.11 1500 Watt engine block heater.
- ✓ 4.12 Extended life anti-freeze with coolant conditioner filter.

5.0 TRANSMISSION CLUTCH AND DRIVELINES:

- ✓ 5.1 Manual shift 13 speed transmission.
- ✓ 5.2 Minimum torque rating of 1800 Lb. Ft.
- ✓ 5.3 Transmission oil cooler.
- ✓ 5.4 Synthetic lubricant in transmission.
- ✓ 5.5 15.5" two plate type clutch with dampened discs.
- ✓ 5.6 Grease fittings with hoses for clutch release bearing and both clutch release cross shafts to be remote mounted on LH frame rail for easy access.
- ✓ 5.7 Heavy duty drive line with permanently lubricated slip spline.

6.0 FRONT AXLE EQUIPMENT AND TIRES:

- ✓ 6.1 14,000LB capacity axle.
- ✓ 6.2 16.5" X 6" S-cam type steer axle brakes with automatic slack adjusters.
- ✓ 6.3 Outboard mounted brake drums.
- ✓ 6.4 Hydraulic power steering.

- ✓ 6.5 Heavy duty shock absorbers.
- ✓ 6.6 8.25 X 24.5 Polished aluminum, 10-hole hub piloted wheels.
- ✓ 6.7 11R24.5 16 ply H rated radial tires with all position type tread design. Michelin preferred

7.0 REAR AXLE EQUIPMENT AND TIRES:

- ✓ 7.1 Tandem rear axles with 38,000LB capacity.
- ✓ 7.2 Air ride type rear suspension with 40,000LB capacity with heavy duty shock absorbers.
- ✓ 7.3 Driver controlled air suspension height control valve with warning light or alarm.
- ✓ 7.3 Dual reduction type gearing.
- ✓ 7.4 Driver controlled power divider lockout, with warning light and buzzer.
- ✓ 7.5 Driver controlled full locking differentials for both forward-rear and rear-rear axles with warning light.
- ✓ 7.6 Gear ratio to allow truck to run 70 MPH at engine manufactures recommended RPM.
- ✓ 7.7 16.5" X 7" S-cam type rear axle brakes with automatic slack adjusters.
- ✓ 7.8 Outboard mounted brake drums.
- ✓ 7.9 8.25 X 24.5 Steel 10-hole hub piloted wheels painted white.
- ✓ 7.10 11R24.5 14 ply G rated radial tires with traction type tread design. Michelin preferred.

8.0 AIR BRAKE SYSTEM:

- ✓ 8.1 Minimum 18.7 CFM air compressor.
- ✓ 8.2 Anti-lock brake system with electronic roll stability system.
- ✓ 8.3 Four double diaphragm, type 30/30 spring brake chambers.
- ✓ 8.4 Dual air brake system that complies with all state and federal regulations.
- ✓ 8.5 Semi-trailer connection package with (2) 12' trailer air hoses and a 12' trailer electrical cord with hose tender.
- ✓ 8.6 12 volt heated air dryer with coalescing oil filter.
- ✓ 8.7 Manual drain valves with lanyard cable on air tank.

9.0 ELECTRICAL EQUIPMENT:

- ✓ 9.1 12-Volt negative ground system.
- ✓ 9.2 Three 12-Volt batteries with a minimum of 650 CCA per battery.
- ✓ 9.3 12-Volt 135 Amp. brushless alternator.
- ✓ 9.4 12-Volt starter motor.
- ✓ 9.5 Steel battery box with aluminum battery box cover.
- ✓ 9.6 Electrical circuit protected by circuit breakers.
- ✓ 9.7 Halogen type headlights.
- ✓ 9.8 All lighting required by state and federal laws.

10.0 SAFETY EQUIPMENT:

- ✓ 10.1 Fire extinguisher mounted in cab.
- ✓ 10.2 Triangular reflector kit.
- ✓ 10.3 DOT inspection sticker.

11.0 ADDITIONAL EQUIPMENT:

- ✓ 11.1 Install two switches in cab to operate the double gates on a bottom dump trailer. Switches to have a safety guard on it, wired to a 6 pole male trailer connector.

**JACK COUNTY COMPETITIVE BID
PROPOSAL FORM**

(Purchase of Equipment in Commissioner Precinct 3)

My bid is on a new:

\$ - 99,036.00 - Truck/Tractor

My bid meets or exceeds minimum Proposal requirements set forth in the bid specifications/detail.

My bid offer is good for - 30 - days.
Subject to prior sale.

Name of Bidder: Bruckner Truck Sales, Inc.

By: Steve Townsend *Steve Townsend*
(Authorized Agent)

Dated: April 7th, 2016.



CHASSIS SPECIFICATIONS SUMMARY

April 07, 2016

2016 MACK CHU613

DUMP TRAILER On Hwy
TRACTOR FOR 5TH WHEEL

| | | | |
|--------------------|---------------------------------|---------------------|---|
| Engine | MACK MP8-445C 445HP | Transmission | RTLO-18913A |
| | | Clutch | GL39DC13 EATON |
| Front Axle | 14,600# FXL14.6 | Rear Axle | 38,000# S38R Ratio 3.56 |
| Suspension | 14,600# | Suspension | 40,000# AL401 |
| Tires | Front: 11R24.5 Rear: 11R24.5 | Wheels | 24.5x8.25 ALUMINUM DISC 24.5x8.25 STEEL DISC (10 HOLE) |
| Ratings | GVW: 52,320# GCW: 80,000# | Fuel Tanks | LH: 93gal RH: 72gal |
| Fifth Wheel | | Sleeper | |

PRICING SUMMARY

| | |
|--|---------------------|
| CHASSIS BASE | List Price |
| Factory Options | \$197,479.00 |
| Allison Pricing | \$19,735.00 |
| Freight | \$0.00 |
| Less Additional Factory Rebate | \$2,100.00 |
| Sales Allowances | |
| TOTAL FACTORY | \$219,314.00 |
| Locally Installed Options | \$0.00 |
| Soft Products/Bulldog Protection Plans | \$0.00 |
| TOTAL FACTORY & LOCAL | \$219,314.00 |
| Less Customer Discount from List | \$120,578.00 |
| SELLING PRICE (Excluding Taxes/Fees/Trade) | \$98,736.00 |
| Less Trade Allowances per New Vehicle | \$0.00 |
| QUOTED PRICE OR TRADE DIFFERENCE | \$98,736.00 |
| Surcharge | \$300.00 |
| Net FRET or Canadian GST Taxes | \$0.00 |
| Tire Tax Credit (Municipal Only) | \$0.00 |
| Sales/Usage Taxes | \$0.00 |
| License/Title/Etc. | |
| Misc Fees not subject to FRET | |
| ACQUISITION COST (Include Trade if applies) | \$99,036.00 |
| Less Down Payment | |
| BALANCE DUE Per Unit | \$99,036.00 |
| PRICE (Total Order) | \$99,036.00 |
| BALANCE DUE (Total Order) | \$99,036.00 |

Total Quantity: 1 **Estimated Total Weight:** 17,797# **Reference#:** AHIT054816A

x
Prepared For:
JACK COUNTY PCT. #3
100 N MAIN ST., STE. 202
JACKSBORO, TX 76458
Phone: 940-567-5502
Fax: -

x *Steve Townsend* 4-7-16
Presented By: Dealer Signature Date
STEVE TOWNSEND
BRUCKNER TRUCK SALES, INC.
1200 NE LOOP 820
FORT WORTH, TX 76106
(800) 274-6225
STOWNSEND@BRUCKNERTRUCK.COM



Prepared For:

JACK COUNTY PCT. #3
 100 N MAIN ST., STE. 202
 JACKSBORO, TX 76458
 (940) 567-5502

Presented By:

BRUCKNER TRUCK SALES, INC.
 1200 NE LOOP 820
 FORT WORTH, TX 76106
 (800) 274-6225
 STOWNSEND@BRUCKNERTRUCK.COM

Apr 7, 2016
 2016 CHU613
 Ref#: AHIT054816A

| Description | List Price |
|--|--------------|
| ORDER/CUSTOMER/VEHICLE INFORMATION | |
| INITIAL REGISTRATION LOCATION, UNITED STATES, TEXAS | |
| LANGUAGE, ENGLISH | |
| IDLE EMISSION CERTIFICATION, IDLE EMISSION CERTIFICATION - CARB 08 | |
| TYPE OF SERVICE, MUNICIPAL | |
| VEHICLE APPLICATION CLASS, ON-HIGHWAY CLASS "A" - Unlimited operation on concrete, asphalt, or maintained gravel/packed dirt with a maximum 3% grade; limited operation on concrete, asphalt, or maintained gravel/packed dirt with maximum 8% grade. No operation on unmaintained surfaces. (3 AXLES) 64,000 lbs (29,030 kg) MAX GVW. (4 AXLES) 80,000 lbs (36,288 kg) MAX GVW. | |
| CARRIER APPLICATION, WITH CRD150-151, Unlimited miles on 3% grade maintained gravel/packed dirt or paved, Max 15% miles on 8% grade maintained gravel/packed dirt or paved. 90000# (41000 kg) MAX GCW. (Carrier Code USA-Canada - H1) | |
| VEHICLE TYPE, TRACTOR FOR 5TH WHEEL | |
| VEHICLE USE AND BODY/TRAILER TYPE, DUMP TRAILER On Hwy | |
| 80000# (36287 kg) GCW RATING | |
| BRAKE - STOPPING DISTANCE, BRAKE REGULATION, STOPPING DISTANCE 76M (250FT) | |
| FILE STATUS, QUOTE | |
| PRICE BOOK LEVEL, 2016A PRICE BOOK LEVEL | |
| PRODUCT TYPE, PRODUCT TYPE - CMM64T TRACTOR | |
| PRODUCT CLASS, PRODUCT CLASS 28 | |
| BACK OFFICE PROCESS, BACK OFFICE PROCESS | |
| OPERATING CONDITIONS | |
| TOPOGRAPHY, GRADES <3% GREATER THAN 98% OF DRIVING DISTANCE MAX GRADE 8% | |
| TRANSPORTAION CYCLE, LOCAL DISTRIBUTION | |
| ROAD CONDITION, WELL MAINTAINED SURFACED ROADS >95% DRIVING DISTANCE | |
| AMBIENT TEMPERATURE UPPER LIMIT, AMBIENT TEMPERATURE VERY HOT. WARMER THAN 104 F (40 C) MORE THAN 25 HOURS PER YEAR | |
| BVS/FRT AXLE POS/SALES PACKAGES | |
| CHASSIS (BASE MODEL), CHU603 6-WHEEL TRACTOR | \$197,479.00 |
| ENGINE/TRANSMISSION/CLUTCH | |
| ENGINE, MACK MP8-445C 445 HP @1400-1700 RPM (PEAK) 1760 LB FT. MAX TORQUE @ 1100-1300 | \$1,098.00 |
| RPM | |
| TRANSMISSION, 13 SPEED MANUAL, FULLER RTLO-18913A (12.31/0.73) | (\$7,204.00) |
| CLUTCH, MANUAL ADJUSTING, CL39DC13 EATON ADVANTAGE EZ-PEDAL, 9-SPRING, 2-PLATE, 15.5" | (\$141.00) |
| CERAMIC CLUTCH, 6 PADDLES, MANUAL ADJ | |
| EXHAUST/EMISSIONS | |
| DPF, CLARTECH HHS DPF RH SIDE UNDER CAB W/SCR FRAME MTD RH SIDE | |
| EXHAUST AFTER-TREATMENT SYSTEM, EXHAUST AFTER-TREATMENT SYSTEM CERAMIC PASSIVE REGEN | |
| DPF SMART SWITCH, NO INHIBIT DPF REGENERATION SWITCH | |
| EXHAUST, DPF, INBOARD, DUAL VERTICAL STRAIGHT EXHAUST STACK TURNED OUT | \$2,233.00 |
| DUAL, BRIGHT FINISH STACK & ELBOW | \$565.00 |
| FURNISH STEEL PAINTED HEAT SHIELD FOR FRAME MTD MACK CAP DPF | |
| ENGINE EQUIPMENT | |

| Description | List Price |
|---|------------|
| AIR COMPRESSOR, MERITOR/WABCO 318 18.7 CFM ALTERNATOR, DELCO 12V 135A (35SI) BRUSHLESS | \$196.00 |
| BATTERIES, (3) MACK 12V 650/1950 CCA THREADED STUD TYPE W/KALAS CABLES | |
| BUG SCREEN, BLACK ALUMINUM MOUNTED BEHIND GRILLE | |
| TEXACO LONG LIFE ENGINE COOLANT #7998 WITH NITRITES (50/50 mix) to -34 degrees F (-37 degrees C) | \$34.00 |
| SPIN ON CANISTER W/O CHEMICAL FOR USE W/TEXACO EXTENDED LIFE COOLANT ONLY EMERGENCY ENGINE STOP, WITHOUT EMERGENCY STOP | \$91.00 |
| ENGINE BRAKE, MACK POWERLEASH | |
| ENGINE BLOCK HEATER, 120V 1500 WATT ENGINE BLOCK HEATER | \$125.00 |
| FAN DRIVE, BEHR FAN WITH BEHR ELECTRONICALLY MODULATED FAN DRIVE FLYWHEEL HOUSING, ALUMINUM | |
| FUEL-WATER SEPARATOR, MACK W/MANUAL DRAIN VALVE (INTEGRAL W/PRIMARY FUEL FILTER) | |
| HOSES - RADIATOR/HEATER, MACK BRAND EPDM RADIATOR & HEATER HOSES W/GATE VALVE ON EACH HEATER HOSE | \$72.00 |
| OIL PAN, OIL PAN | |
| OIL PAN HEATER, W/O OIL PAN HEATER | |
| STARTER, 12 VOLT DELCO MTHD 39 | |
| TETHER DEVICE, FURNISH CAP RETAINER FOR OIL FILL & RADIATOR OVERFLOW TANK | |
| LOADSENSE, W/O LOADSENSE TORQUE LIMITATION | |
| TRANSMISSION EQUIPMENT/DRIVELINES | |
| CLUTCH ASSIST (AIR), MECHANICAL CABLE | \$343.00 |
| CLUTCH PEDAL, OPEN GRATED TYPE | \$7.00 |
| CLUTCH RELEASE HOSE, REMOTE LUBE FITTINGS: CLUTCH RELEASE, BETWEEN RELEASE BEARING & BOTH CROSS-SHAFTS; MTD LH RAIL, UNDER HOOD | \$92.00 |
| TRANSMISSION SHIFT SETTINGS, W/O TRANSMISSION SHIFT SETTINGS | |
| TRANSMISSION PTO1 SPLITTER RANGE, W/O PTO1 FOR SPLITTER RANGE | |
| TRANSMISSION PTO2 SPLITTER RANGE, W/O PTO2 SPLITTER RANGE | |
| TRANSMISSION BELL HOUSING, ALUMINUM | \$198.00 |
| TRANS OIL COOLER (INTEGRAL OIL PUMP) | |
| SYNTHETIC LUBRICANT - TRANSMISSION, 50W (SYNTHETIC LUBRICANT) | \$136.00 |
| VOCATIONAL PACKAGE - ALLISON, W/O OPTIONAL ELECTRONIC TRANS PACKAGE | |
| DRIVELINE - MAIN, SPICER SPL250HDXL "EXTENDED LUBE SERIES" | \$162.00 |
| DRIVELINE - INTERAXLE, SPICER SPL170XL "LIFE SERIES" | |
| CAB (A thru G) | |
| MACK INTEGRAL W/HEATER (COMBO HEATER/AIR CONDITIONER UNIT) W/R134a REFRIGERANT | |
| AIR RESTRICTION MONITOR (INTAKE), W/O AIR RESTRICTION MONITOR | |
| CAB CONFIGURATIONS, LH-STEER CA68 CONV CAB | |
| CERTIFIED WEIGHT | |
| TWO (2) DASH MOUNTED ILLUMINATED SWITCHES | \$30.00 |
| PARK BRAKE AND ENGINE RUNNING ACTIVATED | |
| (4) DOME LAMPS - DOOR AND SWITCH ACTIVATED | |
| 5LB (ABC RATED/AMEREX) MOUNTED BETWEEN LH SEAT BASE AND DOOR VALVE AIMED REARWARD | \$127.00 |
| FLOOR COVERING, POLYURETHANE FLOOR MAT W/POLYURETHANE INSERTS BOTH DRIVER & PASSENGER SIDES | \$117.00 |

| Description | List Price |
|--|------------|
| GAUGE CLUSTER, EXHAUST PYROMETER, TRANSMISSION OIL TEMPERATURE, MANIFOLD PRESSURE, AND AIR APPLICATION; AIR SUSP | \$192.00 |
| ELECTRONIC FUEL LEVEL, MOUNTED ON RIGHT HAND TANK GAUGES, ENGLISH/METRIC DISPLAY | \$80.00 |
| WITHOUT REAR AXLE OIL TEMPERATURE GAUGE GEAR SHIFT, W/O OPTIONAL GEAR SHIFTER | |
| GLASS - CAB WINDOW, TINTED WINDSHIELD, SIDE AND REAR WINDOWS DIAGONAL GRAB HANDLE ON INSIDE DRIVER'S DOOR | \$57.00 |
| GRILLE, BRIGHT FINISH (CHROME) GRILLE W/BLACK BACKGROUND | |
| CAB (H thru R) | |
| HEADLINER, FABRIC COVERED FOAM PADDED HEADLINER | |
| HOOD INSULATION | |
| HOOD LATCHES, BRIGHT FINISH | \$171.00 |
| HORN - AIR, (2) MACK RECTANGULAR SINGLE TRUMPET | \$138.00 |
| HORN - ELECTRIC, SINGLE TONE | |
| IDENTIFICATION/CLEARANCE LIGHTS, (5) MARKER AND CLEARANCE, INCANDESCENT, SURFACE MOUNTED | |
| IN-DASH STORAGE, LARGE STORAGE POCKET | \$75.00 |
| INSTRUMENT CLUSTER DISPLAY, CO-PILOT DRIVER DISPLAY, ENHANCED 4.5" DIAGONAL LCD DISPLAY W/4-BUTTON STALK CONTROL | |
| INTERIOR TRIM (CUSTOM - DEEP COPPER) 3 overhead storage compartments w/nets, rear panel storage pouch w/2 trash bag hooks, diamond pattern fabric on doors vinyl padded interior sun visor both sides, adjustable tilt/telescoping steering column, 2 overhead dome lights, 1 driver overhead spot light & 1 map non-glare overhead spot light, 2 12V power outlets, 2 cup holders, 2 coat hangers, RH center storage compartment, both door MTD storage pouches, lighted door MTD, map pocket lights. | \$490.00 |
| CHASSIS KEYED AT RANDOM - 2 KEYS | |
| MIRRORS - EXTERIOR, HTD & ILLUMINATED BULLDOGS | \$356.00 |
| MIRRORS - CONVEX TYPE CAB DOORS, BRIGHT FINISH, LH & RH 8" DIA. HEATED CONVEX | \$112.00 |
| MIRRORS - PROXIMITY, RECT CONVEX ABOVE RH DOOR WINDOW | \$44.00 |
| OVERHEAD CONSOLE, (3) COMPARTMENT W/NET | |
| PERSONALIZED NAME PLATE | \$8.00 |
| AM/FM PREMIUM STEREO, CD-PLAYER, MP3, WEATHERBAND, HANDSFREE INTERFACE, BLUETOOTH | |
| 48" ANTENNA RIGHT SIDE MIRROR MOUNTED | |
| RADIO ANTENNA - CB, 48" ANTENNA LEFT SIDE MIRROR MOUNTED | \$73.00 |
| DASHBOARD MOUNTING STRAP | |
| REFLECTOR KIT, MTD PARALLEL AND CENTERED AGAINST BOC | \$43.00 |
| CAB (S thru Z) | |
| SEAT - DRIVER, AIR-BOSTROM TALLADEGA 915 WIDE RIDE; HI BACK 4 CHAMBER AIR LUMBAR | \$349.00 |
| SEAT - RIDER, MACK RIDER SEAT (MID-BACK) W/INTEGRAL STORAGE COMPARTMENT FIXED | \$157.00 |
| SEAT ARM RESTS, INBOARD MOUNTED ARM REST, DRIVER'S SEAT ONLY | |
| SEAT COVERING, CLOTH W/VINYL TRIM DRIVER AND RIDER | |
| SEAT BELTS, LAP AND SHOULDER W/CAB MOUNTED SHOULDER BELT WITH FIXED D-RING FOR DRIVER AND RIDER SEATS | |
| STEERING COLUMN, ADJUSTABLE TILT TELESCOPE | |

| Description | List Price |
|---|------------|
| STEERING WHEEL, TWO SPOKE URETHANE GRIP BRUSHED NICKEL SPOKES, BRUSHED CHROME | |
| MACK HORN CAP | |
| STORAGE POUCH REAR | |
| SUN VISOR, EXTERIOR, STAINLESS STEEL 13" DEEP | \$878.00 |
| SUN VISOR - INTERIOR, BOTH SIDES (PADDED VINYL) WITH TICKET HOLDER | |
| TURN SIGNAL SWITCH, SELF CANCELLING TURN SIGNALS | \$52.00 |
| WINDOW CONTROLS, POWER WINDOW LIFT WITH ELECTRIC DOOR LOCK, LH & RH | \$624.00 |
| WINDSHIELD, 2-PIECE WINDSHIELD | |
| CAB - SLEEPER BOX | |
| COMMUNICATIONS SYSTEMS | |
| GUARDDOG CONNECT W/3G AND WLAN SYSTEM W/DIAGNOSTIC | |
| FRAME EQUIPMENT/FUEL TANKS | |
| BUMPER - FRONT, STAINLESS STEEL CLAD ALUMINUM FLUSH MTD 117.3"/2980 mm BBC (CORPORATE 94" x 15.5") | |
| CROSSMEMBERS, HIGHWAY SEVERE DUTY BOC AND BCL CROSSMEMBERS | \$153.00 |
| FOR USE W/TAPERED & FLANGED FRAME ENDS (28 DEG) W/BUILT IN TAIL LAMPS | |
| FIFTH WHEEL, AIR SLIDE-JOST JSK37UALN LH RELEASE NO-TILT CONVERTABLE, W/AUTOLUBE 8.75 | \$700.00 |
| 5TH WHEEL MOUNTING ANGLES, OUTBOARD MOUNTED ANGLES WITH MOUNTING HOLES | |
| MUD FLAP BRACKETS, BETTS B87 BRACKETS WITH CONSPICUITY FEATURE | \$117.00 |
| FURNISH TAPERED & FLANGED FRAME RAIL ENDS (28 DEG) FOR USE W/BUILT IN TAIL LAMPS | |
| TOWING DEVICE - FRONT, (2) CLEVIS | |
| W/O REAR TOWING DEVICE | |
| FUEL TANK - LH, 93 GALLON (350 L) 26" ALUMINUM ROUND | |
| FUEL TANK - RH, 72 GALLON (272 L) 26" ALUMINUM ROUND | (\$111.00) |
| 18.4 GALLON (70 L) 26" DIAMETER TANK LEFT SIDE FRAME MTD | |
| BRIGHT FINISH DEF TANK COVER | \$55.00 |
| NYLON TUBE | |
| DUAL DRAW AND RETURN FUEL SYSTEM | |
| FRONT AXLE/EQUIPMENT/TIRES | |
| FRONT AXLE, 14600# (6600kg) MACK FXL14.6 STRAIGHT SPINDLE/UNITIZED BEARINGS | \$1,483.00 |
| TIRES BRAND/TYPE - FRONT, MICHELIN 11R24.5 16 H XZE2 (ALL POSITION) | \$664.00 |
| WHEELS - FRONT, ALUMINUM DISC | |
| (2) 24.5x8.25 ALCOA LVL ONE 10-HOLE HUB PILOTED (11 1/4"/286mm BC)(5.73" INSET, #98363) | \$42.00 |
| WHEELS - POLISHED (FRONT), POLISHED ALUMINUM DISC OUTSIDE SURFACE ONLY | \$93.00 |
| BRAKES - FRONT, BENDIX ES165-06D, 16.5" x 6" CAST SPIDER | \$96.00 |
| BRAKE DRUMS - FRONT, CAST OUTBOARD MOUNTED | |
| DUST SHIELDS - FRONT BRAKE, OMIT | |
| HUBS - FRONT, FERROUS | (\$95.00) |
| FAG SCHAEFFLER, FRONT GREASE SEAL | |
| SHOCK ABSORBERS, FRONT | |
| SLACK ADJUSTERS - FRONT, HALDEX - AUTOMATIC | |
| SPRINGS - FRONT, MACK TAPERLEAF 14600# (6600kg) GROUND LOAD RATING | |
| STEERING, HD94 SHEP-PWR (INTEGRAL) | \$132.00 |
| SYNTHETIC LUBRICANT - WHL BEARINGS, FACTORY OPTION FRONT WHEEL BEARINGS LUBRICANT | |
| REAR AXLE/EQUIPMENT/TIRES/RATIOS | |

| Description | List Price |
|---|------------|
| REAR AXLE/SUSPENSION, MACK S38R, 38,000# REAR AXLES WITH MACK AL401 40,000# AIR RIDE SUSPENSION | \$5,910.00 |
| TIRES BRAND/TYPE - REAR, MICHELIN 11R24.5 14 G XDN2 (TRACTION) | \$2,632.00 |
| CARRIER/RATIO - REAR AXLE, CRDP150/151, 3.56 RATIO | |
| WHEELS - REAR, STEEL DISC (10 HOLE) | |
| (8) 24.5x8.25 ACCURIDE 10-HOLE HUB PILOTED (11 1/4"/286 mm BC)(TWO HAND HOLE) | (\$753.00) |
| BRAKES - REAR, BENDIX ES165-07L, 16.5x7 STAMPED SPIDER | |
| BRAKE DRUMS - REAR, MERITOR "MACHINE-TO-BALANCE" FULL CAST DRUMS | \$84.00 |
| DUST SHIELDS - REAR BRAKE, OMIT | |
| HUBS - REAR, CONMET IRON PRESET REAR HUB W/INTEGRATED SPINDLE NUT | (\$66.00) |
| PREMIUM HUB OIL REAR SEAL | |
| POWER DIVIDER LOCKOUT W/WARNING LIGHT AND BUZZER (INCLUDES IN CAB MANUAL AIR VALVE) | \$409.00 |
| SHOCK ABSORBERS - (4) MOUNTED ON FORWARD AND REAR AXLES EACH SIDE W/O SHOCK INSULATORS | |
| SLACK ADJUSTERS - REAR, HALDEX - AUTOMATIC | |
| SUSPENSION - AXLE SPACING, 52" AXLE SPACING (BOGIE WHEELBASE) | |
| SUSPENSION - HEIGHT CONTROL KIT, AIR SUSPENSION HEIGHT CONTROL KIT (W/DUMP VALVE AND CONTROL) | |
| AIR SUSPENSION DUMP WARNING, AIR SUSPENSION DUMP, SPEED LIMITED, WARNING INDICATOR & BUZZER | |
| SPRING BRAKE CHAMBERS - QUANTITY, (4) CHAMBERS | \$170.00 |
| SPRING BRAKE CHAMBERS - VENDOR, HALDEX | |
| REAR SPRING BRAKE CHAMBERS 30/30 TYPE | |
| TRANSVERSE TORQUE RODS (BOTH AXLES) | |
| DRIVER CONTROLLED INTER WHEEL DIFFERENTIAL LOCK BOTH RR AXLES, MANUAL AIR VALVE W/WARNING LIGHT. | \$1,861.00 |
| FRAME/WHEELBASE/PLATFORM | |
| WHEELBASE, 219" (5570 mm) WB 132" CA (3447 mm) | |
| PLATFORM, 188" LP (4777 mm) 56" AF (1430 mm) USED WITH 219" WB | \$280.00 |
| FRAME RAILS, 11.81" x 3.54" x .37" (300 x 90 x 9.5mm) STEEL Section Modulus: 20.6 cu in/RBM 2,470,000 in lbs per rail | \$598.00 |
| AIR/BRAKE | |
| AIR DRYER, BENDIX HEATED AIR DRYER, AD9 W/COALESCING OIL FILTER | \$228.00 |
| ANTI-LOCK BRAKE SYSTEM, MACK ROAD STABILITY ADVANTAGE BENDIX ABS/ATC/ESP W/YAW CONTROL | |
| ATC DISABLE SWITCH, W/O AUTOMATIC TRACTION CONTROL (ATC) DISABLE SWITCH | |
| W/O COLLISION WARNING SYSTEM | |
| WITHOUT ACB VOLUME LEVEL | |
| BRAKE CONTROL VALVE SYSTEM, TWO (2) VALVE DUAL BRAKE SYSTEM - TRAILER SUPPLY AND TRACTOR-TRAILER PARK | |
| DRAIN VALVES, MANUAL DRAIN VALVES, WITH LANYARD ON SUPPLY TANK ONLY | |
| HAND CONTROL VALVE FOR TRAILER BRAKES | |
| TRACTOR SPRING BRAKE INVERSION VALVE | \$70.00 |
| LOW PROFILE DECK PLATE (Useable CA, 112"-129") | \$1,009.00 |
| TRAILER CONNECTIONS | |

| Description | List Price |
|--|------------|
| TRAILER AIR CONNECTIONS, TRAILER AIR BRAKE CONNECTIONS, BACK OF CAB TRAILER HOSE TENDER, POGO STICK AND AIR HOSES RELOCATED 36-40" BOC FURNISH EXTENDED GLAD HANDLES ON 12' STRAIGHT AIR-LINES GLAD HAND COUPLINGS - NORTH AMERICAN STD TRAILER ELECTRICAL CORD (12 FT NON-COILED TYPE) | \$35.00 |
| ELECTRICAL | |
| BATTERY BOX COVERS, POLISHED ALUMINUM | \$76.00 |
| BATTERY BOX - MOUNTING, STEEL BASE FORWARD OF LH FUEL TANK | |
| BATTERY SHOCK PADS | \$7.00 |
| CHASSIS & POWER HARNESS WITH HEAVY DUTY CASING | \$295.00 |
| TRIPLES TRAILER ELECTRICAL PACKAGE INCLUDES: 12 GAUGE WIRE FOR TURN SIGNALS, 12 GAUGE WIRE AND 30 AMP CIRCUIT W/RELAY FOR CLEARANCE AND MARKER LAMPS, 10 GAUGE WIRE AND 20 AMP CIRCUIT W/RELAY FOR STOP LAMPS, 12 GAUGE WIRE AND 20 AMP CIRCUIT W/RELAY FOR TAIL LAMPS, AND 8 GAUGE WIRE FOR GROUND | |
| ELECTRIC CIRCUIT PROTECTION PACKAGE, ALL CIRCUITS FUSE/BREAKER PROTECTED WATERPROOF ELECTRICAL CONNECTIONS SPRAYED W/PROTECTIVE COATING | |
| REAR LIGHTING, LED STOP & TAIL LAMPS W/BACKUP LAMP & LICENSE PLATE MTD IN TAPERED CROSSMEMBER | \$180.00 |
| TRAILER HOOK-UP LIGHT, SINGLE, SURFACE MOUNTED, INCANDESCENT | \$70.00 |
| PAINT/VINYL STRIPING | |
| PAINT/VINYL STRIPING - CAB EXTERIOR, SINGLE COLOR, MACK WHITE (HIGH GLOSS) | |
| PAINT - CAB, URETHANE CLEAR COAT | \$273.00 |
| PAINT - CHASSIS RUNNING GEAR, MACK BLACK (URETHANE) | |
| WITHOUT SPECIAL PRE-FINISHED OPTION | |
| PRE-FINISHED POWDER COAT WHITE | |
| PAINT - (8) REAR DISC WHEELS, URETHANE, MACK WHITE [PPG: P9188] | \$246.00 |
| PAINT PROCESS CODES | |
| W/O PAINT FOR BUMPER (5ZB-Z1X) | |
| CHASSIS RUNNING GEAR - STD COLOR (MACK BLACK) (6AB-Z1X) | |
| W/O PAINT FOR FUEL TANK (7HB-Z1X) | |
| W/O CUSTOM PAINT FOR HUB&DRUM/SPOKES (5YB-Z1X) | |
| RIM/WHEEL - CUSTOM PAINTED - REAR ONLY (6BB-B1X) | |
| PTO/SPECIALTY/ADDITIONAL EQUIPMENT | |
| PTO - CONTROL, PTO SWITCH AND LIGHT WITH WIRING AND PIPING FOR LOCAL INSTALLATION | \$300.00 |
| W/O OPTIONAL TRANS TORQUE CONVERTER | |
| LH ROOF MOUNTED SPOTLIGHT | \$137.00 |
| FURNISH LONGER REAR WHEEL STUDS FOR LOCAL INSTALLATION OF ALUMINUM WHEELS | \$99.00 |
| | \$76.00 |
| V-MAC IV PROGRAMMABLE PARAMETERS | |
| CUSTOMER VEHICLE LIMITING SPEED (MPH) 65 mph | |
| PEDAL ROAD SPEED LIMITER (MPH) 65 mph | |
| LGVLS FEATURE ACTIVATION Omit | |
| LOWER GEAR VEHICLE LIMITING SPEED (MPH) 00 mph | |
| SOFT RSL Omit | |
| PDLO ENGAGED VLS FEATURE Furnish | |
| PDLO ENGAGED VEHICLE LIMITING SPEED 25 rpm | |

Description

List Price

CRUISE CONTROL SETTINGS W/O ALLISON TRANS
 CRUISE CONTROL MAX SET SPEED (MPH) 65 mph
 CRUISE CONTROL MIN SET SPEED (MPH) 20 mph
 CRUISE CONTROL AUTORESUME W/CLUTCH Furnish
 CRUISE N BRAKE ENGAGEMENT DELAY (MPH) 5 mph
 SMOOTH CRUISE Omit
 ENGINE OVERSPEED COMPANY LIMIT (RPM) 2200 rpm
 FUELED ENGINE OVERSPEED COMPANY LIMIT (RPM) 2100 rpm
 VEHICLE OVERSPEED COMPANY LIMIT (MPH) 75 mph
 FUELED VEHICLE OVERSPEED COMPANY LIMIT (MPH) 70 mph
 IDLE LOGGING DELAY (MIN) 2
 Monthly Trip Summary
 PERIODIC TRIP HOUR OF DAY 0 (disable)
 PERIODIC TRIP DAY OF WEEK 0 (disable)
 PERIODIC TRIP DAY OF MONTH 1
 DAYTIME RUNNING LIGHTS W/O OVERRIDE SWITCH
 DRL OVERRIDE SWITCH SPEED THRESHOLD (MPH) 00
 DRL OVERRIDE SWITCH OFF TIME (MIN) 00 mph
 CO-PILOT FLEET TRIP PROGRAMMING ACCESS Fleet Level
 FLEET MANAGEMENT VIA CO-PILOT Omit
 EHT MAX ENGINE SET SPEED (RPM)
 2100 rpm
 EHT MIN ENGINE SET SPEED (RPM) 700 rpm
 EHT VEHICLE SPEED RANGE LIMIT (MPH) 10 mph
 EHT RAMP RATE (RPM/Sec)
 EHT SINGLE SPEED CONTROL ACTIVATION Omit
 EHT SINGLE SPEED CONTROL SET SPEED (RPM) 0000 rpm
 EHT JUMP-TO-MIN SET SPEED Omit
 EHT HOLD TO NEAREST RPM 50 rpm
 EHT ACCEL-DECEL BUMP-UP RPM 50 rpm
 EHT ACCEL-DECEL BUMP-DOWN RPM 50 rpm
 ENGINE PROTECTION - OIL PRESSURE SHUTDOWN Furnish
 ENGINE PROTECTION - COOLANT LEVEL SHUTDOWN Omit
 ENGINE PROTECTION - COOLANT TEMP SHUTDOWN Furnish
 ENGINE PROTECTION - ENGINE OIL TEMP SHUTDOWN Furnish
 ENGINE PROTECTION TRANS OIL TEMP SHUTDOWN Furnish
 ALLOW FAN OVERRIDE WHEN PARKED Omit
 FAN ACTIVATION WITH PTO Omit
 FUEL ECONOMY INCENTIVE FOR USE WITH INSTRUMENT CLUSTER DISPLAY (COJ 0002)
 FEI PENALTY TARGET FUEL ECONOMY No Driver Incentive
 FEI PENALTY TARGET FUEL ECONOMY (MPG) 0.0
 FEI PENALTY VEHICLE SPEED DECREASE (MPH) 0 mph
 FEI REWARD TARGET FUEL ECONOMY (MPG) 0.0
 FEI REWARD VEHICLE SPEED INCREASE (MPH) 0 mph
 FEI DISTANCE CALCULATION INTERVAL (Miles) 00
 GOVERNOR SETTINGS FOR USE WITH MANUAL TRANSMISSIONS

| Description | List Price |
|---|------------|
| GOVERNOR TYPE Min-Max Governor | |
| ENGINE HIGH IDLE SPEED IF STOPPED 0000 | |
| VEHICLE ACCELERATION LIMITING FEATURE Disable | |
| REDUCED ENGINE RPM RANGE IN UPPER GEARS FEATURE Disable | |
| ENGINE RPM LIMIT IN UPPER GEARS 0000 | |
| 1st TRANS RATIO FOR REDUCED HIGH IDLE 0000 | |
| LAST TRANS RATIO FOR FULL HIGH IDLE 0000 | |
| ENGINE LOW IDLE SET SPEED (RPM) 650 rpm | |
| DRIVER LOW IDLE ADJUST FEATURE ACTIVATION Omit | |
| SMART IDLE FEATURE ACTIVATION Omit | |
| SMART IDLE ELEVATED IDLE RPM TIME (MINS) 10 | |
| IDLE S/D ABS TAMPER CHECK Omit | |
| IDLE COOLDOWN FEATURE ACTIVATION Omit | |
| IDLE SHUTDOWN FEATURE ACTIVATION Omit | |
| IDLE SHUTDOWN TIME (MINS) 10 | |
| IDLE SHUTDOWN WARNING TIME (SECS) 30 | |
| IDLE SHUTDOWN WARM-UP TEMPERATURE (DEG F) 100 | |
| IDLE SHUTDOWN WARM-UP TIMER (MINS) 5 | |
| IDLE S/D OVERRIDE W/EHT Omit | |
| IDLE S/D OVERRIDE W/P TO Furnish | |
| IDLE S/D OVERRIDE W/ENGINE LOAD Furnish | |
| IDLE S/D OVERRIDE % ENGINE LOAD THRESHOLD 20 | |
| IDLE S/D CONTROL W/O Idle Shutdown | |
| IDLE S/D OVERRIDE LOWER TEMP. THRESHOLD (DEG F) 60 | |
| IDLE S/D OVERRIDE UPPER TEMP. THRESHOLD (DEG F) 80 | |
| MAINTENANCE MONITOR FEATURE ACTIVATION Furnish | |
| MAINTENANCE MONITOR OEM DEFAULT INTERVALS MP Highway | |
| MAINTENANCE DUE WARNING PERCENT 90 | |
| PTO 1 MAX ENGINE SET SPEED (RPM) 2100 rpm | |
| PTO 1 MIN ENGINE SET SPEED (RPM) 600 rpm | |
| PTO 1 VEHICLE SPEED RANGE LIMIT (MPH) 10 mph | |
| PTO 1 RAMP RATE (RPM/Sec) 100 | |
| PTO 1 SINGLE SPEED CONTROL ACTIVATION Omit | |
| PTO 1 SINGLE SPEED CONTROL SET SPEED (RPM) 1000 rpm | |
| PTO 1 SINGLE SPEED CONTROL AUTOSET Omit | |
| PTO 1 JUMP-TO-MIN SET SPEED Omit | |
| PTO 1 VEHICLE LIMITING SPEED (MPH) 60 mph | |
| PTO 1 HOLD TO NEAREST RPM 50 rpm | |
| PTO 1 ACCEL-DECEL BUMP-UP RPM 50 rpm | |
| PTO 1 ACCEL-DECEL BUMP-DOWN RPM 50 rpm | |
| PTO 2 MAX ENGINE SET SPEED (RPM) 2100 rpm | |
| PTO 2 MIN ENGINE SET SPEED (RPM) 600 rpm | |
| PTO 2 VEHICLE SPEED RANGE LIMIT (MPH) 10 mph | |
| PTO 2 RAMP RATE (RPM/Sec) 100 | |
| PTO 2 SINGLE SPEED CONTROL ACTIVATION Omit | |
| PTO 2 SINGLE SPEED CONTROL SET SPEED (RPM) 1000 rpm | |

| Description | List Price |
|--|------------|
| PTO 2 SINGLE SPEED CONTROL AUTOSET Omit PTO 2 JUMP-TO-MIN SET SPEED Omit PTO 2 VEHICLE LIMITING SPEED (MPH) 60 mph PTO 2 HOLD TO NEAREST RPM 50 rpm PTO 2 ACCEL-DECEL BUMP-UP RPM PTO 2 ACCEL-DECEL BUMP-DOWN RPM 50 rpm SPEED SENSOR TAMPER DETECTION SYSTEM ACTIVATION Furnish SPEED SENSOR TAMPER DETECTION TORQUE LIMIT (%) 50 TIME GAP SETTING, WITHOUT TIME GAP SETTINGS | |
| DEALER INFORMATION | |
| ENGINE WARRANTY, 2YR/250,000 MILES ENGINE WARRANTY US10 | |
| PILOT INSPECTION, WITHOUT PILOT INSPECTION | |
| DEALER PREP FOR DELIVERY. INCLUDES DOT INSPECTION, FUEL & WASHING | |
| INSTALL A SET OF 1/4 FENDERS AHEAD OF FORWARD REAR AXLE | |
| INSTALL SWITCHES IN CAB TO OPERATE BELLY DUMP TRAILER GATES, WIRED TO A SIX WAY | |
| MALE PLUG | |
| STANDARD SHIPPING INSTRUCTIONS | |
| SOFT PRODUCTS/BULLDOG PROTECTION | \$2,100.00 |
| 2 YEARS COVERAGE | |
| NO PARTNERED SERVICES PROVIDED | |



CHU613



**BIGGER
THAN IRON**

STANDARD POWERTRAIN SPECIFICATIONS**ENGINE: MACK MP8-415C**

- Peak Horsepower – 415HP at 1500-1700 RPM
- Horsepower – 368 HP at 1950 Gov. RPM
- Max. Torque – 1660 lb/ft at 1100-1300 RPM
- V-MAC IV – Total Vehicle Electronics
- Air Compressor – 318 (18.7 cfm)
- Air Cleaner – 11" Single Element
- Alternator – Delco 12V 130A (24SI)
- Batteries – (3) Mack 12V 650/1950 CCA Threaded Stub Type
- Coolant Protection, -34°F (-37°C)
- Mack Coolant Conditioner
- Diesel Particulate Filter – RH Side Under Cab
- Exhaust After Treatment System – Ceramic
- Mack PowerLeash™ Engine Brake
- Silicone Engine Hoses and Tubing
- Poly-V Fan Belt w/ Automatic Tensioner
- Fan Drive – Electronically Modulated Multi-Speed Viscous
- Flywheel Housing – Aluminum (Lightweight)
- Fuel Water Separator w/ Manual Drain
- Mack EPDM Radiator & Heater Hoses
- Radiator – Aluminum Core
- Starter – Delco 12V 39MT
- Electronic Starter Interlock

TRANSMISSION: MACK mDRIVE PREMIUM W/ OVERDRIVE, INCLUDES GRADE GRIPPER AND MACKCELLERATOR

- 12-Speed, Ratios: 11.73 Low – 0.78 High
- Clutch – Meritor/Sachs, Single Plate 17" Organic Material
- Transmission Bell Housing – Aluminum
- Transmission Oil Cooler – mDRIVE Gear Box Mounted LH Side Water to Oil Cooler
- Main Driveline – Spicer Extended Lube Series
- Interaxle Driveline – Spicer "Life Series"

REAR AXLE: MERITOR MT-40-14X (AMBOID TYPE GEARING)

- 40,000 lb Capacity
- Suspension – Maxlite 40EZ Air Suspension 40,000 lb Rating
- Tires – 295/75R 22.5 (Low Profile)
- Carrier – Malleable Housing
- Wheels – Aluminum Disc (8) 22.5" x 8.25" 10-Hole Hub Piloted
- Hub Material – Aluminum Pre Set w/ Integrated Spindle Nut
- Brakes – Bendix ES165-07D 16.5" x 7" Stamped Spider
- Brake Drums – Cast Outboard Mounted
- Rear Wheel Seals – Premium Hub Oil
- Shock Absorbers – (4) Mounted on Forward and Rear Axles
- Slack Adjusters – Automatic
- Spring Brake Chambers – (2) 30/30 Double Diaphragm Type/Mechanical Spring Release

FRONT AXLE: MACK FXL12

- 12,000 lb. Capacity
- Tires – 295/75R 22.5 (Low Profile)
- Wheels – Aluminum Disc (2) 22.5" x 8.25" 10-Hole Hub Piloted
- Hub Material – Aluminum
- Brakes – Bendix ES165-05D 15" x 5" Cast Spider
- Brake Drums – Cast Outboard Mounted
- Front Brake Lining
- Front Wheel Seals – Integrated
- Shock Absorbers – Double Acting Type
- Slack Adjusters – Automatic
- Suspension – Mack Taperleaf 12,000 lb. Ground Load Rating (2 Leaf Spring)
- Steering – THP60 TRW-PWR (Integral)

CHU613



STANDARD CAB INTERIOR/EXTERIOR SPECIFICATIONS

CAB: CA68 CONVENTIONAL

- Air Conditioner w/ Integral Heater -2 R134a Refrigerant
- Ash Tray
- Cab Mounting – Four Point System w/2 Air Bags and Shocks at Rear
- Cigar Lighter
- Coat Hook
- Co-Pilot Enhanced Driver Display with Button and Stalk Control and GuardDog Maintenance System
- Cup Holders, Driver's & Rider's Side
- Dome Lights – 2 Lamps LH/2 Lamps RH Galvanized
- Steel Visibility Doors
- Lower Panel/Door Trim – Molded Upper Door
- Panel & Padded Engine Shutoff – Key Type
- Floor Mats – Mack Signature Polyurethane
- Digital Voltmeter, Digital Ambient Air Temp
- Gauges – Air Pressure, Engine Coolant Temperature, Engine Oil Pressure, Engine Oil Temperature, Speedometer, Tachometer, Fuel Level
- Gauge Cluster – Exhaust Pyrometer & Transmission Oil Temperature Gauges
- Grab Handles – Bright Finish RH & LH Behind Door
- Grille – Bright Finish Bars w/ Bright Finish Surround
- Hood & Fenders – 2 One Piece Insulated Fiberglass w/ Wheel Splash Aprons, Forward tilt 75o
- Horn – Mack Rectangular Single Trumpet Air Horn, Single Tone w/ Snow Shield
- Identification and Clearance Lights (5)
- Instrument Panel – Charcoal Gray
- Interior Trim: Genuine – Slate Gray
- Keys – (2) Keyed at Random
- Low Air Pressure Indicator Light and Buzzer
- Body Colored Aero Exterior Mirrors
- Overhead Console – 3 Storage Compartments w/ Nets
- Parking Brake On Indicator Light
- AM/FM Premium Stereo CD, Weather Band, MP3, Hands Free Interface and Bluetooth
- CB – 5 way Binding Post
- Driver Seat – Bostrom Talladega 915 Mid-Back Air Suspension
- Rider Seat – Mack Fixed Mid-Back Non-suspension
- Seat Belts – Lap and Shoulder w/ Cab Mounted Shoulder Belt
- Side Markers – Lamps and Reflectors
- Key Type Starter Switch
- Steering Column – Adjustable Tilt Telescope
- Steering Wheel – Two Spoke Urethane Grip Painted Spokes & Bulldog Horn Cap
- Rear Storage Pouch
- Interior Sun Visor Both Sides w/ Ticket Holder
- Turn Signals – Front Integral w/ Fender
- RH Door Peep Window
- Window Control – Hand Crank Operation
- Windshield – Safety Tinted 2 Piece
- Side and Rear Windows – Safety Tinted
- Windshield Washers – Electric Wiper Mounted w/ Reservoir Mounted under Hood
- Windshield Wipers – 2 Speed Electric Motor w/ Intermittent Feature
- Paint Color – Mack White (Cab, Hood & Fenders), Mack Black (Chassis Running Gear)

ADDITIONAL STANDARD SPECIFICATIONS

AIR/BRAKE

- Dual Air Brake System
- Air Dryer – 1200P w/ Coalescing Filter
- Air Reservoirs – Steel 5961 in3 Capacity
- Mack Road Stability Advantage System
- Parking Brake Control – 2 Valve System, Trailer Supply and Tractor-Trailer Park
- Electrical Plug Holder (Includes Glad Hand Storage)
- Hand Control Valve for Trailer Brakes
- Hose Tender – Pogo Stick, Chassis Mounted
- Manual Drain Valve – Lanyard Control on Supply Tank
- Trailer Connection Package – Semi
- Trailer Air Hoses & Electrical Cord – 12' Non-coiled Type
- Trailer Receptacle – (7) Wire Mounted on Back of Cab

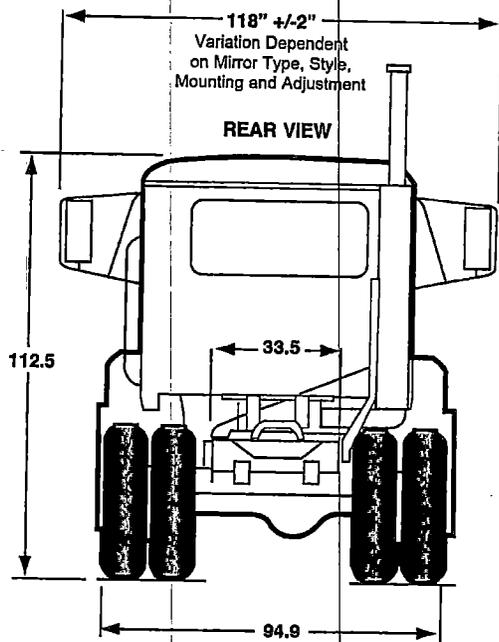
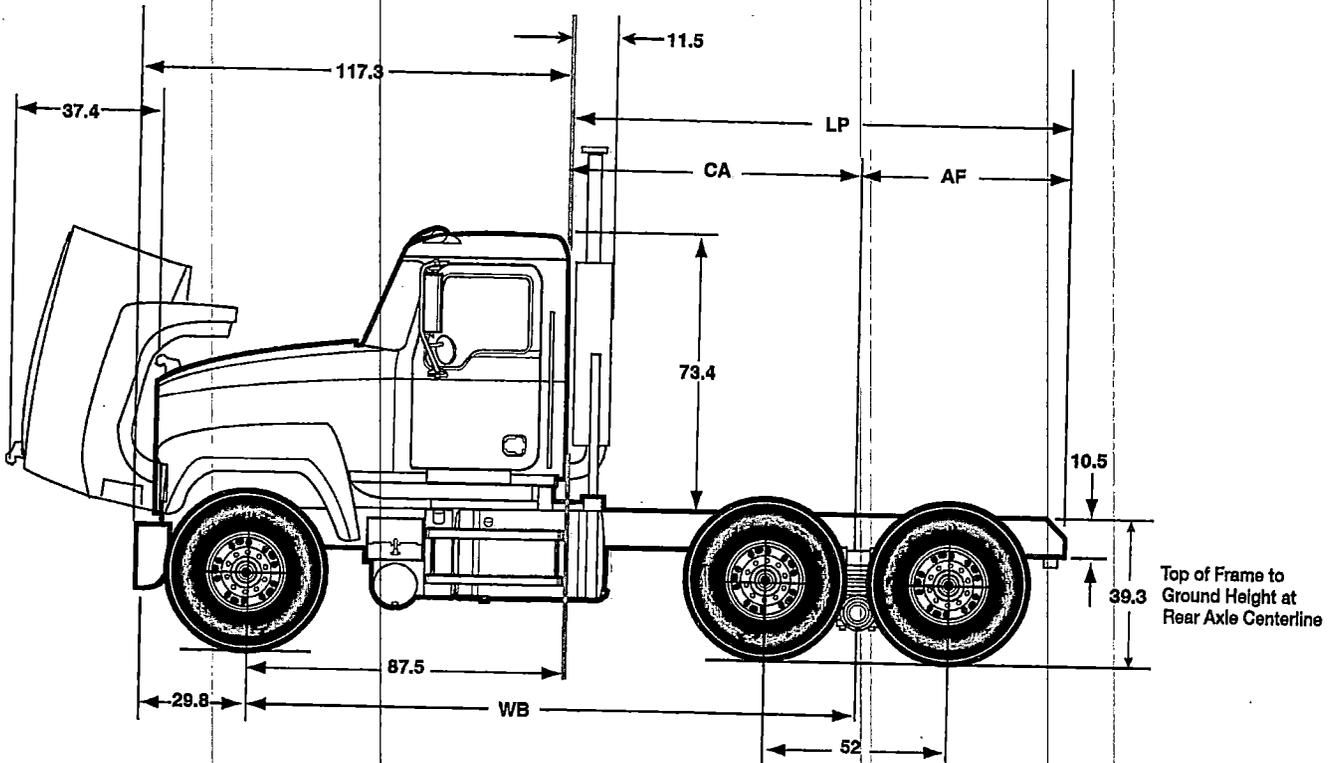
ELECTRICAL

- 12 Volt Electrical System
- Battery Box – Steel w/ Molded Plastic Cover Mounted LH Side
- Courtesy Light Switch – Headlamp and Clearance
- Daytime Running Lights
- GuardDog Connect Diagnostics with 3G and WLAN System
- Triples Trailer
- Electrical Package with 30amp Breaker Electric Circuit Protection Package
- Waterproof Electrical Connections
- Headlights – Single Flush Mtd. Rectangular Halogen Lamps
- Rear Lighting – (2) Combination Stop, Tail Directional and Back-Up Lights
- Solid State Turn Signal Flasher

CHU613



STANDARD CHASSIS DIMENSIONS



FRAME EQUIPMENT/FUEL TANKS

- Frame Rail w/out Liner – 10.47" x 3.54" x .24" Steel
- Section Modulus – 11.6 in³
- RBM (per rail) – 1,390,000 lb. in.
- Front Bumper – Stainless Steel Clad Aluminum Flush Mounted
- Bumper to Back of Cab (BBC) – 117"
- Crossmembers – Steel/Rear Crossmembers – Boxed and Tapered
- Fifth Wheel – Air Slide LH Release, Bolt to Outboard Mtg. Angles
- Tapered and Flanged Rail Ends – 28°
- Front Tow Device – (2) Clevis
- Fuel Tanks – 93 Gallon LH & RH, 26" dia. Aluminum
- Fuel Lines – Dual Draw & Return, Material – Nylon Tube
- Diesel Exhaust Fluid (DEF) Tank - 18.4 Gallon, 26" Diameter Frame Mounted on Left Side with Painted Cover

STANDARD WHEELBASE/LOAD PLATFORM

For standard wheelbase and load platform information refer to your current version of MACKTRAQ

CHU613



AVAILABLE DRIVELINE COMPONENTS

MACK 300 SERIES TRANSMISSIONS

| MODEL | SPEEDS | RATIOS (LOW/HIGH) |
|----------|--------|-------------------|
| T306G | 6 | 7.50 / 0.71 |
| T309 | 9 | 11.40 / 0.71 |
| T309LR | 9 | 13.93 / 0.71 |
| T310 | 10 | 13.81 / 0.73 |
| T310M | 10 | 17.35 / 0.73 |
| T310ME | 10 | 17.35 / 0.73 |
| T310ME21 | 10 | 17.35 / 0.73 |
| T313 | 13 | 13.44 / 0.74 |
| T31321 | 13 | 13.44 / 0.71 |
| T313LR21 | 13 | 16.42 / 0.71 |
| T313LR | 13 | 16.42 / 0.71 |
| T318 | 18 | 13.44 / 0.71 |
| T31821 | 18 | 13.44 / 0.71 |
| T318LR21 | 18 | 16.42 / 0.71 |
| T318LR | 18 | 16.42 / 0.71 |

MACK mDRIVE TRANSMISSIONS

| MODEL | SPEEDS | RATIOS (LOW/HIGH) |
|---------|--------|-------------------|
| TmD12AD | 12 | 14.94 / 1.00 |
| TmD12A0 | 12 | 11.73 / 0.78 |

EATON FULLER TRANSMISSIONS

| MODEL | SPEEDS | RATIOS (LOW/HIGH) |
|-------------|--------|-------------------|
| RTX-16709B | 9 | 12.46 / 0.73 |
| FRO-15210B | 10 | 11.06 / 0.75 |
| FRO-15210C | 10 | 12.69 / 0.74 |
| FRO-16210B | 10 | 11.06 / 0.75 |
| FRO-16210C | 10 | 12.69 / 0.74 |
| FRO-18210C | 10 | 12.94 / 0.74 |
| RTO-16908LL | 10 | 14.56 / 0.74 |
| RTLO-16913A | 13 | 12.31 / 0.73 |
| RTLO-18913A | 13 | 12.31 / 0.73 |
| RTLO-20913A | 13 | 12.31 / 0.73 |
| RTO-16915 | 15 | 13.31 / 0.79 |
| RTLO-16918B | 18 | 14.40 / 0.73 |
| RTLO-18918B | 18 | 14.40 / 0.73 |
| RTLO-20918B | 18 | 14.40 / 0.73 |

ALLISON TRANSMISSIONS

| MODEL | SPEEDS | RATIOS (LOW/HIGH) |
|----------|--------|-------------------|
| 4000-HS | 5 | 3.51 / 0.74 |
| 4500-HS | 5 | 4.70 / 0.76 |
| 4000-RDS | 5 | 3.51 / 0.74 |
| 4500-RDS | 5 | 4.70 / 0.76 |
| 4000-HS | 6 | 3.51 / 0.64 |
| 4500-HS | 6 | 4.70 / 0.67 |
| 4000-RDS | 6 | 3.51 / 0.64 |
| 4500-RDS | 6 | 4.70 / 0.64 |

MP8 ENGINES

| MODEL | HORSEPOWER |
|-----------|---|
| MP8-415E | 415 HP [310 kW] @ 1500-1700 RPM 375 HP [280 kW] @ 1800 |
| MP8-445E | 445 HP [329 kW] @ 1500-1700 RPM 400 HP [296 kW] @ 1800 |
| MP8-505E | 505 HP [377 kW] @ 1500-1700 RPM 430 HP [318 kW] @ 1800 |
| MP8-415C | 415 HP [309 kW] @ 1500-1700 RPM 390 HP [291 kW] @ 1950 |
| MP8-445C | 445 HP [332 kW] @ 1500-1700 RPM 420 HP [314 kW] @ 1950 |
| MP8-505C | 505 HP [377 kW] @ 1500-1700 RPM 430 HP [321 kW] @ 1950 |
| MP8-505C+ | 505 HP [377 kW] @ 1500-1700 RPM 430 HP [318 kW] @ 1950 |

CHU613**AVAILABLE DRIVELINE COMPONENTS CONTINUED**

| FRONT AXLES | | |
|-------------------------|--------------------------------|--------------------------------|
| CAPACITY | MAKE | MODEL |
| 12,000 lb. [5443 kg] | MACK DANA SPICER MERITOR | FXL12 E12021-LMS MFS-12E |
| 14,600 lb. [6623 kg] | MACK MERITOR | FXL14-6 MFS-141 |

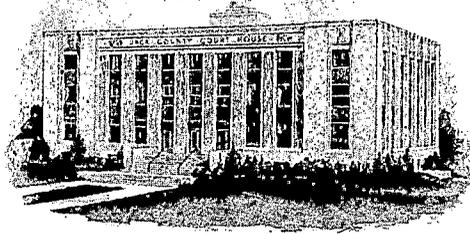
| REAR AXLES | | |
|--------------------------|---|--|
| CAPACITY | MAKE | MODEL |
| 38,000 lb. [17237 kg] | MACK | S38R |
| 40,000 lb. [18144 kg] | MACK DANA SPICER DANA SPICER MERITOR MERITOR MERITOR | S40/S402R DS405(P) DST40(P)/41(P) MT40-14X4C MT40-14X4D RT40-145A |
| 44,000 lb. [19958 kg] | MACK | S440 |
| 46,000 lb. [20866 kg] | MACK MERITOR DANA SPICER DANA SPICER | S440-46/S462/S462R RT46-160 RT46-164EH D46-170P |

CHA 136 0021320 16A
09/10/2014

The information in this document was accurate as of the date of the publication. Illustrations may not be representative of current product. Mack Trucks, Inc. reserves the right to make changes in specifications, equipment or design, or to discontinue models or options without notice at any time.

SALES ENGINEERING
MackTrucks.com

JACK COUNTY



LISA PERRY
COUNTY AUDITOR

100 N. MAIN STREET, ROOM 202
JACKSBORO, TEXAS 76458

Brackner Truck Sales, Inc
Bid. Deposit
\$200⁰⁰ Cash

RECEIVED

APR 11 2016

JACK COUNTY AUDITOR

8:57am

JACK COUNTY COMPETITIVE BID PROPOSAL FORM

(Purchase of Equipment in Commissioner Precinct 3)

My bid is on a new: 2017 KENWORTH T800

\$ - 106,194.18 - Truck/Tractor

My bid meets or exceeds minimum Proposal requirements set forth in the bid specifications/detail.
SEE ATTACHED FOR ITEMS CHANGE PER Jimmy COZART

My bid offer is good for - 60 - days.

Name of Bidder: MHC KENWORTH

By: Shane O'Bannon
(Authorized Agent)

Dated: 4-8-, 2016.



Shane O'Bannon
Branch Manager

MHC Kenworth - Wichita Falls

1901 Central Freeway East
Wichita Falls, TX 76302
940.767.0001
940.767.0036/fax

405.226.4618/mobile
shane.obannon@mhctruck.com
www.mhctruck.com



FILED FOR RECORD
O'CLOCK M.

APR 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
BY _____ DEPUTY

Jack County Precinct # 3 Bid

On Item # 7.3 per our conversation with Jimmy Cozart this item is not needed.

INVITATION TO BID

Bids will be received in the County Auditor's Office of Jack County, Texas until 9:00 a.m., Monday, April 11, 2016, for the purchase of various goods and services for Jack County.

The types of goods and services to be purchased are one or more of the following:

Truck/ Tractor, Model 2016 or newer*

** The minimum bid specifications and requirements to bid are contained in the Bid Form on file in the County Auditor's office.*

Bidders should use unit pricing in submitting their bids. Invoices delivered for payment will generally be paid by the second Monday of the month following receipt. No bond shall be required of the bidder.

The bids will be opened at 9:15 a.m. on Monday, April 11, 2016, by the County Auditor in the County Courtroom on the first floor of the County Courthouse in Jacksboro, Texas and awarded in the Commissioners Court's business of Monday, April 11, 2016 at the same location beginning at 10:00 a.m.

Detailed specifications may be obtained by contacting:

Lisa Perry
Auditor - Jack County
Jack County Courthouse
Jacksboro, Texas 76458

Voice: (940) 567-2663
Fax: (940) 567-5978

The County's website is located at: www.jackcounty.org.

Bids should be submitted in a sealed number 10 or smaller envelope with the proper title ("Precinct 3 Equipment Bid") on the **outside** of the bid envelope.

Bidders are encouraged to be present at the bid opening to defend and answer questions about their bid.

Jack County reserves the right to accept and/or reject any and all bids.

All bids must be accompanied by a completed Bid Request Form that may be obtained through the office of the County Auditor.

Earlene Rhoades
Auditor - Jack County

TITLE: JACK COUNTY BID REQUEST
PROJECT: Purchase/Sale of Equipment in Commissioner Precinct 3
Date: March 21, 2016

SCOPE: Jack County is now accepting formal proposals for the purchase of one or more of the following: new Truck/Tractor. Minimum specifications for same are attached.

SPECIFICATIONS: Attached also is a bid form to be used in submitting all bids. Supporting materials may be attached but the bid form indicating price per item must be properly completed to assure bid consideration.

The bid form is in three sections: an informational section (this section), a list of the desired equipment and minimum features, and a bid form.

Bidders will be required to deliver with their bid a cost deposit in the amount of \$200.00 by cashier's check to cover costs of republication in the event of his/her failure to perform. Said check will be applied in purchase for a successful bidder and returned in the event the bidder is unsuccessful.

TYPES OF ITEMS SOUGHT: The attached bid form lists the equipment/supplies and quantities desired and minimum specifications. All bids submitted must meet or exceed those specifications listed herein.

All materials must be of equivalent or better quality as shown in the specifications under "DESCRIPTION OF ITEM" following.

USE OF BID FORM: Failure to complete the County Bid Form and use the prescribed envelope may disallow a proposal for consideration. Further attachments to your County Bid Form may be made.

**DESCRIPTION OF ITEM
MINIMUM SPECIFICATIONS FOR ONE OR MORE NEW
TRUCK/TRACTORS**

1.0 YEAR MODEL:

1.1 2016 or newer, 2017

2.0 CAB AND HOOD:

- 2.1 Conventional type cab with fiberglass tilting front hood. ✓
- 2.2 Galvanized steel cab shell with welded seams. ✓
- 2.3 Visibility window in right hand door. ✓
- 2.4 Bug screen mounted to front of radiator. ✓
- 2.5 Bright finish grille. ✓
- 2.6 Air suspension type rear cab mounting. ✓
- 2.7 Integral heater and air conditioner combination unit with R134a ✓
refrigerant.
- 2.8 Rubber floor covering with removable floor mats. ✓
- 2.9 Gauges to include: speedometer, tachometer, oil pressure, coolant ✓
temperature, voltmeter, air pressure, fuel level, DEF level, transmission oil
temperature, pyrometer, manifold pressure, air application, and air
suspension gauge. ✓
- 2.10 Safety tinted side and rear windows. ✓
- 2.11 Grab handles for easy entry and egress. ✓
- 2.12 Dual trumpet air horn mounted on roof of cab. ✓
- 2.13 Padded interior door panels with a storage pouch mounted on driver's ✓
door.
- 2.14 West coast style heated mirrors with heated convex mirrors. ✓
- 2.15 AM/FM radio with hands free Bluetooth feature. ✓
- 2.16 CB radio antenna with radio mounting plate mounted on top of dash. ✓
- 2.17 Air suspension type drivers seat with vinyl covering and arm rest. ✓
- 2.18 Stationary passenger seat with vinyl covering. ✓
- 2.19 Three point lap and shoulder type seat belts with retractors. ✓
- 2.20 Tilt and telescoping type adjustable steering column. ✓
- 2.21 Exterior sun visor. ✓
- 2.22 RH and LH interior sun visors. ✓
- 2.23 Intermittent windshield wipers. ✓
- 2.24 Paint fleet white.

3.0 FRAME AND FRAME MOUNTED EQUIPMENT:

- 3.1 Steel C-Channel type frame rails with a 11" X 3-1/2" X 3/8" cross-section,
without frame reinforcement.
- 3.2 210" to 220" Wheelbase.
- 3.3 Bright finish front bumper. ✓

- 3.4 Rear mud flaps mounted on spring loaded type mud flap brackets. ✓
- 3.5 Fifth Wheel - Air slide convertible type fifth wheel that can be used for an end dump trailer, belly dump trailer or flatbed trailer. Fifth wheel to be bolted onto steel outboard type mounting angles. The position of the fifth wheel is to be over the center line of the rear-rear tandem axle when the fifth wheel is in the rearmost position. ✓
- 3.6 Dual aluminum fuel tanks with a minimum combined capacity of 160 ✓ gallons.
- 3.7 Quarter fenders to be mounted ahead of forward rear axle. ✓
- 3.8 Aluminum deck plate on frame with steps and grab handles for easy trailer ✓ access.

4.0 ENGINE AND ENGINE EQUIPMENT:

- 4.1 Engine to be certified to meet US 2010 EPA emissions regulations. ✓
- 4.2 Electronically controlled diesel injected engine. ✓
- 4.3 Minimum 785 Cu. In. displacement (13 Liter). ✓
- 4.4 Minimum 435 horsepower. ✓
- 4.5 1700 Lb. Ft. torque. ✓
- 4.6 Engine brake. ✓
- 4.7 Replaceable type coolant conditioner/filter. ✓
- 4.8 Dual exhaust with bright finish heat shields and stacks. ✓
- 4.9 Diesel particulate filter to be mounted under RH side of cab. ✓
- 4.10 Selective Catalytic Reducer to be frame mounted, not back of cab N/A mounted.
- 4.11 1500 Watt engine block heater. ✓
- 4.12 Extended life anti-freeze with coolant conditioner filter. ✓

5.0 TRANSMISSION CLUTCH AND DRIVELINES:

- 5.1 Manual shift 13 speed transmission. ✓
- 5.2 Minimum torque rating of 1800 Lb. Ft. ✓
- 5.3 Transmission oil cooler. ✓
- 5.4 Synthetic lubricant in transmission. ✓
- 5.5 15.5" two plate type clutch with dampened discs. ✓
- 5.6 Grease fittings with hoses for clutch release bearing and both clutch ✓ release cross shafts to be remote mounted on LH frame rail for easy access.
- 5.7 Heavy duty drive line with permanently lubricated slip spline. ✓

6.0 FRONT AXLE EQUIPMENT AND TIRES:

- 6.1 14,000LB capacity axle. ✓
- 6.2 16.5" X 6" S-cam type steer axle brakes with automatic slack adjusters. ✓
- 6.3 Outboard mounted brake drums. ✓
- 6.4 Hydraulic power steering. ✓

- 6.5 Heavy duty shock absorbers. ✓
- 6.6 8.25 X 24.5 Polished aluminum, 10-hole hub piloted wheels. ✓
- 6.7 11R24.5 16 ply H rated radial tires with all position type tread design. ✓
Michelin preferred

7.0 REAR AXLE EQUIPMENT AND TIRES:

- 7.1 Tandem rear axles with 38,000LB capacity. ✓
- 7.2 Air ride type rear suspension with 40,000LB capacity with heavy duty ✓
shock absorbers.
- 7.3 Driver controlled air suspension height control valve with warning light or ✓
alarm.
- 7.3 Dual reduction type gearing. — *Per my conversation w/ Jimmy Cozart this option is not needed.*
- 7.4 Driver controlled power divider lockout, with warning light and buzzer. ✓
- 7.5 Driver controlled full locking differentials for both forward-rear and rear- ✓
rear axles with warning light.
- 7.6 Gear ratio to allow truck to run 70 MPH at engine manufactures
recommended RPM.
- 7.7 16.5" X 7" S-cam type rear axle brakes with automatic slack adjusters. ✓
- 7.8 Outboard mounted brake drums. ✓
- 7.9 8.25 X 24.5 Steel 10-hole hub piloted wheels painted white. ✓
- 7.10 11R24.5 14 ply G rated radial tires with traction type tread design. ✓
Michelin preferred.

8.0 AIR BRAKE SYSTEM:

- 8.1 Minimum 18.7 CFM air compressor. ✓
- 8.2 Anti-lock brake system with electronic roll stability system. ✓
- 8.3 Four double diaphragm, type 30/30 spring brake chambers. ✓
- 8.4 Dual air brake system that complies with all state and federal regulations. ✓
- 8.5 Semi-trailer connection package with (2) 12' trailer air hoses and a 12' ✓
trailer electrical cord with hose tender.
- 8.6 12 volt heated air dryer with coalescing oil filter. ✓
- 8.7 Manual drain valves with lanyard cable on air tank. ✓

9.0 ELECTRICAL EQUIPMENT:

- 9.1 12-Volt negative ground system. ✓
- 9.2 Three 12-Volt batteries with a minimum of 650 CCA per battery. ✓
- 9.3 12-Volt 135 Amp, brushless alternator. ✓
- 9.4 12-Volt starter motor. ✓
- 9.5 Steel battery box with aluminum battery box cover. ✓
- 9.6 Electrical circuit protected by circuit breakers. ✓
- 9.7 Halogen type headlights. ✓
- 9.8 All lighting required by state and federal laws. ✓

10.0 SAFETY EQUIPMENT:

- 10.1 Fire extinguisher mounted in cab. ✓
- 10.2 Triangular reflector kit. ✓
- 10.3 DOT inspection sticker. ✓

11.0 ADDITIONAL EQUIPMENT:

- 11.1 Install two switches in cab to operate the double gates on a bottom dump ✓
trailer. Switches to have a safety guard on it, wired to a 6 pole male trailer
connector.



Jack County Precinct # 3

04/08/16

Attn: Jimmy Cozart

Mr Cozart:

MHC Kenworth-Wichita Falls is pleased to furnish pricing for the below listed specification for Jack County Precinct 3. This pricing is for Qty 1 T800 Day Cab.

| | |
|----------------------------|---------------------------------------|
| Description: | 2017 Kenworth T800 Day Cab 80,000 GVW |
| Production Year: | 2016 |
| VIN #: | N/A |
| List Price: | \$187,593.00 per unit |
| Discount: | (\$81,801.23) per unit |
| Chassis Price: | \$105,791.77 per unit |
| FET: | N/A (County) |
| Registration Fee: | \$33.00 per unit |
| Doc Fee: | \$150 per unit |
| VIT Tax: | \$219.41 per unit |
| Total Price: | \$106,194.18 per unit |
| Freight: | Freight included to your location. |
| Warranty: | Basic Warranty Included |
| Estimated Delivery: | Week of June 27 th |

Extended Warranty Options Are Available (not included in the truck price):

MHC Kenworth values our relationship with Jack County Precinct 3. Please do not hesitate to contact me should you need any additional information. Thank you for your business.

Regards,
Shane O'Bannon
Branch Manager
MHC Kenworth – Wichita Falls, TX



**MHC Kenworth
Wichita Falls**

1901 Central Freeway East
Wichita Falls, Texas 76302
A Division of Texas Kenworth Co.

940.767.0001
940.767.0036 fax

www.mhc.com





NEW TRUCK ORDER

Wichita Falls, TX 76302
 1901 Central Freeway East
 (940) 767-0001

Texas Kenworth, Inc. ("Dealer")
 doing business as: MHC KENWORTH

| | | | | | | | | |
|-----------------------------|-------------|-----------|--------------------|-----------------------------|-------|------------------|--|--|
| PURCHASER | | | ADDRESS | | | DATE | | |
| Jack County Precinct #3 | | | 150 Sand Flat Road | | | 4/8/2016 | | |
| BUSINESS PHONE | OTHER PHONE | CITY | COUNTY | | STATE | ZIP | | |
| (940) 567-3981 | | Jacksboro | Jack | | TX | 76458 | | |
| QUANTITY | YEAR | MAKE | MODEL | BODY TYPE | | SALESPERSON | | |
| 1 | 2017 | Kenworth | T800 | Cab & Chassis | | O'Bannon, Shane | | |
| STOCK NO. | | COLOR | | TO BE DELIVERED ON OR ABOUT | | FINANCIAL SOURCE | | |
| | | White | | | | Cash | | |
| SERIAL NUMBERS: | | | | | | | | |
| PRICE OF VEHICLE(S) w/o FET | | | | | | \$105,791.77 | | |

TRADE TERMS AGREEMENT APPLICABLE YES NO

NOTE: If vehicle(s) are not funded within 15 days of truck receipt date at the dealer, customer will be charged a per diem amount per unit until units are fully funded. Customer has 60 days from delivery date of the truck to return and have any add-ons listed on the sales order completed.

| | | | | |
|--|------|-------|---|--|
| DESCRIPTION OF TRADE-IN OR TRADE ATTACHMENT | | | ADD F.E.T. | |
| YEAR | MAKE | MODEL | SUBTOTAL | |
| | | | \$105,791.77 | |
| SERIAL NUMBER | | | MILEAGE | |
| | | | | |
| BALANCE OWED TO | | | TRADE DIFFERENCE | |
| | | | | |
| A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO THE CLOSING OF A SALE. A DOCUMENTARY FEE MAY NOT EXCEED \$50 (FOR A MOTOR VEHICLE CONTRACT OR A REASONABLE AMOUNT AGREED TO BY PARTIES FOR A HEAVY COMMERCIAL VEHICLE CONTRACT). THIS NOTICE IS REQUIRED BY LAW. | | | BUSINESS TAX | |
| | | | | |
| | | | SALES TAX | |
| | | | VIT TAX @ 0.20740% \$219.41 | |
| | | | DOCUMENTATION FEES \$150.00 | |
| | | | REGISTRATION FEES \$33.00 | |
| | | | TOTAL DELIVERED PRICE \$106,194.18 | |
| | | | LESS: TRADE-IN ALLOWANCE | |
| | | | LESS: BALANCE OWED ON TRADE-IN | |
| | | | TRADE-IN EQUITY | |
| | | | LESS: CASH DEPOSIT SUBMITTED WITH ORDER | |

PURCHASER'S CERTIFICATION

Purchaser and the person signing this Order on behalf of Purchaser hereby certify that:

- Purchaser and the person signing this Order on behalf of Purchaser have carefully reviewed the terms and conditions printed on the front and reverse side hereof, and agree to be bound thereby. The terms and conditions printed on the front and reverse side hereof represent the entire and integrated agreement between the parties relating to the purchase and sale of the Vehicle and cancels and supersedes prior negotiations, representations or agreements, either written or oral.
- Purchaser and the person signing this Order on behalf of Purchaser have carefully reviewed this Order and fully understand that the Vehicle listed above will be equipped only with the optional equipment specifically listed on the face of this Order plus all standard equipment as designated by the manufacturer at the time of delivery.
- The person signing this Order on behalf of Purchaser is of legal age to execute binding contracts in this State. The person signing this Order on behalf of Purchaser has the authority and has been duly authorized to sign this Order on behalf of the Purchaser.

| | |
|---|--------------|
| CASH DUE ON DELIVERY (Includes Above Taxes, But May Not Be Inclusive of All Applicable Taxes) | |
| UNPAID BALANCE (Amount to be Separately Financed by Purchaser) Due in Cash on Delivery | \$106,194.18 |

READ ALL PAGES OF THIS ORDER.

THE TERMS AND CONDITIONS ON PAGE 2 HEREOF ARE PART OF THIS ORDER.

THIS ORDER IS NOT VALID UNLESS SIGNED BY AND ACCEPTED BY AN AUTHORIZED MANAGER OF DEALER.

THE PRICE OF THIS VEHICLE DOES NOT INCLUDE ANY APPLICABLE TAXES, WHICH ARE THE RESPONSIBILITY OF PURCHASER AS SET FORTH ON ALL PAGES HEREOF.

ANY TAXES DISPLAYED ON THIS TRUCK ORDER ARE ESTIMATED. ACTUAL TAXES, AS APPLICABLE, WILL BE INVOICED TO THE PURCHASER AT THE PREVAILING TAX RATES AVAILABLE AT TIME OF VEHICLE INVOICE.

THIS ORDER CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES
TERMS AND CONDITIONS ON PAGE 2 HEREOF ARE PART OF THIS AGREEMENT

| | | | |
|--|------|--------------------|------|
| SIGNED (AUTHORIZED REPRESENTATIVE OF PURCHASER): | DATE | ACCEPTED BY DEALER | DATE |
| | | | |

CONTINUATION OF TERMS AND CONDITIONS CONSTITUTING A PART OF TRUCK ORDER

This Truck Order ("Order"), including the front of this Order and these terms and conditions, constitutes a contract for the purchase of the vehicle(s) or chassis ("Vehicle") listed and described on the front side hereof, between dealer identified on the front side hereof ("Dealer"), and the purchaser identified on the front side hereof ("Purchaser"). This Order is binding upon Dealer and Purchaser upon each party's execution on the front side hereof.

1. PRICE REVISION: The manufacturer of any new Vehicle ordered hereunder by Purchaser may change the price to dealer of such Vehicle after the date of this Order. In the event of any such price change, prior to the delivery of any new vehicle to Purchaser, the Dealer shall have the right to change the price of the Vehicle described on the front side hereof by providing notice of such change to Purchaser. If Purchaser does not agree to pay the changed price of the Vehicle, Purchaser shall cancel this Order by providing Dealer with written notice of such cancellation within two (2) days of notice from Dealer of the change in the price of the Vehicle. If Purchaser fails to timely provide Dealer with such written notice, Purchaser shall be bound to pay the changed cash price of the Vehicle. In the event Purchaser cancels this Order pursuant to this Paragraph 1 and has traded a used vehicle as part of the consideration for a new Vehicle purchased by Purchaser, such traded-in vehicle shall be returned to Purchaser upon payment of a reasonable charge for storage and repairs (if any) or, if such traded-in vehicle has been previously sold by Dealer, the amount received therefore less a selling commission of 15% and any expense for storing, insuring, conditioning, or advertising such vehicle for sale shall be returned to Purchaser.

2. DEALER NOT AGENT OF MANUFACTURER: It is understood that there is no relationship of principal and agent between the Dealer and the manufacturer of the Vehicle and that the Dealer is not authorized to act, or attempt to act, or represent itself, directly or by implication, as agent of the manufacturer, or in any manner assume or create, or attempt to assume or create, any obligation on behalf of or in the name of the manufacturer. It is further understood that neither Dealer nor anyone acting on its behalf has made, or adopted from the manufacturer, any guarantee, representation or warranty regarding the residual, trade-in, repurchase or buyback value of the Vehicle (a "Repurchase Obligation"), and that any Repurchase Obligation is the sole and exclusive responsibility of the manufacturer. Purchaser hereby acknowledges, agrees, represents and warrants that Purchaser shall look solely to the manufacturer to perform or satisfy any Repurchase Obligation.

3. DISCLAIMER OF WARRANTY: General: References to a "new Vehicle" herein shall mean a motor vehicle that has not been previously registered in any state of the United States of America. References to a "used Vehicle" herein shall mean a motor vehicle which has been previously registered or which should have been registered in a state of the United States of America. PURCHASER HEREBY ACKNOWLEDGES THAT DEALER NOR ANYONE ACTING ON ITS BEHALF HAS MADE ANY AFFIRMATION OF FACT, REPRESENTATION OR PROMISE RELATING TO THE VEHICLE THAT HAS BECOME A BASIS OF THIS TRANSACTION OR WHICH CREATES AN EXPRESS WARRANTY. NO SAMPLE OR MODEL HAS BECOME A BASIS OF THIS TRANSACTION OR WHICH CREATES AN EXPRESS WARRANTY. TO THE FULLEST EXTENT PERMITTED BY LAW, DEALER DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, INFRINGEMENT, AND THOSE ARISING OUT OF COURSE OF PERFORMANCE OR DEALING OR USAGE OF TRADE OR ANY OTHER IMPLIED WARRANTY WITH RESPECT TO THE VEHICLE.

New Vehicles: There are NO WARRANTIES, express or implied, made by Dealer or the manufacturer, on any new vehicle described on the front of this Order, except for the manufacturer's warranty applicable to such new Vehicle contained in the separate manufacturer's warranty which will be furnished to Purchaser upon delivery of the new vehicle. Such separate manufacturer's warranty shall be expressly IN LIEU OF any other express or implied warranty, condition or guarantee on the new Vehicle or any part thereof. Purchaser hereby acknowledges and agrees that Dealer has not in any manner adopted the manufacturer's warranty as a warranty of the Dealer and Purchaser acknowledges, agrees, represents and warrants that Purchaser shall look solely to the manufacturer to perform or satisfy any obligation under the manufacturer's warranty.

Used Vehicles: Dealer sells any used vehicle AS IS with all faults and defects, and the Dealer disclaims all warranties with respect to the Dealer in connection with the sale of any used Vehicle. If the Purchaser is assigned the remaining term of any manufacturer's warranty, Purchaser hereby acknowledges, agrees, represents and warrants that Dealer has not in any manner adopted the manufacturer's warranty as a warranty of Dealer, and Purchaser acknowledges, agrees, represents and warrants that Purchaser shall look solely to the manufacturer to perform or satisfy any obligation under the manufacturer's warranty. As between Purchaser and Dealer, the entire risk as to the quality and performance of any used Vehicle is assumed by Purchaser. As between Purchaser and Dealer, the Purchaser assumes the entire cost of service and repair and loss with respect to any used Vehicle found to be defective.

4. LIMITATION OF LIABILITY: DEALER WILL NOT BE LIABLE TO PURCHASER OR ANY OTHER PARTY FOR ANY CONSEQUENTIAL, INCIDENTAL, SPECIAL, PUNITIVE OR OTHER INDIRECT DAMAGES, INCLUDING, BUT NOT LIMITED TO, DAMAGES FOR LOST USE, LOST PROFITS, LOST SAVINGS OR OTHER COMMERCIAL OR ECONOMIC LOSS, EVEN IF DEALER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR THEY ARE FORESEEABLE OR FOR CLAIMS MADE BY A THIRD PARTY, IN NO EVENT SHALL DEALER'S TOTAL AGGREGATE LIABILITY TO PURCHASER OR ANY OTHER PARTY RELATING TO OR RESULTING FROM THE SALE, LICENSE OR USE OF A VEHICLE SUBJECT TO THIS ORDER OR THESE TERMS AND CONDITIONS EXCEED THE PURCHASE PRICE PAID FOR SUCH VEHICLE. THESE LIMITATIONS APPLY WHETHER THE LIABILITY IS BASED ON CONTRACT, TORT, STRICT LIABILITY OR ANY OTHER THEORY AND WHETHER THE ALLEGED BREACH OR DEFAULT IS A BREACH OF A FUNDAMENTAL CONDITION OR TERM, OR A FUNDAMENTAL BREACH. THESE LIMITATIONS APPLY TO THE FULLEST EXTENT PERMITTED BY LAW.

5. TRADE-IN VEHICLE: If a vehicle has been traded in as a part of the consideration for the Vehicle ordered by Purchaser hereunder and such traded in vehicle is not delivered to Dealer until delivery to Purchaser of the Vehicle, such trade-in vehicle shall be reappraised as directed by Dealer and such reappraisal value shall determine the allowance made for such vehicle. If such reappraised value is lower than the original allowance therefore shown on the face of this Order, Purchaser may, cancel this Order by providing Dealer with written notice of such cancellation within two (2) days after the reappraisal or prior to delivery of the Vehicle ordered hereunder to Purchaser whichever is earlier. If Purchaser fails to timely provide said written notice of such cancellation, Purchaser shall be bound to the amount of the reappraisal and shall pay the changed cash portion of the price of the Vehicle. The condition of any trade-in vehicle shall strictly comply with and Purchaser shall strictly comply with any Trade/Purchase Terms and Conditions Agreement signed by Purchaser ("Trade Terms Agreement"). If the condition of any trade-in vehicle is not strictly in compliance with, or if Purchaser has not strictly complied with the Trade Terms Agreement, Dealer shall not be obligated to accept the trade-in vehicle and the allowance shown on the front side hereof shall be deleted and Purchaser shall not be entitled to such allowance and Purchaser shall pay the amount of the deleted allowance to Dealer in cash upon delivery of the Vehicle.

6. PURCHASER'S REPRESENTATIONS AND WARRANTIES: Purchaser hereby represents and warrants that: (a) the trade-in vehicle shall be delivered free and clear from any security interest or other lien or encumbrance of any third person (except as otherwise noted on the title and agreed to in writing by Dealer at the time of the execution of this Order); (b) Purchaser shall promptly deliver to Dealer a valid certificate of title to the trade-in vehicle; (c) Purchaser has full power, right and lawful authority to dispose of the trade-in vehicle; (d) the trade-in vehicle does not have a cracked or defective head, block, powertrain, or frame (including supportive portion of the unibody); (e) the engine and transmission have not been changed from the manufacturer's original equipment specifications; and (f) while owned by Purchaser, the odometer of the trade-in vehicle has not been replaced, tampered with or otherwise altered in any way and Purchaser has no reason to believe the trade-in vehicle's current odometer reading, as represented on the front side

hereof, does not reflect its actual mileage. Purchaser further represents and warrants that Purchaser will use the Vehicle exclusively for a commercial use.

7. FAILURE OR REFUSAL TO ACCEPT DELIVERY: Except as provided in Paragraphs 1 and 5 of this Order, Purchaser may not cancel this Order. In the event that Purchaser fails or refuses to complete the purchase of the Vehicle, Purchaser shall pay Dealer, as liquidated damages and not as a penalty, the greater of the following: (a) twenty-five percent (25%) of the Total Delivered Price of the Vehicle, or (b) the cash deposit set forth on the front of this Order ("Liquidated Damages"). Dealer may apply any cash deposit made by Purchaser towards the Liquidated Damages. Further, in the event Purchaser has delivered to Dealer a trade-in vehicle as part of the consideration for the Vehicle, Dealer is authorized to sell such trade-in vehicle and Dealer may retain the proceeds thereof to satisfy the Liquidated Damages. Purchaser acknowledges that the Liquidated Damages are reasonable in light of the anticipated or actual harm caused by Purchaser's failure to complete the purchase. Purchaser further

acknowledges that the Liquidated Damages do not constitute a penalty, but instead represent the parties' best estimate of the resulting damages given that the precise damages of Dealer are difficult to calculate.

8. TAXES: Unless otherwise agreed to in a writing signed by Purchaser and Dealer, Purchaser shall be solely responsible for the payment of all sales, use, consumer and other taxes arising out of this Order mandated by any applicable federal, state and local laws, codes, ordinances, rules and regulations, whether currently in effect, scheduled to go in effect, or subsequently enacted, including but not limited to, any increases in such taxes taking effect after the date of this Order. Purchaser shall be solely responsible for the cost and fees for all licenses, registrations and titles associated with the sale of the Vehicle.

9. FAILURE OR DELAY OF DELIVERY; FORCE MAJEURE: Dealer shall not be liable for failure to deliver or delay in delivery of the Vehicle where such failure to deliver or delay is due, in whole or in part, to any cause other than the gross negligence of Dealer. Further, Dealer will not have any liability for any breach caused by extreme weather or other act of God, strike or other labor shortage or disturbance, fire, accident, war, terrorist act or civil disturbance, delay of carriers, failure of normal sources of supply, act of government or any other cause beyond the reasonable control of Dealer.

10. NOTICES: It shall be a condition precedent to any liability of Dealer, whether in contract, tort, or otherwise, arising out of this Order or any other dealings between the parties that Purchaser provide written notice to Dealer of any claim, controversy, or alleged breach of this Order within ten (10) days of the event or occurrence giving rise to such claim, controversy or alleged breach and that Purchaser provide Dealer within a reasonable opportunity to cure the problems or issues giving rise to such claim, controversy or alleged breach of this Order. Notwithstanding the foregoing, Purchaser must provide Dealer with notice of any claim, controversy, or alleged breach of this Order and demand for arbitration within twelve months of discovery or accrual of the same, whichever occurs first. It is understood and agreed by the parties that the foregoing provision is both a condition precedent to the right to take such action, and a contractual modification to the statute of limitations for all actions, whether in contract, tort or otherwise, and failure to comply with this condition precedent and contractual statute of limitations shall be an absolute bar to recovery for any problems, issues, rights, claims or causes of action not specifically pled within the twelve month period. Whenever this Order requires that notice be provided to the other party, notice shall be deemed to have been validly given (i) if delivered in person to the party entitled to receive such notice, (ii) two (2) days after being sent by registered or certified mail, postage prepaid to the address indicated on the front side of this Order, or (iii) one (1) day after being sent via overnight mail through a respectable overnight delivery company.

11. ARBITRATION: Any controversy or claim arising out of or relating to this Order shall be decided by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, subject to the limitations and restrictions set forth in this Paragraph 11. A demand for arbitration shall be made within a reasonable time after a controversy or claim has arisen and in no event shall be made after the date when institution of legal or equitable proceedings based upon such claim or controversy would be barred by the applicable statute of limitations, subject to the restriction set forth in Paragraph 10. The arbitrator(s) shall have no authority to award punitive or other damages not measured by the prevailing party's actual damages. The parties acknowledge and agree that this Order evidences a transaction involving interstate commerce. Accordingly, the United States Arbitration Act (Title 9 of the United States Code) shall govern the interpretation, enforcement and proceedings pursuant to the arbitration provisions of this Order. The place of arbitration shall be the American Arbitration Association's office closest to the location of Dealer designated on the front side hereof. The parties shall be entitled to discover all documents and information reasonably necessary for a full understanding of any relevant issue raised in the arbitration. Regardless of any term or provision herein to the contrary, claims for contribution or indemnity filed by a party in any lawsuit or action filed or asserted by a third party on account of personal injury or death of any person or damage to property shall not be subject to the terms and provisions of this Paragraph 11. The award rendered by the arbitrator(s) shall be final and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

12. EXPENSES AND COSTS: Should Dealer be required to institute any action, including any arbitration proceeding, to enforce any of its rights set forth in this Order, then Dealer shall be entitled to reimbursement from Purchaser for all expenses, including but not limited to, reasonable attorneys' and experts' fees, and costs incurred by Dealer in connection with such action. In the event Purchaser institutes any action, including any arbitration proceeding, against Dealer and in the further event Dealer prevails in such action, Purchaser shall pay Dealer the amount of all expenses, including but not limited to reasonable attorneys' and experts' fees, and costs incurred by Dealer in connection with such action.

13. MISCELLANEOUS: This Order may not be changed, altered or amended in any way except in writing signed by a corporate officer or authorized manager of Dealer and an agent of Purchaser. Purchaser acknowledges and agrees that Purchaser has had an adequate opportunity to review and revise this Order and the Order shall not be construed against or in favor of Purchaser or Dealer. No waiver by either party of a breach or default hereunder will be deemed a waiver by such party of a subsequent breach or default of a like or similar nature. No waiver of any of these terms and conditions or any of the terms and conditions will be effective against Dealer unless it is in a writing signed by a corporate officer or authorized manager of Dealer. No course of dealing or performance, usage of trade or failure to enforce any term or condition will be used to modify this Order. If any of these terms or conditions is unenforceable, such term or condition will be limited only to the extent necessary to make it enforceable, and all other terms and conditions will remain in full force and effect. This Order is deemed to have been entered into in the state of the location of Dealer designated on the front side hereof and will be governed by the laws of the state of the location of Dealer designated on the front side hereof, without giving effect to the choice of laws provisions thereof. The remedies expressly provided for in these conditions will be in addition to any other remedies that Dealer may have under the Uniform Commercial Code or other applicable law. Purchaser may not assign this Order without the prior written consent of Dealer. These terms and conditions are for the exclusive benefit of Dealer and Purchaser and no other person will have rights hereunder.



MHC Keworth - Wichita Falls T202
1901 Central Freeway East

Jack County Precinct 3
150 Sand Flat Road

Wichita Falls, Texas United States 76302
Phone: (940) 767-0001
Fax:
Email:

Jacksboro, Texas United States 76458
Phone: (940) 567-3981
Fax:
Contact Email:
Prepared for: James Cozart

Vehicle Summary

| Unit | | Chassis | |
|-------------------------|---------------------------|----------------------------------|-------|
| Model: | T800 Series Conventional. | Fr Axle Load (lbs): | 14320 |
| Type: | TRACTOR | Rr Axle Load (lbs) | 40000 |
| Description: | Bid | G.C.W. (lbs): | 80000 |
| Application | | Road Conditions: | |
| Intended Serv.: | Local pickup & delivery. | Class A (Highway) | 90 |
| Commodity: | Vehicles which haul | Class B (Hwy/Mtn) | 10 |
| | General freight | Class C (Off-Hwy) | 00 |
| | | Class D (Off-Road) | 00 |
| Body | | Maximum Grade: | 6 |
| Type: | | Wheelbase (in): | 210 |
| Length (ft): | 0.0 | Overhang (in): | 60 |
| Height (ft): | 0.0 | Fr Axle to BOC (in): | 74 |
| Max Laden Weight (lbs): | 0 | Cab to Axle (in): | 136 |
| Trailer | | Cab to EOF (in): | 196 |
| No. of Trailer Axles: | 2 | Overall Comb. Length (in): | 882 |
| Type: | Other | Special Req. | |
| Length (ft): | 53.0 | U.S. Domestic Registry, 50-State | |
| Height (ft): | 13.5 | | |
| Kingpin Inset (in): | 12 | | |
| Corner Radius (in): | 0 | | |
| Restrictions | | | |
| Length (ft): | 120 | | |
| Width (in): | 102 | | |
| Height (ft): | 13.5 | | |

Approved by: _____

Date: _____

Note: All sales are F.O.B. designated plant of manufacture.

| | |
|--|--|
| | Ask your dealer for a quote today, or visit our website @ www.paccarfinancial.com . |
| | PACCAR Financial offers innovative finance, lease and insurance programs customized to meet your needs. |

Unpublished options may require review/approval.
Dimensional and performance data for unpublished options may vary from that displayed in PROSPECTOR.

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|-----------------|----------------------|-----------------|-----------------|---------------------------|
| Printed: | 4/8/2016 12:11:07 PM | Complete | Model Number: | T800 Series Conventional. |
| Effective Date: | Jan 1, 2016 | | Quote/DTPO/CO: | Q80820003 |
| Prepared by: | Shane O'Bannon | | Version Number: | 37.20 |

610140-94F5C-0007



MHC Keworth - Wichita Falls T202
 1901 Central Freeway East

Jack County Precinct 3
 150 Sand Flat Road

Wichita Falls, Texas United States 76302
 Phone: (940) 767-0001
 Fax:
 Email:

Jacksboro, Texas United States 76458
 Phone: (940) 567-3981
 Fax:
 Contact Email:
 Prepared for: James Cozart

| Data | Code | Description | Weight |
|-------------------------------|------|---|--------|
| Model | | | |
| 0000800 | O | T800 Series Conventional. Elastomer bushed front spring pins & heavy-duty shock absorber brackets, 16mm. fasteners from rear cab support to end-of-frame, except tractor taper crossmember. Vinyl inside sunvisors, driver side includes strap & mirror, rider side includes strap; Under-dash center console w/ 2 cup holders, 2-12V outlets & a storage compartment, Glove box door with locking latch. | 15,309 |
| 0070066 | O | T800: Sloped Hood. | 0 |
| 0080066 | O | CARB Idle Emissions Reduction Feature. Paccar MX engines - Low NOx Idle. | 0 |
| 0090000 | O | Non-Sleeper w/rear axle capacity less than 59K. | 0 |
| 0091090 | O | General freight | 0 |
| 0093005 | O | Local pickup & delivery. Vehicles which haul freight, typically operating within a 100-mile radius, on public streets & highways, & other paved surfaces, including limited Class C roads. Includes package & freight delivery, as well as fuel oil or petroleum distribution, etc. Road usage: minimum 3% Class B, do not code for Class D. | 0 |
| 0096090 | O | Other | 0 |
| 0098025 | O | U.S. Domestic Registry, 50-State | 0 |
| Engine & Equipment | | | |
| 0700655 | S | PACCAR MX-13 455 2013+ 455@1700 1650@1000 with engine brake. N08000 N219 0....Offset mode N08030 N224 2....Maximum Vehicle Speed Bonus N08040 N227 -2....Maximum Vehicle Speed Penalty N08190 N246 4....Minimum Vehicle Speed for DSA Activation N08200 N247 1....Lowest Gear that DSA will be active N08210 N248 13...Highest Gear that DSA will be active N09020 N170 75...Standard Maximum Speed Limit [LSL] N09030 N169 0....VSL Expiration Distance N09040 N162 72...Maximum Accelerator Pedal Vehicle Speed N09060 N163 0....Maximum Cycle Distance N09070 N052 650..Engine Idle Speed N09100 N015 No...Enable Retarder During Manual Transmission Gear Selection N09110 N019 0....Delay in Engine Brake Activation w/ Brake Pedal Depressed | 0 |

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| Data | Code | Description | Weight |
|--------|------|---|--------|
| N09120 | N014 | 2....Auto Retard Vehicle Speed Offset | |
| N09130 | N013 | 4....Downhill Speed Limiter Vehicle Speed Offset | |
| N09140 | N006 | 70...Max Cruise Speed | |
| N09150 | N001 | 16...Minimum Speed to Turn Cruise Control Off | |
| N09160 | N003 | 19...Minimum Cruise Control Speed | |
| N09170 | N002 | 19...Min Speed to Automatically Turn Cruise Control On | |
| N09180 | N005 | 1....Value to Increase Speed w/ Set/Accel Bump Switch | |
| N09190 | N004 | 1....Value to Reduce Speed w/ Resume/Decel Bump Switch | |
| N09200 | N039 | OFF..Allow Multi-Torque Only When Cruise is Active | |
| N09210 | N193 | 0....EIST Expiration Distance | |
| N09220 | N188 | 5....Timer Setting Non-PTO Mode w/o Park Brake Set | |
| N09230 | N187 | 5....Timer Setting Non-PTO Mode w/ Park Brake Set | |
| N09240 | N194 | 60...Timer for Impending Shutdown Warning | |
| N09250 | N190 | Yes..Reset EIST Timer Based on Engine Load | |
| N09260 | N191 | No...Override EIST Timer Based on Engine Load - No Shutdown | |
| N09270 | N183 | 35...Engine Load Threshold | |
| N09280 | N186 | 5....Timer Setting When in PTO Mode | |
| N09290 | N200 | Yes..Allow EIST Timer Overrides in PTO Mode | |
| N09300 | N185 | 40...Low Ambient Temperature Override | |
| N09310 | N184 | 80...High Ambient Temperature Override | |
| N09350 | N197 | Yes..Enable Accelerator Pedal Reset | |
| N09360 | N199 | Yes..Enable Clutch Pedal Reset | |
| N09370 | N198 | Yes..Enable Service Brake Reset | |
| N09380 | N071 | ON...FIC Enable/Disable | |
| N09390 | N072 | 1900.Maximum Fast Idle Control Engine Speed | |
| N09400 | N105 | 100..Decrease Engine Speed w/ Res/Decel Bump Switch | |
| N09410 | N107 | 100..Increase Engine Speed w/ Set/Accel Bump Switch | |
| N09420 | N104 | 250..Rate to Decrease Engine Speed w/ Res/Decel Switch Held | |
| N09430 | N103 | 350..Rate to Increase Engine Speed w/ Set/Accel Switch Held | |
| N09440 | N080 | 1....PTO Vehicle Speed Limit | |
| N09450 | N078 | On...PTO Mode Disabled w/ Clutch Pedal Depressed | |
| N09460 | N101 | On...PTO Mode Disabled w/ Service Brake Depressed | |
| N09470 | N079 | On...PTO Mode Enable Only w/ Parking Brake Set | |
| N09480 | N089 | On...PTO Mode Enable Only w/ Transmission Neutral | |
| N09490 | N082 | 50...Reduce Engine Speed w/ Resume/Decel Switch Bump | |
| N09500 | N083 | 50...Increase Engine Speed w/ Set/Accel Switch Bump | |
| N09510 | N084 | 250..Rate of Decrease in Engine Speed w/ Switch Held Down | |
| N09520 | N085 | 350..Rate of Increase in Engine Speed w/ Switch Held Down | |
| N09530 | N110 | On...Enable Set Point w/ Set/Accel Switch Bump | |
| N09540 | N087 | 780..RPM Set Point | |
| N09550 | N086 | 2000.Maximum Engine Speed During PTO Operation | |
| N09560 | N090 | 50...Reduce Engine Spd w/ Remote Res/Decel Switch Bump | |
| N09570 | N092 | 50...Increase Engine Spd w/ Remote Set/Accel Switch Bump | |

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| Data | Code | Description | Weight |
|---------|------|---|--------|
| | | N09580 N091 200..Rate of Decrease in Engine Speed w/ Switch Held Down | |
| | | N09590 N093 250..Rate of Increase in Engine Speed w/ Switch Held Down | |
| | | N09600 N106 660..Minimum Engine Speed During PTO Operation | |
| | | N09610 N077 1902.Maximum Engine Torque During PTO Operation | |
| | | N09620 N109 No...Enable PTO Speed Maximum Rate of Change | |
| | | N09630 N081 75...PTO Speed Maximum Rate of Change | |
| | | N09640 N173 0....Reserve Speed Offset | |
| | | N09820 N065 5....HEST Warning Minimum Vehicle Speed | |
| | | N09840 N179 Yes..Enable Park Brake Reset | |
| | | N09880 N164 252..Reserve Speed Function Reset Distance | |
| | | N09900 N182 30...Coolant Temperature Overrule | |
| | | N09920 N073 Trq..Cab Accel Pedal Type in PTO Mode | |
| | | N09940 N055 780..RPM Set Point 1 | |
| | | N09960 N056 1030.RPM Set Point 2 | |
| 1000158 | O | Prospector Version 37.2 Replaces 37.1 | 0 |
| 1000206 | O | Engine monitoring protection -Shutdown- PACCAR MX engine parameter. | 0 |
| 1000244 | O | Gearing Analysis: Balance power/economy blend results. | 0 |
| 1000257 | O | Customer's Typical Operating Spd: 70 mph. | 0 |
| 1000282 | O | MX Retarder State Cruise Control On Manual Mode Selecting this code will program the engine controller to make manual mode available when cruise control is on, but not set, and the engine brake switch is on. Manual mode means the engine retarder activates whenever the throttle pedal is not depressed. 2013+ | 0 |
| 1000285 | O | Enable MX Retarder Auto-Retard Selecting this code will program the engine to utilize the auto retard mode whenever cruise control speed has been set and the engine brake switch is on. The auto-retard mode will control the vehicle speed to an offset from the cruise control set speed via the engine retarder. The offset speed shall be dependent upon customer inputs via the electronic programming work screen. 2013+ | 0 |
| 1000613 | O | Enable Reserve Speed Drive Cycle Limit | 0 |
| 1000683 | O | Effective VSL Setting 65.0 MPH (USA) | 0 |
| 1000858 | O | Engine Idle Shutdown Timer Disabled | 0 |
| 1000859 | O | Enable EIST Ambient Temp Overrule | 0 |
| 1000891 | O | Eff EIST NA Expiration Miles Use only with MX and Cummins engines | 0 |
| 1006002 | S | Air compressor: WABCO 28 CFM PACCAR MX. | 0 |
| 1051086 | S | Air cleaner: Powercore engine mount 10 in. w/constant torque SS clamps, pop-up air restriction indicator. Holds 10% more fine dust than 2500. Pop-up indicator is standard. | 0 |
| 1105211 | S | Fan Hub: Horton On/Off for PACCAR MX | 0 |

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Effective Date: Jan 1, 2016 Quote/DTPO/CO: Q80820003
Prepared by: Shane O'Bannon Version Number: 37.20



| Data | Code | Description | Weight |
|-----------------------------------|------|---|--------|
| 1125640 | S | Cooling module: T8SH/T8B/W9S 1440 square inches. Includes aluminum radiator core, aluminum charge air cooler, translucent surge tank and washer bottle, silicone hoses, and extended life coolant. Drain valve is not available w/Allison transmissions. | 0 |
| 1160208 | O | Radiator bug screen mounted between hood & grille. | 2 |
| 1247165 | O | RH under cab SCR w/ dual SOC mounted tailpipes. For use w/ daycabs, extended daycabs, or modular sleepers. T660 requires split fender hood | 100 |
| 1290236 | O | Tailpipe: 5 in. dual 36 in. 45 degree curved. | 0 |
| 1328150 | O | PACCAR Fuel filter/water separator: return fuel heat w/integral thermostat. PACCAR MX 2013+ | 0 |
| 1504005 | O | Immersion block heater 120V 1500W w/plug under door on C500, T660, T800 & W900. | 2 |
| 1816260 | S | Alternator: PACCAR 160 amp, brush type | 0 |
| 1821210 | S | Batteries: 3 PACCAR GP31 threaded post (700) 2100 CCA dual purpose. | 0 |
| 1836100 | S | Starter: PACCAR 12 volt electrical system. W/ centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded. | 0 |
| 1900084 | S | Multi-function engine connector for body builder interface PACCAR MX engine only. T680/T880: This feature is standard, no code required. | 0 |
| Transmission & Clutch | | | |
| 2058444 | O | Transmission: Fuller RTLO16913A 13-speed w/oil cooler & pump. Standard with synthetic lubricant. Includes severe-duty pilot bearing on all class 8 models. *Torque Limit: 1650 pound-feet. | 113 |
| 2250610 | O | Clutch: Eaton 6 paddle ceramic 1860 lb-ft Eaton 15-1/2 in. Easy Pedal Advantage Manual adjusting clutch cover. Torque limiting clutch brake. Severe duty pilot bearing. Synthetic lubrication for Eaton Fuller transmissions & axles. Extended grease fitting. | 10 |
| 2294035 | O | Grease bank for clutch & cross shaft. | 11 |
| 2408502 | O | DRIVELINE:2 MERITOR RPL25 SD; 1 CTRBRG REQ 3500064 *Replaces code 2408501. | 77 |
| 2429102 | O | Chassis will not be fitted w/transmission PTO. (PREVENTS ECU F/INTERFERING W/PTO ONLY) | 0 |
| 2460042 | O | 14 in. Eaton Fuller high capacity oil to water cooler standard for transmission 1550-2250 lb-ft, 18-speed AutoShift. | 0 |
| Front Axle & Equipment | | | |
| 2513014 | O | Meritor MFS14 14.6K 3.5in. drop standard track. | 39 |

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|-----------------|----------------------|-----------------|-----------------|---------------------------|
| Printed: | 4/8/2016 12:11:07 PM | Complete | Model Number: | T800 Series Conventional. |
| Effective Date: | Jan 1, 2016 | | Quote/DTPO/CO: | Q80820003 |
| Prepared by: | Shane O'Bannon | | Version Number: | 37.20 |



| Data | Code | Description | Weight |
|----------------------------------|------|--|--------|
| 2601608 | O | Front Brakes: 18K Bendix RSD HP-ES S-Cam 16.5x6 in. drum brake , Max GAWR 18K, with Cast Spider. | -44 |
| 2690035 | O | Front Brake Drum: 22,000 lbs. 16-1/2x6 in. Cast. | 104 |
| 2707050 | O | Front Hub: 14,600 lbs. aluminum hub pilot 10-bolt, 11-1/4 in. bolt circle . | 0 |
| 2741970 | S | ConMet PreSet Plus Hub package; front axle. | 0 |
| 2750001 | S | Hubcap: front vented. | 0 |
| 2765001 | O | Front Auto Slack Adjuster. | 0 |
| 2864019 | O | Front Springs Taperleaf 14.6K w/shock absorbers 2-leaf. With maintenance-free elastomer spring pin bushings. Standard with rubber pins. Not available on W900L or W900S. | 25 |
| 2893881 | O | Single power steering gear: 16K TRW TAS85 W9B available, but not available W9S, W9L or T3. | 18 |
| Rear Axle & Equipment | | | |
| 3122247 | O | Dual Meritor MT40-14x4 Hypoid rear axle rated at 40K, with heavy-wall housing. Tandem rear axles. | 40 |
| 3200370 | O | Rear Axle Ratio - 3.70. | 0 |
| 3304012 | O | RR BRK:BENDIX RSD 16.5X7 DUAL 46K CAP REDUCED STOPPING DISTANCE TRACTOR ONLY. RSD-Compliant HP-ES S-Cam, tandem axle drum brake. | 24 |
| 3392005 | S | Dual Rear Brake Drums: cast. | 0 |
| 3407050 | S | Dual Rear Hubs: Aluminum hub pilot 46K 11-1/4 in. bolt circle. | 0 |
| 3441972 | S | ConMet PreSet Plus Hub package; dual rear axle. | 0 |
| 3465002 | S | Dual Rear axle automatic slack adjusters. | 0 |
| 3485207 | O | Spring Brake: 3030 long stroke dual 30 square inches travel; replaces standard 2-1/2 in. travel. Helps keep brakes in adjustment longer. | 4 |
| 3495226 | S | Bendix 4S/4M anti-lock brake system. | 0 |
| 3500058 | O | DRIVELINE:1 MERITOR RPL20 INTERAXLE; REPALCNG I/A *USE W/ RPL 25 MAIN D/L | 0 |
| 3511420 | O | Driver Controlled Differential Lock (Crosslock) for Meritor Axles 40K to 52K forward rear & rear rear axle. Under Speed Interlock is standard on T680. | 39 |
| 3730030 | O | Rear suspension: Tandem Kenworth Airglide 400 40K 52 in. axle spacing. Air suspension w/ 9 in. ride height. Includes air suspension dump valve. | -252 |
| Tires & Wheels | | | |
| 4017158 | O | Front tires: Michelin XZE2 11R24.5 16PR. 43.5 in. diameter, all position. 20.3 in. SLR. | 34 |

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|-----------------|----------------------|-----------------|-----------------|---------------------------|
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| Data | Code | Description | Weight |
|------------------------------|------|--|--------|
| 4217226 | O | Rear tires: Michelin XMultiEnergyD 11R24.5 16PR 43.4 in. diameter, drive. 20.4 in. SLR. Smartway certified. Code is priced per pair of tires. | 232 |
| 4900008 | O | Rear Tire Quantity: 8 | 0 |
| 5045267 | O | Front wheel: Alcoa 98363 24.5x8.25 aluminum with Lvl One [TM] finish, hub pilot mount. 7850lb. maximum rating. Air disc brake compatible. Code is priced per pair of wheels. | -28 |
| 5242315 | O | Rear wheel: Accuride 50641 24.5X8.25 steel ACCU-LTE. Steel Armor[TM] powder coat, hub pilot mount. 7400lb. maximum rating. 5-hand hole. | 64 |
| 5853906 | O | Powder coat white steel wheel. Use in conjunction with front, dual front, rear, spare or lift axle wheel code(s). All wheels on chassis must have same finish color. | 0 |
| 5900008 | O | Rear Wheel/Rim Quantity: 8 | 0 |
| Frame & Equipment | | | |
| 6057600 | O | Frame Rails: 11-5/8 x 3-7/8 x 3/8 in. Steel to 447 in. Truck frame weight is 3.80 lb.-in. per pair of rails. Section modulus is 21.43, RBM is 2,572,000 in.-lbs per rail. Frame rail availability may be restricted based upon application, axle/suspension capacity, fifth wheel setting, or component/dimensional specifications. The results of the engineering review may result in a change to the requested frame rail. If a change is required Kenworth Application Engineering will advise the dealer of the appropriate material specification for a substitute rail. | 414 |
| 6302361 | O | Bumper: Tapered polished aluminum channel. Requires a bumper setting code. | -6 |
| 6319485 | O | 48.5 in. Bumper setting. Requires a bumper code. | 0 |
| 6321005 | O | Removable Front Tow Hooks: 2. | 15 |
| 6390103 | S | Front mudflaps. | 0 |
| 6390312 | O | Brackets: Iron front spring drive. Included with front spring capacity of 16,000 lbs or greater; code not required. | 47 |
| 6405048 | S | Battery box module: Short length aluminum parallel under cab, aluminum diamond plate cover w/ step. Up to 2 air tanks may mount to bottom of box. Batteries will be oriented perpendicular on rail. | 0 |
| 6409901 | O | Battery box location: LH Side. | 0 |
| 6410011 | O | Frame access grabhandle(s) RH mounted. Placement and quantity of grabhandles may vary due to FMCSR frame access requirements. | 0 |
| 6414003 | O | Medium aluminum frame access deck plate, 36 in. | 15 |
| 6451090 | O | T470,C5, T6, T8 non-polished DPF/SCR or CNG cover diamond plate w/ step. For use w/ 2010 or later exhaust systems. For T8, use extended length non-polished battery box on opposite rail to match the length of under cab components. | 30 |
| 6451099 | O | C500B, T800B, T800W non-polished Euro 4/5 EGP cover and cab access. Right hand under exhaust. | 16 |

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| Data | Code | Description | Weight |
|-------------------------------|------|--|--------|
| 6593074 | O | Fifth Wheel: Air, Jost JSK37USB-A8PX36 36.0 in. slide, 7.75 in. height. Outboard mounting angles, 50K vertical rating, retractable LH handle. Air slide control valve standard in dash. Accommodates a 2 in. SAE kingpin. Requires some style of trailer connections. | 597 |
| 6680000 | O | FW rear/fixed setting ahd of bogie 0 in indicates rearmost setting measured forward from centerline of tandem or single rear axle | 0 |
| 6721108 | O | Rear mudflap arms: Betts B33, spring loop type, angled. | 19 |
| 6722000 | S | Rear mudflap shields: White plastic antisail w/ Kenworth logo. | 0 |
| 6737120 | O | Quarter Fenders: Black Polypropylene w/ painted steel brackets, single post mounted. | 43 |
| 6744123 | O | Short Tractor Taper bent & welded w/o cross member. Non-towing end-of-frame configuration. | -2 |
| Fuel Tanks & Equip | | | |
| 7214120 | O | Fuel Tank: 120 US gallon 24.5in. aluminum BOC replace. Class 8 fuel tanks w/ o locking caps include an anti-siphon device on the filler neck. | 6 |
| 7216075 | O | Fuel Tank: 75 US gallon 24.5in. aluminum BOC add. Class 8 fuel tanks w/ o locking caps include an anti-siphon device on the filler neck. Multiple tank installations include a fuel equalization system w/ dual draw and return lines with a splitter valve located within 6 inches behind the cab. Single draw and return is an option in some cases. | 103 |
| 7722019 | O | Medium round DEF tank. 20.7 gallons of useable volume. The DEF tank will be located on the side you specified. If you have specific configuration or body builder concerns, please utilize the Custom Frame Layout option. Standard capacity is calculated by fuel capacity of the vehicle and will accommodate two diesel fill-ups for every DEF fill-up. For 1:1 DEF fuel fill ratio, add 7889204. | 32 |
| 7839405 | O | Extended steps on fuel tank RH under for access; 2 steps, 1 tank. | 2 |
| 7889203 | O | Standard DEF to fuel fill ratio: 2:1 or greater. | 0 |
| 7889245 | S | Anti-siphon device swaged in place. For any number of fuel tanks. | 0 |
| 7889604 | O | DEF tank location is on the LH. | 0 |
| 7930120 | O | Location: 120 gal fuel tank RH behind cab | 0 |
| 7940075 | O | Location: 75 gal fuel tank LH behind cab | 0 |

Cab & Equipment

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| | | | | |
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| Data | Code | Description | Weight |
|---------|------|---|--------|
| 8024310 | S | Cab: Curved Glass Conventional. Cab Includes aluminum & fiberglass fully hucked cab w/ all aluminum bulkhead doors & continuous stainless steel piano-style door hinges. Single electric horn standard. Incandescent exterior lights include diagnosable bulb detection and warning. Trailer cable on tractors includes integrity detection. Standard features include multiplex wiring for interior lights, automated pre-trip inspection, short and open check diagnostics. Warning alarm will sound when lights are left on. | 0 |
| 8080137 | O | Cab door bearing blocks, top & bottom. | 0 |
| 8090103 | S | Hood: Sloped Metton hood w/ grille & shell use for T800E 1-piece requires engine mounted air cleaner, 1440 square in. radiator & 2007+ engines. | 0 |
| 8108010 | S | Cab heater: W/integral defrosters & A/C 45,000 btu cab heater. No sleeper heater/AC. Includes 5 mode rotary control. T660 include filter media. | 0 |
| 8201013 | S | Steering wheel: 18 in. 4-spoke. | 0 |
| 8201200 | O | Adjustable telescoping tilt steering column. | 10 |
| 8208495 | O | Two spare switches: Wired to power. | 0 |
| 8208601 | O | Switch: W/light & guard for trailer dump gate. Includes approximately 3 meters of coiled wire BOC in LH rail. | 0 |
| 8221144 | O | Gauge: Air suspension pressure gauge. | 0 |
| 8222722 | O | Gauge: Manifold Pressure Gauge. The NavPlus HD unit includes a virtual manifold pressure gauge. | 0 |
| 8226667 | O | Gauge: Oil Temperature Gauge Transmission. The NavPlus HD unit includes a virtual transmission oil temperature gauge. | 0 |
| 8282004 | S | KW Driver Information Center: Includes fuel economy, RPM display, trip information, truck information, diagnostics, gear display, alarm clock. | 0 |
| 8282009 | S | Instrument package: Includes speedometer, tachometer, fuel gauge, engine coolant temperature gauge, engine oil pressure, voltmeter. Class 8 also includes primary & secondary air reservoir gauges & an air application gauge. DEF level gauge and warning lamp are included with 2010+ engines. Engine hour meter and outside air temperature readouts are standard. Primary read out will be MPH. Add 8240620 to switch primary scale to KPH in Canada. | 0 |
| 8331100 | S | Cab interior: Splendor. Includes smooth upholstered side & back panels w/stitched accent lines, upholstered door pads, full vinyl headliner, black dash panels & black rubber floor mats. | 0 |
| 8343304 | S | Interior color: Slate Gray w/trim Dark Slate Gray | 0 |

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| Data | Code | Description | Weight |
|---------|------|--|--------|
| 8410191 | O | Driver seat: Kenworth Air cushion Plus HB vinyl. Standard features includes 7 in. fore and aft slide adjustment w/isolator, 6-23 degree recline, air suspension with cover, dual armrests, and single chamber air lumbar support. Seat cushion is 20 inches wide w/ 2-position tilt and 2-position front cushion extension. Seat material has a horizontal stitch pattern and is 2-tone in color. Seat back is carpeted and includes a map pocket. Seat is manufactured by National. Includes inside visor and retractable 3-point matching seat belts. Grey seat belts. | 0 |
| 8480180 | O | Rider seat: Kenworth Toolbox Plus IB vinyl. W/dual armrests. | -4 |
| 8490110 | S | Seat color: Dark Slate Gray. | 0 |
| 8601421 | O | Kenworth Radio with AM/FM/WB/USB and Bluetooth | 4 |
| 8699926 | O | CB installation kit: Center mounted of header. W/header mounted quick release CB mount. One red power post & one black ground post. Includes dual antenna leads located on the mirror brackets. Includes dual antenna & separate speaker. | 0 |
| 8700168 | S | Non-self cancelling turn signal: W/column-mounted headlight dimmer switch & intermittent wiper control. | 0 |
| 8700186 | S | Electric LH & RH door locks. | 0 |
| 8700663 | O | Kenworth TruckTech+ The Kenworth Remote Diagnostics system provides the Worlds Best reporting of engine and aftertreatment fault codes, as well as enhanced support for the truck owner through rapid communication of fault severity and recommended actions. This option is Standard on all Kenworths with an MX engine. | 0 |
| 8800271 | S | Long grabhandle RH side of cab. | 0 |
| 8800373 | S | Long grabhandle LH side of cab. | 0 |
| 8800400 | S | Grabhandle LH inside door frame above dash. | 0 |
| 8800401 | S | Grabhandle RH inside door frame above dash. | 0 |
| 8832115 | O | DAYLITE DOOR: LH/RH INCL RH PEEPER WINDOW | 0 |
| 8841618 | O | Dual rectangular air horn 23 in. LH & RH top of roof. Includes air horn covers. | 4 |
| 8850300 | S | Look-Down, Pass. Door, Stainless 8.5x4.4 | 0 |
| 8866100 | S | Mirror: Dual Prutsman fixed heated mirrors 7 in. x 16 in. includes 7-1/2 in. convex mirror, RH. | 0 |
| 8869005 | S | Mirror brackets 8-1/2 ft load width. | 0 |
| 8871445 | O | Rear cab stationary window 17 in. x 36 in. dark tint. | 0 |
| 8879200 | S | Manual LH & electric-powered RH door window. Switch located on door. | 0 |
| 8890100 | S | One-piece windshield, w/ curved glass. | 0 |
| 8890134 | S | Exterior aerodynamic sunvisor w/ integral marker lights. | 0 |

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| Data | Code | Description | Weight |
|--|------|--|--------|
| 8890898 | O | Link Cabmate suspension. | 22 |
| Lights & Instruments | | | |
| 9010802 | S | Headlamps: Dual Rectangular, extended life halogen | 0 |
| 9026200 | S | Marker Lights: Five aerodynamic mounted in sunvisor. | 0 |
| 9030010 | S | Turn Signal Lights: Mounted on fender | 0 |
| 9030052 | S | LED Stop,Turn,Tail:Flange Mounted With Two LED backup lights and with an LED license plate. | 0 |
| 9090039 | S | Marker Lights: Interrupter Switch. Included in Turn Signal For All Models Except T3. The T3 Switch Is In The Dash. | 0 |
| 9090845 | O | Circuit Breakers: Replacing fuses. Does not apply to any 5-amp fuse box position. Breakers include stop/brake/turn, tail lamp, high & low beams, marker/clearance lamps, horn, fuel heat, gauges, air dryer, HVAC controls, panel lamps. Some circuits will remain fuses. | 0 |
| Air Equipment | | | |
| 9101230 | O | Air Dryer: Bendix AD-IS Extended Purge heated. | 4 |
| 9108001 | S | Moisture ejection valve w/ pull cable drain. | 0 |
| 9110034 | O | Full truck/tractor kit combined: Center frame mounted. 7-way female receptacle and air connection gladhands are mounted BOC on center frame bracket & mounted at end-of-frame in taillamp bracket. Kit includes dash mounted trailer air supply valve, trailer hand control valve, and hoses/fittings for the valves. Dash mounted parking brake valve, tractor protection valve, and spring brake inversion/relay valve are standard. | 15 |
| 9120012 | O | Air and light line length 12 feet | 0 |
| 9140005 | O | Straight air & light lines: for semitrailer application. Air lines detachable one end only; light line detachable both ends. Use w/ code 9110030. Note must code separately for straight air & light line lengths. Requires 12ft straight air & light. | 8 |
| 9140020 | S | Nylon air tubing in frame & cab, excluding hoses subject to excessive heat or flexing. | 0 |
| 9140328 | O | Trailer ABS electric supply through SAE J560 7-pin connector per TMC RP137). | 0 |
| Extended Warranty | | | |
| 9200021 | S | Standard Warranty. | 0 |
| Miscellaneous | | | |
| 9409852 | O | GHG Secondary Manufacturer: Does Not Apply | 0 |
| 9490206 | O | Warning triangle reflector kit: Shipped loose. Kit consists of 3 triangles in plastic carrying case. Not floor mounted. | 4 |
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Effective Date: Jan 1, 2016 Quote/DTPO/CO: Q80820003
Prepared by: Shane O'Bannon Version Number: 37.20



| Data | Code | Description | Weight |
|--------------|------|--|--------|
| 9490404 | O | One 5 lb. dry chemical type fire extinguisher mounted outboard of driver seat. Class ABC. | 11 |
| Paint | | | |
| 9700000 | O | Paint color number. N97020 A - L0006 WHITE N97200 FRAME N0001 BLACK | 0 |
| 9943004 | O | Bumper Unpainted | 0 |
| 9943050 | O | Day Cab Standard Paint | 0 |
| 9944820 | O | 1 - Color Paint - Day Cab Color will be White if no other color is specified. | 0 |
| 9965510 | S | Base coat/clear coat. The Kenworth Color Selector contains additional instructions, as well as information on Kenworth paint guidelines and surface finish applications. Kenworth is standard with Dupont Imron Elite paint. | 0 |
| Total Weight | | | 17332 |

Prices and Specifications Subject to Change Without Notice.

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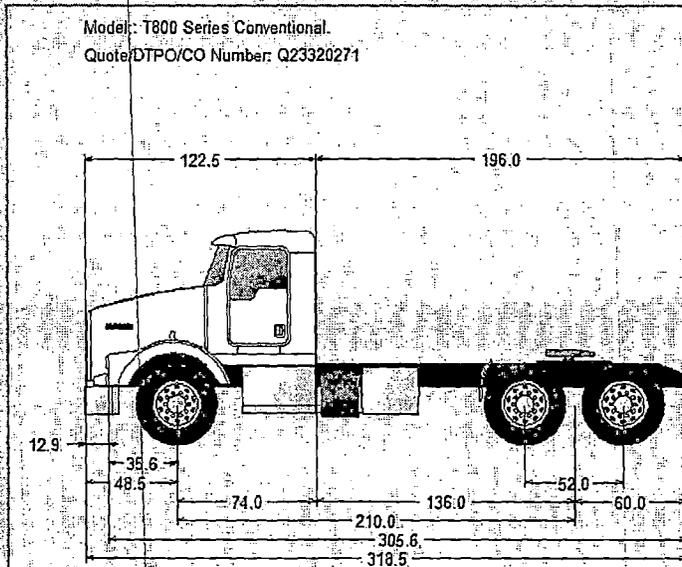
MHC Keworth - Wichita Falls T202
1901 Central Freeway East

Jack County Precinct 3
150 Sand Flat Road

Wichita Falls, Texas United States 76302
Phone: (940) 767-0001
Fax:
Email:

Jacksboro, Texas United States 76458
Phone: (940) 567-3981
Fax:
Contact Email:
Prepared for: James Cozart

Horizontal Dimensions



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|-----------------|----------------------|-----------------|-----------------|---------------------------|
| Printed: | 4/7/2016 12:34:10 PM | Complete | Model Number: | T800 Series Conventional. |
| Effective Date: | Jan 1, 2016 | | Quote/DTPO/CO: | Q23320271 |
| Prepared by: | Shane O'Bannon | | Version Number: | 37.20 |

MHC Keworth - Wichita Falls T202
1901 Central Freeway East

Wichita Falls, Texas United States 76302
Phone: (940) 767-0001
Fax:
Email:

Phone:
Fax:
Contact Email:
Prepared for:

Weight Distribution

Weight Distribution

Actual performance of a specific unit can be affected by your operating conditions. The performance calculations should only be used as a guideline.

| Truck Spec | Auxiliary Payload |
|--|-------------------|
| Model: T800 Series Conventional Quote/DTPO/CO Number: Q52620281 | |
| | |

Recommended 5th wheel setting to achieve specified ground loads; measured from centerline of drive axles: 23 in. from the centerline of the drive axle(s).

| Weight (lbs) | Front | Rear | Total |
|---------------------|-------|-------|-------|
| Chassis | 9604 | 7678 | 17282 |
| Tools/Driver | 264 | 111 | 375 |
| Fuel & DEF | 626 | 640 | 1266 |
| Max Payload | 3826 | 31571 | 35397 |
| Auxiliary Payload | 0 | 0 | 0 |
| Total | 14320 | 40000 | 54320 |
| Specify Ground Load | 14320 | 40000 | |

| CODED FIFTH WHEEL | |
|---------------------------|----|
| Rear-most Position | 0 |
| Forward-most Position | 36 |
| Available Swing Clearance | 59 |

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| | | | | |
|-----------------|----------------------|-------------------|-----------------|---------------------------|
| Printed: | 4/7/2016 12:26:38 PM | Incomplete | Model Number: | T800 Series Conventional. |
| Effective Date: | Jan 1, 2016 | | Quote/DTPO/CO: | Q52620281 |
| Prepared by: | Shane O'Bannon | | Version Number: | 37.20 |



MHC Keworth - Wichita Falls T202
 1901 Central Freeway East

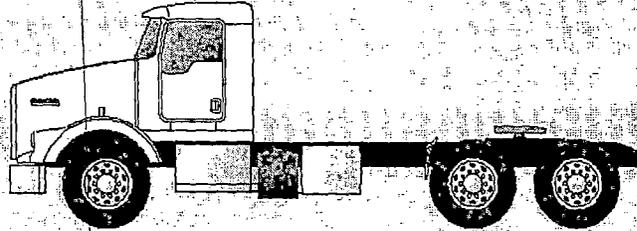
Jack County Precinct 3
 150 Sand Flat Road

Wichita Falls, Texas United States 76302
 Phone: (940) 767-0001
 Fax:
 Email:

Jacksboro, Texas United States 76458
 Phone: (940) 567-3981
 Fax:
 Contact Email:
 Prepared for: James Cozart

Vehicle Summary Image Report

T800 Series Conventional. List Price: \$187,646 Weight: 17322
 Engine: PACCAR MX-13 455 2013+ 455@1700 1650@10
 Front Axle: Meritor MFS14 14.6K 3.5in. drop stand
 Front Tires: Michelin XZE2 11R24.5 16PR
 Rear Axle: Dual Meritor MT40-14x4 Hypoid rear axle
 Rear Tires: Michelin XMultiEnergyD 11R2
 RrAxle Ratio: Rear Axle Ratio - 3.70
 Suspension: Rear suspension: Tandem Kenworth Airgli
 Transmission: Fuller RTLO16913A 13-spee
 Quote/DTPO/CO Number: Q05720443



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 Prepared by: Shane O'Bannon

Complete

Model Number:
 Quote/DTPO/CO:
 Version Number:

T800 Series Conventional.
 Q05720443
 37.20

APR 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
BY _____ DEPUTY



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61634432 briefly described as DEPUTY SHERIFF COUNTY OF JACK

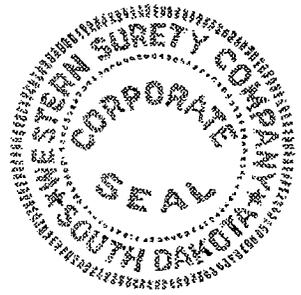
for MITCHELL A. NETTERVILLE

_____, as Principal,

in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning April 01, 2016, and ending April 01, 2017, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

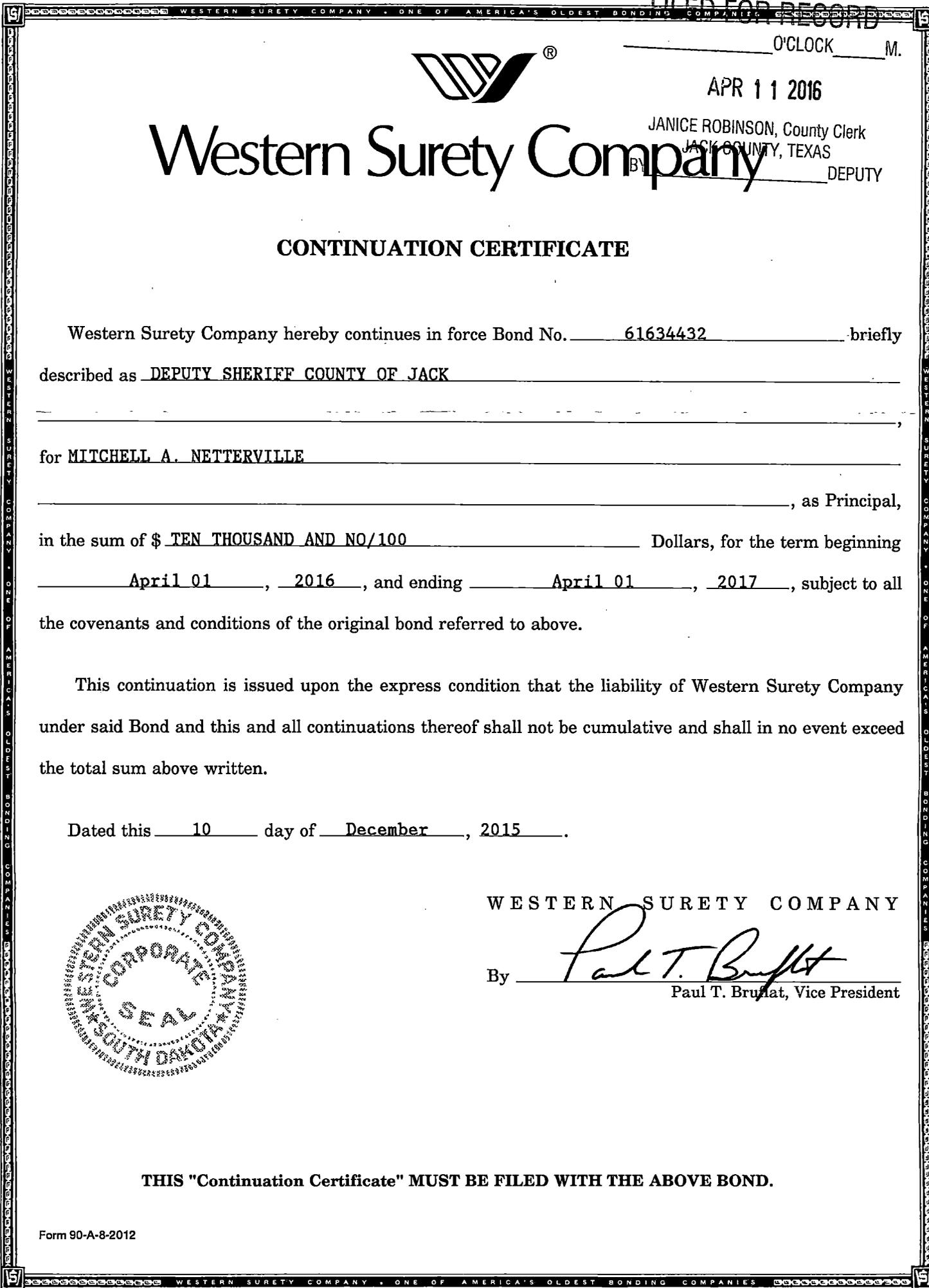
Dated this 10 day of December, 2015.



WESTERN SURETY COMPANY

By Paul T. Bruhat
Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number 61634432

for MITCHELL A. NETTERVILLE

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 10 day of December, 2015.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 10 day of December, 2015, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

SEAL NOTARY PUBLIC SOUTH DAKOTA SEAL
M. BENT
My Commission Expires March 2, 2020

M. Bent
Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Jack County Auditor
Monthly Report of Account Balances
As of March 31, 2016

MAY 05 2016

VANESSA JAMES, County Clerk
 JACK COUNTY, TEXAS

| County Attorney Office | Account No. | Balance |
|---------------------------------|-------------|----------|
| County Attorney Reimbursement | 6408 | 0.00 |
| County Attorney Partial Payment | 6424 | 274.85 |
| County Attorney Fee Fund | 6416 | 1,359.11 |

DEPUTY

| County Clerk Office | Account No. | Balance |
|------------------------|-------------|------------|
| County Clerk | 12874 | 27,821.73 |
| County Clerk RMF | 992283 | 135,150.75 |
| County Clerk Cash Bond | 77070 | 6,481.92 |

| County Constable Precinct 1 | Account No. | Balance |
|----------------------------------|-------------|---------|
| Jack County Constable Precinct 1 | 73652 | 868.14 |

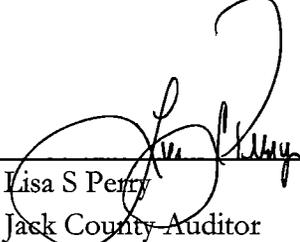
| County Sheriff Office | Account No. | Balance |
|------------------------|-------------|-----------|
| Seized Account | 73164 | 7,964.25 |
| Dare Account | 73377 | 3,738.90 |
| Melvin F Mayo, Sheriff | 135208 | 13,821.76 |
| Commissary Account | 73849 | 39,829.84 |
| Inmate Trust Fund | 7455 | 805.93 |

| County Tax Office | Account No. | Balance |
|---------------------------------------|-------------|------------|
| Tax Escrow | 8354 | 403.31 |
| VIT Interest | 93068 | 4,338.54 |
| Ad Valorem Tax | 1724 | 192,324.89 |
| Personal Property Penalty | 83100 | 33,599.89 |
| Secretary of State (Chapter 19 Funds) | 83925 | 4.42 |
| Highway | 1732 | 88,896.95 |
| Vehicle Inventory Tax | 14478 | 1,496.76 |
| Sales Emission | 93017 | 2,096.68 |
| Sales Tax | 1708 | 30,379.15 |
| Registration Emission | 92800 | 4,245.58 |

| County Treasurer Office | Account No. | Balance |
|-----------------------------|-------------|--------------|
| Unclaimed Property Account | 957 | 6,930.19 |
| TEXSTAR - Jail Construction | 1190103097 | 106,950.23 |
| TEXSTAR - Jail I & S | 1190103098 | 40,962.97 |
| Extradition Account | 82562 | 1,422.90 |
| County of Jack | 78 | 6,409,590.90 |

| District Clerk Office | Account No. | Balance |
|-----------------------|-------------|------------|
| Fee Account | 67423 (CK) | 45,772.52 |
| Trust Account | 67504 (CK) | 220,660.03 |
| DC RMF Account | 991147 (MM) | 8,383.15 |

| Justice of the Peace Office | Account No. | Balance |
|-----------------------------|-------------|-----------|
| Partial Payment Account | 72109 | 8,792.36 |
| Main Account | 125202 | 26,251.83 |



Lisa S Perry
Jack County Auditor

04/25/2016
Date



JACK COUNTY
 ATTN LISA PERRY
 100 N MAIN ST STE 202
 JACKSBORO TX 76458-1746

MONTHLY STATEMENT OF ACCOUNT

RECEIVED

ACCOUNT: 1190103097

APR - 7 2016

ACCOUNT NAME: JAIL CONSTRUCTION

JACK COUNTY AUDITOR

STATEMENT PERIOD: 03/01/2016 - 03/31/2016

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 0.3450%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 45 DAYS AND THE NET ASSET VALUE FOR 03/31/16 WAS 1.000088.

MONTHLY ACTIVITY DETAIL

| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
|------------------|-------------------|---------------------|--------------------|------------|
| | BEGINNING BALANCE | | | 106,918.88 |
| 03/31/2016 | MONTHLY POSTING | 9999888 | 31.35 | 106,950.23 |
| | ENDING BALANCE | | | 106,950.23 |

MONTHLY ACCOUNT SUMMARY

| | |
|-------------------|------------|
| BEGINNING BALANCE | 106,918.88 |
| TOTAL DEPOSITS | 0.00 |
| TOTAL WITHDRAWALS | 0.00 |
| TOTAL INTEREST | 31.35 |
| ENDING BALANCE | 106,950.23 |
| AVERAGE BALANCE | 106,918.88 |

ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
|-------------------|----------|-------------|----------|
| JAIL CONSTRUCTION | 0.00 | 0.00 | 82.72 |





JACK COUNTY
 ATTN LISA PERRY
 100 N MAIN ST STE 202
 JACKSBORO TX 76458-1746

MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 1190103098

ACCOUNT NAME: INTEREST & SINKING

STATEMENT PERIOD: 03/01/2016 - 03/31/2016

RECEIVED

APR - 7 2016

JACK COUNTY AUDITOR

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 0.3450%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 45 DAYS AND THE NET ASSET VALUE FOR 03/31/16 WAS 1.000088.

MONTHLY ACTIVITY DETAIL

| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
|------------------|-------------------|---------------------|--------------------|-----------|
| | BEGINNING BALANCE | | | 40,950.97 |
| 03/31/2016 | MONTHLY POSTING | 9999888 | 12.00 | 40,962.97 |
| | ENDING BALANCE | | | 40,962.97 |

MONTHLY ACCOUNT SUMMARY

| | |
|-------------------|-----------|
| BEGINNING BALANCE | 40,950.97 |
| TOTAL DEPOSITS | 0.00 |
| TOTAL WITHDRAWALS | 0.00 |
| TOTAL INTEREST | 12.00 |
| ENDING BALANCE | 40,962.97 |
| AVERAGE BALANCE | 40,950.97 |

ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
|--------------------|----------|-------------|----------|
| INTEREST & SINKING | 0.00 | 0.00 | 31.70 |



J. N. DUNLAP, JR.
L. DUNLAP
P. O. BOX 173
JACKSBORO, TX 76458

5092

88-123/1119
380

3-14-16
Date

37

Pay to the
Order of

Jack County

\$ 4,657.⁰⁰

Four thousand six hundred fifty seven and 37/100 Dollars

Security Features
Details on Back.

★ LEGACY TEXAS
P.O. Box 869105 • Plano, TX 75086-9105

For J. N. Dunlap 2016 pay Lee Dunlap MP

⑆ 111901234⑆ ⑆ 0206930 ⑆ 5092

Harford Clarke

GREEN SHEFFIELD™

100 N. Main St., Ste. 206
Jacksboro, TX 76458
940.567.2241
940.567.5502 Fax
countyjudge@jackcounty.org

FILED FOR RECORD

_____ O'CLOCK _____ M

MAY 05 2016

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

May 4, 2016

Hon. Nolan Dunlap
1608 W. College
PO Box 173
Jacksboro, TX 76458

Dear Nolan:

Hope this finds you doing well in this new chapter of your life.

I took your check of March 14, 2016 to the Commissioners following your offer to return the funds to the County.

They said that it should be returned to you and expressed that these funds represented salary earned by you.

I did not trust the mail to handle your actual check and thus am having a Deputy Sheriff or the Constable return these to you or Lee personally at home.

They again asked me to express to you their thanks for your service to Jack County and wish you their best in your retirement.

Sincerely yours,

MITCHELL G. DAVENPORT
County Judge – Jack County, Texas



**JACKSBORO
NATIONAL BANK**

MyBankTexas.com **FILED FOR RECORD**

_____ O'CLOCK _____ M

MAY 05 2016

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

March 30, 2016

Judge Mitchell Davenport
County of Jack
100 N. Main St., Suite 206
Jacksboro, Texas 76458

Re: Pledged Bonds

Dear Judge Davenport:

Enclosed is a copy of the quarterly report reflecting pledged securities to County of Jack for March. If you have any questions or this does not agree with your records, please call me.

Sincerely,

Debbie J. Reaves
Vice President & Cashier/COO

DJR/dr

Enclosure

JACKSBORO
940.567.5551
910 N. MAIN • P.O. BOX A
JACKSBORO, TEXAS 76458

BOWIE
940.872.2205
213 W. WISE ST. • P.O. BOX 271
BOWIE, TEXAS 76230

WICHITA FALLS
940.249.5290
4245 KEMP BLVD., STE. 420
WICHITA FALLS, TEXAS 76308

Pledges By Pledgee And Maturity



Pledged To: County of Jack

The Jacksboro National Bank - Jacksboro, TX

As Of 3/31/2016

Page 8 of 11

| Receipt# Safekeeping Location | CUSIP | ASC 320 | Description Maturity Prerefund | Pool/Type Coupon | Moody S&P | Original Face Pledged Percent | Pledged | | | |
|----------------------------------|-----------|---------|---|---------------------|--------------|----------------------------------|---------------|------------|------------|--------------|
| | | | | | | | Original Face | Par | Book Value | Market Value |
| TIB: TIB | 770043FP7 | AFS | ROANOKE-CTFS OBLIG TX 22 08/15/22 08/15/16 @ 100.00 | 4.00 | Aa3 AA | 245,000.00 100.00% | 245,000.00 | 245,000.00 | 244,673.82 | 248,535.35 |
| TIB: TIB | 34682ADR9 | AFS | FT BEND MUD #146-A TX 23 09/01/23 09/01/16 @ 100.00 | 4.00 | AA | 340,000.00 100.00% | 340,000.00 | 340,000.00 | 339,374.44 | 345,161.20 |
| TIB: TIB | 4478702W5 | AFS | HURST-PREREF-REF-IMPT TX 21 08/15/20 08/15/17 @ 100.00 | 4.50 | Aa2 AA- | 315,000.00 100.00% | 315,000.00 | 315,000.00 | 317,079.28 | 331,682.40 |
| TIB: TIB | 830626EX1 | AFS | SKIDMORE ISD SCH BLDG TX 19 08/15/19 08/15/17 @ 100.00 | 4.13 | AAA | 275,000.00 100.00% | 275,000.00 | 275,000.00 | 275,446.30 | 288,334.75 |
| TIB: TIB | 364496MA4 | AFS | GALVESTON ISD-REF TX 18 02/01/18 | 4.00 | Aaa | 500,000.00 100.00% | 500,000.00 | 500,000.00 | 502,585.94 | 528,125.00 |
| TIB: TIB | 796116QH7 | AFS | SAN ANGELO ISD-BLDG-A TX 19 02/15/19 | 5.00 | AA | 550,000.00 100.00% | 550,000.00 | 550,000.00 | 566,979.16 | 609,218.50 |
| TIB: TIB | 171637FC0 | AFS | CIBOLO TX 20 02/01/20 | 2.30 | A2 AA | 385,000.00 100.00% | 385,000.00 | 385,000.00 | 398,627.91 | 402,825.50 |
| TIB: TIB | 466430DH5 | AFS | JACKSBORO ISD BLDG TX 20 02/15/20 | 5.00 | A+ | 200,000.00 100.00% | 200,000.00 | 200,000.00 | 202,633.16 | 210,000.00 |
| TIB: TIB | 4478703N4 | AFS | HURST-UNREF-REF-IMPT TX 20 08/15/20 | 4.50 | Aa2 AA | 40,000.00 100.00% | 40,000.00 | 40,000.00 | 40,262.56 | 41,988.80 |
| TIB: TIB | 833527AC8 | AFS | SNYDER ISD-REF TX 21 02/15/21 | 3.00 | Aa3 | 445,000.00 100.00% | 445,000.00 | 445,000.00 | 477,538.12 | 483,132.05 |
| TIB: TIB | 076563GX7 | AFS | BEE CNTY-REF TX 21 08/15/21 | 3.00 | A2 AA | 300,000.00 100.00% | 300,000.00 | 300,000.00 | 316,386.52 | 323,280.00 |
| TIB: TIB | 282783EZ8 | AFS | EL CAMPO ISD-REF TX 21 08/15/21 | 3.00 | AAA | 500,000.00 100.00% | 500,000.00 | 500,000.00 | 537,620.70 | 550,110.00 |
| TIB: TIB | 24170PET1 | AFS | DE SOTO-B TX 22 02/15/22 | 4.00 | AA | 385,000.00 100.00% | 385,000.00 | 385,000.00 | 403,739.03 | 438,803.75 |

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.

3/24/2016 11:31 AM - RLH / JACK

Pledges By Pledgee And Maturity



Pledged To: County of Jack

The Jacksboro National Bank - Jacksboro, TX

Page 9 of 11

As Of 3/31/2016

| Receipt# Safekeeping Location | CUSIP | ASC 320 | Description Maturity Prerefund | Pool/Type Coupon | Moody S&P | Original Face Pledged Percent | Pledged | | | |
|--|-----------|---------|---|---------------------|--------------|----------------------------------|---------------------|---------------------|---------------------|----------------------|
| | | | | | | | Original Face | Par | Book Value | Market Value |
| TIB: TIB | 300371YM7 | AFS | EVERMAN ISD-REF TX 22 02/15/22 | 3.00 | AAA | 415,000.00 100.00% | 415,000.00 | 415,000.00 | 440,245.73 | 462,372.25 |
| TIB: TIB | 4876843D2 | AFS | KELLER-REF TX 22 02/15/22 | 3.00 | Aa1 AAA | 365,000.00 100.00% | 365,000.00 | 365,000.00 | 376,361.96 | 393,042.95 |
| TIB: TIB | 733488B82 | AFS | PORT ARTHUR-REF TX 22 02/15/22 | 4.00 | A1 | 320,000.00 100.00% | 320,000.00 | 320,000.00 | 331,008.80 | 351,395.20 |
| TIB: TIB | 987473BA2 | AFS | YOUNG CO-REF TX 22 02/15/22 | 3.00 | A+ | 750,000.00 100.00% | 750,000.00 | 750,000.00 | 799,806.06 | 818,932.50 |
| TIB: TIB | 549798VW3 | AFS | LUFKIN-REF TX 22 08/15/22 | 3.00 | Aa2 AA- | 525,000.00 100.00% | 525,000.00 | 525,000.00 | 556,255.66 | 576,476.25 |
| TIB: TIB | 606020ZG3 | AFS | MO CITY-CTFS OBLIG-A TX 23 06/15/23 | 4.00 | Aa2 | 290,000.00 100.00% | 290,000.00 | 290,000.00 | 296,535.38 | 316,230.50 |
| TIB: TIB | 496782LX9 | AFS | KINGSVILLE-CTFS OBLIG TX 23 08/01/23 | 4.00 | AA | 425,000.00 100.00% | 425,000.00 | 425,000.00 | 470,356.96 | 473,114.25 |
| TIB: TIB | 728874GW2 | AFS | PLEASANTON ISD TX 24 08/15/24 | 4.15 | AAA | 250,000.00 100.00% | 250,000.00 | 250,000.00 | 252,789.62 | 253,550.00 |
| TIB: TIB | 926157QU5 | AFS | VICTORIA CNTY-CTFS TX 25 02/15/25 | 4.00 | AA | 495,000.00 100.00% | 495,000.00 | 495,000.00 | 497,917.47 | 533,822.85 |
| TIB: TIB | 102529GL2 | AFS | BOWIE ISD-REF TX 25 08/15/25 | 4.00 | AAA | 360,000.00 100.00% | 360,000.00 | 360,000.00 | 408,978.44 | 432,403.20 |
| TIB: TIB | 414910MT3 | AFS | HARRIS CO MUD#109-REF TX 25 10/01/25 | 4.00 | AA | 415,000.00 100.00% | 415,000.00 | 415,000.00 | 432,187.81 | 462,658.60 |
| TIB: TIB | 492422JA9 | AFS | KERRVILLE-CTFS OBLIG TX 27 02/15/27 | 4.00 | AA | 340,000.00 100.00% | 340,000.00 | 340,000.00 | 348,942.09 | 358,006.40 |
| 25 Securities Pledged To: 10 - County of Jack | | | | | | | 9,430,000.00 | 9,430,000.00 | 9,834,332.92 | 10,233,202.25 |

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.

**RESOLUTION FOR SUBSTITUTION AND/OR WITHDRAWAL OF SECURITIES
PLEGDED AND HELD IN TRUST BY TIB-THE INDEPENDENT BANKERSBANK**

WHEREAS, Jacksboro National Bank Bank of Jacksboro, Texas, has been designated and has qualified as the Depository of

JACK COUNTY

by pledging securities of the kind and in the manner permitted by law, and

WHEREAS, by consent of said Depositor, the Depository Bank has lodged said pledged securities with TIB-THE INDEPENDENT BANKERSBANK to be held in trust, and

WHEREAS, said depository desires to make substitutions of securities thus pledged and/or withdrawals, and

WHEREAS, the securities hereinafter mentioned which the Depository desires to substitute in lieu of those heretofore pledged, meet with the requirements of the law and have been and are hereby approved.

WHEREAS, the securities hereinafter mentioned which the Depository wishes to withdraw represent excess collateral or security over and above deposit requirements.

NOW, THEREFORE, said Depository is hereby authorized to withdraw, and TIB-THE INDEPENDENT BANKERSBANK is authorized to release the following securities heretofore pledged by it:

\$525,000 Lufkin TX GO Bond; 3.00% coupon; cusip. #549798VW3; receipt #203031908; original maturity 08/15/2022

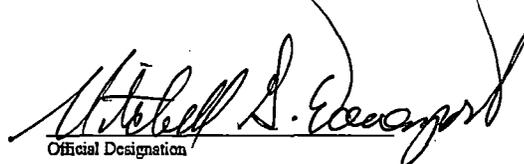
and to receive in lieu thereof the following securities, which are hereby in all respects approved:

NONE

I, Mitchell Davenport
County Judge acting for Commissioners of Jack County hereby certifies that the foregoing is a true and correct copy of Resolution properly introduced and passed by unanimous vote of above named body and is in the form in which same was passed and as the same appears on the Minutes of said body.

IN TESTIMONY WHEREOF, I hereunto affix my hand and seal this 18th day of April, 2016.

(SEAL)


Official Designation