

~~AMENDED~~

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the 14th day of March, 2016 at 10:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings of February 29, 2016;
 - (b) Approval/Renewal of Performance Bond for Deputy Sheriff Johnny Michael Thompson;
 - (c) Acceptance of the record of Certificates of Attendance by Commissioner James L. Cozart in completing the continuing education requirements for 2015 under Local Government Code, Article 81.0025;
4. **Timed Agenda:** None.
5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Repair Project 2016 details, if any;
7. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
8. Reports, if any, by other Department Heads;
9. Update on plan for installation of Grant-Paid Radio Repeater – County Judge;
10. Request by STOMP (Standing Together On Meth Prevention, a 501 (c)(3) nonprofit organization working within Jacksboro and Jack County) to display artwork on second floor of courthouse for the month of April 2016;
11. Presentation by Sheriff Melvin Mayo requesting a Proclamation for STOMP;
12. Receive Report by Sheriff on FY15 2015 Annual Chapter 59 Asset Forfeiture Audit and Report as prescribed by statute;
13. Update on purchase of commercial floor scrubber for Courthouse – Danny Nash;
14. Presentation by Michael R. Smith, City Manager for the City of Jacksboro seeking supporting statement from the County in behalf of the City's effort to make improvements of the Municipal Airport and their efforts of funding of the same;
15. FUTURE AGENDA ITEMS; AND;
16. ADJOURNMENT.

FILED FOR RECORD

_____ O'CLOCK _____ M.

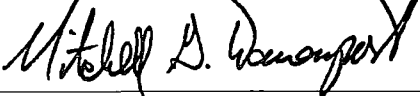
MAR 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Dated this the 11th day of March, 2016

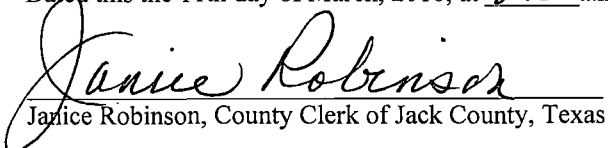
Commissioners Court of Jack County, Texas



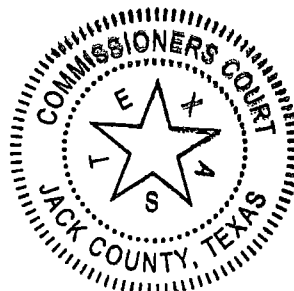
Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 11th day of March, 2016, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 11th day of March, 2016, at 9:10 a.m.



Janice Robinson, County Clerk of Jack County, Texas



**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

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These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

FILED FOR RECORD

_____ O'CLOCK _____ M.

MAR 10 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings of February 29, 2016;
 - (b) Approval/Renewal of Performance Bond for Deputy Sheriff Johnny Michael Thompson;
 - (c) Acceptance of the record of Certificates of Attendance by Commissioner James L. Cozart in completing the continuing education requirements for 2015 under Local Government Code, Article 81.0025;
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5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Repair Project 2016 details, if any;
7. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
8. Reports, if any, by other Department Heads;
9. Update on plan for installation of Grant-Paid Radio Repeater – County Judge;
10. Request by STOMP (Standing Together On Meth Prevention, a 501 (c)(3) nonprofit organization working within Jacksboro and Jack County) to display artwork on second floor of courthouse for the month of April 2016 – Sheriff Mayo;
11. Receive Report by Sheriff on FY15 2015 Annual Chapter 59 Asset Forfeiture Audit and Report as prescribed by statute;
12. Update on purchase of commercial floor scrubber for Courthouse – Danny Nash;
13. FUTURE AGENDA ITEMS; AND;
14. ADJOURNMENT.

Dated this the 10th day of March, 2016

Commissioners Court of Jack County, Texas



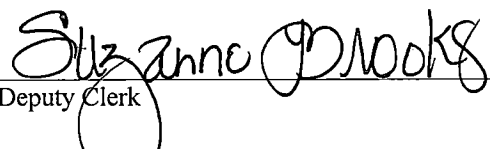
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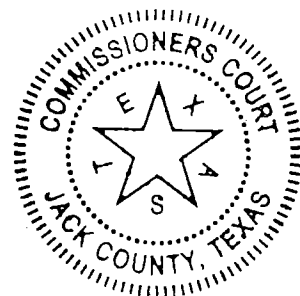
Dated this the 10th day of March, 2016, at 4:22 p.m.



Janice Robinson, County Clerk of Jack County, Texas

By: 

Deputy Clerk



MINUTES

On this the 14th day of March, 2016 the Commissioners Court of Jack County, Texas met in Regular session at 10:07 a.m. with the following elected officials present:

Keith Umphress, Commissioner Pct. 1
James L Brock, Commissioner Pct. 2
James L. Cozart, Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Mitchell G. Davenport, County Judge

FILED FOR RECORD

_____ O'CLOCK _____ M.

MAR 28 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

PUBLIC FORUM

No members of the public spoke.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Commissioner Umphress made a motion to pay all the bills SUBJECT to changes. Commissioner Brock seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting of February 29, 2016;
- (b) Approval/Renewal of Performance Bond for Deputy Sheriff Johnny Michael Thompson;
- (c) Acceptance of the record of Certificates of Attendance by Commissioner James L. Cozart in completing the continuing education requirements for 2015 under Local Government Code, Article 81.0025;

Judge Davenport made a motion to adopt the Consent Agenda items. Commissioner Cozart seconded and the motion carried unanimously.

TIMED AGENDA – None

PRECINCT OPERATIONS

Discussion of Commissioner Precinct Operations;

Precinct 1 and 3 roads are pretty much the same after the recent rains.
Precinct 2 received heavy rains with flooding in many places. There was one rescue where a mobile home flooded and started to float.
Precinct 3 is still looking for a truck at a reasonable price. He may have to do repairs on the current truck until something can be found.
Precinct 4 will be replacing the bridge on Rater Road. A bypass will be provided for traffic.

COURTHOUSE REPAIR PROJECT 2016

Update on Courthouse Repair Project 2016 details, if any;

Nothing new to report.

CTIF GRANT

Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;

Nothing new to report.

DEPARTMENT HEAD REPORT

Reports, if any, by Department Heads;

DataBank has scanned and returned all deed records to the County Clerk's office. They are in the process of indexing the volume and page for each document. They have contacted iDocket to prepare for the upload to our software. iDocket has contacted the County Clerk in preparation / downloading of this information.

Both Democratic and Republican parties have canvassed the March 1, 2016 Primary election. Each found all the information to be correct and approved the canvass. The County Clerk has submitted the official final reports to the Secretary of State.

GRANT- PAID RADIO REPEATER

Update on plan for installation for Grant-Paid Radio Repeater – County Judge;
Judge Davenport is working on some changes in the paperwork for this grant.

STOMP (STANDING TOGETHER ON METH PREVENTION)

Request by STOMP (Standing Together On Meth Prevention, a 501 (c)(3) nonprofit organization working within Jacksboro and Jack County) to display artwork on second floor of courthouse for the month of April 2016;

Linda Bennett gave a presentation on behalf of the STOMP organization. She gave the Court information on this non-profit organization. These documents will be attached to the minutes.

PROCLAMATION FOR STOMP

Presentation by Sheriff Melvin Mayo requesting a Proclamation for STOMP;

Commissioner Umphress made a motion to make April "Spring into Action" month. Commissioner Brock seconded and the motion carried unanimously. Judge Davenport will prepare a Proclamation to be signed by the Court.

FY15 ANNUAL CHAPTER 59

Receive Report by Sheriff on FY15 2015 Annual Chapter 59 Asset Forfeiture Audit and Report as prescribed by statute;

Deputy Sheriff Melissa Wade spoke requesting this report be approved by the Court.

Commissioner Ward made a motion to approve the Annual Chapter 59 report. Judge Davenport seconded and the motion carried unanimously. The report is attached to these minutes.

COMMERCIAL FLOOR SCRUBBER

Update on purchase of commercial floor scrubber for Courthouse—Danny Nash;

A commercial floor scrubber was recently used on the courthouse floors with the intent of purchasing. This scrubber was used on the floors with unsatisfactory results. The scrubber is being returned.

CITY MANAGER

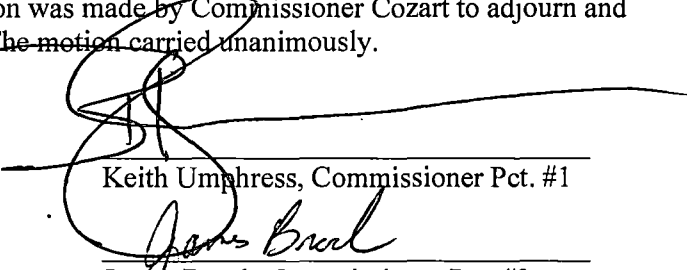
Presentation by Michael R. Smith, City Manager for the City of Jacksboro seeking supporting statement from the County on behalf of the City's effort to make improvements of the Municipal Airport and their efforts of funding of the same;

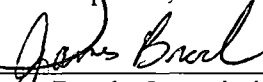
City Manager Michael R. Smith made a presentation on behalf of the City of Jacksboro. He was not asking for money or labor but support from the Court in their effort to make improvements to the Municipal Airport.

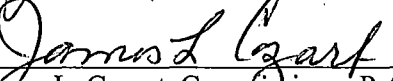
Commissioner Cozart made a motion to support the City of Jacksboro in their efforts. Commissioner Umphress seconded and the motion carried unanimously.

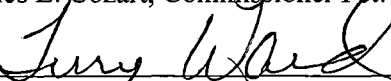
ADJOURNMENT

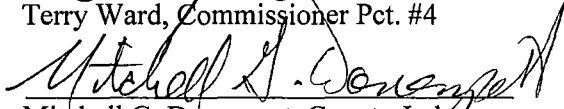
There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Brock. The motion carried unanimously. Meeting was adjourned at 11:43 a.m.


Keith Umphress, Commissioner Pct. #1

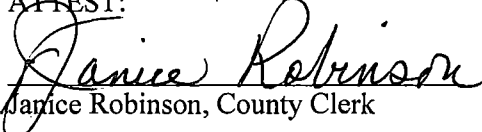

James Brock, Commissioner Pct. #2


James L. Cozart, Commissioner Pct. #3


Terry Ward, Commissioner Pct. #4


Mitchell G. Davenport, County Judge

ATTEST:


Janice Robinson, County Clerk



MAR 16 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
DEPUTY**COUNTY OF JACK****STATE OF TEXAS****PROCLAMATION****A PROCLAMATION OF THE COUNTY OF JACK, PROCLAIMING
APRIL AS "SPRING INTO ACTION" MONTH IN HONOR OF THE
"STAND TOGETHER ON METH PREVENTION (STOMP) A 501(c)3
NON-PROFIT ORGANIZATION"**

WHEREAS, the STOMP organization is contributing a significant amount of time and effort to bring awareness of the dangers of methamphetamine use, crime awareness and drug use prevention in the communities of Jack County, including the City of Jacksboro; and

WHEREAS, this group includes and utilizes the ideas and efforts of student volunteers to bring local awareness of this national issue; and

WHEREAS, the efforts of the "Spring Into Action" campaign will promote local drug awareness and prevention through its educational projects, poster contest projects and "Paint the Town" project; and

WHEREAS, awareness education is recognized as an important step in prevention of drug abuse and prevention which contributes to the betterment of the community's health, safety, and quality of life, provides economic benefits, enhances personal growth, and improves community pride; and

NOW THEREFORE, I, Mitchell G. Davenport, as County Judge of the Commissioners Court of Jack County, Texas, do hereby proclaim April 2016, as "Spring into Action Month" and call on the entire community of Jack County for their county-wide support and participation.

PROCLAIMED this 14th day of March, 2016.

COUNTY OF JACK

By: _____

Mitchell G. Davenport

Mitchell G. Davenport,
County Judge of Jack County, Texas

ATTEST: _____

Janice Robinson

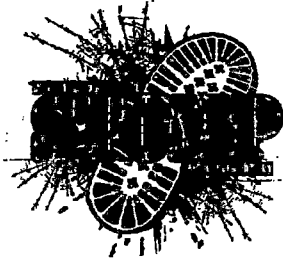
Janice C. Robinson,
County Clerk of Jack County, Texas



MAR 14 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY



Standing Together On Meth Prevention

P.O. Box 425

Jacksboro, TX 76458

STOMP is a 501(c)3 non-profit organization whose primary focus is to educate the communities in Jack County and create a greater awareness of the dangers of methamphetamine use and crime awareness and prevention. The directors and volunteers for this organization look forward to presenting educational programs publicly and in our schools, making educational and preventative materials available to students from elementary age through High School and even working with students volunteering their ideas and efforts to bring awareness of this national issue. We believe when we STAND TOGETHER as a community, we CAN and WILL make a difference for our future.

Dear Jack County Commissioners,

As the president of the STOMP organization, I would like to request your consideration to declare a resolution for a "Spring into Action" campaign for either the full month of April or a week in April each year. This campaign will involve students of Jack County participating in power point presentation projects, poster contest projects, and "Paint the Town" projects. These projects will take students and community members/volunteers into the communities of Jack County for presentations or to decorate each of the three communities in the county. I specifically would like to see members of student organizations be allowed to decorate around the square and local businesses of each community with ribbons, paint projects, signs, banners, etc. for this specific timeframe each year. STOMP will be sponsoring these students and will approve all projects before display. I appreciate your consideration in this matter and look forward to working together to make Jack County a better and safer place for generations to come.

Sincerely,

Linda Bennett



Poster Contest

Students in Grades 6th – 8th

Theme – “Spring into Action”

The posters will be displayed for Drug abuse awareness and education.

STOMP is a non-profit organization whose primary focus is to educate the communities in Jack County and create a greater awareness of the dangers of methamphetamine use and crime awareness and prevention. The directors and volunteers for this organization look forward to presenting educational programs publicly and in our schools, making educational and preventative materials available to students from elementary age through High School and even working with students volunteering their ideas and efforts to bring awareness of this national issue. We believe when we STAND TOGETHER as a community, we CAN and WILL make a difference for our future. Your support is greatly appreciated!

Contest Rules:

- Contest open to students who will be in 6th thru 8th grade in the 2015-2016 school year.
- The contest theme is “Spring into Action” STOMP out drug use & abuse.
- Artwork must be no smaller than 13 inches by 20 inches (33 centimeters by 50 centimeters). Do not mat or frame artwork.
- Only one entry per student per year, and each entry must be the work of only one student.
- All artwork must be the individual student’s original creation. Duplications are not accepted.
- All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with a fixative spray to prevent smearing. Do not laminate entries.
- Three-dimensional entries will not be accepted. Nothing may be glued, stapled, or attachment to the artwork in any way.
- The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written on the back of the poster.
- Artwork should be done on a flexible material, so that it can be rolled.

Contest Starts Monday,

March 1st &

Ends Monday, March 28th

Contests will be held at

Jacksboro, Bryson, & Perrin

Middle Schools

1st (\$50.00)

2nd (\$20.00), &

**3rd (\$10.00) prizes will
be given for each school.**

Contest winners will be

displayed at the Jack

County Courthouse.



VOLUNTEER INTEREST FORM

Name: _____

Address: _____

Email Address: _____

Phone Number: _____



STOMP is a non-profit organization whose primary focus is to educate the communities of Jack County and create a greater awareness of the dangers of methamphetamine use and crime awareness and prevention. The directors and volunteers for this organization look forward to presenting educational programs publicly and in our schools, making educational and preventative materials available for students elementary age through high school and working with students volunteering their ideas and efforts to bring awareness of this national issue. We believe that when we STAND TOGETHER as a community, we CAN and WILL make a difference for our future. Your support is greatly appreciated!

Jack County STOMP Directors

STOMP
P.O. Box 425
Jacksboro, Tx 76458
(940)567-2666
www.jackcountystomp.com



Jack County Sheriff's Office
1432 FM 3344
Jacksboro, Texas 76458
Ph: 940-567-2161
Fax: 940-567-2144
Sheriff Melvin Mayo
www.jackcountysheriff.com



COMMISSIONERS COURT APPROVAL REQUEST

Respectfully submitted this 14th day of March 2016 to the Commissioners Court of Jack County while in secession:

Pursuant to Criminal Code of Procedure Chapter 59.06 an annual audit has been performed by Jack County Auditor Lisa Perry and found to be compliant to General accounting practices of Local Government Code 341.015.

Jack County Sheriff's Office has made its annual Chapter 59 Asset Forfeiture Report by Law Enforcement to the Attorney General of Texas electronically as prescribed by statute.

Both reports are now presented to the Commissioners Court for approval and filing into the records of same said Court.

Respectfully submitted this date, by Sheriff Melvin Mayo.

COUNTY JUDGE

Mitchell S. Davenport
MITCHELL DAVENPORT

DATE

3-14-16

FILED FOR RECORD

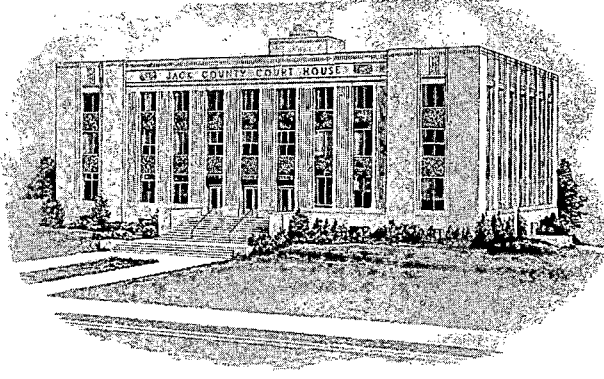
_____ O'CLOCK _____ M.

MAR 14 2016

JANICE ROBINSON, County Clerk
 JACK COUNTY, TEXAS

BY _____ DEPUTY

JACK COUNTY



JACKSBORO, TEXAS

LISA PERRY
COUNTY AUDITOR

100 N. MAIN STREET, ROOM 202
JACKSBORO, TEXAS 76458

(940) 567-2663

October 16, 2015

Melvin Mayo
Jack County Sheriff
1432 Post Oak Road
Jacksboro, Texas 76458

Sheriff Mayo,

We have audited the financial statements of the Jack County Seizure Account thru the month ending September 30, 2015. We conducted our audit in accordance with generally accepted auditing standards and the Government Auditing Standards, issued by the Comptroller General of the United States.

Expenditures and revenues are supported by adequate documentation and all purchases adhere to the requirements of the Local Government Code Section 341.015.

Respectfully,

Lisa Perry
Jack County Auditor
100 Main Room 202
Jacksboro, Texas 76458

**JACK COUNTY SEIZURE ACCOUNT
2014**

MONTH/YR	BEGINNING BALANCE	DEBITS	CREDITS	INTEREST	TOTAL
Jan-14	\$7,677.75	\$0.00	\$0.00	\$0.33	\$7,678.08
Feb-14	\$7,678.08	\$0.00	\$277.50	\$0.30	\$7,955.88
Mar-14	\$7,955.88	\$0.00	\$0.00	\$0.34	\$7,956.22
Apr-14	\$7,956.22	\$0.00	\$0.00	\$0.33	\$7,956.55
May-14	\$7,956.55	\$0.00	\$0.00	\$0.33	\$7,956.88
Jun-14	\$7,956.88	\$0.00	\$0.00	\$0.34	\$7,957.22
Jul-14	\$7,957.22	\$0.00	\$0.00	\$0.34	\$7,957.56
Aug-14	\$7,957.56	\$0.00	\$0.00	\$0.32	\$7,957.88
Sep-14	\$7,957.88	\$0.00	\$0.00	\$0.35	\$7,958.23
Oct-14	\$7,958.23	\$0.00	\$0.00	\$0.34	\$7,958.57
Nov-14	\$7,958.57	\$0.00	\$0.00	\$0.31	\$7,958.88
Dec-14	\$7,958.88	\$0.00	\$0.00	\$0.36	\$7,959.24
TOTAL	\$7,677.75	\$0.00	\$277.50	\$3.99	\$7,959.24

**JACK COUNTY SEIZURE ACCOUNT
2015**

MONTH/YR	BEGINNING BALANCE	DEBITS	CREDITS	INTEREST	TOTAL
Jan-15	\$7,959.24	\$0.00	\$0.00	\$0.33	\$7,959.57
Feb-15	\$7,959.57	\$0.00	\$0.00	\$0.31	\$7,959.88
Mar-15	\$7,959.88	\$0.00	\$0.00	\$0.35	\$7,960.23
Apr-15	\$7,960.23	\$0.00	\$0.00	\$0.33	\$7,960.56
May-15	\$7,960.56	\$0.00	\$0.00	\$0.32	\$7,960.88
Jun-15	\$7,960.88	\$0.00	\$0.00	\$0.35	\$7,961.23
Jul-15	\$7,961.23	\$0.00	\$0.00	\$0.34	\$7,961.57
Aug-15	\$7,961.57	\$0.00	\$0.00	\$0.34	\$7,961.91
Sep-15	\$7,961.91	\$0.00	\$0.00	\$0.33	\$7,962.24
Oct-15					
Nov-15					
Dec-15					
TOTAL	\$7,959.24	\$0.00	\$0.00	\$3.00	\$7,962.24

FY 2015
CHAPTER 59 ASSET FORFEITURE REPORT
BY LAW ENFORCEMENT AGENCY

Agency Jack County Sheriff's Dept.
Mailing Address 1432 FM 3344
City Jacksboro
State TX
Zip 76458
Phone Number (940) 567-2161
Fiscal Beginning Month October
Fiscal Ending Month September
Fiscal Year 2015

NOTE: PLEASE ROUND ALL FIGURES TO NEAREST WHOLE DOLLAR

I. SEIZED FUNDS PURSUANT TO CHAPTER 59

A) Beginning Balance:	\$0.00
B) Seizures During Reporting Period:	
1) Amount seized and retained in your agency's custody	\$0.00
2) Amount seized and transferred to the District Attorney pending forfeiture	\$0.00
3) Total Seizures	\$0.00
C) Interest Earned on Seized Funds During Reporting Period:	
D) Amount Returned to Defendants/Respondents:	\$0.00
E) Amount Transferred to Forfeiture Account:	\$0.00
F) Other Reconciliation Items:	\$0.00
Description:	
G) Ending Balance	\$0.00

II. FORFEITED FUNDS AND OTHER COURT AWARDS PURSUANT TO CHAPTER 59

A) Beginning Balance:	\$7,958.00
B) Amount Forfeited to and Received by Reporting Agency (Including Interest) During Reporting Period:	\$0.00
C) Interest Earned on Forfeited Funds During Reporting Period:	\$4.00
D) Amount Awarded Pursuant to 59.022:	\$0.00
E) Amount Awarded Pursuant to 59.023:	\$0.00
F) Proceeds Received by Your Agency From Sale of Forfeited Property:	\$0.00
G) Amount Returned to Crime Victims:	\$0.00
H) Other Reconciliation Items:	\$0.00
Description:	

I) Total expenditures of Forfeited Funds During Reporting Period: \$0.00

J) Ending Balance: \$7,962.00

III. OTHER PROPERTY

A) MOTOR VEHICLES (Include cars, motorcycles, tractor trailers, etc.)

1) Seized: 0

2) Forfeited to Agency: 0

3) Returned to Defendants/Respondents: 0

4) Put into use by Agency: 0

B) REAL PROPERTY (Count each parcel seized as one item)

1) Seized: 0

2) Forfeited to Agency: 0

3) Returned to Defendants/Respondents: 0

4) Put into use by Agency: 0

C) COMPUTERS (Include computer and attached system components, such as printers and monitors, as one item)

1) Seized: 0

2) Forfeited to Agency: 0

3) Returned to Defendants/Respondents: 0

4) Put into use by Agency: 0

D) FIREARMS (Include only firearms seized for forfeiture under Chapter 59. Do not include weapons disposed under Chapter 18)

1) Seized: 0

2) Forfeited to Agency: 0

3) Returned to Defendants/Respondents: 0

4) Put into use by Agency: 0

E) Other Property

Description	Seized	Forfeited to Agency	Returned to Defendants/Respondents	Put into use by Agency
Black 16" flat bed trailer	1	1	0	1

IV. FORFEITED PROPERTY RECEIVED FROM ANOTHER AGENCY

A) Motor Vehicles: 0

B) Real Property: 0

C) Computers: 0

D) Firearms: 0

E) Other: 0

V. FORFEITED PROPERTY TRANSFERRED OR LOANED TO ANOTHER AGENCY

A) Motor Vehicles: 0

B) Real Property:	0
C) Computers:	0
D) Firearms:	0
E) Other:	0

VI. EXPENDITURES

A) SALARIES

1) Increase of Salary, Expense or Allowance for Employees (Salary Supplements):	\$0.00
2) Salary Budgeted Solely From Forfeited Funds:	\$0.00
3) Number of Employees Paid Using Forfeiture Funds:	0
4) TOTAL SALARIES PAID OUT OF CHAPTER 59 FUNDS:	\$0.00

B) OVERTIME

1) For Employees Budgeted by Governing Body:	\$0.00
2) For Employees Budgeted Solely out of Forfeiture Funds:	\$0.00
3) Number of Employees Paid Using Forfeiture Funds:	0
4) TOTAL OVERTIME PAID OUT OF CHAPTER 59 FUNDS:	\$0.00

C) EQUIPMENT

1) Vehicles:	\$0.00
2) Computers:	\$0.00
3) Firearms, Protective Body Armor, Personal Equipment:	\$0.00
4) Furniture:	\$0.00
5) Software:	\$0.00
6) Maintenance Costs:	\$0.00
7) Uniforms:	\$0.00
8) K9 Related Costs:	\$0.00
9) Other:	\$0.00

Description:

10) TOTAL EQUIPMENT PURCHASED WITH CHAPTER 59 FUNDS:	\$0.00
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D) SUPPLIES

1) Office Supplies:	\$0.00
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2) Mobile Phone and Data Account Fees: \$0.00

3) Internet: \$0.00

4) Other: \$0.00

Description:

5) TOTAL SUPPLIES PURCHASED WITH CHAPTER 59 FUNDS: \$0.00

E) Travel

1) In State Travel

a) Transportation: \$0.00

b) Meals & Lodging: \$0.00

c) Mileage: \$0.00

d) Incidental Expenses: \$0.00

e) Total In State Travel: \$0.00

2) Out of State Travel

a) Transportation: \$0.00

b) Meals & Lodging: \$0.00

c) Mileage: \$0.00

d) Incidental Expenses: \$0.00

e) Total Out of State Travel: \$0.00

3) TOTAL TRAVEL PAID OUT OF CHAPTER 59 FUNDS

Total Travel Paid Out of Chapter 59 Funds: \$0.00

F) TRAINING

1) Fees (Conferences, Seminars): \$0.00

2) Materials (Books, CDs, Videos, etc.): \$0.00

3) Other: \$0.00

Description:

4) TOTAL TRAINING PAID OUT OF CHAPTER 59 FUNDS: \$0.00

G) INVESTIGATIVE COSTS

- 1) Informant Costs: \$0.00
- 2) Buy Money: \$0.00
- 3) Lab Expenses: \$0.00
- 4) Other: \$0.00

Description:

5) TOTAL INVESTIGATIVE COSTS PAID OUT OF CHAPTER 59 FUNDS: \$0.00

H) PREVENTION / TREATMENT PROGRAMS / FINANCIAL ASSISTANCE / DONATIONS

- 1) Total Prevention/Treatment Programs (pursuant to 59.06 (d-3(6), (h), (i)): \$0.00
- 2) Total Financial Assistance (pursuant to Articles 59.06 (n) and (o)): \$0.00
- 3) Total Donations (pursuant to Articles 59.06 (d-2)): \$0.00
- 4) TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE/DONATIONS (pursuant to Articles 59.06 (d-3(6)),(h),(i),(n),(o),(d-2)): \$0.00

I) FACILITY COSTS

- 1) Building Purchase: \$0.00
- 2) Lease Payments: \$0.00
- 3) Remodeling: \$0.00
- 4) Maintenance Costs: \$0.00
- 5) Utilities: \$0.00
- 6) Other: \$0.00

Description:

7) TOTAL FACILITY COSTS PAID OUT OF CHAPTER 59 FUNDS: \$0.00

J) MISCELLANEOUS FEES

- 1) Court Costs: \$0.00
- 2) Filing Fees: \$0.00
- 3) Insurance: \$0.00
- 4) Witness Fees (including travel and security): \$0.00
- 5) Audit Costs and Fees (including audit preparation and professional fees): \$0.00
- 6) Other: \$0.00

Description:

7) TOTAL MISCELLANEOUS FEES PAID OUT OF CHAPTER 59 FUNDS:

K) PAID TO STATE TREASURY / GENERAL FUND / HEALTH & HUMAN SERVICES COMMISSION

1) Total paid to State Treasury due to lack of local agreement pursuant to 59.06 (c):	\$0.00
2) Total paid to State Treasury due to participating in task force not established in accordance with 59.06 (q)(1):	\$0.00
3) Total paid to General Fund pursuant to 59.06 (C-3) (c) (Texas Department of Public Safety only):	\$0.00
4) Total forfeiture funds transferred to the Health and Human Services Commission pursuant to 59.06 (p):	\$0.00
5) TOTAL PAID TO STATE TREASURY/ GENERAL FUND/ HEALTH & HUMAN SERVICES COMMISSION OUT OF CHAPTER 59 FUNDS:	\$0.00

L) TOTAL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT

TOTAL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT: \$0.00

M) TOTAL OTHER EXPENSES PAID OUT OF CHAPTER 59 FUNDS WHICH ARE NOT ACCOUNTED FOR IN PREVIOUS CATEGORIES

TOTAL OTHER
EXPENSES PAID OUT
OF CHAPTER 59 FUNDS
WHICH ARE NOT \$0.00
ACCOUNTED FOR IN
PREVIOUS
CATEGORIES:

Description:

N) TOTAL EXPENDITURES

TOTAL EXPENDITURES: \$0.00

AUDITOR/ TREASURER/ACCOUNTING PROFESSIONAL/PREPARER CERTIFICATION

By pressing "Save" below using your email address and password account access, and pursuant to the terms of service, you certify that you swear or affirm that the Commissioners Court, City Council or Head of Agency(if no governing body) has requested that you conduct the audit required by Article 59.06 of the Code of Criminal Procedure and that upon diligent inspection of all relevant documents and supporting materials, you believe that the information contained in this report is true and correct to the best of your Knowledge.

AUDITOR/ TREASURER/
ACCOUNTING
PROFESSIONAL/ Lisa S Perry
PREPARER
SIGNATURE:

TITLE: County Auditor

HEAD OF AGENCY CERTIFICATION

By pressing "Submit" below using your email address and password account access, and pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to

Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

HEAD OF AGENCY
SIGNATURE: Melvin Mayo

TITLE: Sheriff

DATE: 11/20/2015

Comments



FILED FOR RECORD

_____ O'CLOCK _____ M.

MAR 14 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

March 9, 2016

Honorable Mitchell Davenport
100 North Main Street
Suite 206
Jacksboro, TX 76458

RE: City of Jacksboro Municipal Airport Improvements

Dear Judge Davenport:

The City of Jacksboro was recently awarded a capital improvement grant from the Texas Department of Transportation, Aviation Division, to make improvements on the airport runway. This is a multi-year grant, with engineering and design scheduled for 2016 and construction in 2017. We began the grant process in 2013, and at that time the Jacksboro Municipal Airport was eligible for federal funding for capital improvement projects. Since that time the Federal Aviation Association has changed the process for classifying municipal airports and the Jacksboro Airport is no longer eligible for those federal funds. As I am sure you can understand, once TXDoT Aviation Division lost the federally funded portion of the grant, then the entire scope of the project was significantly changed.

The initial project included a complete renovation of the runway, apron area and taxiway, with a total budget of almost \$2 million. In an effort to reduce costs, the project was subsequently changed from a renovation to a rehabilitation of the runway and apron. The rehabilitation plan includes filling any cracks on the surface and applying a slurry seal overlay on the entire runway. The estimated costs for the project has been reduced to approximately \$319,000.

I recently attended a meeting in Austin with the contractor, O'Malley Strand Associates, Inc., and engineers from TXDoT Aviation Division. Everyone is in agreement that the revised scope of work is insufficient to properly repair the airport runway. O'Malley Strand Associates has proposed an alternate plan with an estimated cost of \$629,000. We are exploring additional funding options as well as opportunities to lower the cost by having the City of Jacksboro perform some of the work. TXDoT Aviation Division also recommended we contact our District Engineer for the TXDoT Highway Division and discuss potential options for assistance from them.

This letter is intended to solicit support from you and the Jack County Commissioners in any discussions we have with TXDOT Highway Division. The City of Jacksboro is not requesting funding or material resources from Jack County. We are simply of the opinion that support from the Jack County Commissioners Court may enhance our chances of properly renovating the Jacksboro Municipal Airport and ensure we are able to maintain this valuable resource for our residents.

I thank you for your time and consideration, and look forward to the opportunity to discuss this matter in greater detail.

Sincerely,

A handwritten signature in black ink that reads "Michael R. Smith". The signature is written in a cursive, flowing style.

Michael R. Smith
City Manager

FILED FOR RECORD

_____ O'CLOCK _____ M.

MAR 14 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Jack County Commissioners Court,

On behalf of the Jack County Child
Welfare Board, please accept our sincere
appreciate of your annual donation.

Your donation helps us in assisting
under privileged and needy children
in our county.

Thank you, *Debra Jilley*
JCCWB Secretary