

**NOTICE OF MEETING (•) OF THE  
COMMISSIONERS COURT OF JACK COUNTY, TEXAS**

• Assistive Listening Devices Available on Request for Use During Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **MONDAY the 28th day of October, 2013 at 10:00 o'clock a.m.**, in the County Courthouse, Jacksboro, Texas, at which time the following subjects\* will be discussed and appropriate action taken, to-wit:

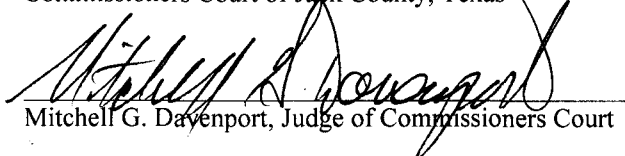
These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1. PUBLIC FORUM (Limited to 5 minutes per person);
2. PAYMENT OF CLAIMS;
3. CONSENT AGENDA ITEMS:
  - (a) Approval of Minutes of October 14, 2013;
  - (b) Review and Acceptance of Treasurer's and Auditor's Monthly Report for period ending September 30, 2013;
  - (c) Approval of Performance Bond for Deputy Sheriff Michael Wayne Francis and Chris Dewayne Reger;
4. **Timed Agenda:**

10:00 – Opening, review, and action on bids for fuel and rock for Precincts, Sheriff, and Constable for FY14;
5. Discussion of Commissioner Precinct Operations;
6. Update on Courthouse Interior Repair Project 2013;
7. Further discussion of creation of County Energy Transportation Reinvestment Zones (CETRZs);
8. Receive report of John Vilalba, AgriLife Extension Service Agent;
9. Clarification on instructions by Court to County Maintenance Officer regarding lawn maintenance and the purchase of equipment needed for lawn maintenance – Danny Nash;
10. Update on County Radio Communications System purchase and approval/ratification of the execution of the closing instruments by the County Judge and issuance of county check for purchase of easement and personal property from Michael Ames;
11. Review and approval of execution of contract with Justice Solutions on Law Enforcement Center Software and Customer Support – Sheriff Mayo;
12. Discussion of plans for attendance of Rolling Plains County Commissioners Court Conference in Vernon on November 7, 2013;
13. FUTURE AGENDA ITEMS; AND;
14. ADJOURNMENT.

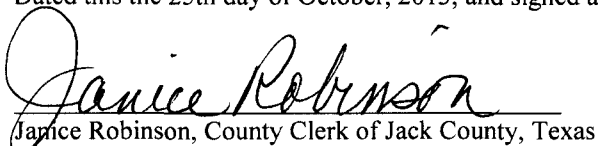
Dated this the 25th day of October, 2013

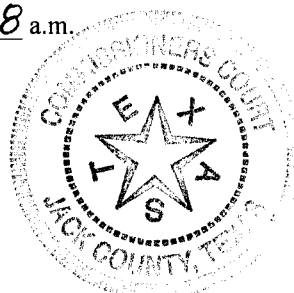
Commissioners Court of Jack County, Texas

  
Mitchell G. Davenport, Judge of Commissioners Court

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the 25th day of October, 2013, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 25th day of October, 2013, and signed at 9:38 a.m.

  
Janice Robinson, County Clerk of Jack County, Texas



**FILED FOR RECORD**

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

**OCT 25 2013**

**JANICE ROBINSON, County Clerk  
JACK COUNTY, TEXAS**

BY \_\_\_\_\_ DEPUTY

#### COUNTY MAINTENANCE OFFICER AND LAWN MAINTENANCE

Clarification on instructions by Court to County Maintenance Officer regarding lawn maintenance and the purchase of equipment needed for lawn maintenance – Danny Nash; Mr. Nash would like to have some clarification on the lawn maintenance. If he is going to maintain the Courthouse lawn he needs the proper equipment which includes a new mower, weedeater, leaf blower, and liquid sprayer.

Commissioner Cozart made a motion to approve these purchases for Mr. Nash to maintain the Courthouse lawn. Commissioner Brock seconded and the motion carried unanimously.

#### RADIO COMMUNICATIONS SYSTEM

Update on County Radio Communications System purchase and approval/ratification of the execution of the closing instruments by the County Judge and issuance of county check for purchase of easement and personal property from Michael Ames;

Motion was made by Commissioner Smith for Judge Davenport to execute the closing instruments and request a county check for closing on this purchase. Commissioner Cozart seconded and the motion carried unanimously.

#### JUSTICE SOLUTIONS / LAW ENFORCEMENT CENTER SOFTWARE

Review and approval of execution of contract with Justice Solutions on Law Enforcement Center Software and Customer Support – Sheriff Mayo;

Deputy Sheriff Melissa Wade spoke with the Court about the details of this software and contract and answered questions from the Court. County Attorney M. Brad Dixon has reviewed the contract and would like to see a change in the language and add an indemnity clause. They are requesting authorization for the County Attorney to negotiate changes in the contract and authorization for Judge Davenport to sign such contract when an agreement has been met by all parties.

Commissioner Cozart made a motion to approve this request. Commissioner Brock seconded and the motion carried unanimously.

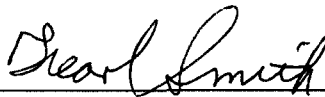
#### ROLLING PLAINS COUNTY COMMISSIONERS COURT CONFERENCE

Discussion of plans for attendance of Rolling Plains County Commissioners Court Conference in Vernon on November 7, 2013;

Judge Davenport and Commissioners who plan to attend will meet and leave at 5:30 a.m. to travel to Vernon, Texas for this conference.

#### ADJOURN

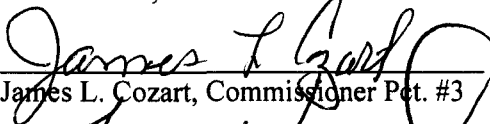
There being no further business motion was made by Commissioner Cozart to adjourn and seconded by Commissioner Brock. The motion carried unanimously.



Pearl F. Smith, Commissioner Pct. #1



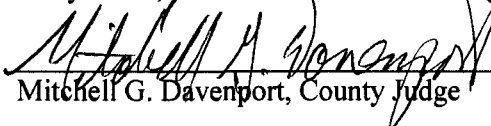
James Brock, Commissioner Pct. #2



James L. Cozart, Commissioner Pct. #3



Terry Ward, Commissioner Pct. #4



Mitchell G. Davenport, County Judge

ATTEST:



Janice Robinson, County Clerk



**2014 Jack County Resolution  
Indigent Defense Grant Program**

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and


WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Jack County Commissioners Court has agreed that in the event of loss or misuse of the funds, Jack County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and


BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this 6<sup>th</sup> day of September, 2013.

  
\_\_\_\_\_  
Mitchell G. Davenport  
County Judge

Attest:

  
\_\_\_\_\_  
Janice C. Robinson, County Clerk

By:   
\_\_\_\_\_  
Deputy

**FILED FOR RECORD**

\_\_\_\_ O'CLOCK \_\_\_\_ M.

**OCT 31 2013**

JANICE ROBINSON, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

OCT 28 2013

JACKSBORO, TEXAS BY \_\_\_\_\_ DEPUTY

\_\_\_\_\_  
Janice Robinson, County Clerk of Jack County, Texas

# TREASURER'S REPORT SEPTEMBER 2013

UNCLAIMED PROPERTY ACCOUNT					
Date	Rec'd From	Description			Balance
9/30/13		BALANCE FORWARD			\$5,870.12
EXTRADITION ACCOUNT					
Date	Rec'd From	Description			Balance
9/30/13		BALANCE FORWARD			
					\$1,422.90
00078 ACCOUNT					
Date	Rec'd From	Description			
9/30/13		BALANCE SHOWN ON STATEMENT		\$ 3,742,896.82	
		Outstanding Checks		136,246.66	Balance
		ENDING BALANCE	9/30/13		\$3,606,650.16

	RECAP OF MONEY SEPTEMBER 2013						
Fund	Balance	Transfer	Receipts	Accts Payable	Payroll	Transfer	Balance
Designation	09/01/13	Out				In	09/30/13
*****							
Precinct #1	\$ 196,008.20	\$ -	\$ -	\$ 15,989.38	\$ 3,583.15	\$ 25,278.00	\$ 201,713.67
Precinct #2	\$ 182,849.35	\$ -	\$ 500.00	\$ 6,541.46	\$ 3,502.70	\$ 25,278.00	\$ 198,583.19
Precinct #3	\$ 227,826.61	\$ -	\$ 750.00	\$ 18,024.12	\$ 3,463.44	\$ 25,278.00	\$ 232,367.05
Precinct #4	\$ 182,641.71	\$ -	\$ 750.00	\$ 14,946.14	\$ 3,631.92	\$ 25,278.00	\$ 190,091.65
Road & Bridge	\$ 437,628.61	\$ 101,112.00	\$ 13,642.60	\$ -		\$ -	\$ 350,159.21
R&B Heavy Equipment	\$ (198,622.45)	\$ -	\$ 1,074.12	\$ -		\$ -	\$ (197,548.33)
Lateral Road	\$ 194,473.45	\$ -	\$ -	\$ -		\$ -	\$ 194,473.45
Law Library	\$ 25,720.85	\$ -	\$ 630.00	\$ 187.00		\$ -	\$ 26,163.85
Appellate Judicial System	\$ -	\$ -	\$ -	\$ -			\$ -
County Court RTA	\$ -	\$ -	\$ -	\$ -			\$ -
District Court RTA	\$ -	\$ -	\$ 109.72	\$ -			\$ 109.72
Records Preservation	\$ 5,749.98	\$ -	\$ 260.01	\$ -		\$ -	\$ 6,009.99
Work Program	\$ 45.17	\$ -	\$ -	\$ -		\$ -	\$ 45.17
Guardianship Fund	\$ 2,580.00	\$ -	\$ 60.00	\$ -		\$ -	\$ 2,640.00
Emergency Mgmt	\$ 199,623.45	\$ -	\$ -	\$ 589.23		\$ -	\$ 199,034.22
CH Renovation	\$ 380,036.44	\$ -	\$ -	\$ -		\$ -	\$ 380,036.44
CH Renovation I&S fund bal	\$ (226,464.43)	\$ -	\$ 1,133.17	\$ -		\$ 252,940.00	\$ 27,608.74
General Fund	\$ 1,457,048.62	\$ -	\$ 78,601.08	\$ 204,031.17	\$ 50,073.46	\$ -	\$ 1,281,545.07
Judge's State Supplement	\$ 2,253.69	\$ -	\$ -	\$ -		\$ -	\$ 2,253.69
Dist. & Co. Court Tech	\$ 6,086.30	\$ -	\$ 85.93	\$ -		\$ -	\$ 6,172.23
Probate Education	\$ 2,395.32	\$ -	\$ 37.00	\$ -		\$ -	\$ 2,432.32
Records Management	\$ 6,905.65	\$ -	\$ 45.00	\$ -		\$ -	\$ 6,950.65
Courthouse Security	\$ 152,987.16	\$ -	\$ 1,048.63	\$ 430.02		\$ -	\$ 153,605.77
Justice Court Tech	\$ 21,070.95	\$ -	\$ 406.00	\$ -		\$ -	\$ 21,476.95
Interest & Sinking	\$ 489,601.43	\$ 252,940.00	\$ 2,352.43	\$ -		\$ -	\$ 239,013.86
State Fines & Fees	\$ 81,921.03	\$ -	\$ 9,955.31	\$ -		\$ -	\$ 91,876.34
*****							
<b>TOTALS</b>	<b>\$ 3,830,367.09</b>	<b>\$ 354,052.00</b>	<b>\$ 111,441.00</b>	<b>\$ 260,738.52</b>	<b>\$ 64,254.67</b>	<b>\$ 354,052.00</b>	<b>\$ 3,616,814.90</b>

\$ 659.95 \$674.95 deposit minus \$15 error rec't#14948

\$ 112,100.95

**Jack County**  
**Bank Account Reconciliaton**  
9/30/2013

Bank Balance According to Statement	\$ 3,742,896.82
Outstanding Deposits	\$ -
Outstanding Checks	\$ 136,246.66
Balance	<u>\$ 3,606,650.16</u>

Balance per General Ledger by Fund

10	PCT. 1	\$ 201,713.67
20	PCT. 2	\$ 198,583.19
30	PCT. 3	\$ 232,367.05
40	PCT. 4	\$ 190,091.65
50	ROAD & BRIDGE C.W.	\$ 350,159.21
51	R&B Heavy Equipment	\$ (197,548.33)
60	LATERAL ROADS	\$ 194,473.45
70	LAW LIBRARY	\$ 26,163.85
80	Preservation fund	\$ 6,009.99
81	Work Program	\$ 45.17
82	Guardianship Fund	\$ 2,640.00
83	Emergency Management	\$ 199,034.22
84	Courthouse Renovations	\$ 380,036.44
85	Courthouse Renovations I&S	\$ 27,608.74
90	GENERAL	\$ 1,281,545.07
91	COUNTY JUDGE EXCESS	\$ 2,253.69
92	Dist. & Co. Clerk Tech	\$ 6,172.23
93	PROBATE	\$ 2,432.32
94	RECORDS MANAGEMENT	\$ 6,950.65
95	COURTHOUSE SECURITY	\$ 153,605.77
96	J.P. TECHNOLOGY	\$ 21,476.95
98	INTEREST & SINKING	\$ 239,013.86
99	State Fines & Fees	\$ 91,876.34
	Balance per General Ledger	\$ 3,616,705.18
	Balance per Bank Statement	\$ 3,606,650.16
	Unlocated difference	\$ (10,055.02)

# 3RD QTR 2013 STATE FINES & FEES

CRIMINAL COSTS & FEES				TOTAL COLLECTED		DUE COUNTY		DUE STATE
01-01-04 forward CCC				\$ 15,086.85	10%	\$ 1,508.69	90%	\$ 13,578.17
09-01-12-31-03				\$ -	10%		90%	
Bail Bonds				\$ 660.00	10%	\$ 66.00	90%	\$ 594.00
DNA Testing (Convictions)					10%		90%	
DNA Testing (Community Supervision)				\$ 104.00	10%	\$ 10.40	90%	\$ 93.60
DNA Testing (Juvenile)					10%		90%	
EMS Trauma Fund				\$ 140.47	10%	\$ 14.05	90%	\$ 126.42
Juvenile Probation Diversion Fee (JPD)					10%		90%	
Jury Reimbursement Fee (JRF)				\$ 1,320.54	10%	\$ 132.05	90%	\$ 1,188.49
Indigent Defense Fund (IDF)				\$ 686.83	10%	\$ 68.68	90%	\$ 618.15
Moving Violation Fees (MVF) DPS				\$ 14.34	10%	\$ 1.43	90%	\$ 12.91
State Traffic Fine (STF)				\$ 4,887.16	5%	\$ 244.36	95%	\$ 4,642.80
Peace Officer Fee				\$ 3,495.00	80%	\$ 2,796.00	20%	\$ 699.00
Failure to Appear (FTA) state omni fee				\$ 1,083.86		xxxxxxx	100%	\$ 1,083.86
Judicial Fund Const. County Court				\$ 326.51		xxxxxxx	100%	\$ 326.51
Motor Carrier Weight (MCW)				\$ 157.50	50%	\$ 78.75	50%	\$ 78.75
Time Payment Plan (TP)				\$ 1,511.18	50%	\$ 755.59	50%	\$ 755.59
Driving Records Fee (DRF)						xxxxxxx		\$ -
Judicial Support Fee (JS)				\$ 2,030.00		xxxxxxx	100%	\$ 2,030.00
						\$ 5,676.00		\$ 25,828.24
			TOTAL	\$ 31,504.24				\$ 31,504.24
	County Court	District Court	JP					
Criminal E-File	\$ 15.91	\$ -	xxxxxxx	\$ 15.91				
Civil E-File	\$ 140.00	\$ 200.00		\$ 340.00				
		COUNTY'S	STATE'S					
CRIMINAL	\$ 31,504.24	\$ 5,676.00	\$ 25,828.24					
CIVIL	\$ 6,772.68	\$ 53.10	\$ 6,719.58					
SPECIALTY COURT	\$ 209.65	\$ 20.97	\$ 188.69					
CHILD SAFETY	\$ 160.00	\$ 80.00	\$ 80.00	2ND QTR'13-80,1ST QTR'13-0,4TH QTR'12-90				
SEXUAL ASSAULT	\$ 15.00	\$ -	\$ 15.00					
E-FILE	\$ 355.91	XX	\$ 355.91					
TOTAL COLLECTED FOR QUARTER	\$ 39,017.48	\$ 5,830.07	\$ 33,187.41	\$ 39,017.48				



**3RD QTR 2013 STATE FINES & FEES**

	CIVIL FEES	# Collected	Total Collected	Due County			Due State
151	Birth Certificate Fees	68	\$ 122.40	0%	\$ -	100%	\$ 122.40
152	Marriage License Fees	11	\$ 330.00	0%	\$ -	100%	\$ 330.00
153	Declaration of Informal Marriage	0		0%	\$ -	100%	\$ -
154	Nondisclosure Fees	0	\$ -	0%	\$ -	100%	\$ -
	Juror Donations	0		0%	\$ -	100%	\$ -
156	JP Indigents Legal Services	16	\$ 102.00	5%	\$ 5.10	95%	\$ 96.90
159	County Court Indigents Legal Services	15	\$ 150.00	5%	\$ 7.50	95%	\$ 142.50
160	County Court Judicial Fund	15	\$ 600.00	0%	\$ -	100%	\$ 600.00
161	District Court Divorce & Family Law	18	\$ 810.00	25%	\$ 4.50	XX	\$ 805.50
162	District Court Other than (above)	34	\$ 1,574.61	50%	\$ 17.00	XX	\$ 1,557.61
163	District Court Indigents Legal Services	51	\$ 380.00	5%	\$ 19.00	95%	\$ 361.00
164	Judical Support Fee	65	\$ 2,703.67	0%	\$ -	100%	\$ 2,703.67
					\$ 53.10		\$ 6,719.58
			\$ 6,772.68				\$ 6,772.68

	Total Collected		Due County		Due State
191	DRUG COURT	\$ 209.65	10%	\$ 20.97	\$ 188.69
192	CHILD SAFETY	\$ 160.00	50%	\$ 80.00	\$ 80.00
193	SEXUAL ASSAULT	\$ 15.00	0%	\$ -	\$ 15.00
	TOTAL COLLECTED FOR QUARTER	\$ 384.65			

end of fiscal year

FILED FOR RECORD

O'CLOCK

OCT 28 2013

Western Surety Company

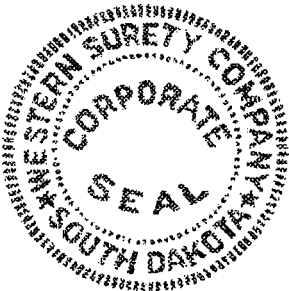
JANICE ROBINSON, County Clerk  
JACK COUNTY, TEXAS  
BY \_\_\_\_\_ DEPUTY

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 69790648 briefly  
described as DEPUTY SHERIFF COUNTY OF JACK  
\_\_\_\_\_  
for MICHAEL WAYNE FRANCIS  
\_\_\_\_\_, as Principal,  
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning  
October 11, 2013, and ending October 11, 2014, subject to all  
the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company  
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed  
the total sum above written.

Dated this 28 day of May, 2013.



WESTERN SURETY COMPANY

By

*Paul T. Bruhat*

Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number 69790648

for MICHAEL WAYNE FRANCIS

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its  
Vice President with the corporate seal affixed this 28 day of May, 2013.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

} ss

On this 28 day of May, 2013, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public



OCT 28 2013

JANICE ROBINSON, County Clerk  
JACK COUNTY, TEXAS  
any \_\_\_\_\_ DEPUTY



# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61192699 briefly described as DEPUTY SHERIFF COUNTY OF JACK

,

for CHRIS DEWAYNE REGER

, as Principal,

in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning November 14, 2013, and ending November 14, 2014, subject to all the covenants and conditions of the original bond referred to above.

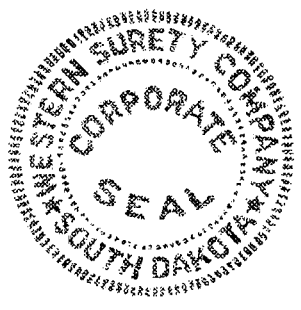
This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 07 day of August, 2013.

WESTERN SURETY COMPANY

WESTERN SURETY COMPANY

By Paul T. Brumatt  
Paul T. Brumatt, Vice President



**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY SHERIFF COUNTY OF JACK

bond with bond number 61192699

for CHRIS DEWAYNE REGER

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

in Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 07 day of August, 2013.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By Paul T. Bruflat

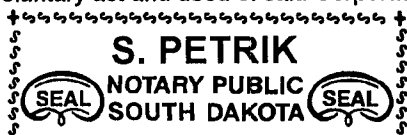
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA  
COUNTY OF MINNEHAHA

} ss

On this 07 day of August, 2013, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public





U.S. Department of Justice

Civil Rights Division

TCH:RSB:LB:SMC:tst  
DJ 166-012-3  
2013-2322

Voting Section - NWB  
950 Pennsylvania Avenue, NW  
Washington, DC 20530

October 24, 2013 **FILED FOR RECORD**

\_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

The Honorable Mitchell G. Davenport  
County Judge  
100 Main Street, Suite 206  
Jacksboro, Texas 76458

**OCT 28 2013**

JANICE ROBINSON, County Clerk  
JACK COUNTY, TEXAS

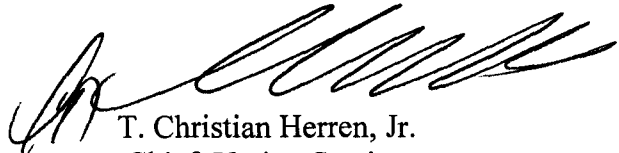
BY \_\_\_\_\_ DEPUTY

Dear Judge Davenport:

This refers to the consolidation of voting precincts and polling places for the November 5, 2013, general election for Jack County, Texas, submitted to the Attorney General pursuant to Section 5 of the Voting Rights Act of 1965, 42 U.S.C. 1973c. We received your submission on September 30, 2013.

On June 25, 2013, the United States Supreme Court held that the coverage formula in Section 4(b) of the Voting Rights Act, 42 U.S.C. 1973b(b), as reauthorized by the Voting Rights Act Reauthorization and Amendments Act of 2006, is unconstitutional and can no longer be used as a basis for subjecting jurisdictions to preclearance under Section 5 of the Voting Rights Act, 42 U.S.C. 1973c. *Shelby County v. Holder*, 570 U.S. \_\_\_, 2013 WL 3184629 (U.S. June 25, 2013) (No. 12-96). Accordingly, no determination will be made under Section 5 by the Attorney General on the specified changes. *Procedures for the Administration of Section 5 of the Voting Rights Act*, 28 C.F.R. 51.35. We further note that this is not a determination on the merits and, therefore, should not be construed as a finding regarding whether the specified changes comply with any federal voting rights law.

Sincerely,



T. Christian Herren, Jr.  
Chief, Voting Section