NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 26th day of October, 2015 at 10:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

| - | _ | | - | FILED FOR RECORD |
|-----------------------|----------------------------|---|---|------------------|
| PUBLIC FORUM (Limited | l to 5 minutes per person) | ; | | O'CLOCKN |

2. PAYMENT OF CLAIMS;

1.

OCT 2 2 2015

3. CONSENT AGENDA ITEMS:

(a) Approval of Minutes of Meetings of October 12, 2015;

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS

(b) Review and Acceptance of Treasurer's and Auditor's Monthly Report for period ending September 30, 2015;

____DEPUTY

- (c) Approval/Renewal of Performance Bond for Bond Continuation for Reserve Deputy Sheriff Chris Dewayne Reger and Reserve Deputy Constable Jeffery Miller;
- (d) Reception of Certificate of Training Hours for Elected/Appointed County Official/ Officer: Kim Gibby, County Treasurer;
- 4. Timed Agenda: None;
- 5. Discussion of Commissioner Precinct Operations;
- 6. Update on Courthouse Repair Project 2015 details, if any;
- 7. Update on status of County activities, if any, under the CTIF Grant;
- 8. Reports, if any, by other Department Heads;
- 9. Update by County Judge on status of flood damage claims and State's Declaration of Disaster;
- 10. Consider sale of properties in the City of Jacksboro held by the County as Trustee from Delinquent Tax Sales to date and selection of manner of sale;
- 11. Consider adoption of County Random Drug and Alcohol Testing Policy for Operators of County Vehicles;
- 12. FUTURE AGENDA ITEMS; AND;
- 13. ADJOURNMENT.

Dated this the 22nd day of October, 2015

Commissioners Court of Jack County, Texas

Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 22nd day of October, 2015, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 22nd day of October, 2015

Japice Robinson, County Clerk of Jack County, Texas

NOV 0 9 2015

MINUTES

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS

On this the 26th day of October, 2015 the Commissioners Court of Jack County Yexas met in DEPUTY Regular session at 10:07 a.m. with the following elected officials present:

Keith Umphress, Commissioner Pct. 1 James L Brock, Commissioner Pct. 2 James L. Cozart, Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4 Mitchell G. Davenport, County Judge

PUBLIC FORUM

No members of the general public spoke.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Commissioner Cozart made a motion to pay all the bills. Commissioner Umphress seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meetings of October 12, 2015;
- (b) Review and Acceptance of Treasurer's and Auditor's Monthly Report for period ending September 30, 2015;
- (c) Approval/Renewal of Performance Bond for Bond Continuation for Reserve Deputy Sheriff Chris Dewayne Reger and Reserve Deputy Constable Jeffery Miller;
- (d) Reception of Certificate of Training Hours for Elected/Appointed County Official/Officer: Kim Gibby, County Treasurer;

Judge Davenport made a motion to adopt the Consent Agenda items. Commissioner Ward seconded and the motion carried unanimously.

TIMED AGENDA

None

PRECINCT OPERATIONS

Discussion of Commissioner Precinct Operations;

There is plenty of moisture to blade the County Roads after recent rains and some roads need repair from washouts.

REPAIR PROJECT 2015

Update on Courthouse Repair Project 2015 details, if any;

Danny Nash is currently working in the District Clerk's office.

CTIF GRANT

Update on status of County activities, if any, under the CTIF Grant;

Treasurer Kim Gibby is waiting on the City of Jacksboro water bill to complete billing for the grant payment.

DEPARTMENT HEAD REPORTS

Reports, if any, by other Department Heads;

Sheriff Mayo reported problems with the AC units at the Law Enforcement Center (LEC).

Treasurer Gibby reported electricity through Public Power Pool will continue with Constellation until the new contract becomes effective and it will then change to a different provider in January 2017

Auditor Lisa Perry and assistant Kim Dungan attended conference last week. She needs everyone to get inventories in by October 30, 2015 if possible.

Following the recent fatality wreck at Highway 281 S. and 380 E., Judge Davenport sent a letter to TXDOT and our state representatives urging the construction of an overpass being built sooner than scheduled at this intersection.

Burn Ban notifications were sent out after the last Commissioners Court meeting. Due to the recent rains he will consider lifting the burn ban later this week if conditions improve.

County Clerk Janice Robinson reminded filing for local elections begins on Saturday, November 14, 2015 through Monday, December 14, 2015 at 6:00 p.m. Early voting continues this week through Friday for the November 3, 2015 Amendment Election.

STATE'S DECLARATION OF DISASTER

Update by County Judge on status of flood damage claims and State's Declaration of Disaster;

Nothing new to report.

DELINQUENT TAX SALE

Consider sale of properties in the City of Jacksboro held by the County as Trustee from Delinquent Tax Sales to date and selection of manner of sale;

Judge Davenport made a motion to authorize the Sheriff to sell five (5) properties located within the City of Jacksboro publicly by auction at the earliest possible date allowed by law. Commissioner Cozart seconded and the motion carried unanimously.

COUNTY RANDOM DRUG AND ALCOHOL TESTING POLICY

Consider adoption of County Random Drug and Alcohol Testing Policy for Operators of County Vehicles;

Jason Jennings spoke with the Court about the program his company Compliance Solutions offers.

Judge Davenport made a motion to TABLE this item. Commissioner Cozart seconded and the motion carried unanimously.

ADJOURNMENT

There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Brock. The motion earned unanimously.

Meeting was adjourned at 12:11 p.m.

Keith Umphress, Commissioner Pct. #1

ames Brock, Commissioner Pct. #2

James L/Cozart, Commissioner Pct #3

Terry Ward, Commissioner Pct. #4

Mitchell G. Davenport, County Jydge

arice Robinson, County Clerk

O'CLOCK

OCT 2 6 2015

ANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS

DEPUTY

JACK COUNTY



ATTEST:

County Treasurer 100 N. Main St., Ste. 201 Jacksboro, Texas 76458



AUDITOR & TREASURER'S CERTIFICATE

I hereby certify that the following constitutes the Jack County Treasurer's Report for the monthly period ending on Sept. 30, 2015.

This report was prepared for the purposes of comparing and reconciling the actual balances of the County's cash accounts and investments, if any, to its general ledger for the period stated.

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Janice Robinson, County Clerk of Jack County, Texas

ORDER APPROVING TREASURER'S REPORT

After comparing and examining the Treasurer's Report for the monthly period ending Sept. 30, 2015, and determining that the report is correct, the Court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the Treasurer's custody are as indicated in the report itself.

| ORDERED this 26 th day of October, 2015. | |
|---|-----------------------------------|
| 1 | James Brock |
| Keith Umphress, | James Brock, |
| Commissioner, Pct 1, Jack County | Commissioner, Pct. 2, Jack County |
| - Janus of Ceart | - Juny Ward |
| James L. Cozart, | Terry Ward, / |
| Commissioner, Pct. 3, Jack County | Commissioner, Pct. 4, Jack County |
| Malel & | · Gavenger - |
| Mitchell (| G. Davenport, |
| County Judge of | Lack County, Texas |

| TREA | | DEDTY ACCOUNT | · T | | Т | - | | |
|----------|-------------|---------------------------|-------------|---------------------------------------|----------|--------------|------------------|----------------|
| Date | VIED PRO | PERTY ACCOUNT Description | | | <u> </u> | | | Balance |
| 9/1/15 | | BEGINNING BALANCE | | | \$ | 6,930.19 | . - | balance |
| 9/1/10 | | | | | 1 | 0,930.18 | <u>'</u> — | |
| | | Credits | | | - | | | |
| | | Debits | 0 041 41105 | 0/00/00/5 | \$ | | +- | 0.000.40 |
| - | | ENDIN | G BALANCE | 9/30/2015 | ├ | | \$ | 6,930.19 |
| TEXSTA | R - JAIL (| CONSTRUCTION | | <u> </u> | 1 | | 1 | |
| 9/1/15 | | BEGINNING BALANCE | | | \$ | 106,821.75 | 5 | |
| | | Credits | 1 | | \$ | 8.7 | | |
| | | Debits | 1 | | \$ | - | | |
| | | ENDIN | G BALANCE | 9/30/2015 | | | \$ | 106,830.46 |
| TEXSTAI | R - JAIL I | &S | | | \vdash | | + | |
| 9/1/15 | | BEGINNING BALANCE | | | \$ | 40,913.78 | 1 | |
| | | Credits | 1 | | \$ | 3.34 | 1 | |
| | | Debits | | | \$ | | ╅ | |
| | | ENDIN | G BALANCE | 9/30/2015 | | | \$ | 40,917.12 |
| EXTRAD | ITION AC | COUNT | | | | | + | |
| Date | | Description | 1 | | | | | |
| 9/30/15 | | BALANCE | | | T | | \top | Balance |
| | | | † | ; | \vdash | | | \$1,422.90 |
| | | | | | | | 1 | 7.3 |
| 00078 AC | COUNT | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Date | Rec'd From | Description | | | | | | |
| 9/30/15 | | BALANCE SHOWN ON S | FATEMENT | | \$ 4 | ,948,928.07 | | |
| | | Outstanding Checks | | | \$ | 218,666.45 | | Balance |
| | | ENDIN | G BALANCE | 9/30/15 | | | 1 | \$4,730,261.62 |

| | | | R | E | CAP OF | M | IONEY SE | ΞP | TEMBER | ₹ 2 | 015 | | | |
|----|---|------|--------------|-------------|------------|------|------------|------|-------------|-----|------------|------|------------|--------------------|
| | Fund | | Balance | | Transfer | | Receipts | Ac | cts Payable | | Payroll | | Transfer | Balance |
| | Designation | | 09/01/15 | | Out | | | | | | | | <u>In</u> | 09/30/15 |
| | *************************************** | | | | | | | | | | | | | |
| 10 | Precinct #1 | \$ | 211,797.17 | 4 \$ | - | \$ | 9.84 | \$ | 42,314.53 | | 6,611.04 | \$ | 33,878.34 | \$ 196,759.78 |
| 20 | Precinct #2 | \$ | 173,742.00 | \$ | | \$ | 500.00 | _ | 15,244.39 | \$ | 6,968.17 | \$ | 39,989.53 | \$ 192,018.97 |
| | Precinct #3 | \$ | 294,196.96 | \$ | | | | \$ | 13,901.08 | | 7,262.66 | \$ | 40,228.84 | \$ 313,262.06 |
| 40 | Precinct #4 | \$ | 267,414.44 | \$ | - | \$ | 400.00 | \$ | 18,157.33 | \$ | 7,539.44 | \$ | 32,361.22 | \$ 274,478.89 |
| | Road & Bridge | \$ | 247,033.80 | \$ | 107,680.00 | \$ | 32,045.82 | | | | | \$ | - | \$ 171,399.62 |
| | R&B Heavy Equipment | \$ | 120,581.79 | | - | \$ | 996.70 | \$ | 852.19 | | | \$ | - | \$ 120,726.30 |
| 52 | CTIF Fund | \$ | (99,647.93) | | 38,777.93 | \$ | 140,715.18 | \$ | 62,541.20 | · | | \$ | | \$ (60,251.88) |
| 60 | Lateral Road | \$ | 228,793.37 | \$ | - | | | | | | | \$ | - | \$ 228,793.37 |
| | Law Library | \$ | 31,542.85 | 4 | | \$ | 665.00 | \$ | 207.00 | | | \$ | | \$ 32,000.85 |
| 71 | Appellate Judicial System | \$ | • | 49 | | \$ | 95.00 | \$ | 95.00 | | | \$ | | \$ - |
| | County Court RTA | \$ | 91,688.26 | \$ | | \$ | 3,300.00 | | | | | \$ | - | \$ 94,988.26 |
| | District Court RTA | \$ | 2,452.46 | \$ | - | \$ | 130.00 | | | | | \$ | - | \$ 2,582.46 |
| 80 | Records Preservation | \$ | 9,219.98 | \$ | | \$ | 210.00 | | | | | \$ | - | \$ 9,429.98 |
| 81 | Work Program | \$ | 45.17 | 69 | - | | | | | | | \$ | - | \$ 45.17 |
| 82 | Guardianship Fund | \$ | 3,740.00 | \$ | | \$ | 120.00 | | | | | \$ | | \$ 3,860.00 |
| | Emergency Mgmt | \$ | (75,311.34) | 69 | - | | | \$ | 795.62 | | | \$ | - | \$ (76,106.96) |
| | CH Renovation | \$ | 364,009.85 | 49 | - | | | \$ | 4,700.00 | | | \$ | | \$ 359,309.85 |
| 85 | CH Renovation I&S fund bal | \$ | 61,886.43 | 69 | - | \$ | 977.36 | \$ | 750.00 | | | \$ | - | \$ 62,113.79 |
| | General Fund | \$ | 2,516,040.11 | \$ | - | \$ | 99,328.23 | \$ | 240,373.89 | \$ | 103,058.15 | 49 | - | \$ 2,271,936.30 |
| | Judge's State Supplement | \$ | 2,916.87 | \$ | - | | | | | | | 44 | - | \$ 2,916.87 |
| 92 | Dist. & Co. Court Tech | \$ | 7,047.63 | \$ | - | \$ | 25.27 | | | | | \$ | | \$ 7,072.90 |
| | Probate Education | \$ | 2,934.32 | \$ | - | \$ | 42.00 | | | | | \$ | | \$ 2,976.32 |
| 94 | Records Management | \$ | 4,964.71 | \$ | - | \$ | 293.24 | | | | | 44 | | \$ 5,257.95 |
| 95 | Courthouse Security | \$ | 151,310.83 | \$ | - | \$ | 685.51 | \$ | 7,928.45 | | | \$ | | \$ 144,067.89 |
| | Justice Court Tech | \$ | 24,075.95 | \$ | - | \$ | 228.00 | | | | | \$ | _ | \$ 24,303.95 |
| 98 | Interest & Sinking | \$ | 328,361.67 | \$ | - | \$ | 1,952.49 | | | | | \$ | - | \$ 330,314.16 |
| 99 | State Fines & Fees | \$ | 6,960.28 | \$ | - | \$ | 9,044.49 | | | | | \$ | - | \$ 16,004.77 |
| | ************ | **** | ****** | *** | ***** | **** | ***** | **** | ******* | *** | ***** | **** | ***** | |
| | TOTALS | \$ | 4,977,797.63 | \$ | 146,457.93 | \$ | 291,764.13 | \$ | 407,860.68 | \$ | 131,439.46 | \$ | 146,457.93 | \$ 4,730,261.62 |

ı

Jack County Bank Account Reconciliaton 9/30/2015

| Bank Balance According to Statement | \$ 4,948,928.07 |
|-------------------------------------|--------------------|
| Outstanding Deposits | \$ _ |
| Outstanding Checks | \$ 218,666.45 |
| Balance | \$ 4.730.261.62 |

Balance per General Ledger by Fund

| Dalall | ice per General Ledger by Fund | |
|--------|--------------------------------|--------------------|
| 10 | PCT. 1 | \$ 189,801.44 |
| 20 | PCT. 2 | \$ 198,977.31 |
| 30 | PCT. 3 | \$ 313,262.06 |
| 40 | PCT. 4 | \$ 274,478.89 |
| 50 | ROAD & BRIDGE C.W. | \$ 171,399.62 |
| 51 | R&B Heavy Equipment | \$ 120,726.30 |
| 51 | CTIF Fund | \$ (60,251.88) |
| 60 | LATERAL ROADS | \$ 228,793.37 |
| 70 | LAW LIBRARY | \$ 32,000.85 |
| 71 | Appellate Judicial System | \$ - |
| 72 | County Court RTA | \$ 94,988.26 |
| 73 | District Court RTA | \$ 2,582.46 |
| 80 | Preservation fund | \$ 9,429.98 |
| 81 | Work Program | \$ 45.17 |
| 82 | Guardianship Fund | \$ 3,860.00 |
| 83 | Emergency Management | \$ (76,106.96) |
| 84 | Courthouse Renovations | \$ 359,309.85 |
| 85 | Courthouse Renovations I&S | \$ 62,113.79 |
| 90 | GENERAL | \$ 2,271,936.30 |
| 91 | COUNTY JUDGE EXCESS | \$ 2,916.87 |
| 92 | Dist. & Co. Clerk Tech | \$ 7,072.90 |
| 93 | PROBATE | \$ 2,976.32 |
| 94 | RECORDS MANAGEMENT | \$ 5,257.95 |
| 95 | COURTHOUSE SECURITY | \$ 144,067.89 |
| 96 | J.P. TECHNOLOGY | \$ 24,303.95 |
| 98 | INTEREST & SINKING | \$ 330,314.16 |
| 99 | State Fines & Fees | \$ 16,004.77 |
| | Balance per General Ledger | \$ 4,730,261.62 |
| | Balance per Bank Statement | \$ 4,730,261.62 |

Balance per Bank Statement Unlocated difference (0.00)

FILED FOR RECORD O'CLOCK M.

Jack County Auditor Monthly Report of Account Balances As of September 30, 2015

OCT 2 6 2015

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS

DEPUTY

| | | D1 |
|---------------------------------|-------------|---------|
| County Attorney Office | Account No. | Balance |
| County Attorney Reimbursement | 6408 | 0.00 |
| County Attorney Partial Payment | 6424 | 516.40 |
| County Attorney Fee Fund | 6416 | 559.11 |

| County Clerk Office | Account No. | Balance |
|------------------------|-------------|------------|
| County Clerk | 12874 | 28,621.27 |
| County Clerk RMF | 992283 | 127,967.62 |
| County Clerk Cash Bond | 77070 | 5,404.25 |

| County Constable Precinct 1 | Account No. Balance |
|-----------------------------|---------------------|
| OUT ON SICK LEAVE - UNKNOWN | |

| County Tax Office | Account No. | Balance |
|---------------------------------------|-------------|-----------|
| Tax Escrow | 8354 | 665.46 |
| VIT Interest | 93068 | 2,770.18 |
| Ad Valorem Tax | 1724 | 9,721.96 |
| Personal Property Penalty | 83100 | 30,849.73 |
| Secretary of State (Chapter 19 Funds) | 83925 | 4.40 |
| Highway | 1732 | 56,994.57 |
| Vehicle Inventory Tax | 14478 | 1,832.42 |
| Sales Emission | 93017 | 1,831.68 |
| Registration Emission | 92800 | 98.00 |

| County Treasurer Office | Account No. | Balance |
|-----------------------------|-------------|--------------|
| Unclaimed Property Account | | 6,930.19 |
| TEXSTAR - Jail Construction | | 106,830.46 |
| TEXSTAR - Jail I & S | | 40,917.12 |
| Extradition Account | | 1,422.90 |
| County of Jack | 78 | 4,730,261.62 |

| District Clerk Office | Account No. | Balance |
|---|-------------|------------|
| Fee Account | 67423 (CK) | 42,366.29 |
| Trust Account | 67504 (CK) | 213,660.77 |
| DC RMF Account | 991147 (MM) | 7,919.82 |
| Colonial Pacific Leasing (Registry Account) | 991546 (MM) | 81,815.57 |
| Mason Damron (Registry Account) | 28568 (CD) | 7,892.91 |
| Billy N. Griffin, III (Registry Account) | 25103 (CD) | 2,877.25 |
| Hannah M. Keeton (Registry Account) | 25783 (CD) | 2,585.56 |
| Chelsie L. Mahorney (Registry Account) | 25784 (CD) | 18,126.15 |

| Jack County Sheriff's Department | Account No. | Balance |
|----------------------------------|-------------|-----------|
| Seized Account | 73164 | 7,962.24 |
| Dare Account | 73337 | 4,027.81 |
| Melvin F Mayo, Sheriff | 135208 | 12,065.82 |
| Commissary Account | 73849 | 37,750.97 |
| Inmate Trust Fund | 7455 | 706.79 |

| Justice of the Peace Office | Account No. | Balance |
|-----------------------------|-------------|-----------|
| Partial Payment Account | 72109 | 8,790.17 |
| Main Account | 125202 | 24,291.00 |

Lisa S Perry

Jack Sounty Auditor

10/24/2015 Date



OCT 2 6 2015

Western Surety Company Texas DEPUTY

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in for | rce Bond No. 61192699 briefly |
|--|--|
| described as DEPUTY SHERIFF COUNTY OF JACK | |
| | · · · · · · · · · · · · · · · · · · · |
| for CHRIS DEWAYNE REGER | |
| | , as Principal, |
| in the sum of \$ TEN THOUSAND AND NO/100 | Dollars, for the term beginning |
| November 14,2015, and ending | November 14, 2016, subject to all |
| the covenants and conditions of the original bond refe | erred to above. |
| | ndition that the liability of Western Surety Company of shall not be cumulative and shall in no event exceed |
| the total sum above written. | |
| Dated this06 day ofAugust | , <u>2015</u> . |
| | By Paul T. Brufat, Vice President |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls |
|---|--|--|---|
| State of | South Dakota | , its regularly elected | Vice President |
| as Attorney-in-F | | hority hereby conferred upon h | nim to sign, execute, acknowledge and deliver |
| One <u>DEPU</u> | TY SHERIFF COUNTY C | F JACK | |
| bond with bond | number <u>61192699</u> | | |
| | EWAYNE REGER | | |
| as Principal in th | ne penalty amount not to exc | eed: \$10,000.00 | |
| Company duly add Section 7. All name of the Comp Board of Directors Attorneys-in-Fact seal is not necess | opted and now in force, to-wit: bonds, policies, undertakings, P pany by the President, Secretan s may authorize. The Preside or agents who shall have autho | owers of Attorney, or other obligation, any Assistant Secretary, Treasurent, any Vice President, Secretary, ority to issue bonds, policies, or unles, policies, undertakings, Powers | act copy of Section 7 of the by-laws of Western Sulons of the corporation shall be executed in the corporation of any Vice President, or by such other officers as any Assistant Secretary, or the Treasurer may apprehentatings in the name of the Company. The corporation of Attorney or other obligations of the corporation. |
| | | | caused these presents to be executed by day of August,2015 |
| ATTEST | J. <u>Relson</u> L. Nelson, Ass | W E By | STERN SURER COMPANY Paul T. Bruflat, Vice President |
| | | | |
| STATE OF SOL | JTH DAKOTA | | |
| COUNTY OF M | INNEHAHA SS | | ., before me, a Notary Public, personally appea L. Nelson |
| , | Paul T. Bruflat | and | |
| who, being by m | ne duly sworn, acknowledge | d that they signed the above Po | ower of Attorney as Vice President |
| and Assistant S be the voluntary | | e said WESTERN SURETY C ration. | OMPANY, and acknowledged said instrument |

Notary Public

+ึงรรรรรรรรรรรรรรรรรรรร + My Commission Expires August 11, 2016



OCT 2 6 2015

Western Surety Company Clerk Company Clerk DEPUTY

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in for | ce Bond No. 71601338 briefly |
|---|--|
| described as RESERVE CONSTABLE JACK COUNTY CO | ONSTABLE |
| for JEFFERY MILLER | · · · · · · · · · · · · · · · · · · · |
| | , as Principal, |
| in the sum of \$ TEN THOUSAND AND NO/100 | Dollars, for the term beginning |
| | October 27, 2016, subject to all |
| the covenants and conditions of the original bond refer | rred to above. |
| This continuation is issued upon the express cor | dition that the liability of Western Surety Company |
| under said Bond and this and all continuations thereo | f shall not be cumulative and shall in no event exceed |
| the total sum above written. | |
| Dated this 10 day of July, | 2015 |
| | By Paul T. Brufat, Vice President |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

ICENT WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls | _ |
|-----------|---|---------------------------------------|----------------------------|--|
| State of | South Dakota | , its regularly elected | Vice President | , |
| | ney-in-Fact, with full power and autho | | | acknowledge and deliver for |
| and on i | ts behalf as Surety and as its act and o | deed, the following bond: | | - |
| | | | | |
| One | RESERVE CONSTABLE JACK C | OUNTY CONSTABLE | | |
| bond wit | th bond number <u>71601338</u> | | | |
| for JE | FFERY MILLER | | | |
| | ipal in the penalty amount not to excee | ed: \$10,000.00 | | |
| | | , , | | |
| | tern Surety Company further certifies that duly adopted and now in force, to-wit: | the following is a true and ex | act copy of Section 7 o | of the by-laws of Western Surety |
| Section | on 7. All bonds, policies, undertakings, Pov | vers of Attorney, or other obligation | tions of the corporation s | hall be executed in the corporate |
| name of t | the Company by the President, Secretary, a Directors may authorize. The President, | any Assistant Secretary, Treasu | rer, or any Vice Presider | nt, or by such other officers as the |
| Attorneys | s-in-Fact or agents who shall have authorit | y to issue bonds, policies, or u | indertakings in the name | of the Company. The corporate |
| | ot necessary for the validity of any bonds, of any such officer and the corporate seal | | of Attorney or other ob | ligations of the corporation. The |
| - | itness Whereof, the said WESTERI | | s caused these pres | sents to be executed by its |
| Vice Pr | esident with the corporate | seal affixed this10 | day <u>of July</u> | |
| | | | | • |
| ATTEST | 9 0- 1 | W E | STERN SUR | ETY COMPANY |
| | O. Relam | P v | 7 al 1. | Smilt |
| | L. Nelson, Assist | ant Secretary | , | Paul T. Bruflat, Vice President |
| | | | | . 42 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
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| | | | | |
| STATE | OF SOUTH DAKOTA | | | - ANDEAN A |
| COUNT | Y OF MINNEHAHA | | | |
| | , , | | | y Public, personally appeared |
| On th | nis10 day of <u>Ju</u> Paul T. Bruflat | <u>1y</u> , <u>2015</u> and | _, before me, a Notar | y Public, personally appeared |
| who, be | ing by me duly sworn, acknowledged t | | | Vice President |
| | sistant Secretary, respectively, of the | | | |
| | oluntary act and deed of said Corpora | tion. | • | |
| | + 0 5 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 | $O \cup I$ |
| | S. PETRIK | |) /. | 10th D. |
| | NOTARY PUBLIC SEAL SOUTH DAKOTA SEAL | | | Notary Public |

My Commission Expires August 11, 2016

Texas Association of Counties

Certificate of Attendance

FILED FOR RECORD

presented to

OCT 2 6 2015

Hon. Kim Gibby JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS DEPUT

for completion of 5 hours of instruction specific to the statutory requirements of the Texas

Government Code Chapter 2256.008 of the Public Funds Investment Act

67th Annual County Treasurers' Association of Texas Conference

September 14-17, 2015 • Holiday Inn Express & Suites • Wichita Falls, Texas

Rener L. Com

Honorable Renee Couch, President County Treasurers' Association of Texas Honorable Alan Dierschke, Chair Certification and Validation Committee **Texas Association of Counties**

Certificate of Attendance

presented to

| FILED FOR RECORD O'CLOCK M. |
|---|
| OCT 2 6 2015 |
| JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS DEPUTY |

Hon. Kim Gibby Jack County

for completion of 15 hours of educational instruction during the

67th Annual County Treasurers' Association of Texas Conference

September. 14-17, 2015 • Holiday Inn Express & Suites • Wichita Falls, Texas

Rener L. Com

Honorable Renee Couch, President County Treasurers' Association of Texas Honorable Alan Dierschke, Chair

Certification and Validation Committee