

**NOTICE OF MEETING (•) OF THE
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 11th day of January, 2016 at 10:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
 - (a) Approval of Minutes of Meetings of December 28, 2015;
 - (b) Approval/Renewal of Performance Bond for Sheriff Melvin Mayo; County Attorney Brad Dixon;
 - (c) Select public members of Salary Grievance Committee for Elected or Appointed County Officials for next fiscal year;
 - (d) Appointment of Pro Tem County Judge for Commissioners Court for the calendar year 2016;
 - (e) Approval of annual assistance under Contract for Services or Interlocal Agreement to Gladys Johnson Ritchie Library (\$25,000), Concerned Citizens (\$10,000), Jack Soil & Water Conservation District (\$1,000), Wise-Jack Court Appointed Special Advocates [CASA] (\$3,000), Jack County Child Welfare Board (\$2,000), Farabee MHMR Center Local Match (\$3,900), and Wise-Jack Co. Domestic Violence Task Force (\$1,000);
 - (f) Authorize payment of prorated match to Nortex Regional Planning Commission required for the Area Aging Program;
4. **Timed Agenda:**

10:00 a.m. – Review and action regarding proposals submitted for the construction of one (1) county road bridge to be located on Rater Road at Latitude: 33° 27.239'N and Longitude: 98° 15.557'W in Commissioner Precinct No. 4;
5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Repair Project 2015 details, if any;
7. Update on status of County activities, if any, under the CTIF Grant and FEMA Flood Grant;
8. Reports, if any, by other Department Heads;
9. Update on implementation of new law and changes regarding the carrying of handguns in Jack County Buildings per Order;
10. Update on plan for installation of Grant-Paid Repeater – County Judge;
11. Acceptance of donated Italian Stone Pine Tree from Nash Hardware;
12. FUTURE AGENDA ITEMS; AND;
13. ADJOURNMENT.

FILED FOR RECORD

_____ O'CLOCK _____ M.

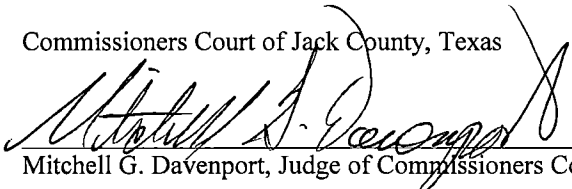
JAN 07 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Dated this the 7th day of January, 2016

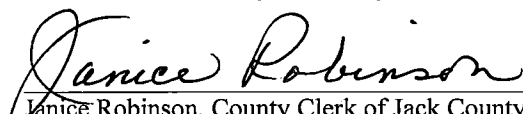
Commissioners Court of Jack County, Texas



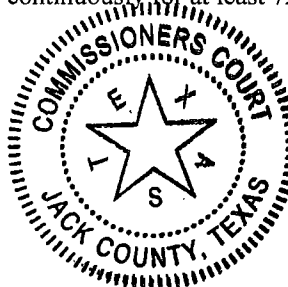
Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 11th day of January, 2016, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 11th day of January, 2016



Janice Robinson, County Clerk of Jack County, Texas



MINUTES

On this the 11th day of January, 2016 the Commissioners Court of Jack County, Texas met in Regular session at 10:11 a.m. with the following elected officials present:

Keith Umphress, Commissioner Pct. 1
James L Brock, Commissioner Pct. 2
James L. Cozart, Commissioner Pct. 3
Terry Ward, Commissioner Pct. 4
Mitchell G. Davenport, County Judge

FILED FOR RECORD

_____ O'CLOCK _____ M.

JAN 25 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

PUBLIC FORUM

No members of the public spoke.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Commissioner Cozart made a motion to pay all the bills. Judge Davenport seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meetings of December 28, 2015;
- (b) Approval/Renewal of Performance Bond for Sheriff Melvin Mayo; County Attorney Brad Dixon;
- (c) See below;
- (d) See below;
- (e) Approval of annual assistance under Contract for Services or Interlocal (\$10,000), Jack Soil & Water Conservation District (\$1,000), Wise-Jack Court Appointed Special Advocates [CASA] (\$3,000), Jack County Child Welfare Board (\$2,000), Farabee MHMR Center Local Match (\$3,900), and Wise-Jack Co. Domestic Violence Task Force (\$1,000);
- (f) Authorize payment of prorate match to Nortex Regional Planning Commission required for the Area Aging Program;

Judge Davenport made a motion to adopt the Consent Agenda excluding items (c) and (d) which will be acted on separately. Commissioner Ward seconded and the motion carried unanimously.

- (c) Select public members of Salary Grievance Committee for Elected or Appointed County Officials for next fiscal year;

County Clerk Janice Robinson provided names from the July Grand Jury list for the Court to draw from. Judge Davenport will start with the first and second person on the list and notify until two people confirm appointment to this committee.

- (d) Appointment of Pro Tem County Judge for Commissioners Court for the calendar year 2016;

Commissioner Ward made a motion to appoint Commissioner Cozart as Pro Tem County Judge. Judge Davenport seconded and the motion carried unanimously.

TIMED AGENDA

10:00 a.m. - Review and action regarding proposals submitted for the construction of one (1) county road bridge to be located on Rater Road at Latitude: 33° 27.239'N and Longitude: 98° 15.557'W in Commissioner Precinct No. 4;

No action was taken on this item. Item was left on the agenda from a previous meeting.

PRECINCT OPERATIONS

Discussion of Commissioner Precinct Operations;

Nothing new to report.

REPAIR PROJECT 2015

Update on Courthouse Repair Project 2015 details, if any;

Nothing new to report.

CTIF GRANT

Update on status of County activities, if any, under the CTIF Grant;

Roads should be repaired in the order as listed on the CTIF Grant. It is important to maintain other roads in the precincts while working roads from the grant list. Jackson Construction has performed well working with the respective precincts during this process. Treasurer Kim Gibby has been very pleased with the billing process from Jackson Construction.

DEPARTMENT HEAD REPORTS

Reports, if any, by other Department Heads;

Nothing new to report.

CARRYING OF HANDGUNS IN JACK COUNTY BUILDINGS

Update on implementation of new law and changes regarding the carrying of handguns in Jack County Buildings per Order;

Notices have been placed on all outside doors of the Courthouse with regards to the carrying of handguns.

GRANT-PAID RADIO REPEATER

Update on plan for installation of Grant-Paid Radio Repeater – County Judge;

Judge Davenport has invoices in hand for the repeater. Self Radio will install the repeater. Judge Davenport stated that it will take 6 – 7 weeks to get a generator once ordered from the current vendor. No grant payment request are approved until the work is complete. The grant deadline may arrive before the generator can be delivered, therefore, no money will be received in this case. The Court was in agreement that it would be beneficial to search for another generator that could be delivered immediately.

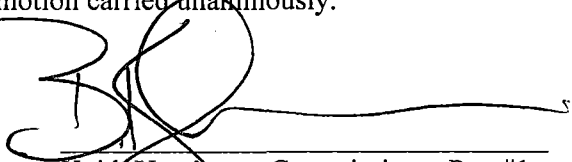
STONE PINE TREE DONATION

Acceptance of donated Italian Stone Pine Tree from Nash Hardware;

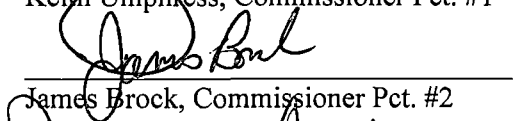
Commissioner Umphress made a motion to TABLE this item. Judge Davenport seconded and the motion carried unanimously.

ADJOURNMENT

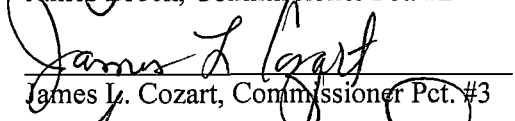
There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Brock. The motion carried unanimously. Meeting was adjourned at 11:38 a.m.



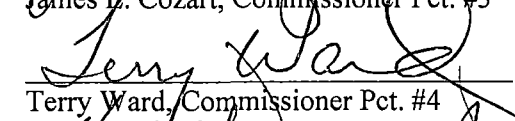
Keith Umphress, Commissioner Pct. #1



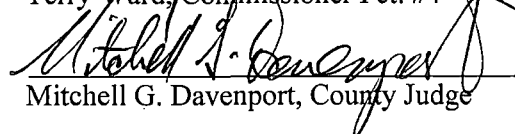
James Brock, Commissioner Pct. #2



James L. Cozart, Commissioner Pct. #3




Terry Ward, Commissioner Pct. #4



Mitchell G. Davenport, County Judge

ATTEST:


Janice Robinson, County Clerk



Texas

JAN 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
DEPUTY

Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
County of Jack } ss

KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 61547559

That we, Michael Brad Dixon, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto 1 Governor of Texas, his successors in office,

in the sum of 2 Two Thousand Five Hundred and 00/100 DOLLARS (\$2,500.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 10th day of October, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the _____ day of _____, _____, duly elected to the office of County Attorney in and for 3 Jack County, State of Texas, for a term of one year commencing on the 1st day of January, 2016.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall ⁴ faithfully pay over in the manner prescribed by law all money that he collects or receives for any county of the state.

then this obligation to be void, otherwise to remain in full force and effect.

PROMISED HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROMISED FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

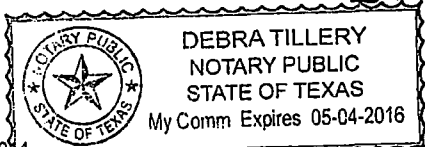
Michael Brad Dixon Principal
WESTERN SURETY COMPANY
By Paul T. Bruhat
Paul T. Bruhat, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS }
County of Jack } ss

Before me, Debra Tillery on this day, personally appeared Michael Brad Dixon, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Jackshoro, Texas, this 11th day of January, 2016.



Debra Tillery
Jack County, Texas

SEAL

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____.

SEAL _____ County, Texas

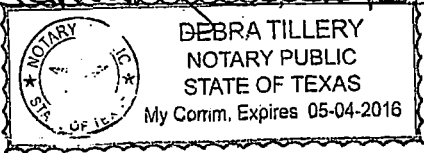
OATH OF OFFICE
(General)

I, MICHAEL BRAD DIXON, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of JACK COUNTY ATTORNEY, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Michael Brad Dixon

Sworn to and subscribed before me at Jacksboro, Texas, this 11th day of January, 2016.

SEAL



Debra Tillery
Notary Public
County, Texas

THE STATE OF TEXAS }
County of Jack } ss

The foregoing bond of Michael Brad Dixon as County Attorney in and for Jack County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:
Janice Robinson Clerk
County Court Jack County

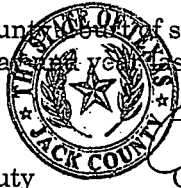
Date January 11, 2016
Michael Brad Dixon County Judge,
Jack County, Texas

THE STATE OF TEXAS }
County of Jack } ss

I, Janice Robinson, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 10th day of October, 2016, with its certificates of authentication, was filed for record in my office the 11th day of January, 2016, at 1:15 p o'clock P M., and duly recorded the 11th day of January, 2016, at 1:20 o'clock P M., in the Records of Official Bonds of said County in Volume 14, on page 120.

WITNESS my hand and the seal of the County of Jack of said County, at office in Jacksboro, Texas, the date first above written.

By Janice Robinson Clerk
County Court Jack County





JAN 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

Western Surety Company

BY

DEPT Y

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 70410814 briefly described as SHERIFF COUNTY OF JACK

for MELVIN MAYO

_____, as Principal,

in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning January 01, 2016, and ending December 31, 2016, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 28 day of August, 2015.



WESTERN SURETY COMPANY

By Paul T. Bruhat
Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One SHERIFF COUNTY OF JACK

bond with bond number 70410814

for MELVIN MAYO

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

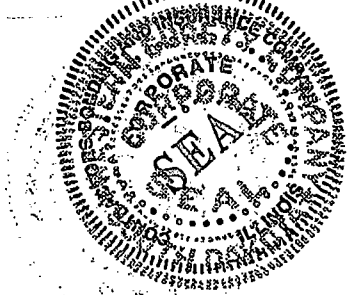
Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 28 day of August, 2015.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 28 day of August, 2015, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

SEAL S. PETRIK NOTARY PUBLIC SOUTH DAKOTA SEAL
My Commission Expires August 11, 2016

S. Petrik
Notary Public



| Order # | Name |
|---------|----------------|
| 2 | BRET HULL |
| 6 | TODD BESSALAAR |
| 3 | MITZI CAMPSEY |
| 1 | DON LIVELY |
| 7 | JOHN MATLOCK |
| 8 | CLAUDIA TORRES |
| 11 | RONDA LEWIS |
| 10 | DONNIE CROWLEY |
| 9 | ANGIE MYRICK |
| 12 | FRAN SELF |
| 5 | CALVIN FRANCIS |
| 4 | BECKY FUDGE |

FILED FOR RECORD

____ O'CLOCK ____ M.

JAN 11 2016

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

LIST OF GRAND JURORS SELECTED

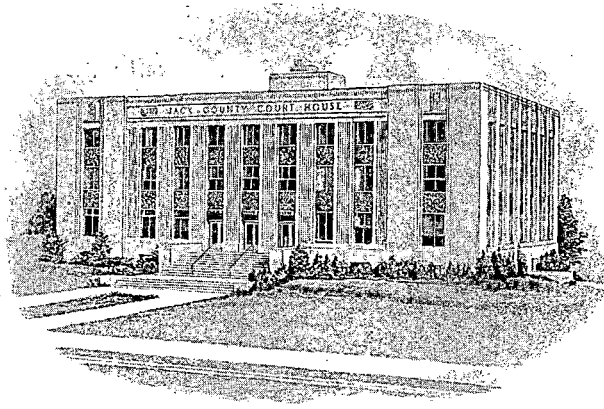
LIST OF PERSONS selected by the Jury Commissioners of the 271st Judicial District Court of Jack County, Texas, at the January Term, 2015, thereof to serve as Grand Jurors at the July Term, 2015, of the said 271st Judicial District Court, to-wit:

FILED FOR RECORD

- | | | | |
|-----|---------------------------|----------|-----------------------------------------------------|
| 1. | Bruce Hull | Address: | O'CLOCK M. |
| 2. | Rod Bessalca | Address: | JAN 11 2015 |
| 3. | MARTZI Campsey | Address: | JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS |
| 4. | Don Jewell | Address: | BY _____ DEPUTY |
| 5. | Charles Hayer T-B | Address: | |
| 6. | John Matlock | Address: | |
| 7. | Claudia Torres | Address: | |
| 8. | Kathy Garner | Address: | |
| 9. | Ronda Lewis | Address: | |
| 10. | Pam Hamman | Address: | |
| 11. | Donnie Crowley | Address: | |
| 12. | Angie Myrick | Address: | |
| 13. | Jean Self | Address: | |
| 14. | Arwin Francis | Address: | |
| 15. | Neal Berry | Address: | |
| 16. | Brody Judge | Address: | |
| 17. | Kelly Mower | Address: | |
| 18. | Janice Frances | Address: | |
| 19. | Keith McConighey | Address: | |
| 20. | Dene Bolton | Address: | |

We, the undersigned Jury Commissioners, appointed by the Honorable John H. Fostel, Judge of the 271st Judicial District Court of Jack County, Texas at the January Term, 2015, thereof, hereby certify that the foregoing is the list of the names of persons selected by us to serve as Grand Jurors for the July Term, 2015 of the said 271st Judicial District Court of Jack County.

JACK COUNTY



JACKSBORO, TEXAS

MITCHELL G. DAVENPORT
COUNTY JUDGE

100 MAIN, SUITE 206
JACKSBORO, TEXAS 76458

(940) 567-2241

FAX: (940) 567-5502

EMAIL ADDRESS: countyjudge@jackcounty.org

May 5, 2016

Jack County Commissioners Court
Courthouse
Jacksboro, Texas 76458

Re: 2016 County Salary Grievance Committee Appointments

All:

This letter is to inform you of the citizens who responded that they were willing to serve on the Salary Grievance Committee for 2016. These three citizens of the general public will serve one year.

The three citizens that responded and agreed to service are:

- **Becky Fudge;**
- **Bret Hull;**
- **Don Lively.**

Respectfully submitted,

Mitchell G. Davenport
County Judge, Jack County, Texas

FILED FOR RECORD

_____ O'CLOCK _____ M

MAY 05 2016

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

BY _____ DEPUTY

Already in the Unclaimed Property Account (#957)

***JACK COUNTY CSCD UNCLAIMED PROPERTY**

| | | | |
|--------------|-----------|-----------------------|-----------------|
| 10770 | 4/23/2013 | Kristie Dillard | \$ 2.00 |
| 10013 | 4/23/2013 | Jay Wayne Hazelton | \$ 3.00 |
| 10283 | 4/23/2013 | Brent Nicklaus Hughes | \$ 2.00 |
| 10675 | 4/23/2013 | Julie Phillips | \$ 10.00 |
| CF003686A | 4/23/2013 | Hannah Amelia Turney | \$ 1.00 |
| 10766 | 4/23/2013 | Martin Sandoval | \$ 1.00 |
| 10765 | 4/23/2013 | James Craig Weaver | \$ 2.00 |
| 3808 | 4/23/2013 | Michael Allen Skelton | \$ 0.90 |
| 11105 | 4/23/2013 | Danny McClane | \$ 3.00 |
| 11198 | 4/23/2013 | Armando Delgado | \$ 4.00 |
| TOTAL | | | \$ 28.90 |

****COMPROLLER REFUND OF UNCLAIMED PROPERTY (NOT DISBURSED)**

| | | | |
|--------------|-----------|--------------------------------|--------------------|
| | 6/13/1991 | Jack County Sheriff | \$ 50.00 |
| | 1/26/1996 | Jack County Appraisal District | \$ 64.26 |
| | 6/30/2002 | Jack County Clerk | \$ 44.42 |
| | 7/13/1999 | Jack County Judge | \$ 29.26 |
| | 7/15/1999 | Jack County Judge | \$ 1,062.04 |
| TOTAL | | | \$ 1,249.98 |

Unclaimed property bal forward 12/31/05 (There is no record of these monies)

| | | | | | |
|------------|----------------------------|-----------------------|-------------|-------------|-------------|
| | | | | | \$ 985.27 |
| 7/19/2006 | Rec from Comptroller | Capital Credits | \$ 2,074.22 | | \$ 3,059.49 |
| 7/29/2006 | Paid to Jack Co. Treasurer | Reimbursement to GF | | \$ 2,074.22 | \$ 985.27 |
| 9/13/2007 | Rec from Comptroller | Capital Credits | \$ 2,554.10 | | \$ 3,539.37 |
| 10/19/2007 | Paid to CASA | | | \$ 2,554.10 | \$ 985.27 |
| 7/24/2008 | Rec from Comptroller | Capital Credits | \$ 1,528.66 | | \$ 2,513.93 |
| 8/5/2009 | Rec from Comptroller | Capital Credits | \$ 764.33 | | \$ 3,278.26 |
| 8/13/2009 | Rec from Comptroller | Capital Credits | \$ 514.22 | | \$ 3,792.48 |
| 10/13/2009 | Rec from Comptroller | Unclaimed Property ** | \$ 1,249.98 | | \$ 5,042.46 |
| 6/29/2010 | Rec from Comptroller | Capital Credits | \$ 798.76 | | \$ 5,841.22 |
| 4/30/2013 | Rec from Jack Co. CSCD | Unclaimed Property * | \$ 28.90 | | \$ 5,870.12 |
| | | | \$ 3,605.97 | | |

Proposal: Disburse Capital Credits to CASA in the amount of \$3,605.97, post Unclaimed Property as mandated

Pledges By Pledgee And Maturity



Pledged To: County of Jack

The Jacksboro National Bank - Jacksboro, TX

As Of 5/31/2015

Page 8 of 12

| Receipt# Safekeeping Location | CUSIP | ASC 320 | Description Maturity Prerfund | Pool/Type Coupon | Moody S&P | Original Face Pledged Percent | Pledged | | | |
|----------------------------------|-----------|---------|-----------------------------------------|---------------------|--------------|----------------------------------|---------------|------------|------------|--------------|
| | | | | | | | Original Face | Par | Book Value | Market Value |
| TIB: TIB | 346909DV3 | AFS | FT BEND CNTY MUD #46 TX 15 09/01/15 | 4.30 | AA | 165,000.00 100.00% | 165,000.00 | 165,000.00 | 165,000.00 | 165,377.85 |
| TIB: TIB | 364496MA4 | AFS | GALVESTON ISD-REF TX 18 02/01/18 | 4.00 | | 500,000.00 100.00% | 500,000.00 | 500,000.00 | 503,713.71 | 537,715.00 |
| TIB: TIB | 796116QH7 | AFS | SAN ANGELO ISD-BLDG-A TX 19 02/15/19 | 5.00 | AA | 550,000.00 100.00% | 550,000.00 | 550,000.00 | 571,566.82 | 617,672.00 |
| TIB: TIB | 830626EX1 | AFS | SKIDMORE ISD SCH BLDG TX 19 08/15/19 | 4.13 | AAA | 275,000.00 100.00% | 275,000.00 | 275,000.00 | 275,704.38 | 295,768.00 |
| TIB: TIB | 171637FC0 | AFS | CIBOLO TX 20 02/01/20 | 2.30 | AA | 385,000.00 100.00% | 385,000.00 | 385,000.00 | 401,499.35 | 398,224.75 |
| TIB: TIB | 466430DH5 | AFS | JACKSBORO ISD BLDG TX 20 02/15/20 | 5.00 | A+ | 200,000.00 100.00% | 200,000.00 | 200,000.00 | 204,166.64 | 215,182.00 |
| TIB: TIB | 447870C61 | AFS | HURST-REF/IMPT TX 20 08/15/20 | 4.50 | AA | 355,000.00 100.00% | 355,000.00 | 355,000.00 | 358,689.42 | 381,759.90 |
| TIB: TIB | 833527AC8 | AFS | SNYDER ISD-REF TX 21 02/15/21 | 3.00 | | 445,000.00 100.00% | 445,000.00 | 445,000.00 | 483,536.90 | 471,361.80 |
| TIB: TIB | 076563GX7 | AFS | BEE CNTY-REF TX 21 08/15/21 | 3.00 | A2 AA | 300,000.00 100.00% | 300,000.00 | 300,000.00 | 319,374.24 | 317,691.00 |
| TIB: TIB | 282783EZ8 | AFS | EL CAMPO ISD-REF TX 21 08/15/21 | 3.00 | AAA | 500,000.00 100.00% | 500,000.00 | 500,000.00 | 543,183.58 | 528,475.00 |
| TIB: TIB | 24170PET1 | AFS | DE SOTO-B TX 22 02/15/22 | 4.00 | AA | 385,000.00 100.00% | 385,000.00 | 385,000.00 | 406,685.99 | 431,450.25 |
| TIB: TIB | 300371YM7 | AFS | EVERMAN ISD-REF TX 22 02/15/22 | 3.00 | AAA | 415,000.00 100.00% | 415,000.00 | 415,000.00 | 443,605.81 | 446,427.95 |
| TIB: TIB | 4876843D2 | AFS | KELLER-REF TX 22 02/15/22 | 3.00 | AAA | 365,000.00 100.00% | 365,000.00 | 365,000.00 | 378,179.83 | 382,968.95 |

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Pledges By Pledgee And Maturity



Pledged To: County of Jack

The Jacksboro National Bank - Jacksboro, TX

As Of 5/31/2015

| Receipt# Safekeeping Location | CUSIP | ASC 320 | Description Maturity Prerefund | Pool/Type Coupon | Moody S&P | Original Face Pledged Percent | Pledged | | | |
|----------------------------------|-----------|---------|-----------------------------------------|---------------------|--------------|----------------------------------|---------------|------------|------------|--------------|
| | | | | | | | Original Face | Par | Book Value | Market Value |
| TIB: TIB | 733488B82 | AFS | PORT ARTHUR-REF TX 22 02/15/22 | 4.00 | | 320,000.00 100.00% | 320,000.00 | 320,000.00 | 333,213.16 | 346,992.00 |
| TIB: TIB | 987473BA2 | AFS | YOUNG CO-REF TX 22 02/15/22 | 3.00 | A+ | 750,000.00 100.00% | 750,000.00 | 750,000.00 | 806,457.01 | 792,945.00 |
| TIB: TIB | 549798VW3 | AFS | LUFKIN-REF TX 22 08/15/22 | 3.00 | AA- | 525,000.00 100.00% | 525,000.00 | 525,000.00 | 560,056.75 | 555,780.75 |
| TIB: TIB | 770043FP7 | AFS | ROANOKE-CTFS OBLIG TX 22 08/15/22 | 4.00 | AA | 245,000.00 100.00% | 245,000.00 | 245,000.00 | 244,320.47 | 252,401.45 |
| TIB: TIB | 023108FX6 | AFS | AMARILLO WTRWKS/SWR TX 23 04/01/23 | 4.00 | Aa1 AAA | 225,000.00 100.00% | 225,000.00 | 225,000.00 | 225,000.00 | 225,479.25 |
| TIB: TIB | 606020ZG3 | AFS | MO CITY-CTFS OBLIG-A TX 23 06/15/23 | 4.00 | | 290,000.00 100.00% | 290,000.00 | 290,000.00 | 298,137.20 | 313,571.20 |
| TIB: TIB | 496782LX9 | AFS | KINGSVILLE-CTFS OBLIG TX 23 08/01/23 | 4.00 | AA | 425,000.00 100.00% | 425,000.00 | 425,000.00 | 478,759.88 | 463,947.00 |
| TIB: TIB | 34682ADR9 | AFS | FT BEND MUD #146-A TX 23 09/01/23 | 4.00 | AA | 340,000.00 100.00% | 340,000.00 | 340,000.00 | 338,329.72 | 354,885.20 |
| TIB: TIB | 728874GW2 | AFS | PLEASANTON ISD TX 24 08/15/24 | 4.15 | AAA | 250,000.00 100.00% | 250,000.00 | 250,000.00 | 259,000.59 | 260,220.00 |
| TIB: TIB | 926157QU5 | AFS | VICTORIA CNTY-CTFS TX 25 02/15/25 | 4.00 | AA | 495,000.00 100.00% | 495,000.00 | 495,000.00 | 498,706.60 | 529,585.65 |
| TIB: TIB | 102529GL2 | AFS | BOWIE ISD-REF TX 25 08/15/25 | 4.00 | AAA | 360,000.00 100.00% | 360,000.00 | 360,000.00 | 413,376.77 | 409,456.80 |
| TIB: TIB | 414910MT3 | AFS | HARRIS CO MUD#109-REF TX 25 10/01/25 | 4.00 | AA | 415,000.00 100.00% | 415,000.00 | 415,000.00 | 434,527.47 | 450,723.20 |
| TIB: TIB | 492422JA9 | AFS | KERRVILLE-CTFS OBLIG TX 27 02/15/27 | 4.00 | AA | 340,000.00 100.00% | 340,000.00 | 340,000.00 | 352,789.04 | 358,625.20 |

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Pledges By Pledgee And Maturity



Pledged To: County of Jack

The Jacksboro National Bank - Jacksboro, TX

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As Of 5/31/2015

| Receipt# | CUSIP | ASC 320 | Description | Pool/Type | Moody | Original Face | Pledged | | | | | |
|-----------------------------------------------|-------|---------|-------------|-----------|-------|---------------|----------------------|--------------|---------------|---------------|-----|-----------------|
| | | | | | | | Safekeeping Location | Maturity | Prerefund | Coupon | S&P | Pledged Percent |
| 26 Securities Pledged To: 10 - County of Jack | | | | | | | 9,820,000.00 | 9,820,000.00 | 10,297,581.33 | 10,504,687.15 | | |

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