NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use During Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the** 13th day of October at 10:00 o'clock a. m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

"Consent Agenda Items" require no deliberation by the Court. Each Court member These subjects may or may not be discussed in the order shown. All items listed below as part of the called removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);

2. PAYMENT OF CLAIMS;

OCT 10 2014

JANICE ROBINSON, County Clerk

JACK COUNTY, TEXAS

STATE SIONERS

3. CONSENT AGENDA ITEMS:

(a) Approval of Minutes of Meeting of September 30, 2014;

- **DEPUTY** (b) Approval/Renewal of Performance Bond for Deputy Sheriff Chris Dewaylle Reger;
- (c) Approval of Stop Signs on Rick Road at Back Cemetery Road in Precinct 2;
- (d) Approval of Amended Appraisal District Budget for FY15;
- (e) Approval of execution of Memorandum of Understanding between the County and Abilene Regional Council on Alcohol and Drug Abuse (ARCADA) for services in FY15:

4. Timed Agenda:

10:30 a.m. Review and Action on Bids to Purchase the following:

- (a) Fuel and lubricants for use by the Sheriff/Constable's Department for the County FY15 (October, 2014 to September 30, 2015);
- (b) Fuel and lubricants for use by the County Commissioners' Departments for the County FY15 (October, 2014 to September 30, 2015);
- (c) Crushed Rock and Road Building Materials for use by the County Commissioners' Department for the County FY15 (October, 2014 to September 30, 2015);
- 5. Discussion of Commissioner Precinct Operations;
- 6. Update, if any, by Sheriff Mayo on the status improvement of the Jack County Emergency Communication System;
- 7. Update on Courthouse Repair Project 2014 details, if any;
- 8. Update on status of County activities, if any, under the CTIF Grant;
- 9. Reports, if any, by other Department Heads;
- 10. Update on Exemption Application by Brazos Electric Cooperative, Inc. to TCEQ;
- 11. Adoption of County Longevity Policy for FY15;
- 12. FUTURE AGENDA ITEMS; AND;
- 13. ADJOURNMENT.

Dated and signed this the 9th day of October, 2014

Commissioners Court of Jack County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 9th day of October, 2014, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 9th day of October, 2014, at 452 o'clock p.m.

Janice Robinson, County Clerk of Jack County, Texas

ance Robenson

MINUTES

On this the 13th day of October, 2014 the Commissioners Court of Jack County, Texas met in Regular session at 10:14 a.m. with the following elected officials present:

> Fearl F. Smith, Commissioner Pct. 1 FILED FOR RECORD James L Brock, Commissioner Pct. 2 _O'CLOCK M. James L. Cozart, Commissioner Pct. 3 - ABSENT Terry Ward, Commissioner Pct. 4

Mitchell G. Davenport, County Judge

OCT 2 7 2014

PUBLIC FORUM

No members of the public spoke.

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS BY DEPUTY

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Commissioner Ward made a motion to pay all bills. Judge Davenport seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meetings of September 30, 2014;
- (b) Approval/Renewal of Performance Bond for Deputy Sheriff Chris Dewayne Reger;
- (c) Approval of Stop Signs on Rick Road at Back Cemetery Road in Precinct 2;
- (d) Approval of Amended Appraisal District Budget for FY15;
- (e) Approval of execution of Memorandum of Understanding between the County and Abilene Regional Council on Alcohol and Drug Abuse 9ARCADA) for services in FY15;

Judge Davenport made a motion to all of the Consent Agenda items. Commissioner Brock seconded and the motion carried unanimously.

TIMED AGENDA

10:30 a.m. - Review and Action on Bids to Purchase the following:

- (a) Fuel and lubricants for use by the Sheriff/Constable's Department for the County FY15 (October, 2014 to September 30, 2015);
- (b) Fuel and lubricants for use by the County Commissioners' Departments for the County FY15 (October, 2014 to September 30, 2015);
- (c) Crushed Rock and Road Building Materials for use by the County Commissioners' Department for the County FY15 (October, 2014 to September 30, 2015);

Commissioner Ward made a motion to approve items (a) and (b). Commissioner Brock seconded and the motion carried unanimously.

Commissioner Brock made a motion to approve item (c). Commissioner Ward seconded and the motion carried unanimously.

PRECINCT OPERATIONS

Discussion of Commissioner Precinct Operations;

Precinct 2 blades are on the roads today after the rains.

JACK COUNTY EMERGENCY COMMUNICATIONS SYSTEM

Update, if any, by Sheriff Mayo on the status of the improvement of the Jack County Emergency Communication System;

Nothing new to report at this time.

COURTHOUSE REPAIR PROJECT 2014

Update on Courthouse Repair Project 2014 details, if any;

There was nothing to report at this time.

CTIF GRANT

Update on status of County activities, if any, under the CTIF Grant;

Lester Road Bridge replacement will be done under this grant.

DEPARTMENT HEAD REPORTS

Reports, if any, by other Department Heads;

Sheriff Mayo reported that a Facebook page was created to help the Sheriff's Department resolve crimes. This page has received at least 10,000 views on outstanding cases since it was created.

BRAZOS ELECTRIC COOPERATIVE, INC

Update on Exemption Application by Brazos Electric Cooperative, Inc. to TCEQ;

No action necessary or taken.

COUNTY LONGEVITY POLICY FY15

Adoption of County Longevity Policy for FY15;

Commissioner Ward made a motion to approve the County Longevity Policy for FY15. Judge Davenport seconded and the motion carried 3-1. Commissioner Smith opposed.

ADJOURNMENT

There being no further business motion was made by Judge Davenport to adjourn and seconded by Commissioner Brock. The motion carried unanimously.

Meeting was adjourned at 11:02 a.m.

Fearl F. Smith, Commissioner Pct. #1

emes Brock, Commissioner Pct. #2

James L. Cozart, Commissioner Pct/#3

Terry Ward, Commissioner Pct. #4

Mitchell G. Davenport, County Jyage

ATTEST:

Jahice Robinson, County Clerk

® (

OCT 1 5 2014

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS Western Surety Company DEPUTY

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bor	nd No. 61192699 briefly
described as DEPUTY SHERIFF COUNTY OF JACK	
for CHRIS DEWAYNE REGER	,
	, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollars, for the term beginning
November 14, 2014, and ending	November 14, 2015, subject to all
the covenants and conditions of the original bond referred t	o above.
This continuation is issued upon the express condition	that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall	l not be cumulative and shall in no event exceed
the total sum above written.	
Dated this day of, 2014	1
By	ESTERN SURETY COMPANY Paul T. Bruffat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
as Attorr	ney-in-Fact, with full power and authori	ty hereby conferred upon h	im to sign, execute, ac	knowledge and deliver for
and on it	s behalf as Surety and as its act and de	eed, the following bond:		
One .	DEPUTY SHERIFF COUNTY OF	JACK		
hand wit	h bond number <u>61192699</u>			
bond wit	ii bolid lidlibei <u>OTT22033</u>			
for _CH	RIS DEWAYNE REGER			· · ·
	ipal in the penalty amount not to exceed	1: \$10,000.00		
		•		
	tern Surety Company further certifies that t	he following is a true and exa	ct copy of Section 7 of t	he by-laws of Western Surety
	v duly adopted and now in force, to-wit: on 7. All bonds, policies, undertakings, Powe	ers of Attorney, or other obligation	ons of the corporation sha	Il be executed in the corporate
name of t	he Company by the President, Secretary, ar	ny Assistant Secretary, Treasure	er, or any Vice President,	or by such other officers as the
Board of	Directors may authorize. The President, a in-in-Fact or agents who shall have authority	any Vice President, Secretary,	any Assistant Secretary,	or the Treasurer may appoint
seal is no	ot necessary for the validity of any bonds, p	policies, undertakings, Powers	of Attorney or other obliga	ations of the corporation. The
signature	of any such officer and the corporate seal m	nay be printed by facsimile.	,	•
	itness Whereof, the said WESTERN			
Vice Pr	esident with the corporate	seal affixed this 28	day of <u>July</u>	
				. 👝
ATTEST		WE	STERN SURE	TY COMPANY
	T mala my	,	T 27 1	
	L. Nelson, Assista	By	and 1. L	Paul T. Bruflat, Vice President
	L. Nelson, Assista	nt Secretary		
			•	
				\$ 00 00 00 M
STATE	OF SOUTH DAKOTA			A STAN AS
001111	SS			
COUNT	TY OF MINNEHAHA			Public personally appeared
On t	his28 day ofJu	lv 2014	, before me, a Notary	Public, personally appeared
On t	Paul T. Bruflat	and	L. Nelson	
who, be	eing by me duly sworn, acknowledged ti		ower of Attorney as	Vice President
and As	sistant Secretary, respectively, of the	aid WESTERN SURETY C	OMPANY, and acknow	wledged said instrument to
	voluntary act and deed of said Corporat			
	**************************************	•	<i>(</i> /	1.1.10
	S. PETRIK)) ν	OHKM.
	SEAL SOUTH DAKOTA SEAL	· · · · · · · · · · · · · · · · · · ·		Notary Public
	i Cal south dakota	•		11014171 40114

Form F1975-1-2012

My Commission Expires August 11, 2016

ABILENE REGIONAL COUNCIL on ALCOHOL AND DRUG ABUSE, INC. O'CLOCK M.

OCT 1 5 2014

MEMORANDUM OF UNDERSTANDING

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
Alcohol and Drug
DEPUTY

This memorandum of understanding is entered into between the Abilene Regional Council pry Alcohol and Drug Abuse (ARCADA) and <u>Jack County</u> for the purpose of providing prevention/intervention programs that offer constructive methods designed to prevent and/or interrupt the onset or progression of substance abuse. This Understanding will be submitted to meet the requirements of the community-based process for the Outreach, Screening, Assessment, and Referral program funded by the **Department of State Health Services**.

The Abilene Regional Council on Alcohol and Drug Abuse will be responsible for facilitating the following tasks and objectives:

- Influence the incidence and prevalence of ATOD use, abuse, and addiction by engaging in service and action-oriented activities.
- Attend meetings of community and social service agencies, judicial and/or law enforcement departments, probation/parole departments, mental health and co-occurring psychiatric and substance abuse disorders (COPSD) service providers, Federally Qualified Health Centers, Regional Public Health Centers and the Department of Family and Protective Services to foster coalition building, networking, environmental strategies, service enhancement, regional substance abuse treatment system issue resolution, and community mobilization through the community-based process.
- Disseminate information about programs, services, ATOD, and/or life skills through literature distribution systems, media awareness activities, etc.
- Offer and provide problem identification and referral services for adults/youth who have indulged in or are at risk of indulging in the use of ATOD and their families. Brief interventions including, but not limited to crisis intervention and Motivational Interviewing (MI) will be offered as pre-treatment services to help individuals move through the stages of change to a state of readiness to address substance use problems. Other services offered will include screening, assessment, follow-up, and placement into appropriate treatment programs that may include detoxification, outpatient, intensive residential, and recovery oriented systems of care. Motivational counseling and referrals to other support services will be offered to assist the client in maintaining engagement in the recovery process and while waiting for residential treatment.
- ARCADA will determine and document financial eligibility for services through DSHS, and other funding sources at the time of screening. If the client is not eligible for DSHS funding, ARCADA will provide and document referrals to alternative service providers consistent with the client's needs and financial resources.
- Outreach Program Coordinators of ARCADA will follow screening procedures to identify members of
 priority populations. The Department has established priority populations for treatment in accordance with
 Federal Substance Abuse Block Grant regulations and state designation. Treatment Contractors shall give
 preference for treatment services in the following order of priority: pregnant injecting drug users; pregnant
 substance abusers; injecting drug users; parents with children in foster care; and veterans with honorable
 discharges. DFPS referrals who are not identified as priority population must receive priority admission
 behind the priority population.
- Outreach Program Coordinators will conduct and document an Informed Consent for all pregnant opioid/opiate dependent individuals seeking treatment. The Informed Consent will include the following options: 1) opioid substitution therapy 2) medically managed detoxification or 3) no treatment.
- Provide referrals to ARCADA's Pregnant Postpartum Intervention (PPI) program for pregnant and postpartum females (adult and youth) with substance use disorders or who are at risk of developing substance use disorders as appropriate.

Alexander Building, Suite 210, 104 Pine, Abilene, Texas 79601-5926 Telephone 325/673-2242

- Provide screenings for tuberculosis (TB), hepatitis B and C, sexually transmitted diseases (STDs), and Human Immunodeficiency Virus (HIV). Outreach Program Coordinators will make referrals to community resources for further testing and counseling when appropriate.
- Upon determining that a client has a Co-Occurring Psychiatric and Substance Use Disorder (COPSD), the Outreach Program Coordinator will refer the client to a DSHS-funded Local Mental Health Authority (LMHA), DSHS-funded COPSD provider, or other appropriate community resource.
- Outreach Program Coordinators will assess tobacco use for all clients and provide tobacco cessation assistance for clients who choose to pursue quitting.

Jack County agrees to support and assist in the following tasks:

- Utilize ARCADA presentations/information dissemination for clients and/or staff as needed.
- Provide a confidential setting for ARCADA's OSAR to conduct screening, assessment, and/or brief intervention services when appropriate.
- Provide consents for release of confidential information to Outreach Program Coordinators and ARCADA in
 order to insure coordination of services for OSAR clients and assist in the continuum of care process when
 appropriate.
- Agree to comply with all state and federal laws, regulations, rules, procedures and policies regarding confidentiality and protection of client information and records.
- Refer clients and/or staff for ARCADA's OSAR services and programs for prevention, intervention, and recovery support purposes.
- Offer networking and coalition building assistance for community mobilization, environmental and social
 policy making, cross referral, and regional substance abuse treatment system issue resolution purposes.

FISCAL YEAR 2015 GRANT PERIOD (September 1, 2014-August 31, 2015)

Signature:

Karla Rose Executive Director ARCADA

a

ABILENE REGIONAL COUNCIL on ALCOHOL AND DRUG ABUSE, INC.

September 23, 2014

RE: Memorandum of Understanding for Outreach, Screening, Assessment, and Referral (OSAR) Program

Dear Community Partner:

Thank you for your partnership with the Abilene Regional Council on Alcohol and Drug Abuse in our efforts to assist individuals and families with substance abuse issues.

Enclosed, you will find a Memorandum of Understanding for the current fiscal year. If you would, please sign the MOU and return it to our agency in the enclosed envelope as soon as possible. We have also enclosed an original copy for you to keep in your own records.

The MOU is not a legally binding contract, but rather a statement of mutual collaboration between your organization and ours as we work together in our substance abuse prevention and intervention efforts.

Thank you for your continued collaboration. Please let me know if you have any questions.

Sincerely,

Melanie Seals

Director of Operations

Melanie Seals

GRABLE OIL COMPANY

935 S Main - P.O. Box 306 Jacksboro, TX 76458

B:1#1

RECEIVED BY

3:50 p~ **Jack Co Auditors Office**

JACK COUNTY OFFICIAL BID RETURN FORM Year: 10-1-14 to 9-30-15

BID FOR FUEL & LUBRICANTS COMMISSIONERS, SHERIFF'S & CONSTABLE'S DEPARTMENT

This form should be pasted to the outside of each official bid and appropriately marked.

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS
DEPUTY

FILED FOR RECORD

JACK COUNTY ANNUAL FUEL & LUBRICANTS OFFICIAL BID FORM

Year: 10-1-14 to 9-30-15

COMMISSIONER PRECINCTS

Bidders Name:	GARRIE OLL CO
Address:	N35 SOUTH MAIN
City/State/Zip:	TANK CAMPANT YT MALA
Area Code & Phone #:	140-EVI-38E1
Person to Contact:	TERRY BRINKILL
	FUEL
Unleaded Gasoline:	S ASI Per PRICE INCLUDES . So STATE TO
Diesel Fuel:	\$ dillo Per Gallon
Lubricants:	CHEVRON GELD 400 15-40- DRUM PRICE
Signature	Jone Brankett
Date	10-10-8014
	THANKS "FOR THE OPPORTUNITY" TO - BIO ON YOUR
	19 - 12:10 AM LONK
	ENET- WEED.

JACK COUNTY ANNUAL FUEL & LUBRICANTS OFFICIAL BID FORM

Year: 10-1-14 to 9-30-15

SHERIFF'S & CONSTABLE'S DEPARTMENT

Bidders Name: Address: City/State/Zip: Area Code & Phone #: Person to Contact:	JERRY HANGILL JERRY HANGILL JERRY HANGILL
	FUEL
Unleaded Gasoline:	\$ Q.815 Per PRIVE INCLUSES, AND STATE TAX
Signature	Money Money wil
Date	10-10-3014
	"
•	THANKS- FOR THE OPPORTUNITY TO-BIO ON YOUR
	To-Bio on YouR
	FUEL MIEERC
	FILE WILL



P.O. Box 40 Graham, TX 76450

JACK COUNTY OFFICIAL BID RETURN FORM Year: 10-1-14 to 9-30-15

BID FOR ROCK & ROAD MATERIALS COMMISSIONERS DEPARTMENTS

This form should be pasted to the outside of each official bid and appropriately marked.

JANICE ROBINSON, County Clerk
JACK COUNTY, TEXAS _DEPUTY

FILED FOR RECORD



FedEx Ship Manager - Print Your Label(s)

Extremely Urgent

https://www.fedex.com/shipping/shipmentConfirmationAction.hand...

From: (940) 549-0436 Kathy May Zack Burkett Company 105 Industrial Blvd.

Graham, TX 76450

SHIP TO: (940) 567-2663

Origin ID: SPSA.

Fedex.



J142214092303uv

BILL SENDER

Earline Rhoades-Auditor Jack County Auditors Office 100 Main Street Room 202 Jacksboro, TX 76458 Ship Date: 07OCT14 ActWgt: 1.0 LB CAD: 4502681/INET3550 10-8-14 4:05pm

Delivery Address Bar Code



Ref# Bid-2014-2015

Invoice # PO # Dept #

THU - 09 O

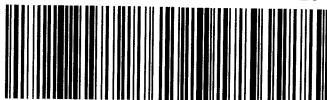
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Fed (5)x. 9201 7714 0579 7327

THU - 09 OCT PM ** 2DAY **

AD SPSA

76458 TX-US DFW



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FILED	FOR RECORD	
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OCT 1 3 2014

JACK COUNTY ANNUAL ROCK MATERIAL OFFICIAL BID FORM Year: 10-1-14 to 9-30-15 **PRECINCTS**

JANICE RO	BINSON, County Clerk
JACK	COUNTY, TEXAS
BY	DEPUTY

Bidders Name:	Zack Burkett Co.
Address:	P. O. Box 40
City/State/Zip:	Graham, TX 76450
Area Code & Phone #:	940-549-0436
Person to Contact:	Mark Ellis - 940-549-7355
Screenings: or Driveway Mat.	\$ 8.50 Per Ton
Size:	1/8 or 3/8 Minus
Oversize:	\$ 8.50 Per Ton
Size:	1/2 x 3 or 3 x 5
Base:	\$ 6.00 Per Ton
Other: 1" Base	\$ 6.50 Per Ton
F.O.B.:	Any Pit
Signature	El Sotto
Date	10/7/14

FILED	FOR RECORD	
	OICE OOK	

O'CLOCK

OCT 1 3 2014

Longevity Increment Policy FY15 (2014 - 2015)

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS

WHEREAS, the Commissioners Court of Jack County desires this year to express its **DEPUTY** appreciation to its personnel who have been faithful, long-term employees of the County;

WHEREAS, the Commissioners Court desires to express that appreciation in a measurable form and may do so by the paying of a longevity increment to its qualified employees;

THEREFORE, it is Ordered for the Fiscal Year 2015 (2014 - 2015) that a longevity increment will be paid to qualified employees and under the following terms:

- 1. This increment is for this year only and in no means sets a precedent of such increment in any future years;
- 2. This increment will be paid to all eligible county employees and elected or appointed county officials;
- 3. An employee of the County is not eligible to participate in this increment unless on November 30, 2014 that the employee shall have been employed continuously by the County for the five (5) preceding years;
- 4. Only full-time employees are eligible for the longevity increment;
- 5. If eligible, the employee shall receive for this year a longevity increment equal to \$5 per month for each month of employment with the County up to a maximum of 20 years of service;
- 6. If any employee has left the County's employment in the time of their service, their time of service and eligibility herein shall be calculated from the starting date of their most recent date of employment with the County;
- 7. Any employee having left the County's employ loses all time of service for the purpose of the calculation of this longevity increment;
- 8. Any amount paid under this policy shall be paid to the employee with the first salary check in December and shall be subject to all Federal deductions and contributions to the Texas County and District Retirement System.

PASSED, APPROVED AND ADOPTED on the 13th day of October, A.D. 2014.

COUNTY OF JACK	
Marked S. novement	- Searl Smith
Mitchell G. Davenport,	Fearl F. Smith,
County Judge of Jack County, Texas	County Commissioner, Prct. 1, Jack County
- Jamo Brock	-
James Brock,	James L. Cozart,
County Commissioner, Prct. 2, Jack County	County Commissioner, Prct. 3, Jack County

Terry Ward, County Commissioner, Prct. 4, Jack County

ATTEST:

anice C. Robinson, County Clerk of Jack County, Texas

			FY15		
			LONGEVITY		
Time through November		2014			
Increment/mo. of service	 	\$5.00			
Term of Service			LAST	FIRST	Dept.
			Commissioner, Prct. 1		
1 yr. 11 mos.	\$	-	Smith	Fearl	Prct. 1
			Strickland	James	Prct. 1
15 yrs. 11 mos.	\$	955.00		Jimmy	Prct. 1
	\$	-	McAnear	Wayne	Prct. 1
	\$	955.00			
	1		Commissioner, Prct. 2		
3 year, 11 months	\$	-	Brock	James	Prct. 2
12 yrs. 1 mos.	\$	725.00	Riddle	Jerry	Prct. 2
20 yrs.	\$	1,200,00	Uptergrove	Marion	Prct. 2
	\$	-		•	Prct. 2
	\$	1,925.00			
	1		Commissioner, Prct. 3		
21 yrs. 11mos.	\$	1,200.00		Jimmie	Prct. 3
7 yrs. 7 mos.	\$	455.00		Billy	Prct. 3
2 yr + 8 mos	i i		Hadderton	Lanny	Prct. 3
3 yrs + 9 months			Nelson	Don	Prct. 3
	\$	1,655.00		•	
	 	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Commissioner, Prct. 4		
3 year, 11 months	\$	_	Ward	Terry	Prct. 4
3 year, 11 months	\$		Anderson	Charles	Prct. 4
3 year, 11 months	\$	_	Damron	Greg	Prct. 4
8 yrs. 4 mos.	\$	500.00	Richardson	William	Prct. 4
- J.C. 1 11100.	\$	500.00	· volutioon	· · · · · · · · · · · · · · · · · · ·	
	-	000.00	County Judge		
23 yrs. 11 mos.	\$	1 200 00		Mitchell	Co. Judge
2 yr 7 mos	\$	-,200.00	Tillery	Debra	Co. Judge
	\$	1,200.00	Tilloff		oo. oaago
	Ψ	1,200.00	Sheriff - Deputies & Adm.		
16 yrs. 7 mos.	\$	995.00		Melvin	Sheriff
21 yrs. 7 mos.	\$		Heathcoat	Linda	Deputy
21 yid. 7 mod.	\$		Smith	Yvonne	Secretary
10 yrs. 1 mos.	\$	605.00		Michael	Deputy
2 yrs 11 mos	\$		Reger	Chris	Deputy
17 yrs. 1 mos.	\$		Thompson	Johnny	Deputy
5 yrs 10 mos	\$		Hannah	Eldon	Deputy
11 yrs. 2 mos.	\$	670.00		Melissa	Deputy
r 1 J10. Z 11100.	\$		Royer	171011334	Deputy
3 yr 6 mos	\$		Reagan	Rebecca	Dispatch
6 yrs 3 mos	\$	375.00		Tammy	Dispatch
8 yrs., 2 mos.	\$	490.00		Lisa	Dispatch
2 yr 10 mos	\$	490.00	Fowler	Alisha	Dispatch
· yı 10 mus	\$	-		Wilson	Deputy
	\$	-	Agnew ,	Keri	Dispatch
	\$	-	Agriew ,	1/611	Dispatch
	\$	5,710.00			Dispatori
	Ψ	3,7 10.00	Jail		
	\$	_	Netterville	Mitchell	Jail Adm.
6 yrs 7 mos.	\$	395.00		Jeremy	Jail Sgt.
		505.00		Brian	Jail Sgt.
8 yrs. 5 mos.	\$	610.00		Peggy	Jail Sgt.
10 yrs. 2 mos. 6 yrs. 4 mos.	\$	380.00		Leysha	Jail Sgt. Jailer
		טט טסר.	n valei	LCVOIIG	Janel

2 yr 8 mos	\$		Mayo	Liz	Jailer
4 yrs 4 mos	\$	_	Sorensen .	Pamela	Jailer
	<u> </u>		Thomas	Tyson	Jailer
9 yrs. 5 mos.	\$	565.00	Timmons	Katie	Controller
8 yrs. 3 mos.	\$		Newby	Marie	Controller
	\$				Jailer
	\$	3,415.00		· · · · · · ·	
	-	5,	Custodian	 	
21 yrs. 11 mos.	\$	1,200.00	·	Danny	Maint/Cust Supt
	\$		Wilson	Kathy	Custodian
	\$	-	Argo	Lane	Custodian
	\$	1,200.00		Luno	Odotodian
	<u> </u>	1,200.00	Work Program		
11 yrs. 3 mos.	\$	675.00	Weaver	Howard	CCP Jailer
11 yis. 5 iiios.	\$	675.00	Veaver	Tiowaid	OOI bailei
	4	075.00	County Clerk		
9 yrs. 6 mos.	\$	570.00	Robinson	Jan	Co. Clerk
21 yrs. 2 mos.	\$	1,200.00		Carla	Co. Clerk
21 yrs. 2 11105.	\$		iviancy	Carla	Co. Clerk
	\$	-	•		CO. CIEIK
	\$	1,770.00			
	•	1,770.00	Tax Assessor Collector		
21 yrs. 11 mos.	•	1 200 00	Robinson	Sharon .	Tax
	\$	840.00			Tax
14 yrs. 9 yrs. 9 mos.	\$	585.00		Gaye Rhonda	Tax
9 yrs. 9 mos.	\$	505.00	Bailey	Jessica	Tax
	\$	1,425.00	balley	Jessica	Iax
	Þ	1,425.00	District Clerk		
11 11	•	715.00		Tracie	Dist. Clerk
11 yrs. 11 mos.	\$				Dist. Clerk
23 yrs. 10 mos.	\$	1,200.00	ruller	Brenda	Dist. Clerk
	\$	1,915.00	Justice of the Peace		
25 yrs 44 mas	6	1 200 00		Nolan	J.P.
25 yrs. 11 mos.	\$	1,200.00			J.P.
10 yrs. 2 mos.	\$	610.00	Scrogum	Holly	
	\$		Owens	Shanna	J.P.
	\$	1,810.00			
			Treasurer	12:	T
3 year. 11 months	\$	-	Gibby	Kim	Trea.
	\$	-			
			Auditor	F 1	A -1
36 yrs. 5 mo.	\$	1,200.00		Earlene	Aud.
8 yr., 4 mos.	\$		Dungan	Kim	Aud.
	\$	1,700.00			
			County Attorney		
1 yr 11 mos.	_	4 000 00	Dixon	Brad	Co. Att.
20 yrs. 4 mos.	\$	1,200.00	Crombie	Ellen	Co. Att.
27 yrs. 9 mos.			Wells	Debbie	Co. Att.
	\$	1,200.00		•	
	<u> </u>		DPS		
28 yrs. 4 mos.	\$	1,200.00	Lamberson	Glenda	DPS
	\$	1,200.00			
	<u> </u>		Extension	Ob. 1	F
	\$	•	Martin .	Charles	Ext.
14 yrs. 1 mos.	\$	-	Cox	Alinda	Ext.
7 yr. 7 mos.	\$	455.00	Blakley	Becky	Ext.
	\$	455.00	•		
191		<u></u>	Constable		
4 yrs. 5 mos	\$	-	Spurlock	Thomas	Const.
***************************************	\$				
			Veteran's Service Officer		1
8 yrs. 4 mos	\$	-	Yocom	Jerry	Vet.