NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use During Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on Monday the 24th

day of March, 2014 at 10:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);

2. PAYMENT OF CLAIMS;

3. CONSENT AGENDA ITEMS:

- (a) Approval of Minutes of Meeting of March 10, 2014;
- (b) Review and Acceptance of Treasurer's and Auditor's Monthly Report ending February 28, 2014;
- (c) Approval of laying of temporary drilling/completion line under Rogers Road and Lowrance Road by Resource Water Transfer Services, L. P. in Precinct #4;
- (d) Approval of Road Boring by Targa Midstream Services, LLC on Salt Creek Road in Precinct #3;
- (e) Approval of Performance Bond for Deputy Sheriff Mitchell A. Netterville and Johnny Michael Thompson;
- (f) Review and Ratification of SEC Continuing Disclosure Statement due on March 31, 2014 and prepared by the County Judge for First Southwest Consultants;
- 4. Timed Agenda: None
- 5. Discussion of Commissioner Precinct Operations;
- 6. Update on Courthouse Repair Project 2014 details;
- 7. Authorization of modified voting plan for the Parties Runoff Election on May 27, 2014, whereby Voting Precincts 1, 3, 4 and 6 will vote at the location of Voting Precinct 6 (Courthouse Assembly Room) and Voting Precinct 2 (Perrin) and Precinct 5 (Bryson) at their designated locations with due notice of same published and posted;
- 8. County communication project update and request for discussion and after action on bid proposal to update and re-establish electrical service at North Communication Tower site - Sheriff Mayo;
- 9. FUTURE AGENDA ITEMS; AND;

10. ADJOURNMENT.

Dated this the 20th day of March, 2014

Commissioners Court of Jack County, Texas

Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 20th day of March, 2014, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 20th day of March, 2014

ng Jack County, Texas



MAR 2 0 2014 JACK COUNTY, TEXAS

JANICE ROBINSON, County Clerk DEPUTY BY

FILED FOR RECORD

O'CLOCK_____

_M.

FILED FOR RECORD

O'CLOCK M.

APR 1 4 2014

MINUTES

JANICE ROBINSON, County Clerk JACK COUNTY, TEXAS

On this the 24th day of March, 2014 the Commissioners Court of Jack County, Texas met in _______DEPUTY Regular session at 10:00 a.m. with the following elected officials present:

Fearl F. Smith, Commissioner Pct. 1 James L Brock, Commissioner Pct. 2 James L. Cozart, Commissioner Pct. 3 Terry Ward, Commissioner Pct. 4

PUBLIC FORUM

No members of the public were present.

PAYMENT OF ACCOUNTS AND CLAIMS

All accounts and claims were submitted to the Court for approval. Those submitted were approved and entered into the computer of the County Treasurer.

Commissioner Ward made a motion to pay all bills. Commissioner Cozart seconded and the motion carried unanimously.

CONSENT AGENDA ITEMS

- (a) Approval of Minutes of Meeting of March 10, 2014; REMOVED
- (b) Review and Acceptance of Treasurer's and Auditor's Monthly Report ending February 28, 2014;
- (c) Approval of laying of temporary drilling/completion line under Rogers Road and Lowrance Road by Resource Water Transfer Services, L. P. in Precinct #4;
- (d) Approval of Road Boring by Targa Midstream Services, LLC on Salt Creek Road in Precinct #3;
- (e) Approval of Performance Bond for Deputy Sheriff Mitchell A. Netterville and Johnny Michael Thompson;
- (f) Review and Ratification of SEC Continuing Disclosure Statement due on March 31, 2014 and prepared by the County Judge for First Southwest Consultants;

Commissioner Cozart made a motion to Remove Item (a) and approve the remainder of the Consent Agenda items. Commissioner Ward seconded and the motion carried unanimously.

PRECINCT OPERATIONS

Discussion of Commissioner Precinct Operations;

No new updates to report.

COURTHOUSE REPAIR PROJECT 2013

Update on Courthouse Repair Project 2013 details;

No new updates to report.

CONSOLIDATE VOTING PRECINCTS FOR PRIMARY RUNOFF

Authorization of modified voting plan for the Parties Runoff Election on May 27, 2014, whereby Voting Precincts 1, 3, 4 and 6 will vote at the location of Voting Precinct 6 (Courthouse Assembly Room) and Voting Precinct 2 (Perrin) and Precinct 5 (Bryson) at their designated locations with due notice of same published and posted;

Commissioner Ward made a motion to approve consolidating voting precincts for the runoff election. Commissioner Smith seconded and the motion carried unanimously.

COUNTY COMMUNICATION PROJECT UPDATE

County communication project update and request for discussion and after action on bid proposal to update and re-establish electrical service at North Communication Tower site – Sheriff Mayo;

Sheriff Mayo is working to get bids from different Electric Contractors for updates in the wiring at this site. He is getting prices for diesel and propane as well costs to purchase a backup generator to run the site. No action was taken.

ADJOURN

There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Brock. The motion carried unanimously.

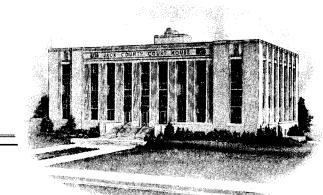
Fearl F. Smith, Commissioner Japles Brock, Commissioner Pct. #2 ¥ d a 10 a . Cozart, Commissioner Pet. #3 Japhes Terry Ward, Comprissioner Pct. #4 4 71 Rund C Mitchell G. Davenport, County Judge

ATTEST:

Kabe m nce Janice Robinson, County Clerk



JACK COUNTY



KIM GIBBY

County Treasurer 100 N. Main St., Ste. 201 Jacksboro, Texas 76458

JACKSBORO, TEXAS

AUDITOR AND TREASURER'S CERTIFICATE

I hereby certify that the following constitutes the Jack County Treasurer's Report for the monthly period ending on February 28, 2014.

This report was prepared for the purposes of comparing and reconciling the actual balances of the County's cash accounts and investments, if any, to its general ledger for the period stated.

Respectfully submitted,

Kim Gibby, Jack County Treasurer

Agreed:

Earlene Rhoades, Jack County Auditor

FILED FUR	(KECUKD	
	O'CLOCK N	l
MAR 2	4 2014	
JANICE ROBINSO JACK COUN		
BY	DEPUTY	

ORDER APPROVING TREASURER'S REPORT

After comparing and examining the Treasurer's Report for the monthly period ending February 28, 2014, and determining that the report is correct, the Court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the Treasurer's custody are as indicated in the report itself.

ORDERED this 24th day of March 2014.

Fearl Smith, James Brock. Commissioner, Pct. 1, Jack County Commissioner, Pct. 2, Jack County Terry Ward, James L. Cozart. Pct. 4, Jack County Commissioner, Pct. 3, Jack County Commissione onor

Mitchell G. Davenport, County Judge of Jack County, Texas

ATTEST: Clerk of Jack County, Texas Japrice Robinson, County

TRE	ASUR	RER'S REPORT	FEBRU	ARY 201	4
UNCLA	MED PRO	OPERTY ACCOUNT			
Date	Rec'd From	Description			Balance
2/28/14	ł	BALANCE FORWARD			\$5,870.12
EXTRA	DITION A	CCOUNT			·····
Date	Rec'd From	Description			· · · · · · · · · · · · · · · · · · ·
2/28/14	ļ	BALANCE FORWARD			Balance
					\$1,422.90
00078 A	CCOUNT				· · · · · · · · ·
Date	Rec'd From	Description			
2/28/14	l	BALANCE SHOWN ON STATEMENT		\$ 5,683,382.22	
		Outstanding Checks		124,007.33	Balance
		ENDING BALANCE	2/28/14		\$5,559,374.89

		R	E	CAP OF	Μ	IONEY FE	EB	RUARY	20	14				80
Fund		Balance	Tr	ansfer	Re	eceipts	Ac	cts Payable		Payroll		Transfer	İ.,	Balance
Designation		01/31/14	0	ut								In		02/28/14
*************	*****	*****	****	*****	****	*****	****	*****	****	*****	****	*****		
Precinct #1	\$	206,004.26	\$	-	\$	1,000.00	\$	14,032.20	\$	7,510.06	\$	26,278.00	\$	211,740.00
Precinct #2	\$	198,016.22	\$	-			\$	17,859.49	\$	7,349.94	\$	26,278.00	\$	199,084.79
Precinct #3	\$	242,939.35	\$	-			\$	17,348.91	\$	7,346.18	\$	26,278.00	\$	244,522.26
Precinct #4	\$	205,499.25	\$	-	\$	500.00	\$	19,554.11	\$	7,617.24	\$	26,278.00	\$	205,105.90
Road & Bridge	\$	550,226.20	\$	105,112.00	\$	221,862.16					\$	-	\$	666,976.36
R&B Heavy Equipment	\$	(214,093.93)	\$	-	\$	50,770.94					\$. =	\$	(163,322.99)
Lateral Road	\$	211,908.68	\$	-							\$	-	\$	211,908.68
Law Library	\$	27,165.85	\$	-	\$	280.00	\$	197.00			\$	-	\$	27,248.85
Appellate Judicial System	\$	-	\$	-	\$	40.00	\$	35.00			\$	-	\$	5.00
County Court RTA	\$	8,670.00	\$	-	\$	7,125.00					\$	-	\$	15,795.00
District Court RTA	\$	317.46	\$	-	\$	90.00					\$	-	\$	407.46
Records Preservation	\$	6,529.98	\$	-	\$	110.00					\$	-	\$	6,639.98
Work Program	\$	45.17	\$	-							\$	-	\$	45.17
Guardianship Fund	\$	3,000.00	\$	-	\$	20.00					\$	-	\$	3,020.00
Emergency Mgmt	\$	(50,749.98)	\$	-			\$	589.49			\$	-	\$	(51,339.47)
CH Renovation	\$	373,110.85	\$	-							\$	-	\$	373,110.85
CH Renovation I&S fund bal	\$	(30,835.89)	\$	-	\$	52,651.04					\$	=	\$	21,815.15
General Fund	\$	2,543,780.60	\$	-	\$	817,847.60	\$	178,429.10	\$	104,627.27	\$	-	\$	3,078,571.83
Judge's State Supplement	\$	2,916.87	\$	-							\$	-	\$	2,916.87
Dist. & Co. Court Tech	\$	6,345.67	\$	-	\$	33.95					\$	-	\$	6,379.62
Probate Education	\$	2,527.32	\$	-	\$	7.00					\$	-	\$	2,534.32
Records Management	\$	3,292.01	\$	-	\$	199.68					\$	-	\$	3,491.69
Courthouse Security	\$	156,727.71	\$	-	\$	1,107.54	\$	838.31			\$	-	\$	156,996.94
Justice Court Tech	\$	20,966.89	\$	-	\$	354.91					\$	-	\$	21,321.80
Interest & Sinking	\$	136,219.96	\$	-	\$	98,298.04					\$	*	\$	234,518.00
State Fines & Fees	\$	81,045.44	\$	-	\$	9,690.08					\$	-	\$	90,735.52
*************	******	******	***	*****	****	*****	****	******	****	*****	****	*****		
TOTALS	\$	4,691,575.94	\$	105,112.00	\$	1,261,987.94	\$	248,883.61	\$	134,450.69	\$	105,112.00	\$	5,570,229.58
									_					

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Jack County

Bank Account Reconciliaton

2/28/2014

Bank Balance According to Statement	\$ 5,683,382.22
Outstanding Deposits	\$ -
Outstanding Checks	\$ 124,007.33
Balance	\$ 5,559,374.89

______ ______

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Balance per General Ledger by Fund

10	PCT. 1	\$ 211,740.00
20	PCT. 2	\$ 199,084.79
30	PCT. 3	\$ 244,522.26
40	PCT. 4	\$ 205,105.90
50	ROAD & BRIDGE C.W.	\$ 666,976.36
51	R&B Heavy Equipment	\$ (163,322.99)
60	LATERAL ROADS	\$ 211,908.68
70	LAW LIBRARY	\$ 27,248.85
71	Appellate Judicial System	\$ 5.00
72	County Court RTA	\$ 15,795.00
73	District Court RTA	\$ 407.46
80	Preservation fund	\$ 6,639.98
81	Work Program	\$ 45.17
82	Guardianship Fund	\$ 3,020.00
83	Emergency Management	\$ (51,339.47)
84	Courthouse Renovations	\$ 373,110.85
85	Courthouse Renovations I&S	\$ 21,815.15
90	GENERAL	\$ 3,078,571.83
91	COUNTY JUDGE EXCESS	\$ 2,916.87
92	Dist. & Co. Clerk Tech	\$ 6,379.62
93	PROBATE	\$ 2,534.32
94	RECORDS MANAGEMENT	\$ 3,491.69
95	COURTHOUSE SECURITY	\$ 156,996.94
96	J.P. TECHNOLOGY	\$ 21,321.80
98	INTEREST & SINKING	\$ 234,518.00
99	State Fines & Fees	\$ 90,735.52
	Balance per General Ledger	\$ 5,570,229.58
	Balance per Bank Statement	\$ 5,559,374.89
	Unlocated difference	\$ (10,854.69)

APPLICATION FOR PERMIT TO CROSS COUNTY ROAD **TO CONSTRUCT PIPELINE OR UTILITY**

JACK COUNTY, TEXAS

MAR 2 4

2014

THE STATE OF TEXAS **COUNTY OF JACK**

JANICE ROBINSON, County Clerk NOW COMES - <u>Resource</u> Water Transfer Service, <u>LP</u>, hereinafter caffed ^{\$\$} Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct 4, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.): See Map - Road Crossings on Rogers and Lowr Rds. in Ref. #4, Jack Co.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense. 7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

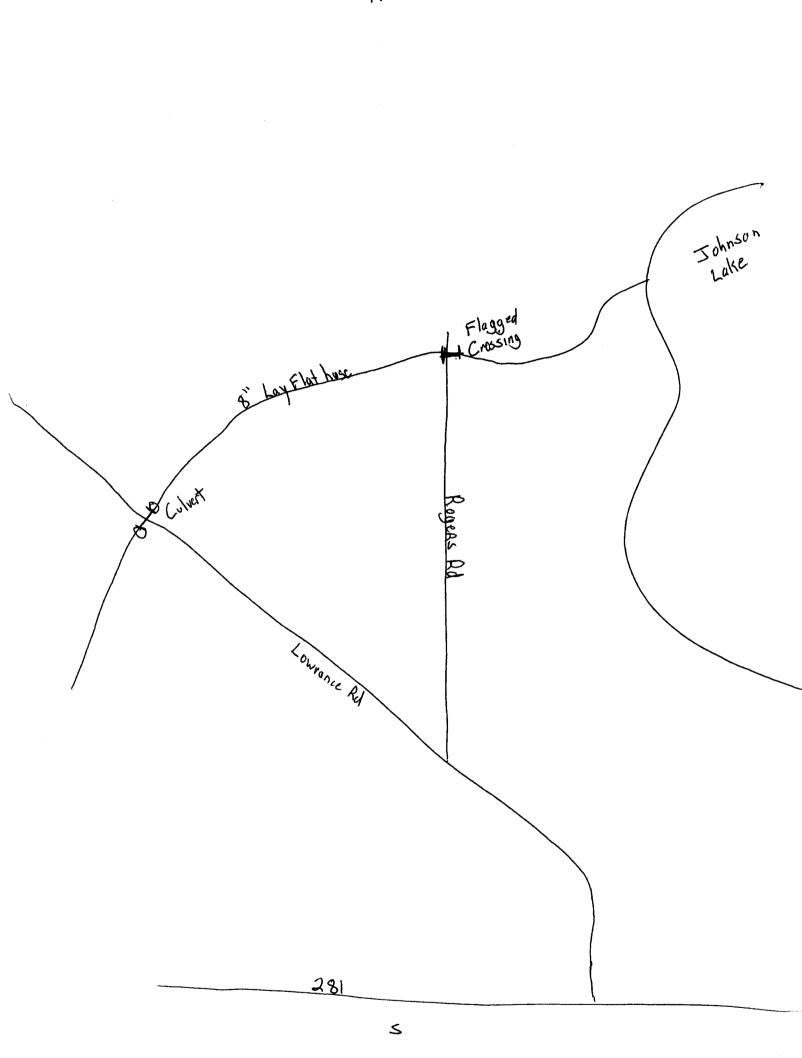
8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

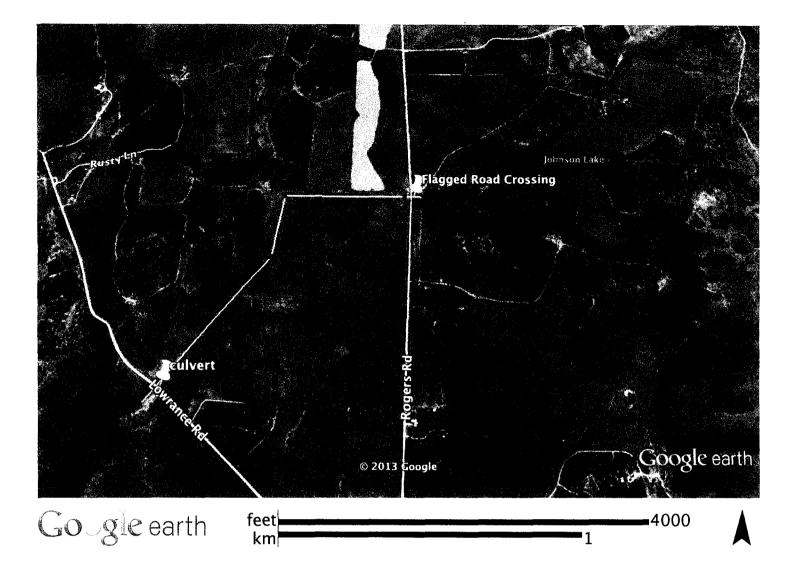
10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

DATED THIS 5 day of March , 2013. **APPLICANT:** Recommended by: Phone 1 By: COMMISSIONER: PRECINCT # **APPROVED**: exas



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APPLICATION FOR PERMIT TO CROSS COUNTY ROAD TO CONSTRUCT PIPELINE OR UTILITY

THE STATE OF TEXAS COUNTY OF JACK

JACK COUNTY, TEXAS NOW COMES - Jarga Mid Stream Services LLC, hereinafter called Company, and respectfully makes this application to the Commissioners Court of Jack County, Texas, to grant unto the Company authorization to lay a pipeline or place a utility across and under the public roads of the County of Jack, State of Texas, conditioned as follows:

1. That said Company, in consideration for the grant by said County, does hereby agree that said pipeline/utility of the following description, crossing a county road in Precinct - <u>3</u>, Jack County, Texas, at a point hereinafter indicated, will be constructed in such a manner that the construction of same will not interfere with public travel, and that no construction will begin until the Commissioner of said precinct, his agents, or employee approves said location by an on-site inspection.

DESCRIPTION AND LOCATION (Map must be attached. Aerial photos are not acceptable. Location should include GPS coordinates of crossing.) Crossing Salt Creek Rd. 5146 FEET Southwest of its intersection with Dark Corner Rdin Jack county TX.

2. The Company assures the County that it has obtained authorization, if any is required, from any landowners adjoining the crossing to cross whatever portion of their land, if any, lies beneath the roadway.

3. Such pipeline/utility shall be encased, so buried, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by the public or the County. That a pipeline shall be buried to the depth of at least three (3) feet below the surface of the borrow ditch, that the pipeline/utility shall be situated no closer than three (3) feet from the edge of the roadway, and that the road will be restored at the time of construction to its original condition.

4. In the event it becomes necessary to build a Farm-to-Market Road or other road across such roads, it will become the duty of said the Company to adjust its pipeline with such construction without compensation from the County.

5. If said crossing is accomplished by crossing the traveled portion of said road, then the Company agrees it shall, that at its expense, bore under the road as its means of crossing and not cut or trench said road for a crossing. Said boring shall be at a depth of at least three (3) feet below the depth of the borrow ditch.

6. The Company shall fill and level ditches using appropriate fill material or gravel so as to return the road and/or borrow ditch in same condition as before construction so far as possible. Company shall remove any large rocks unearthed at construction at its expense. 7. The Company shall pay, at the time of application, the sum of \$500.00 for each crossing unto the Treasurer of Jack County, Texas. In the event that the permit is not granted, the application fee will be returned.

8. Said access herein granted may be assigned by the Company without further grant or procedure but grantee shall be bound by the same conditions.

9. In the event that the Company abandons its line, the Company shall remove its line from the roadway and this grant is vacated.

10. The Company is responsible to present this application to the Commissioner of the Precinct involved and obtain his signature evidencing the fact that he has seen the application and discussed the location with the Company. The Company shall then present the Application with the appropriate check to the County Judge's Office to then make arrangements for placing the matter on the Commissioners Court Agenda for approval.

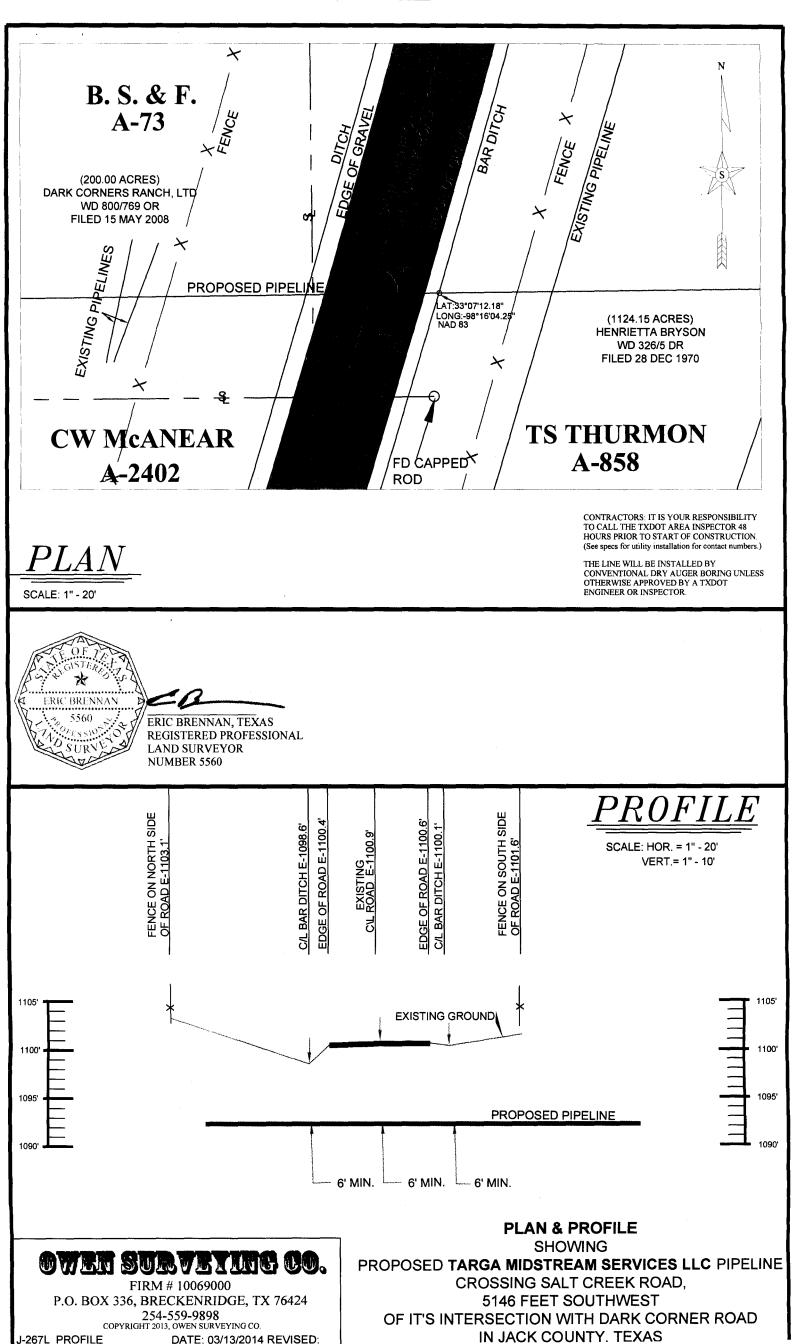
11. The Company shall call the County Commissioner 48 hours prior to starting the actual work.

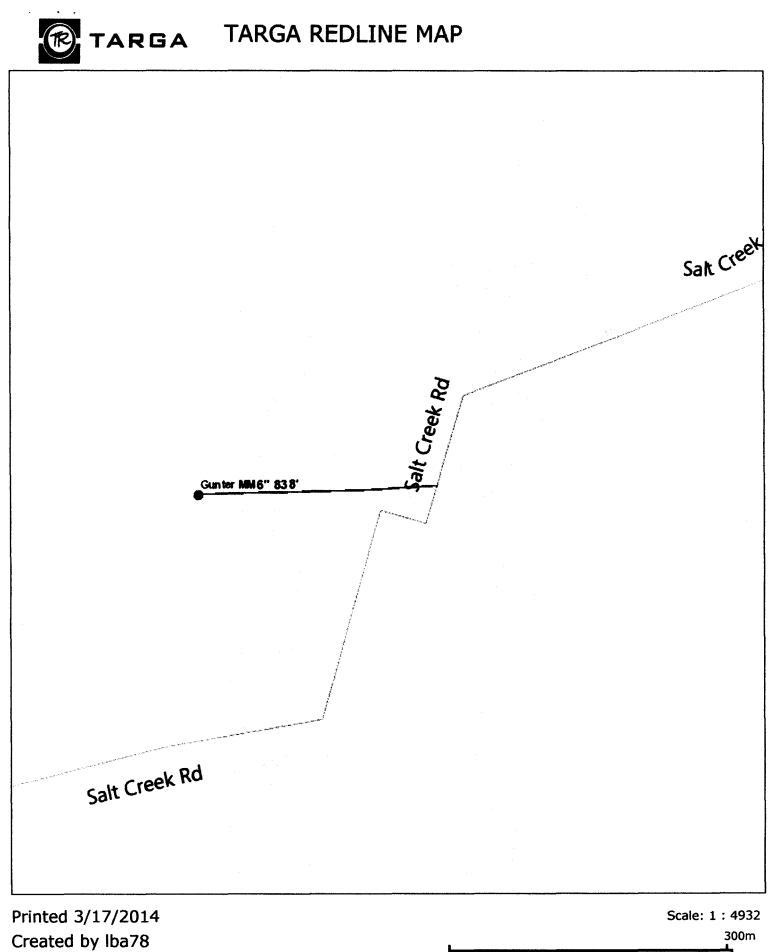
DATED THIS 17th day of March, 2013.

Recommended by:

APPLICANT: Tarsa Midstrean Services UC Phone No. 940-329-000/

By: **COMMISSIONER:** PRECINCT # -**APPROVED:** Texas





1000ft

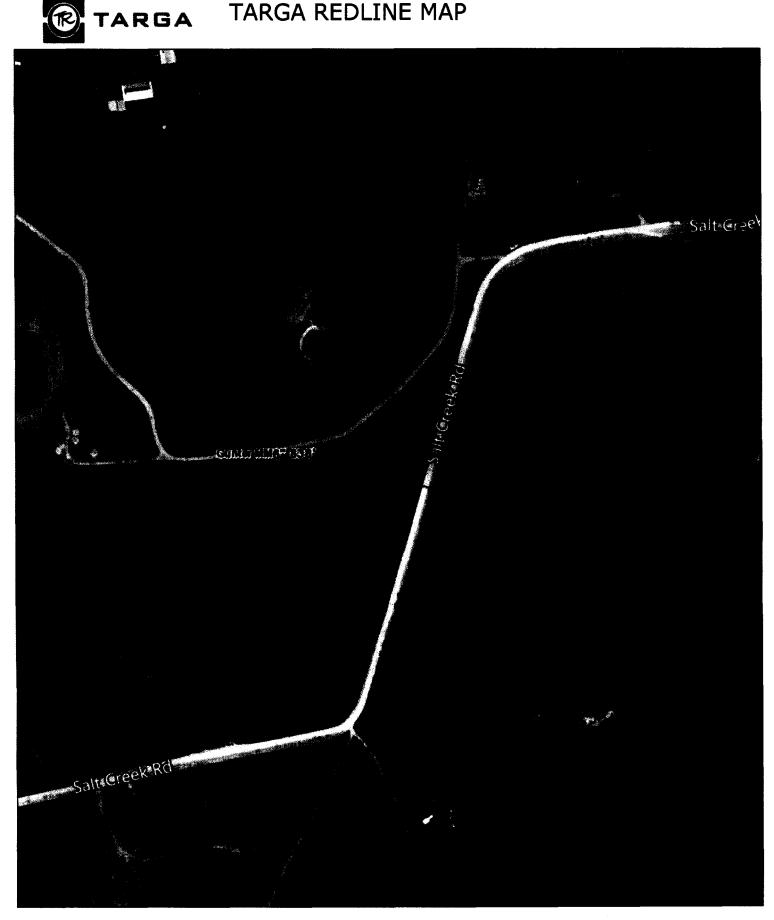




Printed 3/17/2014 Created by Iba78

Scale: 1 : 4932 300m 1000ft

TARGA REDLINE MAP



Printed 3/17/2014 Created by Iba78

Scale: 1 : 4932 300m **ካ** 1000ft

THE POR PORT OF THE PORT OF TH
Western Surety Company hereby continues in force Bond No68710469 briefly
described as <u>DEPUTY SHERIFF COUNTY OF JACK</u>
for JOHNNY MICHAEL THOMPSON
, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning <u>March 24</u> , <u>2014</u> , and ending <u>March 24</u> , <u>2015</u> , subject to all
the covenants and conditions of the original bond referred to above.
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written. Dated this <u>06</u> day of <u>December</u> , 2013.
WESTERN SURETY COMPANY By
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. Form 90-A-8-2012
I I and an and an and a substant substant company one of a mericals oldest bunding companies and an an an an an an

Ĩ

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	•
State of	South Dakota	, its regularly elected	Vice President	

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number _____68710469____

for JOHNNY MICHAEL THOMPSON

as Principal in the penalty amount not to exceed: \$10,000.00

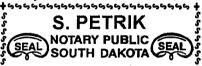
Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President ______ with the corporate seal affixed this _____06 ____ day of _____ December _____, 2013.

ATTEST J. Nelson	\ By	RESTERN SURI	Suff
L. Nelson, Assistant Secretary	Uy		Paul T. Bruflat, Vice President
STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA			STATISTICS OF ALL ST
On this <u> 06 </u> day of <u> December</u>	<u>, 2013</u>	, before me, a Notary L. Nelson	Public, personally appeared
Paul T. Bruflat who, being by me duly sworn, acknowledged that they sign	and ned the abov		Vice President

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Petrik Notary Public

My Commission Expires August 11, 2016

Form F1975-1-2012

	V	Ve:	Ster con	T n Su tinuati	IP IP IP IP IP IP IP IP IP IP IP IP IP I	® Coi tificat	npä [•] E	JACK COUNTY, TEXAS DEPUTY	MAR 2 4 2014 JANICE ROBINSON, County Clerk	FILED FOR RECORD
We	estern Suref	ty Comp	any hereb	y continues	in force Bo	nd No	616344	32		_ briefly
descrik	bed as <u>DEP</u>	UTY SH		UNTY OF JA					- 1924	
for MI	TCHELL A.	NETTE								,
				· · · · · · · · · · · · · · · · · · ·	<u></u>	<u></u>			, as Pr	incipal,
in the	sum of \$_ T	EN THO	USAND AN	D NO/100			Dolla	ars, for the	e term be	ginning
<u></u>	April	. 01	,201	4, and er	nding	April	01	., 2015	, subje	ct to al
	tal sum abo ated this			January	, 201	4				
Constant of the second s	A OR A				W : By	ESTERN) 17.	E T Y	C O M P at, Vice P	_
				ertificate" M						

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	_, its regularly elected	Vice President	

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number ____61634432

for MITCHELL A. NETTERVILLE

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporate signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY C Vice President with the corporate seal affixed the			
ATTEST J. Nelson	WES By	TERN SURE	Suffet
L. Nelson, Assistant Secretary			Paul T. Bruflat, Vice President
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STATE OF SOUTH DAKOTA			EAY SE
COUNTY OF MINNEHAHA			HINGS MARKEN COMMEN
On this07 day ofJanuary	<u>, 2014</u> ,		Public, personally appeared
Paul T. Bruflat	and	L. Nelson	
who, being by me duly sworn, acknowledged that they signe	d the above Pow	er of Attornev as	Vice President
and Assistant Secretary, respectively, of the said WESTEF be the voluntary act and deed of said Corporation.	N SURETY CO	MPANY, and acknow	wledged said instrument to



S. Petrik Notary Public

My Commission Expires August 11, 2016 Form F1975-1-2012