NOTICE OF MEETING (•) OF THE

COMMISSIONERS COURT OF JACK COUNTY, TEXAS

• Assistive Listening Devices Available on Request for Use during Court Session

Notice is hereby given that a Meeting of the above named Commissioners Court will be held on **Monday the** 6th day of November, 2017 at 9:00 o'clock a.m., in the County Courthouse, Jacksboro, Texas, at which time the following subjects* will be discussed and appropriate action taken, to-wit:

	These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.					
1.	PUBLIC FORUM (Limited to 5 minutes per person);					
2.	. PAYMENT OF CLAIMS;					
3.	CONSENT AGENDA ITEMS: (a) Approval of Minutes of October 30, 2017;					
4.	Discussion of Commissioner Precinct Operations;					
5.	5. Approval of execution of lease agreement on Mobile Phone of Texas, Inc. radio tower location of County EM antennae – County Judge;					
6.	Action on LEC Roof Proposals received on October 27, 2017;					
7.	Reports, if any, by other Department Heads;					
8.	FUTURE AGENDA ITEMS; AND;					
9.	ADJOURNMENT.					
Da	ted this the 2nd day of November, 2017					
Co	mmissioners Court of Jack County, Texas					
— Mi	tchell G. Davenport, Judge of Commissioners Court					
Co bo 2n	he undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners urt, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin and at the Courthouse door of Jack County, Texas, at a place readily accessible to the general public at all times on the day of November, 2017, and said Notice remained so posted continuously for at least 72 hours preceding the needuled time of said meeting.					
Da	ted this the 2nd day of November, 2017, at a.m.					
	nessa James, County Clerk of Jack County, Texas					

By: _

Deputy Clerk